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AN

EGYPTIAN HIEROGLYPHIC DICTIONARY.

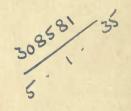
WITH AN INDEX OF ENGLISH WORDS, KING LIST AND GEOGRAPHICAL LIST WITH INDEXES, LIST OF HIEROGLYPHIC CHARACTERS, COPTIC AND SEMITIC ALPHABETS, ETC.

By (SIR) E. A. WALLIS BUDGE, KNT., F.S.A.,

M.A. AND LITT.D., CAMBRIDGE; M.A. AND D.LITT., OXFORD; D.LIT., DURHAM; SOMETIME SCHOLAR OF CHRIST'S COLLEGE, CAMBRIDGE, AND TYRWHITT HEBREW SCHOLAR; KEEPER OF THE EGYPTIAN AND ASSYRIAN ANTIQUITIES, BRITISH MUSEUM.

(IN TWO VOLUMES)

VOL. I. ·



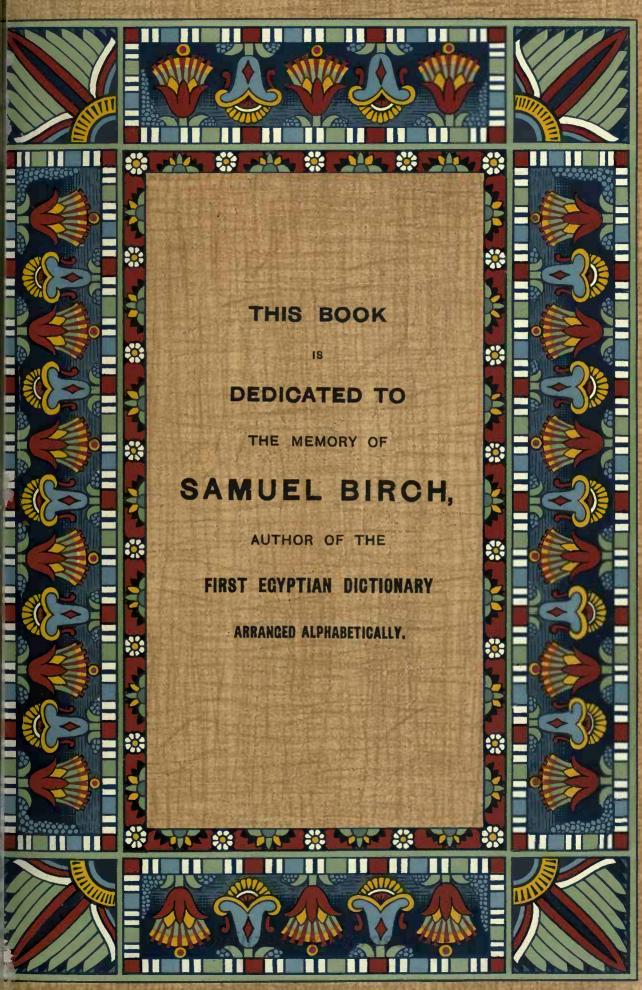
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INTRODUCTION.

It may be taken for granted that, from the time when Åkerblad. Young and Champollion le Jeune laid the foundation of the science of Egyptology in the first quarter of the nineteenth century down to the present day, every serious student of Egyptian texts, whether hieroglyphic, hieratic or demotic, has found it necessary to compile in one form or another his own Egyptian Dictionary. In these days when we have at our disposal the knowledge which has been acquired during the last hundred years by the unceasing toil of the above-mentioned pioneers and their immediate Labours of followers-Birch, Lepsius, Brugsch, Chabas, Goodwin, E. de pioneer Egyptian Rougé and others—we are apt to underrate the difficulties which lexicothey met and overcame, as well as to forget how great is the debt graphers. which we owe to them. I therefore propose, before passing on to describe the circumstances under which the present Egyptian Hieroglyphic Dictionary has been produced, to recall briefly the labours of the "famous men" who have preceded me in the field of Egyptian lexicography, and "who were honoured in their generations, and were the glory of their times."

The Abbé J. J. Barthélemy (1716-1795) as far back as 1761 Åkerblad and showed satisfactorily that the ovals in Egyptian inscriptions Zoega's which we call "cartouches" contained royal names. Zoega (1756-1809) accepted this view, and, developing it, stated that the hieroglyphs in them were alphabetic letters.1 Had Åkerblad (1760-1819) and S. de Sacy (1758-1838) accepted these facts, and worked to develop them, the progress of Egyptological science would have been materially hastened. They failed, however, to pay much attention to the hieroglyphic inscriptions of which copies were available, and devoted all their time and labour to the elucidation of the enchorial, or demotic, text on the Rosetta Silvestre de Stone, the discovery of which had roused such profound interest Sacy. among the learned men of the day. Their labours in connection with this text were crowned with considerable success. Åkerblad belongs the credit of being the first European to formulate a "Demotic Alphabet," and to give the values of its characters in Coptic letters, but neither he nor S. de Sacy seems to have suspected the existence of a hieroglyphic alphabet. Both these eminent scholars produced lists, or small vocabularies, of demotic

discoveries.

¹ See my Rosetta Stone, vol. I, p. 40.

Demotic vocabularies of Åkerblad and de Sacy.

Kircher, Jablonski, de Guignes and Tychsen.

words, and added translations of them which are surprisingly correct considering the period when they were compiled. And both were able to read correctly the demotic equivalents of several Greek royal names, e.g., Alexander, Ptolemy and Berenice. Their failure to apply the method by which they achieved such success to the hieroglyphic inscriptions is inexplicable. It has been suggested that their scholarly minds revolted at the absurd views, theories and statements about the Egyptian hieroglyphs made by Athanasius Kircher (1601-1680), Jablonski (1673-1757), J. de Guignes (1721-1800), Tychsen (1734-1815) and others, and the suggestion is probably correct. After the publication of his famous "Letter" to S. de Sacy, Akerblad seems to have dropped his Egyptological studies. At all events, he published nothing about them. De Sacy, though he did not consider that he had wasted the time that he had spent on the demotic text on the Rosetta Stone, refrained from further research in Egyptology, and nothing of importance was effected in the decipherment of the Egyptian hieroglyphs until Dr. Thomas Young (June 13th, 1773-May 10th, 1830) turned his attention to them.

Young's Hieroglyphic Alphabet and Vocabulary.

Thomas
Young and
the Rosetta
Stone.

In 1814 Young began to study the inscriptions on the Rosetta Stone, and, according to his own statement, succeeded in a few months in translating both the demotic and the hieroglyphic texts. His translations, together with notes and some remarks on Åkerblad's Demotic Alphabet, were printed in Archaelogia for 1815, under the title "Remarks on Egyptian Papyri and on the Inscription of Rosetta." With respect to the Egyptian Alphabet he says, "I had hoped to find an alphabet which would enable me to read the enchorial inscription. . . . But . . . I had gradually been compelled to abandon this expectation, and to admit the conviction that no such alphabet would ever be discovered, because it had never been in existence." During the next three or four years he made striking progress in the decipherment of both demotic and hieroglyphic characters. The results of his studies at this period were published in his article EGYPT, which appeared in Part I of the fourth volume of the Encyclopædia Britannica in 1819. It was accompanied by five plates, containing inter alia a hieroglyphic vocabulary of 218 words, a

Lettre sur l'Inscription Égyptienne de Rosette, adressée au citoyen Silvestre de Sacy, Paris (Imprimerie de la République Française) and Strasbourg, an X (1802), 8vo. With a plate containing the Demotic Alphabet.

"supposed enchorial, i.e., demotic alphabet," and "specimens of phrases." The VIIth Section of the letterpress contained the young's "Rudiments of a Hieroglyphic Vocabulary," and thus Young Hieroglyphic Vocabulary. became the "father" of English compilers of Egyptian Vocabularies. In this article, which formed a most important and epochmaking contribution to Egyptology, Young gave a list containing a number of alphabetic Egyptian characters, to which, in most cases, he assigned correct phonetic values, i.e., values which are accepted by Egyptologists at the present day. In fact, he showed that he had rightly grasped the idea of a phonetic principle in the reading of Egyptian hieroglyphs, the existence of which had been assumed and practically proved by Barthélemy and Zoega, His and applied it FOR THE FIRST TIME in the decipherment of application of Egyptian hieroglyphs. This seems to me to be an indisputable Principle. fact, which can easily be verified by any one who will take the trouble to read Young's article, EGYPT, in the "Supplement" to the Encyclopædia Britannica and study his correspondence and papers which John Leitch reprinted in the third volume of Young's the Miscellaneous Works of the late Thomas Young, M.D., F.R.S., correspondence with London, 1855. Those whom such evidence will not satisfy may Charpollion consult the five volumes of his papers that are preserved in the British Museum (Additional MSS. 27,281-27,285). In the first volume (Add. 27,281) are all the principal documents dealing with his work on the Rosetta Stone, and in the second (Add. 27,282) will be found his copies of a series of short vocabularies of Egyptian words. Without wishing in any way to reopen the dispute as to the merits and value of Young's work in comparison with that of Champollion, it may be pointed out that scholars who were contemporaries of both and who had competent knowledge of Egyptology couple together the names of Young and Champollion, and place Young's name first. Thus Kosegarten groups Young, Champollion and Peyron¹; Birch speaks of the "discoveries of Dr. Young and M. Champollion "2; and Tattam says that the Contemporary sculptured monuments and papyri of Egypt have long "engaged opinions on the attention of the Learned, who have in vain endeavoured to Young's decipher them, till our indefatigable and erudite countryman, discovery. Dr. Young, and, after him, M. Champollion, undertook the task."3

¹ Debitas vero gratias refero Youngio, Champolliono, Peyronio, viris praeclarissimis, quo quoties aliquid ad hoc studiorum genus pertinens ab iis sciscitarem, toties benevolc semper et promte quae desiderarem mecum communicaverunt. De Prisca Aegyptiorum Litteratura Commentatio prima. Weimar, 1828, p. iv.

² Sketch of a Hieroglyphical Dictionary. London, 1838, p. 3.

³ Coptic Grammar. London, 1830, p. ix.

The great value and importance of Young's application of the phonetic principle to Egyptian hieroglyphs has been summed up with characteristic French terseness and accuracy by Chabas, the distinguished Egyptologist, who wrote, "Cette idée fut, dans la réalité, le fiat lux de la science."

Curiously enough Young did not follow up his discovery by a continued application of his phonetic principle to Egyptian inscriptions other than those on the Rosetta Stone, but seems to have been content to leave its further application and development to Champollion le Jeune. And for some reason he made no attempt to add to the Egyptian Vocabulary containing 218 words which he published in his article Egypt in the Encyclopædia Britannica, or if he did, his additions were never printed. On the other hand, he devoted himself to the preparation of a Demotic Dictionary and this work occupied the last ten years of his life. The "Advertisement" is of considerable interest, for it shows that it was only his inability to decide upon the system of arrangement that ought to be employed in an Egyptian Dictionary, that prevented him from publishing the work during his lifetime. His difficulty is described by him thus:

"From the mixed nature of the characters employed in the

Young's Demotic Dictionary.

written language or rather languages of the Egyptians, it is difficult to determine what would be the best arrangement for a dictionary, even if they were all perfectly clear in their forms. and perfectly well understood: at present, however, so many of them remain unknown, and those which are better known assume so diversified an appearance, that the original difficulty is greatly increased. Every methodical arrangement, however arbitrary, has the advantage of bringing together such words as nearly resemble each other: and it appears most likely to be subservient to the purposes of future investigation, to employ an imitation of an alphabetical order, or an artificial alphabet, founded upon the resemblance of the characters to those of which the phonetic value was clearly and correctly determined by the late Mr. Åkerblad; and to arrange the words that are to be interpreted according to their places in this artificial order; choosing, however, in each instance, not always the first character that enters into the composition of the word, but that which appears to be the most radical, or the most essential in its signification, or

Alphabetic arrangement of the Dictionary.

¹ Inscription de Rosette, p. 5.

² See Advertisement to Dr. Young's Egyptian Dictionary printed in Rudiments of an Egyptian Dictionary, which formed an Appendix to Tattam's Coptic Grammar. London, 1830, 8vo, and was reprinted by Leitch, op. cit., p. 472 ff.

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Two pages of Young's Rudiments of an Egyptian Dictionary in the Ancient Enchorial Character, London, 1830.

sometimes that which is merely the most readily ascertained or distinguished."1

Now although Young was the first to apply the phonetic, or

alphabetic, principle to Egyptian hieroglyphs, it is quite clear from the above that he failed to see its value in arranging Egyptian words in a dictionary. Speaking of Champollion's alphabet. which was in reality his own with modifications and considerable additions, he says: "His SYSTEM of phonetic characters may often be of use in assisting the memory, but it can only be applied with confidence to particular cases when supported in each case by the same kind of evidence that had been employed before its invention. His communications have furnished many valuable additions to this work, all of which have been acknowledged in their proper places." So then rejecting his own system of phonetic, i.e. alphabetic, characters, and Champollion's development of it, he drew up his "Rudiments of the Egyptian Dictionary in the ancient Enchorial Character," intending the work to appear as an Appendix to the "Coptic Grammar," which Henry Tattam was then writing. Whilst the printing of the "Rudiments" was in progress he fell ill, but his interest in the work was so great that in spite of his illness he continued to

prepare its pages for the lithographer and to correct the proofs.

When he had passed for press six sheets, *i.e.* 96 pages, death overtook him, and Tattam corrected the last 14 pages (pp. 97–110) of proof, saw them through the press, and compiled an Index to the work, which appeared with Tattam's "Coptic Grammar" in

Alphabet.

Champollion's Hieroglyphic

Kosegarten's testimony.

Writing to M. Arago on July 4th, 1828, Young says, "Now of the nine letters which I insist that I had discovered, M. Champollion himself allows me five, and I maintain that a single one would have been sufficient for all that I wished to prove; the method by which that one was obtained being allowed to be correct, and to be capable of further application. The true foundation of the analysis of the Egyptian system, I insist, is the great fact of the original identity of the enchorial with the sacred characters, which I discovered and printed in 1816 [in the Museum Criticum No. VI, pp. 155-204], and which M. Champollion probably rediscovered, and certainly republished in 1821; besides the reading of the name of Ptolemy, which I had completely ascertained and published in 1814, and the name of Cleopatra, which Mr. Bankes had afterwards discovered by means of the information that I had sent him out to Egypt, and which he asserts that he communicated indirectly to M. Champollion [see H. Salt, Essay on Dr. Young's and M. Champollion's Phonetic System of Hieroglyphics, London, 1825, p. 7]; and whatever deficiencies there might have been in my original alphabet, supposing it to have contained but one letter correctly determined, they would and must have been gradually supplied by a continued application of the same method to other monuments which have been progressively discovered and made public since the date of my first paper." Leitch, Miscellaneous Works of the late Thomas Young, M.D., F.R.S., Vol. III, p. 464 ff. Digitized by Microsoft ®

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Champollion's Table of Hieroglyphic and Demotic phonetic signs. From his Lettre à M. Dacier relative à l'Alphabet des Hiéroglyphes Phonétiques. Paris, 1822. Plate IV.

1830.¹ The "Rudiments," to paraphrase Kosegarten's words, contains a valuable and well-arranged collection of all the most important groups of enchorial characters hitherto deciphered. These Young selected from enchorial texts which had been published by himself, and by Champollion and Kosegarten, and from letters which he had received from Champollion describing the contents of unpublished papyri at Paris.²

Progress of Egyptology retarded by the death of Young and Champollion.

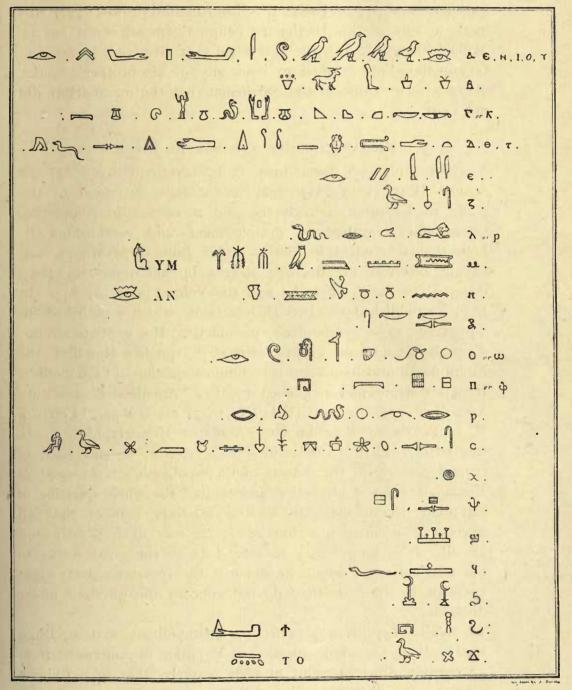
The progress of Egyptology suffered a severe set-back by the death of Young on May 10th, 1830, and by the death of Champollion on March 4th, 1832, and there was no scholar sufficiently advanced in the science to continue their work. With the exception of books and papers of a polemical character, some authors championing Young's system of phonetics, and others loudly proclaiming the superior merits of that of Champollion, and others advocating the extraordinary views of Spohn and Seyffarth (1796-1885), no important work on Egyptological decipherment appeared for several years. Soon after the death of Champollion a rumour circulated freely among the learned of Europe to the effect that the great Frenchman had left in manuscript, almost complete, many works which he was preparing for press when death overtook him, and that these were to appear shortly under the editorship of his brother, Champollion-Figeac (1778-1867). It was widely known that Champollion had been engaged for

¹ In his Observations on the Hieroglyphic and Enchorial Alphabets (Coptic Grammar, p. ix ff.) Tattam describes briefly and accurately the various steps in the early history of Egyptian decipherment. He shows that Young was the first to read correctly the names of Ptolemy and Berenice, that Bankes, with the help of Young, discovered the name of Cleopatra, and says that the system of letters thus discovered was "taken up, and extended, by M. Champollion, and afterwards by Mr. Salt, our late Consul-General in Egypt." He then gives the Hieroglyphic Alphabet as constructed from the researches of Young, Bankes, Champollion and Salt.

² Das Werk (Nro. 2), mit welchem der treffliche Young seine literarische Laufbahn und zugleich sein Leben beschlossen hat, enthält eine schätzbare, wohlgeordnete Sammlung aller wichtigsten bisher erklärten enchorischen Schriftgruppen. Er hat diese Sammlung aus den von ihm selbst, von Champollion, und von mir bekannt gemachten enchorischen Texten ausgewählt, aber auch briefliche Mittheilungen Champollion's aus noch nicht herausgegebenen Pariser Papyrusrollen benutzt. Er leitete den Druck und die Correktur dieser Schrift, welche ihm sehr am Herzen lag, und die gleichsam sein Vermächtniss über die Aegyptischen Untersuchungen liefert, noch auf seinem letzten Krankenbette, so schwer ihm auch zuletzt das Schreiben schon ward. Als er bis zur 96sten Seite mit der Correktur gelangt war, ereilte ihn der Tod; die Correktur der letzten Seiten, und die *Indices* besorgte daher Hy. Tattam. See *Jahrbücher für wissenschaftliche Kriik*, Jahrgang 1831, Bd. II, Stuttgart und Tübingen, 4to, Col. 771.

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PHONETICK ALPHABET



The "Phonetick Alphabet." From Tattam's Compendious Grammar of the Egyptian Language, as contained in the Coptic and Sahidic Dialects. London, 1830.

manuscripts.

Champollion's many years in compiling a Hieroglyphic Dictionary; that he had been assisted by his friend, Salvador Cherubini (1760-1842); that Charles Lenormant (1802-1859) had helped him in transcribing the slips; and that Ippolito Rosellini (1800-1843?) had made a copy of this Dictionary before Champollion set out on his last journey to Egypt. But when year after year passed and Champollion-Figeac failed to issue any of his brother's works, many scholars came to the conclusion that the manuscripts did not exist.

RICHARD LEPSIUS AND SAMUEL BIRCH.

Meanwhile two young men, C. R. Lepsius (1810-1884) and Samuel Birch (1813-1885), had turned their attention to the study of Egyptian hieroglyphs, and succeeded in completing Champollion's system of decipherment and establishing it. Lepsius first studied in Berlin under Bopp (1791-1867), and having received his doctor's degree in philosophy in 1833, departed to Paris, where he won the Volney prize in 1834. In 1835 he published the two Dissertations1 which established his Champollion's reputation as a comparative philologist. He went to Rome, where he became an intimate friend of Ippolito Rosellini, the Egyptologist and friend and travelling companion of Champollion. Here he wrote and published in the "Annali dell' Instituto Archeologico di Roma" (Vol. IX, 1837) his famous "Lettre à M. le Professeur Rosellini sur l'Alphabet Hiéroglyphique." In this letter, which created widespread interest, he succeeded in removing many of the defects of Champollion's development of Young's system of phonetics, and treated the whole question of Egyptian decipherment in such a masterly manner that all adverse criticism of a serious character was silenced once and for all. It is unnecessary to refer here to the great works to the publication of which he devoted the remaining forty-eight years of his life, for they do not concern the question under discussion.

Lepsius completes system of decipherment.

The Phonetic Alphabet of Lepsius.

> Whilst Lepsius was perfecting Champollion's system, Birch was studying the whole question of Egyptian decipherment from an entirely different point of view, namely, that of a Chinese scholar. It will be remembered that so far back as 1764 Joseph

¹ ZWEI SPRACHVERGLEICHENDE ABHANDLUNGEN. I. Ueber die Anordnung und Verwandtschaft des Semitischen, Indischen, Aethiopischen, Alt-Persischen und Alt-Aegyptischen Alphabets. II. Ueber den Ursprung und die Verwandtschaft der Zahlwörter in der Indo-Germanischen, Semitischen, und der Koptischen Sprache. Berlin, 1835-6. 8vc. Digitized by Microsoft®

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The Phonetic Alphabet of Lepsius. From Lettre à M. le Professeur H. Rosellini sur l'Alphabet Hitroglyphique. Rome, 1837.

Theories of de Guignes the Sinologist and Palin.

de Guignes (1721-1800), an eminent Sinologist, tried to prove that the epistolographic and symbolic characters of the Egyptians were to be found in the Chinese characters, and that the Chinese nation was nothing but an Egyptian colony. Following in his steps, M. le Comte de Palin (or Pahlin) held that the Chinese and Egyptian characters were identical in origin and meaning;1 he believed that if either the ancient forms of Chinese characters. or those which their values indicate, were given to them, true hieroglyphs similar to those that exist on the Rosetta Stone would very often be found. And he thought that if the Psalms of David were translated into Chinese, and they were then written in the ancient characters of that language, the inscriptions in Egyptian papyri would be reproduced.² Now whatever may have been the opinions held by Young and Champollion about the relationship of the Chinese language to the ancient Egyptian language, or the similarity of the principles on which Chinese and Egyptian writing had been developed, these scholars could neither affirm nor deny effectively the statements of de Guignes and de Palin, for both of them were ignorant of the Chinese language. With Birch the case was very different, for he studied Chinese under a competent master when still at the Merchant Taylors' School, with the direct object of obtaining an appointment in the Consular Service in China. The friend of the family who had promised to obtain this appointment for him died unexpectedly in 1831, with the result that Birch remained in England. He continued his Chinese studies, and began to read the works of Young and Champollion, thinking that his knowledge of Chinese would enable him to read the Egyptian texts easily. In 1834 he became an assistant in the Public Record Office, and worked in the Tower until January, 1836, when he entered the service of the Trustees of the British Museum. There he was able to make use of his knowledge of Chinese and Egyptian, and his first official task was to arrange and describe the Chinese coins.3 When this work was completed he was directed to describe

Birch's Chinese studies.

¹ See his Essai sur le moyen de parvenir à la lecture et à l'intelligence des Hiéroglyphes Égyptiens in Mémoires de l'Académie. tom. XXIX, 1764; tom. XXXIV, 1770.

² See De Palin, N. G., Lettres sur les Hiéroglyphes, Weimar, 1802; Essai sur les Hiéroglyphes, Weimar, 1804; Analyse de l'Inscription en Hiéroglyphes du Monument trouvé à Rosette, Dresden, 1804; Nouvelles Recherches, Florence, 1830.

^{*} Some of the descriptions which he wrote at this time are still in the coin trays of the Department of Coins and Medals, and by the courtesy of my colleague, the Keeper of the Department, Mr. G. F. Hill, I have been able to examine them.

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the Collections of Egyptian monuments and papyri for the official Guide to the British Museum, and his account of them was published in the "Synopsis" for 1838. Long before he entered Birch's idea the Museum he conceived the idea of compiling a Hieroglyphic of a Dictionary, and began to write down, each on a separate slip of Dictionary. paper, the hieroglyphic words which he found in the texts published by James Burton, Gardner Wilkinson, Champollion, Rosellini⁴ and Salvolini.⁵

BIRCH'S "SKETCH OF A HIEROGLYPHICAL DICTIONARY."

This work of word-collecting had been somewhat interrupted by his duties in the Public Record Office in 1834-5, but soon after he entered the Museum he took it up with redoubled zeal. and he copied every hieroglyphic text and transcribed every hieratic papyrus which the Museum possessed. In 1837, the year in which Lepsius published his famous Letter to Rosellini, Birch revised his slips carefully, and decided to attempt to publish a "Hieroglyphical Dictionary." In those days no fount of hieroglyphic type existed, and lithography was expensive, and publishers were not eager to spend their money on a dictionary of a language of which scarcely a dozen people in the whole world had any real knowledge. At length Messrs. William Allen & Co., of Publication Leadenhall Street, London, were induced to consider the publica- "Sketch of a tion of a hieroglyphic dictionary, but they decided to issue first Hieroglyphical of all a few specimen pages, with a short Preface by Birch, with the view of finding out how far the work would be supported by the learned and the general public. Thereupon Birch prepared for the lithographer twelve small quarto pages containing ninetythree words, and having written a Preface of two pages to explain his system of arrangement of the words, they were published in the autumn of 1838 under the title of "Sketch of a Hieroglyphical Dictionary. Part I. Hieroglyphs and English. Phonetical Symbols. Vowels."

Dictionary."

In his Preface Birch says that he has drawn up his work to help the student of hieroglyphs in his researches, and that he intends it to be used as a manual which "all who appreciate the value of the phonetic system may use, and by which, at one glance, Birch's may be seen the extent of the discoveries of Dr. Young and Phonetic

¹ Excerpta Hieroglyphica. Cairo, 1825-1837, fol. (privately printed).

² Materia Hieroglyphica. Malta, 1824-1830 (privately printed).

⁵ Lettres écrites d'Égypte et de Nubie en 1828 et 1829. Paris, 1833.

¹ I Monumenti dell' Egitto e della Nubia. Pisa, 1832 ff.

⁵ Campagne de Rhamsès le Grand contre les Shéta et leurs alliés. Paris, 1835.

3

16 = 19:072. Bor B& 2081 B'Inveges, eyes' & eyes of the king official title (Stêles BM) = 1'

'eyes' Plur form (Pap D'Athanasi dedication of limbs)

17 P 191081-90082 Irrow room' (eyes & mouth)

Prof. name mase (Wood Tab B.M. case LL2.) Rin

The same fem Prop. n

18 Finn Mw jor NN Jonia, Jonians' (Charge Eg.p 151)

19 FP-NY-ATION 'he celebrated' or on the celebration of 'Ros St 10 Fe the same (Stele
of Tiberius, B.M.)

20 EP-191'to do, make, perform (Ch". Salv. Ros. Wilk.)

21 PT, bPOT'son' or 'daughter' DIE SING CIII Son' or 'daughter' DIE SING CIII Son' or 'Petamoun-neb-skeet. to man'twe to the lords of the abode of glory, son of the Assist. Priesteds of Amoun-re Trioui-roomi' (Br situl' Case T.BM)

22 OI IPion Bax'eye'(Ch. Gr. Eg. p.92 OI III) 19i

9 P Tri-har'on Ini-hôr (eye of Horns) Oroper

A page of Birch's Sketch of a Hieroglyphical Dictionary. London, 1838.

6.

40 \$ 808, the same \$ Tharassing on his left hand' (Ros'N.R.) analogous to The

41 FI & E1 & & 'linen, to make linen!' For So P Shave made linen-wove! (Rit. Cad. 6)

42 = 3 DIRO 200 AV Aoau' name of a Goddess

[Rit Cad . 15.] apparently a form of Athor. =

8 = 10 Nahom aoau' (Burton Ex. Hier XXIII)

43 The Ex Her XIII) WGE to chastise, (Bur Ex Her XIII) WGE to chastise, 'chastising the lands' (Ros! M.R CXIII.)

44 & D 208, 29 Flesh'

45 In & B. & G'Veand' flesh, Fin To In Superintendant of the royal Scribes of the Mands (Coffin of Hapimen. RM)

46 1 B, 29 'Flesh, wand' | Salv Gr. Rais. A.

A.11.]

A page of Birch's Sketch of a Hieroglyphical Dictionary. London, 1838.

M. Champollion, and of their application to the monuments of the Egyptians." The dictionary does not claim even comparative perfection, "but it has been judged that the publication of such a work might be of slight service to those who are desirous of possessing, in a compendious form, the results of much labour, comparison and instruction." The matter contained in the work is not entirely original, but the arrangement is, and "if not scientific, [it is] perhaps the only one by which tyros could at once find the particular group or word which they seek. It may be termed ideophonetic, as it embraces both principles of ideal and phonetic classification, and its arrangement has been borrowed from a language very cognate in its construction—the Chinese."

His ideophonetic arrangement.

Arrangement of the proposed Dictionary.

Polyphonous symbols.

Natural classification of symbols.

symbols to form the key.

The hieroglyphical and English part of the Dictionary was to be divided into two parts. Part I was to contain words "commencing with symbols, representatives of sounds, or phonetic," and Part II words "whose initial character is the equivalent of an idea, or ideographic." Part I was to be "subdivided into symbols, having the power of vowels or consonants, the vowels forming (on account of one symbol frequently having the force of many) one large class, and the consonants, according to their position in the Coptic alphabet." That is to say, Division I of Part I was to contain symbols or characters some of which Birch held to be polyphonous, and Division II symbols to which he had given consonantal values, and these were to be arranged in the order of the letters of the Coptic Alphabet. The internal classification of the characters or symbols was to be strictly ideographical, "taking the symbols in their arrangement, according to the rank they hold in natural and other sciences, as the human form, limbs, animals, inanimate objects, etc." At the end of the The tabulated Dictionary Birch intended to give "all the symbols in a similar classification, and in a tabular view," and this section was to form the key to the whole work. With the view of illustrating the way in which he intended his Dictionary to be used, he says, "Suppose, for example, it were required to find the meaning of a group beginning with a human eye []—as the eye is a component part of the human body, it will be found in that division in the table, and there will be affixed to the depicted eye, v[ide Nos] 13-43." In this group of words will be found all those words in which an eye [] is the first character; and the eye generally represents a vowel. These remarks will be clear to the reader after examining the two pages from Birch's "Sketch of a Hieroglyphical Dictionary," which are reproduced on pp. xviii Digitized by Microsoft ®

and xix. The twelve-paged specimen which he published only illustrates the plan and arrangement of what he called the "Phonetic Division" of his Dictionary, and it is much to be regretted that he did not issue specimens of the other Divisions.

The above extracts from Birch's Preface and the specimen pages First which are here given prove beyond all doubt that he had grasped application of the phonetic the importance of the "phonetic principle" for lexicographical principle to purposes, and that he was the first to apply it to the arrangement an Egyptian of the words of the Egyptian language. He says that he borrowed [the idea of] his "ideophonetic arrangement" from the Chinese, a statement which should be noted. My colleague, Mr. L. Giles, the Sinologist, informs me that though the Chinese had no alphabet they developed a phonetic principle. Some eighty per cent. of the characters of the language are made up of two parts, one part serving as a phonetic and giving a clue to the sound of the word, and the other as a "classifier," which gives a clue as to its MEANING; the "classifiers" are in number about 214, and Classifiers and the phonetic symbols between 1,600 and 1,700. In the case of determina-Egyptian the signs which are now called "determinatives" are the equivalents of the "classifiers," and the alphabetic characters are the equivalents of the phonetic symbols in Chinese texts.

Sad to relate, Birch's "Sketch" did not meet with sufficient encouragement to induce the publisher to continue the publication of the "Hieroglyphical Dictionary," and no more parts appeared.

CHAMPOLLION'S "DICTIONNAIRE ÉGYPTIEN EN ÉCRITURE HIÉROGLYPHIQUE."

Nothing more was done in the field of Egyptian lexicography Champollion's until 1841, when the "Dictionnaire Égyptien en écriture hiéro- "Dictionnaire glyphique" of Champollion appeared at Paris under the careful editorship of Champollion-Figeac. In a lengthy "Préface" the editor describes the history of the Dictionary and the plan on which it is arranged, and the untoward events which delayed its publication; and from it the following summary has been made. Even before 1822, the year in which Champollion published his

Egyptien.'

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¹ See his article on the Chinese Language in the Encyclopædia Britannica, last edition.

A list of them is given in Dr. J. Marshman's Elements of Chinese Grammar. Serampore, 1814. 4to, pp. 9-14. The "phonetic stage" in Chinese writing is described and discussed in W. Hillier, The Chinese Language and how to learn it, 2nd edit., London, 1910, p. 3 ff.; and in Dr. H. Allen Giles' China and the Chinese. New York, 1902, p. 29 ff., and 35.

Lettre à M. Dacier1 relative à l'Alphabet des Hiéroglyphes Phonétiques employés par les Égyptiens pour inscrire sur leurs Monuments les

Champollion's classification of hieroglyphic characters.

Rosellini's copy of Champollion's Egyptian

Dictionary.

titres, les noms et les surnoms des souverains Grecs et Romains, he had made one list containing all the hieroglyphic characters he had found, and another list containing all the characters the meaning of which appeared to be manifest. He wrote each character on a separate card, and afterwards tabulated them systematically. Already in 1818-19 he had made a manuscript list of hieroglyphic words entitled, Premier essai d'un Dictionnaire des Hiéroglyphes Égyptiens, adding the legend, Davus sum, non Œdipus. When later he learned to distinguish three classes of characters, figurative, symbolic and phonetic, and was able to prove that they were employed simultaneously in the texts of all periods, he began to compile an Egyptian Dictionary. He first wrote each word on a separate slip of paper, or card, and then copied each on to a separate sheet of small folio paper, ruled in five columns. Col. I gave the character in outline and its hieratic form, Col. 2 its name, Col. 3 its graphic character (symbolic, figurative or phonetic), Col. 4 its actual meaning or value, and Col. 5 a reference to the text in which it had that value. Thus the Dictionary existed in duplicate, in slips and in sheets, and it had assumed very large proportions before Champollion went to Egypt in 1838. At this time Rosellini, who was a great friend of Champollion long before he became his fellow traveller, was allowed to make a copy of the Dictionary, presumably for his own use. It must be this copy which he bequeathed to the Biblioteca dell' Imperiale e Reale Università of Pisa, and which is thus described in the Inventory of the bequest by Dr. Giuseppe Dei : 2 " No. 4 casette, divise in caselle contenenti il non ultimato ma molto avanzato Dizionario dei Geroglifici, eseguito in parecchie migliaia di cartelle fatte per ordine alfabetico pei caratteri fonetici, e metodico per i figurativi e ideografici simbolici."

When Champollion went to Egypt he took with him both copies of his Dictionary, and while in that country he added to both very considerably; MM. Salvador Cherubini and Lenormant wrote many slips for him, and their contributions formed part of the original manuscript. On his return from Egypt he continued his labours on the Dictionary and added largely to it.

¹ Born 1742, died 1833. He was the Permanent Secretary to the Académie des Inscriptions et Belles Lettres, and was well known as a classic and historian.

Biographia del Cav. Prof. Ippolito Rosellini. Florence, 1843, p. 15. Digitized by Microsoft (B)

Champollion died on March 4th, 1832, and when his brother Disapearance wished to take steps to publish the Dictionary he found that as of portions of a result of "funestes conseils des plus funestes passions," one MSS. half of each copy of the Dictionnaire had been carried off, but by whom Champollion-Figeac does not say in his edition of the Dictionnaire. All that he says on the subject there is that in spite of all opposition he succeeded in 1840 in regaining pos-Their session of 329 folios of the copy of the Dictionnaire, which was recovery by written out fairly on sheets of paper, and a large number of the Champollion-Figeac in slips belonging to the copy, which was kept purposely in slip 1840. form. And that having these in his hands he felt justified in thinking that he was in possession of both manuscript copies of the Dictionnaire in a nearly complete state. In a footnote he refers to a pamphlet in which he tell us how he regained possession of the parts of the two manuscript copies of the Dictionnaire which had disappeared, and as the pamphlet is now very rare, and his story is not generally known, I summarise it here. Champollion-Figeac's pamphlet is entitled, Notice sur les

Manuscrits Autographes de Champollion le Jeune perdus en l'Année 1832, et retrouvés en 1840. Paris, March, 1842. He says that

when in April, 1832, he set to work to arrange his brother's literary effects with the view of offering the MSS. to the Government, Portions of he found at once that several of the most important of them were Champollion's missing. He devoted himself to the task of making enquiries manuscripts missing. for them among his brother's friends, but they could give him no information about them, and the only result of his labour was to make widely known the fact that they were lost. The savants of the day, remembering how freely Champollion lent his writings to his intimate friends, hoped that they were not lost but only mislaid by some friend who had forgotten all about them. A year passed, and nothing was heard of the lost manuscripts. Meanwhile Champollion-Figeac began to suspect that one of his Champollionbrother's friends, a man who was peculiarly indebted to him, had Figeac's them in his possession. This friend was a young Italian called search for the same. Salvolini, a native of Faenza, who came to Paris to study Egyptology in 1831, and who became a close friend of Champollion and his family. Champollion-Figeac's suspicions were aroused by the Suspicion falls

fact that a few months after the death of his brother, Salvolini on Salvolini.

sent him a prospectus of a work on the inscriptions on the Rosetta Stone, the Book of the Dead, etc., which he intended to publish Effrontery of Salvolini.

Salvolini's publicationsand death.

Verardi the artist offers Salvolini's MSS, to Lenormant.

Lenormant Champollion MSS. stolen by Salvolini.

who had only studied Egyptian for a year could produce an elaborate work on difficult Egyptian texts in three volumes quarto was absurd on the face of it, and as Champollion-Figeac knew that his brother had written monographs on the very texts that were mentioned in the prospectus, he came to the conclusion that Salvolini had stolen the missing manuscripts. This was quite possible, for Salvolini had had free access to the study of Champollion, and was constantly in his house during his last illness. In August, 1833, at a public meeting of the Académie des Inscriptions Silvestre de Sacy solemnly called upon the man or men who had the missing manuscripts in their possession to restore them to their author's family, and Salvolini had the audacity to join him in mourning the loss of them, and with tears in his eyes he implored the man who had them to give them up. And at that moment he was announcing the publication of them under his own name! Still nothing was heard of the missing manuscripts. In February, 1838, Salvolini died, aged 28. Champollion-Figeac tried to find out what papers he had left behind, and was told that they had been claimed by a foreign messenger, and that they had been sent beyond the Alps. As a matter of fact, they had never left Paris, where they remained forgotten in some rooms. When Salvolini died his relatives commissioned an artist, Luigi Verardi, to wind up his affairs, and when this gentleman examined the effects the manuscripts on which was inscribed the name of François Salvolini seemed to be the most valuable parts of them. Verardi really believed that the manuscripts were the work of Salvolini, and wishing to do the best he could for his friend's family, tried to sell them, but no one would buy them. Finally, not knowing what else to do with the manuscripts, he wished to show them to Charles Lenormant, the friend and fellow traveller of Champollion, and to take his advice on the subject. At first Lenormant refused to look at them, but after a time, to oblige his friend Verardi, he agreed to do so. As soon as Lenormant began to turn over the leaves of the bundles recognises the of manuscripts which bore on them Salvolini's name, he recognised at once two of the works of Champollion, the loss of which had been publicly deplored by Silvestre de Sacy at the meeting of the Académie mentioned above. There was no longer any doubt about the matter. Salvolini had stolen the manuscripts of his friend and master, and as he made no response to de Sacy's appeal for their restoration, it was quite clear that he had intended to keep them. With the manuscripts of Champollion were several Digitized by Microsoft ®

papers that were the work of Salvolini, but when Lenormant showed Verardi a whole volume which Champollion had written in French with his own hand, and pointed out to him the title, "Storia d'Egitto par F. Salvolini," which Salvolini had written on the title sheet, Verardi was convinced that he had been deceived by his dead friend. He realised quickly that Champollion's manuscripts must be given up to his heirs, and showed himself amenable to Lenormant's representations. Lenormant Lenormant agreed to give him 600 francs for the documents, and with this purchases the MSS. from sum Salvolini's family had to be content. Lenormant took Verardi. possession of all Champollion's stolen manuscripts, and handed them over to the Government, who, by a special resolution passed on the 24th of April, 1833, had ordered their acquisition in the interests of science. Salvolini published the first volume of the "Analyse Grammaticale" in 1836; the second and third volumes did not appear. His papers fill five volumes. See Catalogue des Papyrus Égyptiens de la Bibliothèque Nationale, Paris, No. 331, MS. 4to. See also the two letters to M. C. Gazzera in Des principales expressions qui servent à la Notation des Dates sur les Monuments de l'Ancienne Égypte. Paris, 1832-3. 8vo.

Champollion's manuscripts, however, needed a great deal of alteration and arrangement before they could be printed. And their editor describes in detail how he was himself obliged to make a copy of the Dictionary in which he incorporated the contents of both the slips and the folios, as well as very many important particulars from his brother's Grammaire Égyptienne. Having Champollionwritten out all his material, he had to decide how to arrange Figeac edits his brother's the words. This was no easy matter, and finally he adopted MSS. the system which was foreshadowed in his brother's "Mémoire sur l'Écriture Hiératique," and was printed in 1821. At that time Champollion was endeavouring to classify and arrange the Egyptian hieroglyphs, and found great difficulty in doing so. He believed that the ancient Egyptians must have had some system of arrangement for them, though he had no support for this view, and no evidence on the subject was forthcoming from native sources, and none from the works of classical writers. Finally he adopted a "methodical, or so to say, natural classi- Champollion's fication," that is, he grouped into sections the figures of men, natural classification human members, animals, birds, fish, reptiles, plants, etc. This of hieroglyphs method was a modification of the system of arrangement of based on the Coptic words in their Vocabularies by the Copts, for Champollion argued "Scala." that if the Copts, who are racially the descendants of the ancient

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Champollion's comparison of the values given to certain hieroglyphic signs by Young and himself. From Precis du Système Hieroglyphique. Paris, 1824.

Egyptians, and whose language is substantially the same as that of the ancient Egyptians, arranged their Vocabularies in this way, they must be reproducing a system that had been in use among their remote ancestors thousands of years earlier. Champollion-Figeac accepted his brother's arguments, and arranged the words of the Dictionary according to the order of the Sign-list composed by him, and printed in his earlier work.

The following paragraph will explain the general system of The Coptic arranging words in a Coptic Vocabulary, the common native names for which are works or woks, and odoo or odoode, i.e. Scala, "steps" or "stair." A typical example of such a Scala is given in the bilingual Coptic and Arabic MS. in Brit. Mus. Orient 1325, fol. 90 ff. where we find the Scala Magna (Copt. † nigit work,

Arab. سُلَّم الْكَبير) of Ibn Kabr.2 It is divided into ten Gates or The Ten Gates Doors (po =), and each gate contains several Chapters "Scala." (κεφελεοπ). The First Gate (fol. 90A) contains four Chapters. The First Chapter gives the names of the Creator, mipan nite πρεφεωπτ, the names of the Son from the Holy Scriptures, and the names of the Holy Spirit. The Second Chapter gives the names of the world which is above, akoceoc etca agus, and of its orders and ranks, new negratic new negration. The Third Chapter gives the names of the Firmament, and its towers, and its stars, nictepawees neer negativoc neer negowby, and towers of the second station and the stations of the moon, nintproc Teese & nieonh ate feeting. The Fourth Chapter deals with the world as it exists and its physical constitution and its Elements, πικοσωος ετ φοπ πεω πεφφασιο ness negetorxion. The Second Gate (fol. 97A) contains seven Summary of Chapters, and deals with men, their worship, their qualities, their contents. occupations, grades, clothing, etc. Then follows a series of Chapters giving the names of beasts and animals (fol. 118A), birds (fol. 119A), the monsters and fish of the sea (fol. 120A), trees and fruits (fol. 121A), scents and unguents (fol. 122A), seeds and grain (fol. 125A), precious metals, stones, etc. (fol. 127A), colours, names of countries (fol. 128A), rivers (130A), churches (Gate VII, fol. 130B), persons mentioned in Holy Scripture (fol. 132A), foreign words in Holy Scripture (Gate IX, fol. 135B), miscellaneous series of words (Gate X, fol. 138B).

¹ For a full description of the MS. see Rieu, Catalogue of Arabic MSS., Supplement, No. 47, and Crum, Catalogue of the Coptic Manuscripts in the British Museum, No. 920.

² See also Kircher, Lingua Ægyptiaca restituta, p. 41. Digitized by Microsoft ®

9 0

60

Le groupe on nous paraît répondre au pronous copte gent ou genux toi même; que, jant toimene (fanne). G.370.

gwwx, Nov. G. LA6

2 11 gwwx Orcipe, Wir Osvus. G. 570.

contre, Devant, en présence De. G. 467.

273 x 314.

Son ventre (on la milen. De wente, le centre, le milien de et son ventre (on la milen. De weges! est en (forme) de securable.

13 H 7 3 = le Pochent est an milien d'elles. (Jusqu'in

27. FD, & Garactere figuratif représentant la vite humaine.

fundravie, et parties seine per Derson D'Horaman (Gapapus and ex pl. 75 al 110 112.m)

Les Deux pulmes sur sa Vete. (Osconprion D'amuse

Santhie, Mithel funinaire, in partie, section 2., formule 20).

pa vike. (coffet funisaire du manistration 6.390, 497.)

The Ax of a vike (o hourse) est à sor, vis

avec elle. [mime affat - affat som munic royal, G. 301.].

TO TO MEATHE WAS, Des eves vivous. 6 234.

A page of Champollion's Dictionnaire Egyptien, Paris, 1842.

D, D, m

DIMM & E & TATTE TO HOLT, la rete du cyagne G.240.

28. (1), 0, paractère fignatif, représentant une tête imberbe.

elle! (coffret funicire du murie de Curiu).

Terzo ner, Kartek akir. G. 294.

gixa, a anssi la valeur de sur. G. 283.

29. π. απητε, Vetes barbnes avec une wiffure carnetiris tione, signifie les chefs (étrangers). G. 272:

remplacent le cepte regoreire, regopti, la première.

Ø 目, папе (дотіт), le premier, G. 240.

₽ παπε (gorit), le premier, le chef. G. 241.

Domin 1 111 of MATTE TO GAMMATOI MANGWOOD, le chef de nombreuse soldats. (Sussiplies des tombeaux de Komma).

30 Th. The Garactère figuratif, représentant une meche de chavino, une charelure, Coma.

ayant la même signification. (Rue fruit)

A. Variante du précèdent. (Hituel fiéntique du musie Royal).

Mo Govertore figuratif, Chevelure, Coma.

The had if, Oiving chevelure In solid; tithe de la

Derse Hathor, Vinus (Phila, was, wifed I with, a come).

A page of Champollion's Dictionnaire Égyptien. Paris, 1842.

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Such was the arrangement of words in the model which

Champollion-Figeac accepts the arrangement of the "Scala."

He rejects the Chinese arrangement of characters.

He discusses Birch's plan and rejects it Champollion-Figeac took as a guide for the arrangement of words in his brother's Egyptian Dictionary, and he asks the question "L'expérience ou le raisonnement indiquaient ils une autre méthode?" Experience, he says, suggests a single example only, namely the Chinese, but having described at some length the differences that exist between the Chinese and Egyptian languages, he decides that even if analogies and a similitude between these two languages did exist originally they do so no longer. Chinese Dictionary must not be employed as the model for a Hieroglyphic Dictionary, only the Coptic Scala is any use for this purpose. Champollion-Figeac then goes on to mention that another system has been proposed and even tried, namely that advocated by Samuel Birch in his "Sketch of a Hieroglyphical Dictionary." Having examined the Preface to this work he says, "Though the specimen, which I owe to the courtesy of Mr. Birch, is brief, it seems to me to be sufficient to make clear the defect in the general plan adopted by this scholar. The phonetic characters are divided into vowel characters and consonantal characters; the symbolic or ideographic characters are separated and form a section by themselves. He who would search for the value of one of the eight hundred Egyptian characters would then be obliged to know first of all whether it is a symbolic or phonetic character, and when the character forms one of this second series, to know also whether its value is that of a vowel or a consonant, that is to say, to know beforehand all that he seeks to learn in the Dictionary. The general table proposed by Mr. Birch will undoubtedly facilitate his searchings, but would it not be more advantageous to spare students (1) the labour of searching; (2) the trouble of finding the human eye belonging to the vowel I, the arms belonging to the vowel A, the leg belonging to the consonant B, the two arms raised belonging to the consonant K, the hand belonging to the consonant T, the mouth belonging to the consonant R, the head full-faced belonging to the aspirated consonant 2; and (3) the inextricable confusion of forms and expressions that results from the mixing-up of the members of the human body with quadrupeds, and fish and flowers? On the other hand, would not all the analogous characters which the natural or rational system would write in the same series, or the members of the human body, or animals, or vegetables, placed together and each species grouped in a single chapter, characterise more clearly a system which is truly natural and, in consequence,

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preferable to any other? This is the actual system which was He pleads adopted by the author of our Dictionnaire Hiéroglyphique, and for Birch's it is necessary to hope that Mr. Birch will not deny to it his his brother's suffrage.1 . . . In the general order of the divisions system. [of the Dictionnaire] the characters are placed according to the order of merit of the object which they represent; heaven before the stars which appear therein; man before all other animated creatures; the products of the divine creation before the products of human invention; plants before objects of art and fantastic emblems. Finally, the whole before its parts, and these even in Champolliona certain order of relative pre-eminence, which is regulated by Figeac the customs or opinions of the world. . . . Each hiero- "natural and glyphic character is followed by the groups of which it is the rational' primitive character, the key-character, and in the arrangement system. of these groups, the order of priority adopted for the general classification of the characters has been followed. . . . Moreover, this order for the second character is followed equally for the third, the fourth, etc., just as is done for the second, third and fourth letter of the words of our dictionaries arranged in the order of the alphabet."2

However "natural" and "rational" this system may have been from Champollion's point of view, there is no doubt that the beginner and student with only a limited knowledge of The "natural hieroglyphs would find it very difficult to get from his Dictionary and rational system of much help in reading even an ordinary historical inscription, or arrangement a formula from the Book of the Dead. This will be apparent to of hieroglyphs the reader if he will examine the extract from it which is printed contemporary on pp. xxviii, xxix, even after making due allowance for the im- Egyptologists. perfect knowledge of the interpretation of hieroglyphs which Egyptologists possessed in 1832. At all events Champollion's system was not adopted by the Egyptologists of the day, though all admitted his Dictionnaire to be a fine monument of research and learning.

rejected by

In the Preface to his "Sketch of a Hieroglyphical Dictionary," Birch stated that he did not intend to proceed with the publication of his work until the second part of Champollion's Grammaire Egyptienne had appeared. This decision is easily understood and it is only natural that he should wait to see what further details of Champollion's incomplete works might be contained Birch finds in manuscripts which Champollion-Figeac was publishing as the "natural and rational" system appeared in 1841, and Champollion's Dictionnaire Egyptien in unpractical.

² Ibid., p. xxxii. ¹ Préface of Champollion-Figeac, pp. xxviii and xxix. Diaitized by Microsoft ®

1842, and Birch and his great contemporary Lepsius spent some

He finally adopts a phonetic alphabetic arrangement and rejects his own ideophonetic system.

Birch. Leemans and Lepsius begin to publish the Egyptian texts.

The Leyden Papyri.

The Turin Book of the Dead.

The

years in digesting these works. Birch told me more than forty vears ago that the more he studied the monuments, and the more he copied hieroglyphic and hieratic papyri, the more he became convinced that Champollion's "natural and rational" system of arranging words in the Egyptian Dictionary was hopelessly unpractical. He had profound respect for Champollion's learning and ability, but he could not give his "suffrage" to the Dictionnaire as Champollion-Figeac hoped he would. In the end he decided once and for all that in continuing his lexicographical labours he must adopt a purely phonetic, i.e., alphabetic arrangement, even though it implied the rejection of the "ideophonetic" arrangement which he himself had proposed in 1838. Moreover, his own study of the Sallier and Anastasi Papyri, which the British Museum acquired about that time, convinced him of the fact that the time for the publication of a really useful Egyptian Dictionary had not vet come. Material out of which a dictionary might be compiled existed in abundance, but it was unpublished. What was most wanted was good copies of texts on which scholars in every country could work, and the Trustees of the British Museum rendered Egyptology great service when they published the wonderfully good copies of the Sallier and Anastasi Papyri, made by Mr. Netherclift under the superintendence of Birch. Dr. Leemans urged the Government of the Netherlands to publish the monuments and papyri at Leyden, and they wisely did so,2 and Lepsius put an end to vague talk about the Book of the Dead when he published a facsimile of the famous Turin Codex, containing the Saïte Recension of this important work. Further, the last-named scholar, having persuaded the Prussian Government of the importance of collecting the fast-perishing inscriptions Egypt, was despatched to that country in 1842 to carry out the work, and so was able to place at the disposal of Egyptologists throughout the world his great Corpus Egyptian texts and papyri, Nubian inscriptions, etc., called the "Denkmäler." "Denkmäler."

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¹ (I) Papyri in Hieroglyphic and Hieratic Characters, etc., in the British Museum. London, 1844, fol.; (2) Select Papyri in the Hieratic Character with prefatory remarks [by S. Birch]. London, 1844, fol. A mass of valuable material was published by Sharpe in his Egyptian Inscriptions from the British Museum and other sources. London, 1837-41.

² Monuments Égyptiens du Musée d'Antiquités des Pays-Bas à Leide [Parts I and 2 contain facsimiles of Monuments and Papyri]. Leyden, 1841-2.

Denkmäler aus Aegypten und Aethiopien, 12 Bände, large folio, 1849-59.

BIRCH'S DICTIONARY OF HIEROGLYPHICS.

Birch's decision to adopt a purely alphabetic arrangement in his Egyptian Dictionary was induced largely by the results of the careful study of the alphabetic hieroglyphs which Edward Hincks carried out after the appearance of Champollion's Dictionnaire Egyptien. Whilst making this study he was in frequent com- Hineks's munication with Birch, who was greatly impressed with his clear-researches. ness of thought and the ease with which he recognised the difficulties of the problem, and found their true solution. Birch was at that time engaged in preparing a list of Egyptian characters¹ for the first volume of Bunsen's "Aegyptens Stelle," and the matter for the last three Sections in it, and, judging from Bunsen's remark, Birch's official duties left him very little leisure for the compilation of his Dictionary. Hincks published the results of his investigation in 1847,4 and in that year Birch, as he himself Birch begins told me, began to write the slips for his Egyptian Dictionary, Dictionary of and to arrange them alphabetically in boxes. The work of Hieroglyphics. publishing and reading new texts occupied him for several years, but at length the large mass of material which he had collected justified him in considering the publication of his work. Thereupon arose the two difficult questions: Was the Dictionary to be printed or lithographed? Who would undertake the expense of publication? To print it was impossible, for there was no fount of Egyptian type in existence. It might, of course, be lithographed, but that pre-supposed the writing out of the whole Dictionary on transfer paper by Birch himself, a work that would require a vast amount of time and labour. As no immediate Typographical solution of the difficulty seemed possible, Birch continued to write slips and revise his manuscript.

to write his

Meanwhile Bunsen had published further additions to his voluminous "Historical Investigation into Egypt's Place in

¹ This list contained about 830 characters, and was printed on eight plates in the first volume of Bunsen's work (Hamburg and Gotha, 1845. 8vo).

² Bunsen thanks his friends for their help (Vorrede, p. xxvi, Vol. I) "und Samuel Birch am Britischen Museum (in welchem ein grosser Theil der drei letzten Abschnitte des ersten Buches geschrieben ist), sagen wir Dank mit freudigen Wünschen."

³ Ein vollständiges Wörterbuch des Hieroglyphenschatzes, mit allen Mannigfaltigkeiten der Darstellung und mit Anführung des Textes der entscheidenden Stellen, darf die gelehrte Welt von Herr Birch erwarten, sobald seine amtlichen Beschäftigungen ihm die Musse dazu gewähren (Vol. I, p. 646).

4 See his paper, An attempt to ascertain the number, names and powers of the letters of the Hieroglyphic ancient Egyptian Alphabet, grounded on the establishment of a new principle in the use of phonetic characters in the Transactions of the Royal Irish Academy. Dublin, 1847. 4to.

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An English edition of Bunsen's

A fount of hieroglyphic type cast in London.

Birch edits the fifth volume of Bunsen's work.

Universal History," which excited general interest not only on the Continent, but in England, and an English edition was called for. Negotiations with Messrs. Longman were entered into, presumably "Aegyptens Negotiations with Messis. Longman were stated by Bunsen himself, and the outcome of them was that, at a very heavy cost, they undertook to cast a fount of hieroglyphic type in order to print Birch's Egyptian Sign-List, Grammar, Dictionary and Chrestomathy as essential portions of the English edition of the first and fifth volumes of Bunsen's work.1 Thus a firm of publishers undertook to perform, at their own private expense, a task which abroad would have been heavily subsidised by the Government. The designs for the bold, handsome type (see a specimen page of the Dictionary on p. xxxvii) were drawn by Mr. Joseph Bonomi, the matrices were cut by Mr. L. Martin, and the casting was carried out by Mr. Branston, all under Birch's direction. When the printing of Birch's Egyptian Dictionary began I have been unable to find out, but I remember his saying that it took nearly three years to pass the sheets through the press, even after the greater number of the types were cast and ready for use. The English translation of the fifth volume of "Egypt's Place in Universal History" appeared in the first half of the year 1867, and the official date stamp of the copy in the British Museum reads "II Ju[ly] 67." It was seen through the press by Birch after the death of Bunsen and Cottrell, the English translator, and in the Preface Birch says that "a few words are required to indicate the additional labours which have been bestowed upon it, and the introduction of certain portions which are not to be found in the German Edition." The first 122 pages were revised by Bunsen, who was enabled to use the English translation of the Turin Codex of the Book of the Dead which Birch had made and placed in his hands. The Hieroglyphic Grammar, Chrestomathy and Dictionary, which according to the original plan of the work

¹ Writing at Highwood on September 27th, 1847, Bunsen says in the Postscript to the first English edition of Vol. I, "This English edition owes many valuable remarks and additions to my learned friend, Mr. Samuel Birch, particularly in the grammatical, lexicographic, and mythological part. That I have been able to make out of the collection of Egyptian roots, printed in the German edition, a complete hieroglyphical dictionary, is owing to him. To him also belong the references to the monumental evidence for the signification of an Egyptian word, wherever the proof exhibited in Champollion's dictionary or grammar is not clear or satisfactory. Without any addition to the bulk of the volume, and without any incumbrance to the text, the work may now be said to contain the only complete Egyptian grammar and dictionary, as well as the only existing collection and interpretation of all the hieroglyphical signs; in short, all that a general scholar wants to make himself master of the hieroglyphic system by studying the monuments."
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were to form parts of the fifth volume, were not completed when Bunsen died on November 28th, 1860. The unfinished translation of the comparative vocabularies was completed by Birch and Dr. Rieu, Assistant Keeper of Oriental Manuscripts in the British The Museum, who also inserted Bunsen's additions and corrections. comparative vocabularies Birch's translation of the Book of the Dead, together with his completed by Introduction, fills 200 pages (pp. 125-333), the Egyptian Dictionary Rieu. fills 250 pages (pp. 337-586), and the Hieroglyphic Grammar and Chrestomathy fill 153 pages (pp. 589-741). Thus the original matter supplied by him to the fifth volume fills 612 pages, or nearly three-quarters of the whole volume. The number of entries on a Birch's page of the Egyptian Dictionary averages eighteen, and the total contributions number of entries is therefore about 4,500.

to the fifth volume.

"The Dictionary," Birch says in his Preface, "is phonetic in its arrangement, the words being placed under the phonetic value[s] of the signs at the time of compilation. It is important to remember this, as Egyptologists give a different power to a few signs, or regard others as polyphone[s]. The ideographic and determinative hieroglyphics, having been already given in the first volume,1 have not been repeated in this, and the student must seek them in their appropriate places. It is also to be borne in mind that the meaning of all Egyptian words has not yet been determined, and that the researches of Egyptologists continue to enrich the number of interpreted words. A reference to the place, where it is found is given with each word, but it was not possible, without exceeding the limits of this work, to give in every instance the name of the scholar who discovered its meaning [here follows

¹ Bunsen says ("Egypt's Place," Vol. I, p. 503), "I have, together with Mr. Birch, submitted to the test of accurate criticism all the hieroglyphical signs hitherto collected and explained, and have classified each of them in its proper place, according to that arrangement. [The general arrangement is laid down in the text.] At the same time I have requested that gentleman to add his own valuable remarks to this collection, so as to complete and correct it. . . . Through his assistance I am enabled to give, not only a more critical, but also a more complete exposition of the hieroglyphical signs, than has hitherto been embodied in previous works, all of which are very expensive, and some very rare. Where the Grammar or Dictionary of Champollion is not quoted, the signs and interpretations are supplied by Mr. Birch from other authorities or his own researches. . . . The arrangement is the natural one, proposed and adopted by Champollion, in the early stages of the study of hieroglyphics: viz., signs of astronomical or geographical objects; human forms, animals—from the quadruped down to the worm-plants, stones, instruments, etc., and signs as vet undeciphered." The List contains: A. IDEOGRAPHICS, 890 characters. B. DETERMINATIVES, 201 characters. C. Phonetics, C. I, 153 characters; C. II, 135 characters. D. MIXED CHARACTERS, 70 characters.

Birch's

Dictionary of Hieroglyphics.

Contemporary mention of Hincks, Goodwin and Le Page Renouf in England, Egyptologists. Chabas, E. de Rougé, Devéria in France, H. Brugsch, Dümichen, Lauth, Lepsius and Pleyte in Germany, as being the men to whom the advance of the study of Egyptology is principally due]. The advantage of [Messrs. Longmans'] hieroglyphic type to the present volume cannot be too highly appreciated, as it has rendered it practicable to print the Egyptian Dictionary, the Grammar, and the Chrestomathy in a form which renders the study of the hieroglyphs accessible both to the student and general enquirer. The Dictionary is the only one hitherto printed in this country, opinion of his nor has any hieroglyphical dictionary appeared elsewhere, except that of Champollion, published in 1841 [read 1842], which contained only a few of the principal words. Its phonetic arrangement will, it is hoped, render it particularly easy of consultation. It has been a great labour to compile and print it, and the execution of it has been a task of many years. Other Egyptologists, indeed, have attached vocabularies to their labours on particular inscriptions, but no dictionary on a large scale has as yet been attempted, although the absolute want of one has been long felt." This Preface is dated April 13th, 1867. The publication of the first Egyptian Dictionary arranged on phonetic, i.e., alphabetic, principles, and printed in hieroglyphic type, was a great triumph for English Egyptology and the craft of the typographer, and to Birch the compiler and Spottiswoode the printer, and Longmans the publishers, every Egyptologist owes a debt of gratitude.

Birch's Egyptian Dictionary falls "flat."

But it is quite impossible to hide the fact that the inclusion of Birch's Egyptian Dictionary in the fifth volume of the English translation was a great misfortune for the Dictionary itself and for the beginner in Egyptology for whom the work was primarily intended. There was an interval of seven years between the publication of the fourth and fifth volumes of the English translation of Aegyptens Stelle in der Weltgeschichte, and there seems to be no doubt that public interest in Bunsen's scheme of chronology drooped when its author died in 1860, the year which saw the appearance of the fourth volume, and was practically dead when the fifth volume was published in 1867. According to Birch, the volume fell "flat," and its editor and publishers were greatly disappointed. Whether the edition was a small one or not I have no evidence to show, but it was certainly the fact that for some reason or other copies of the volume were difficult to get in the early "seventies." It was said at the time that the publishers, being dissatisfied with the sales, had "disposed" of the sheets

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DICTIONARY OF HIEROGLYPHICS.

MÂ mâtt. Open, unwind, an fold. Br M lavli 2.46 mått Unfold LT axii
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D in 5. mâ t Many Br M il. 61 mâtă Spine L T xxxix matai. Rope, pole L. T xxx::: 89.5. stick P Br 2:7; L. T 89 5 mâtài t. Girdle. P. S. 118; L. T 82.9. mâtâi. Tie. L. T 82. 4. maten. Road. L. T xi mat Pass E. R. 6655. mât t. Cabin, fore-castle. L. T. lxi. 145. e; lxxiv. 153. 9. SEX matennu. Road, path. Ch. P. H. mûtai. A mercenary. L. K. xlvi. 600. c. mâtai. A mercenary. L. K. xlvi. 603. a. mâtab.t. Hatch. E.R. 9900; L.T. xxxvi. 99. 17. mû-tabu. Plank, hatch. L. T. xx.; xvi. 99. 17; xlv. 123. 3.

makhi. Balance S S. c B. M. makh i t Balance 127; L. T 125. 9 mákhá Go E R 6655 mákhá Balance S S. c B M. P. Br., L. T. 1 műkhá. Ba lance P Br. 217, L.T 1.1 makha. Balance Ch I d M. d'Or p. 34. y mâkhá. Strangle. S P cxi. 17. mākhāu. Despoil, strangle, kidnap. Goodwin, R.A 1861, p. 133. A Makhai. Balance G. 75 makhen. Vessel, boat. L. T. xxxviii. 106. 3 mash. Archer E S 866 A masha. Walk. D. O. xiii. 1. masht. Battle, slanghter L. D. iv. 90. a. måa. Come (?). M. d. C xxi. hor. 2. mati. Neck. D. 140. måshau. (Uncertain.) S. P. mefka. Copper. D. 140. mehbi (?). Humble. M. ccxx. See hbi.

ME

mâtabu. Plank, hatch. E. R. 9900. p. 9.

mâta. Phallus. L. T. lxxix. 164. 12.

of a large number of copies. The natural result was that when

volume the tomb of Birch's Dictionary of Hieroglyphics.

people found out that the volume contained Birch's Dictionary and Grammar and Chrestomathy the copies that found their way into the market fetched relatively very high prices, or at all events prices which effectively placed the book beyond the reach of the ordinary student. When I attended Birch's Egyptian classes in 1875-76 and needed the book urgently, I was obliged Bunsen's fifth to trace each page of it on a separate sheet of tracing paper, omitting the references, and when these sheets were bound I used them for some years with great benefit. Moreover, the fifth volume of the English translation of Bunsen's work formed a veritable tomb for Birch's Dictionary. The title-page of it sets forth quite clearly that the "Historical Investigation" was by Bunsen, and that it was translated from the German by Charles H. Cottrell, Esq., M.A., and that it contains "Additions by Samuel Birch, LL.D." But who could possibly imagine from this last remark that Birch's contribution was 594 pages, i.e., nearly three-quarters of the whole volume, or that his contribution included an Egyptian Dictionary, the first ever published arranged on phonetic principles (!), and containing about 4,500 entries of Egyptian words, and names of gods and places, with references and translations, and an Egyptian Grammar and Chrestomathy? Or, again, take the case of the student who wants to consult these works and who, hearing that copies of them are to be seen in the British Museum Library, goes to the Reading Room to see them. He turns up the entry Birch, Samuel, LL.D., of the British Museum, in the Great Catalogue, but fails to find any mention of the Dictionary of Hieroglyphics or Grammar and Chrestomathy, because they are not mentioned in any one of the columns of names of the other books and papers which Birch wrote. All that he will find connecting Birch with an Egyptian Dictionary is the entry, "Sketch of a Hieroglyphical Dictionary, London, 1838," and unless he receives further instruction he will conclude that the "Sketch" published in 1838 is useless to him, and that Birch's Egyptian Dictionary never appeared. The same is the case with Birch's translation of the Book of the Dead, the first ever made and published, which also appeared in the fifth volume of "Egypt's Place," and his List of Hieroglyphic Characters which appeared in the first volume, first with plates of characters, and secondly with the hieroglyphic characters printed in the new type. The only mention of Birch in the Great Catalogue in connection with the Book of the Dead is contained in the title of the Trustees' publication of the texts

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Birch's translation of the Book of the Dead and his List of Hieroglyphics. on the coffin of Amamu. The fault lies not with any of the generations of the learned and devoted men who have spent their lives in compiling that wonderful Great Catalogue, with its millions of entries of books in every printed language of the world, but with those who buried in their own books Birch's greatest works so effectually that they have no mention under his name in the authors' great Book of Life, the British Museum Catalogue. In his admirable Bibliography, The Literature of Egypt and the Soudan, 2 vols., London, 1886, 4to, Prince Ibrâhîm Hilmy rightly mentioned the translation of the Book of the Dead, and the Dictionary of Hieroglyphics and the Hieroglyphic Grammar under the entry Birch, Samuel, LL.D., etc. But even so, he refers the reader for particulars of these works to the entry Bunsen, C. C. J.

HEINRICH BRUGSCH AND HIS "HIEROGLYPHISCH-DEMOTISCHES WÖRTERBUCH."

The publication of Bunsen's Aegyptens Stelle in der Weltgeschichte in 1845 fired the imagination of a young German called Heinrich Brugsch,1 who was at that time a pupil in the Real Brugsch's Gymnasium at Cologne, and he devoted himself ardently to the demotic. study of the Egyptian inscriptions in the demotic character. 1849 he published the paper, Die demotische Schrift der alten Aegypter und ihre Monumente, in the Zeitschrift of the German Oriental Society (Bd. III, pp. 262-272), and in 1850 he received his Doctorate His editions of from the University of Berlin for his Thesis De Natura et Indole demotic texts. Linguae Popularis Aegyptiorum, Berlin (Dümmler, 1850, 8vo). In the same year he published Die Inschrift von Rosette, nach ihrem Aegyptisch-demotischen Texte sprachlich und sachlich erklärt, with an Appendix containing a series of hitherto unpublished demotic texts. In 1851 he published the hieroglyphic text of the Rosetta Stone,2 with a Hieroglyphic-Coptic-Latin vocabulary and a list of hieroglyphic characters, and after a Mission to Egypt in 1853-54 His Grammar he published his famous Grammaire Démotique.3 Ten years later of demotic. he published his epoch-making work on the Rhind Papyri,4 and proved himself to be an expert in translating very difficult hieratic and demotic texts. Brugsch did not confine his studies to demotic. and between 1855 and 1865 he was engaged in drawing up a

¹ Born and died in Berlin (February 18th, 1827—September 9th, 1894).

² Inscriptio Rosettana Hieroglyphica. Berlin, 1851. 4to.

³ Grammaire Démotique, contenant les Principes Généraux de la Langue et de l'Écriture Populaire des Anciens Égyptiens. Berlin, 1855. 4to.

⁴ Henry Rhind's Zwei Bilingue Papyri, hieratisch und demotisch, übersetzt und herausgegeben. Leipzig, 1865. 4to by Microsoft ®

His mission to History of Ancient Egypt under its native kings,1 and in publishing a series of geographical texts,2 etc. He was attached to the Mission to Persia of the Baron Minutoli in 1850-51, and served as Prussian Vice-Consul in Cairo from 1864 to 1866, but in spite of the official duties attached to these posts he managed to find time to undertake the compilation of a Hieroglyphic Dictionary. It is more than probable that he knew that Birch was engaged on a similar task, but if he had this knowledge, it did not prevent him from making arrangements for the publication of his work. That Birch knew of these arrangements is quite certain, for his name appears in the list of subscribers issued by the publisher. Each scholar naturally wished to be the first in the field with his Egyptian Dictionary, so that he might claim the credit of being the first to publish a really large collection of ancient Egyptian words arranged alphabetically. In this race for priority Birch was the winner, for he dated his short Preface to the fifth volume of "Egypt's Place" on April 13th, 1867, and his whole Dictionary was then printed off. In the other case only the first volume of Brugsch's Hieroglyphic-Demotic Dictionary, containing the letters , , , , and f, was printed off at that time, and the publisher's advertisement on the cover is dated "Ende April 1867," though Brugsch's Preface is dated März 1867.

Race for priority between Brugsch and Birch.

Brugsch's Hieroglyphic Demotic Dictionary.

The Hieroglyphic-Demotic Dictionary of Brugsch is, with the exception of the Introduction, lithographed throughout. The first four volumes form the Dictionary proper and contain 1,707 pages, and the last three form the Supplement, and contain 1,418 pages. The number of words treated in the Dictionary proper is 4,637, not counting the additions in the Supplement, which were derived from newly published texts. Whilst writing out his Dictionary for the lithographer, Brugsch's object seems to have been to make the work as large as possible. He states his views on points of Egyptian Grammar at great but unequal length, and many of his paragraphs are filled with

1 Histoire d'Égypte sous les Rois indigenes. Paris, 1859.

² Geographische Inschriften Altägyptischer Denkmäler, Bände I-III, Leipzig, 1857-60; Die Geographie der Aegypter nach den Denkmälern. Leipzig, 1860. 4to.

³ The full title reads: Hieroglyphisch-Demotisches Wörterbuch enthaltend in wissenschaftlicher Anordnung die Gebräuchlichsten Wörter und Gruppen der heiligen und der Volks-Sprache und Schrift der alten Aegypter nebst deren Erklärung in Französischer, Deutscher und Arabischer Sprache und Angabe ihrer Verwandschaft mit den entsprechenden Wörtern des Koptischen und der Semitische Idiome, 7 Bände, Leipzig, 1867-1882, 4to, Vol. I, 1867; Vols. II-IV, 1868; supplement. Vol. V, 1880; Vol. VI, 1881; Vol. VII, 1882.

extracts from Egyptian texts followed by translations and wordy comments. In some respects his work resembles an Encyclopædia of Egyptology rather than a Dictionary, and contains a great deal of information which, it seems to me, should have been given elsewhere. As no publisher could afford to defray the cost of printing the Dictionary, even on the Continent, where great scholarly works are often subsidized by the Government, it was decided to reproduce Brugsch's manuscript by lithography, which in those days was a tolerably inexpensive method of publication; Brugsch's and Brugsch undertook to write the transfers for the lithographer knowledge of with his own hand. Thus he was given practically a free hand Egyptology. by his publisher, and a Dictionary containing 3,125 pages is the result. The amount of Egyptological knowledge which he displays in this truly great work is marvellous, and his familiarity with the contents of the most difficult texts, whether hieroglyphic, hieratic or demotic, is phenomenal. He was the greatest Egyptologist that Germany had produced, and his energy and zeal and devotion and power of work must ever command our warmest admiration. Brugsch, like Birch, arranged the words in his Hieroglyphic Dictionary alphabetically, and it is an interesting fact that both scholars, apparently independently, came to the conclusion that Champollion's "natural and rational" system of He rejects arrangement must be rejected. Birch, as we know from his Champollion's natural and Preface to the fifth volume of "Egypt's Place," had no high rational." opinion of Champollion's Dictionnaire Égyptien as a Dictionary, arrangement. for he says that it "contained only a few of the principal words." Brugsch dedicated his Dictionary to the Manes of Champollion, and in his Introduction says that Champollion's Dictionary, which was published five and twenty years ago, after its author's death, under the name of Dictionnaire Égyptien, could and can lay claim to-day at the very least to this name. He goes on to say that it was published without the will and intention of the immortal Brugsch's French scholar, and that it consists of little more than an epitome opinion of Champollion's of the words and groups in his Grammaire Égyptienne, and that Egyptian it contains mistakes of which the master, had he been alive, would Dictionary. never have allowed himself to be guilty.1

^{1 &}quot;Das unter dem Namen eines Dictionnaire Égyptien vor fünf und zwanzig Jahren nach dem Tode Champollion's veröffentliche Wörterbuch konnte, und kann am allerwenigsten heut zu Tage, Anspruch auf diesen Namen machen. Ohne Absicht und Willen des unsterblichen französischen Gelehrten publicir, enthält es beinahe nur einen Auszug der Wörter und Gruppen der Grammaire Égyptienne, dazu mit Irrthümern, deren sieh niemals der lebende Meister schuldig gemacht haben würde." Einleitung, p. III. DV MICTOSOTT B

Birch contemplates a second edition of his Dictionary of Hieroglyphics.

- Maspero's edition of the Pyramid

Texts.

leaves his manuscript edition unfinished.

Whilst Birch was preparing the manuscript of his Dictionary for the printer, and seeing the sheets through the press, other Egyptologists, e.g., Goodwin, E. de Rougé, Chabas, Devéria, Dümichen, Lepsius and Pleyte were actively engaged in publishing and translating hieroglyphic, hieratic and demotic texts. And long before he had finished printing his Dictionary, Birch had come to the conclusion that he must prepare a second edition in which he could give all the new words and forms that appeared in the newly published texts. As he read these texts he noted every word and form that ought to be in the new edition, and he continued to write slips for many years. Those who have visited him in his room in the British Museum may remember the glass box containing slips for this new edition; this always stood in front of his inkstand and was added to daily. More than one publisher was ready to publish the new edition of his Dictionary, but his multitudinous duties and advancing years prevented him from reading all the texts that were published. And he did not see that if ever he was to publish the new edition he must at some time or other cease from the writing of slips and adding to his manuscript, and so he rejected the advice both of his publisher and his friends, and continued to write ever more and more slips. In 1882 Maspero began to publish the hieroglyphic inscriptions from the Pyramids of Şakkârah in the Recueil de Travaux, and in them Birch found whole paragraphs of Egyptian text similar to passages in the funerary texts on the coffin of Amamu, which he was preparing for publication by the Trustees. Naturally he was anxious to include in his new edition as many as possible of the words and forms from these very ancient texts, and he set to work to read them and to extract from them additional matter for his Dictionary. He found his task more difficult than he imagined it would be, for though he doubted the accuracy of many of the readings of Maspero's text, he had no means in the shape of photographs or paper "squeezes" whereby to control them. Moreover, he was seventy years of age and his health was failing. But he struggled on gallantly and continued to write -Birch dies and slips for the new edition of his Dictionary (which he was certain he would live to see) until death overtook him on December 26th, for the second 1885. When his books and literary effects were being sold several boxes containing many thousands of slips were put up to be bid for as a separate lot, and a bidder bought them for ten shillings. Thus the labour of twenty years was wasted. Digitized by Microsoft®

PIERRET'S "VOCABULAIRE HIÉROGLYPHIQUE."

The difficulty of obtaining copies of Birch's Dictionary of Hieroglyphics, and the expense of both that work and Brugsch's Wörterbuch practically left the students of the ancient Egyptian language without a dictionary. The first scholar who made any serious attempt to help the beginner and the advanced student out of their difficulty was Paul Pierret, Conservateur adjoint des Antiquités Égyptiennes au Musée du Louvre, and he set to work to compile the handy and comparatively inexpensive Vocabulaire Hiéroglyphique,1 which so many students have found Pierret's to be a useful book of reference. It consists of 759 lithographed Hieroglyphic Vocabulary. pages in which the words are arranged alphabetically, and an index to all the French words by which the hieroglyphic words are translated in the volume, which fills forty-eight doublecolumned pages. It contains, in a condensed form, the substance of the Dictionaries of Birch and Brugsch, and most of the 987 royal names which Lepsius published in his Königsbuch der alten Aegypter, Berlin, 1858, fol., and most of the 2,000 geographical names given by Brugsch in his Dictionnaire Géographique, Leipzig, 1877, fol.² In his Preface Pierret calls attention to the fact that Brugsch's Dictionary cost 600 francs, and this was without the Inclusion of Supplement, which cost about 500 francs more when it was royal and completed in 1882. He justifies his inclusion of geographical names. names in his Vocabulaire by pointing out what every one has found who has tried to use the Dictionnaire Géographique, how difficult it is to find a given name in that "merveille d'érudition." He claims no special merit for his Vocabulaire, and says, "Mon but est de fournir aux commençants un moven d'aborder directement les textes, et à tous un manuel commode et pratique." There is no doubt that he succeeded in his aim.

SIMEONE LEVI'S "VOCABOLARIO GEROGLIFICO COPTO-EBRAICO."

For a few years after the appearance of the last volume of Brugsch's Wörterbuch in 1882 no attempt was made to publish in a collected form the lexicographical material that could be collected from the editions of hitherto unpublished texts, which were appearing frequently in England, France, Germany, Russia and Italy. But meanwhile this material was being diligently

¹ Vocabulaire Hiéroglyphique comprenant les mots de la Langue, les Noms géographiques, divins, royaux et historiques, classés alphabétiquement. Paris, 1875. 8vo.

² His Supplement to this work, containing 1,420 pages, appeared in 1879-80.

Levi's Egyptian-Italian Dictionary. collected by one scholar at least who was dissatisfied with the existing Egyptian Dictionaries, and was determined to publish a new one. This was Simeone Levi, an Italian Egyptologist, who was well known for the very useful list of hieratic characters which he published in 1880. Under the title of Pa Uatch-ur en Metchut he began to publish a Coptic-Hebrew Hieroglyphic Vocabulary with translations of the hieroglyphic words in Italian and numerous quotations of Coptic and Hebrew words which he held to be cognate to the ancient Egyptian words. The Vocabolario proper consists of six parts folio, which were

His Egyptian-Hebrew alphabet.

and the values of the letters of his alphabet are as follows:-

¹ Raccolta dei Segni Ieratici Egizi nelle diverse Epoche, con i correspondenti Geroglifici ed i loro differenti valori fonetici. Turin, 1880. 4to.

Levi holds Egyptian to be a Semitic language.

² Vocabolario Geroglifico Copto-Ebraico: opera che vinse il grande premio reale di linguistica conferito nell' anno 1886 dalla R. Accademia dei Lincei, e pubblicato dopo incorraggiamento della giun!a del consiglio superiore della istruzione pubblica: ¡Turin, 1887–1894.

This system seems to represent an attempt to show that the ancient Egyptians adopted the Hebrew alphabet. By some curious oversight Levi failed to find an equivalent for the Hebrew letter v.

HAGEMANS "LEXIQUE FRANÇAIS-HIÉROGLYPHIQUE."

The list of published Egyptian Dictionaries ends with the Lexique Français-Hiéroglyphique that was compiled by M. G. Hagemans Hagemans and was published at Brussels in 1896. It is an octavo French-Egyptian volume of 923 lithographed, double-columned pages, which Lexicon. contain a French-Egyptian Dictionary and Supplement, a hieroglyphic, hieratic-demotic alphabet, and a list of determinatives.

THE PRESENT EGYPTIAN DICTIONARY.

It will probably be admitted by all that the compiler of an Egyptian Hieroglyphic Dictionary should know at first hand every collection of Egyptian monuments and papyri in the world, that he should have visited every great Museum on the Continent and in Egypt, England and America, and copied, or collated with printed editions, every hieroglyphic, hieratic and demotic text of importance, that he should know well the histories of Egypt Qualifications written by classical writers, and the works of the Arab geographers, writing an and Coptic in all its dialects, and that he should have had at his Egyptian disposal unlimited time, in short that he should have been able Dictionary. to devote his whole life to the making of his Egyptian Dictionary. That he should also have one or more assistants to help him in his laborious task also goes without saving. I am conscious that, unfortunately, I possess none of the qualifications necessary for such a great work except in a very limited degree. Nevertheless I have written this Dictionary and how I came to do so the following paragraphs will show.

Between the years 1880 and 1883 the Natural History Collections were removed from the British Museum, Bloomsbury, to the new buildings which were specially constructed to receive them at South Kensington. Thereupon several of the rooms of the First and Second Northern Galleries, and the long room thatran parallel to the fourth room of the First Northern Gallery and had contained the studies and workrooms of the Natural Rearrange-History Staff, were allotted to the Department of Oriental ment of the Egyptian Antiquities. When Dr. Birch, Keeper of the Department, had Collections in removed the Collections of Egyptian and Semitic Antiquities the British Museum. into them, and rearranged the Egyptian Collections, he took

in hand a task which he had contemplated for many years, namely,

The Theban Recension of the Book of the Dead.

Naville's edition of the Book of the

Dead.

Birch's proposed concordance to the funerary papyri.

the compilation of a detailed description of the Egyptian hieroglyphic and hieratic funerary papyri. The English translation of the Saite Recension of the Book of the Dead according to the Turin Papyrus, which he published in 1867, had aroused universal interest, and he was urged to supplement it with a version of the older Theban Recension translated from the rich collection of XVIIIth dynasty papyri in the British Museum. The smaller papyri had been cut up into sections and mounted under sheets of glass, and were at that time arranged in drawers in the Table-Cases in the public rooms. The longer papyri, i.e., those which measured from 5 to 30 feet in length, had been mounted in black glazed wooden frames and hung upon the walls of the North-West Staircase. But as in this position it was well-nigh impossible to consult them, and as it was feared that they might suffer injury through damp, they were taken down and, where possible, were cut up into sections, mounted under sheets of glass and stored with the shorter papyri. During the general rearrangement of the papyri which followed these alterations Birch seized the opportunity of re-examining and describing with minute care the papyri which Professor Naville had selected as authorities for the text of his edition of the Theban Recension of the Book of the Dead, and he directed me to assist him in this work. He was chiefly anxious to collect variant readings, and unusual forms of words, and new words, and to make lists of the papyri in which particular Chapters appeared. The work was long and difficult, chiefly because we possessed no concordance of the words of the Theban Recensions, and therefore could not easily identify the Chapters in which they occurred in mutilated papyri. So long as we were dealing with papyri containing the Saite Recension we found Lieblein's little "Index" very useful, but for identifying Chapters and passages in the Theban Recension it afforded no help. Having grouped the funerary papyri chronologically, i.e., according to dynasties, Birch began to write his descriptions of the papyri, and he directed me to make a concordance to them, and intended to incorporate the slips that I wrote with those which he was heaping up as material for the new edition of his "Dictionary

¹ For the Egyptian text see Lepsius, Das Todtenbuch. Leipzig, 1842.

² In the fifth volume of Egypt's Place in Universal History. London, 1867, pp. 161-326.

⁸ Lieblein, J., Index Alphabétique de tous les Mots contenus dans le Livre des Morts publié par R. Lepsius d'après le Papyrus de Turin. Lithographed. Paris, 1875. 8vo. Digitized by Microsoft ®

of Hieroglyphics," which he fully believed he would one day publish (see p. xlii).

When I had been engaged on this work, officially and unofficially, for nearly two years, Birch died, but I continued to write slips for the concordance to the Theban Recension, and began to collect words from the Bremner (Rhind) Papyrus (Brit. Mus. No. 10,188), and other funerary works. It was now quite certain that the new edition of Birch's "Dictionary of Hieroglyphics" could never appear, and my friends advised me to go on collecting Egyptian words with the view of publishing a "Vocabulary" on much the same lines as Pierret's "Vocabulaire." By that time the slips which I had written amounted to many thousands, and I abandon I soon found that the work of arranging them and of incorporating the idea of making a the new ones consumed a vast amount of time. It was impossible concordance to continue the work on the scale on which I had begun, and I to the funerary foresaw that the task of making a concordance to Egyptian papyri. literature could not be carried out by any man who could not devote his whole time to the work.

Between 1888 and 1892 the British Museum acquired the Papyrus of Ani, the Papyrus of Nu, the Papyrus of Nekht and other remarkable Codices of the Theban Recension of the Book of the Dead. The first edition (500 copies) of the Facsimile of the Papyrus of Ani was sold in less than two years, and it became a part of my official work to prepare a second and more correct edition of the Facsimile and to write the volume Vocabulary to of English text which was published with it in 1894. I made a the Papyrus of Vocabulary to the Egyptian text, but want of space prevented its inclusion in the volume of English translations. I then began to make a Vocabulary to the Papyrus of Nu, and in working through it I was so much impressed with the importance of this Codex that I decided to publish an edition of the Theban The Papyrus Recension, and to make it and the Papyrus of Nebseni the principal of Nu. authorities for the Egyptian text. I have described the Papyrus of Nu at length elsewhere,1 and it is only necessary to say here that it contains 131 Chapters, i.e., more than any other copy2 of the Book of the Dead now known. The whole papyrus is carefully written, Nu himself probably having been the scribe. The father of Nu was called Amen-hetep and his mother Senseneb, and it is probable that she was no other than the lady Senseneb, the wife of Nebseni the scribe, whose copy of the Book

¹ See my The Chapters of Coming Forth by Day, Vol. 1, p. xii. London, 1898.

² The Papyrus of Nebseni contains 77 Chapters.

the Theban Recension of the Book of the Dead.

of the Dead in the British Museum (No. 9900) has so much in My edition of common with that of Nu. Taking 115 Chapters from the Papyrus of Nu, 25 from the Papyrus of Nebseni, 27 from the Papyrus of Ani, and some half-dozen hymns, etc., from the Papyri of Hunefer, Mut-hetep and Nekht, I prepared an edition of the Egyptian texts and translated them. When I ventured to suggest to Messrs. Kegan Paul, who undertook to publish the edition, that text and translation should be accompanied by a Concordance they demurred, saying that no one would buy the Concordance, or Vocabulary, for no one wanted such a thing. Finally they decided to print 750 copies of the Egyptian text and Vocabulary, and 1,000 copies of the Translation, thinking there would be a larger demand for it than for the first two volumes of the work. Two years later they wrote to me saying that the whole edition of the Egyptian text and Vocabulary was sold, and that as about 230 copies of the Translation were unsold they had decided to sell them as a "remainder," and they did so. Thus it was proved that there was a considerable demand for an Egyptian Vocabulary to the Theban Recension of the Book of the Dead, and that there were students who would not buy the Translation unless they could have the Vocabulary with it. In printing the Vocabulary I adopted a plan hitherto untried. I placed the transliteration of the Egyptian words in the first instead of in the second column as was usual, for it seemed to me that it would enable the beginner to find the word he wanted more easily and quickly. This plan has been much approved of in England, and as it has been adopted in an "Aegyptisches Glossar" published in Berlin in 1904 it has evidently seemed useful to the practical Teutonic mind.

 $M_{\rm V}$ Vocabulary of the Theban Recension.

The success of the Vocabulary to the Book of the Dead and the encouragement of many friends emboldened me to write an Egyptian Hieroglyphic Dictionary, and with this object in view I began to collect words from Egyptian literature The collection generally. I first laid under contribution the Dictionaries of Birch, Brugsch and Pierret and verified, as far as possible, all doubtful readings. From the Vocabularies published with editions of special texts I obtained much material, and from my own reading of texts, both published and unpublished, I obtained a

of material for this Dictionary.

¹ As Brugsch died in 1894, all hope of a new edition of his Wörterbuch had to be abandoned. His private copy of this work was purchased by the British Museum, and is now in the Library of the Department of Egyptian and Assyrian Antiquities. It is interleaved and in several volumes, and the extensive notes and additions in his own handwriting suggest that he contemplated the issue of a new edition.

great deal more. The result of all this work was that I filled many boxes and drawers with slips on each of which a word was written, with its certain or problematical meaning, and a reference to the text or monument where it was to be found. In 1908 I had written over three hundred thousand slips, and in spite of the constant help of my wife in arranging them and in making incorporations, I realised that the publication of such a mass of material was impossible. No one man could write the fair copy of it for press, and no publisher could afford to undertake its publication. I therefore set to work to revise the slips, and to destroy all that had redundant references, and references to words the meanings of which were commonly accepted. In this revision I got rid of more than one-half of the slips, but even then the compilation Revisions was far too large, and further revision was necessary. I then of the slips. cut out all the numerous quotations from texts, and nearly all comments, abbreviated the references to published works, and, at the risk of making a somewhat bald Egyptian Vocabulary, eschewed, except in very rare cases, any attempt to discuss theoretical renderings of words. This second revision was completed in 1913, and the slips which I proposed to print numbered nearly 28,500.

The question of publication then arose. During the early stages of the writing of this Dictionary an understanding existed between Mr. Blackett, Manager of Messrs. Kegan, Paul, Trench, Trübner & Co., and myself that his firm would endeavour to include it among their publications, but by the time the manuscript was ready for the printer, he had left their Difficulty of service, and they were not in a position to fulfil his wish. I talked finding a the matter over with Mr. Horace Hart, Printer to the Oxford University Press, and showed him the manuscript of the Dictionary, and, having made a rough calculation of the probable cost of printing it, he came to the conclusion that no publisher ought to undertake the work without a subsidy. He thought Printing in that the cost of production might be lowered by printing it in Vienna Vienna, and spoke highly of the Austrian firm of Messrs. Adolf Holzhausen, who had already printed several books of mine, and with whose excellent typography I was well acquainted. Further enquiry made by me among printers and publishers showed the correctness of Mr. Hart's opinion, and I accepted it as final. I decided that it was unwise to attempt to reproduce my manuscript by lithography, because works of reference printed by lithography are often very unsatisfactory and difficult

publisher.

to use, and I lacked the skill of Brugsch in writing the transfers.

A friend offers to defray the cost of printing the Dictionary.

Soon after my conversation with Mr. Hart I had the opportunity of placing my difficulty before a friend—an English gentleman who has been all his life intensely interested in the ancient languages of the Near East, and has proved himself to be a generous patron and supporter of English archæological enterprise in Egypt and Western Asia for many years past. This gentleman, who persists in his determination to remain anonymous, gave me a sympathetic hearing, and a few days later wrote and offered to defray the cost of printing the Dictionary in Vienna. With heartfelt gratitude I accepted this munificent offer, and made preparations to take the manuscript, which filled seven large tray-boxes, each about two feet three inches in length, to Vienna in May, 1914. The completing of a piece of work on which I was then engaged made it necessary for me to postpone my journey from the spring till the early autumn, when I hoped to conclude my negotiations with Messrs. Holzhausen speedily, and to begin to print before the end of the year. The delay was providential for the Dictionary, for the Great War broke out early in August, and my manuscript was safe in England; had it been in Vienna it would have been impossible to regain possession of it for a very considerable time, and even if I had eventually succeeded in recovering it, its publication must have been delayed for some years. As things were, I was able, with the consent of my friend and benefactor, to negotiations with Messrs. Harrison and Sons for the printing of the book, and very soon after their completion the printing began.

The printing of the Dictionary begun in England.

Contents of this Dictionary.

The present Dictionary of Egyptian Hieroglyphs contains nearly twenty-three thousand forms of Egyptian words collected from texts of all periods between the time of the IIIrd Dynasty and the Roman Period. Strictly speaking, the words belonging to each of the great periods of Egyptian literature should have been printed in separate sections, but the time for making such a series of Egyptian Dictionaries has not yet arrived, it seems to me. Birch excluded from his Dictionary the names of deities and the names of places, and printed lists of them as Appendices to his Dictionary of words. Pierret included in his "Vocabulaire" the names of deities, kings and places, and made it to contain practically all the essential parts of the Hieroglyphic Dictionaries of Birch and Brugsch, Champollion's "Panthéon

Égyptien," Lepsius' "Book of Kings," and Brugsch's "Geographical Dictionary."3 And Brugsch, expecting the student to refer at first hand to these works, devoted all the space in his Wörterbuch to registering and explaining Egyptian words. Though there is much to be said in favour of following this plan strictly, Names of gods I have nevertheless included in the Dictionary of Egyptian words and goddesses the names of all the gods and goddesses, and other mythological included. beings that I have been able to collect, and thus the total number of entries in this section of the book amounts to 23,889.

Pierret's instinct, which told him that a "Vocabulaire Hiéroglyphique" that was intended to help beginners in the study of Egyptology, ought to contain the names of kings, was undoubtedly correct, but it seems to me that he made a mistake in scattering them throughout his work. As the "Königsbuch" of Lepsius, and the "Livre des Rois" of Brugsch and Bouriant are out of Names print and scarce, and the edition of my own "Book of Kings" of kings is rapidly becoming exhausted, I have printed a full list of the names of Egyptian kings as Part II of this work. This was necessary, for of Das Handbuch der Aegyptischen Königsnamen by Pieper and Burchardt only one part has appeared (Berlin, 1912, 8vo), and few students can ever hope to possess the splendid but expensive Le Livre des Rois de l'Égypte, which Gauthier has published in the Mémoires of the French Archæological Institute of Cairo, in five parts, folio (Cairo, 1902-16). My List contains 439 entries, which give the names of all the known kings, from Mena, the first king of all Egypt, to the Roman Emperor Decius. It includes all their principal Ka and Nebti names, and their names and titles as the Horus of Gold, the King of the South and North, and the Son of Ra. It illustrates at a glance the development of the use of these names and titles, which in many cases resemble the "strong names" that were adopted by the kings

¹ Collection des personnages mythologiques de l'ancienne Égypte, d'après les Monumens; avec un texte explicatif par J. F. C. et les figures d'après les dessins de L. J. J. Dubois. Avec 90 planches en couleur. Paris, 1823-25. 4to.

² Königsbuch der alten Aegypter. Berlin, 1858. Fol.

⁵ Dictionnaire Géographique de l'Ancienne Égypte. Leipzig, 1877. Fol. Supplement. Leipzig, 1879-80. Fol.

⁴ É. Brugsch-Bey et Urbain Bouriant, Le Livre des Rois, contenant la Liste Chronologique des Rois, Reines, Princes, Princesses, et Personnages Importants de l'Égypte depuis Ménes jusqu'à Nectanebo II. Cairo, 1887.

⁵ The Book of the Kings of Egypt or the Ka, Nebti, Horus, Suten Bat and Rā names of the Pharaohs with transliterations, from Menes, the first dynastic king of Egypt, to the Emperor Decius, with Chapters on the Royal Names, Chronology, etc. London, 2 Vols., 1908. 8vo.ized by Microsoft ®

of Dahomey. Some of the abnormally long strings of bombastic epithets which the later Pharaohs loved to see prefixed to their names as Kings of the South and North I have omitted, for they only contain quite ordinary titles.

Geographical names included.

Geography of

The importance to the beginner of having a list of geographical names available for handy reference is so obvious that no apology is needed for devoting a section of this work to a register of the names of countries, districts, localities, cities, towns, etc., in Egypt, the Egyptian Sûdân and Western Asia. Brugsch's Dictionnaire Géographique, Leipzig, 1887-80, and the three volumes of his Geographische Inschriften Altägyptischer Denkmäler, Leipzig, 1857-60, contain a vast amount of information, but the facts needed re-stating and supplementing in the light of the studies of modern Egyptologists. In drawing up the Geographical List, which forms Part III of this Dictionary, and contains nearly 3,500 entries, I have derived much help from Müller's Asien und Europa nach Altägyptischen Denkmälern, Leipzig, 1893, and Egypt, Syria and Palestine. Burchardt's Die Altkanaanäischen Fremdworte und Eigennamen im Aegyptischen, Leipzig, 1909-10. In the first of these the writer has treated the geography of Egypt and her colonies historically and chronologically, and has grouped, in a clear and systematic manner, all the facts that were available at the time when he wrote the book. In the second, the author collected a mass of material of the utmost importance for the student of Egyptian Geography and Philology. His work is of peculiar value because he possessed a good working knowledge of Hebrew and other Semitic dialects, and was able to use it authoritatively in dealing with Egyptian forms of Semitic words and place-names. Every Egyptologist must lament the untimely death of this sound scholar. I have also obtained much help in identifying the original names of Syrian and Palestinian places mentioned in Egyptian texts from Knudtzon's Die El-Amarna Tafeln, Leipzig, 1907, and Winckler's complete edition of the texts from the Tall al-'Amarnah Tablets (Der Thontafelfund von El Amarna, Berlin, 1889). Wherever possible I have added the cuneiform originals in the Egyptian Geographical Lists from the Tall al-'Amarnah Tablets and from the historical inscriptions of the kings of the later Assyrian Empires which flourished between 1350 and 620 B.C. The exact positions of scores of places must always remain unknown because their conquerors, whether

Egyptian or Assyrian, often destroyed cities and towns utterly,

and in a generation or two their sites would be forgotten.

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The Tall al-'Amârn ah

Tablets.

The last section of this Dictionary contains a series of The English Indexes. The First Index contains a complete alphabetical list of all the English words, with references, which are used to translate the Egyptian words, and it forms a kind of English-Egyptian Dictionary. I have found the French Index in Pierret's Vocabulaire Hiéroglyphique very useful in reading Egyptian texts, and I hope that mine, which is much larger and fuller, and contains over sixty thousand references, will be acceptable to the beginner.

The Second Index ought to assist in the identification of royal names when they occur in mutilated texts. In it many of the prenomens, which begin with Ra or some other god's name, are given under two forms; thus () the prenomen Kings' names. of Seti I, will be found both under Rā-men-Maāt and Men-Maāt-Rā. The Hebrew and Greek forms of Egyptian royal names, the identifications of which are tolerably certain, are also given.

The Third Index contains a list of geographical names, The with references, under the ordinary forms in which they are Geographical Index. found in English books. These are followed by lists of the forms in which they occur in Coptic Literature, in the works of Greek writers, in the Hebrew Bible, in Semitic texts, and in the cuneiform inscriptions, both Assyrian and Persian.

The Fourth Index contains a list of all the Coptic words, Coptic Index. with references, that occur in the Dictionary, and the Fifth Index consists of lists of all the non-Egyptian words, Hebrew, Syriac, Arabic, Ethiopic, Amharic and Greek, that are quoted Index of or referred to in it.

Semitic words.

The system on which the words are arranged in the Dictionary is alphabetical, like that followed by Birch in his "Dictionary of Hieroglyphics," and by Brugsch in his "Wörterbuch," The and by the makers of Vocabularies to editions of special texts, arrangement of the words. e.g., by Stern¹ and Erman² in Germany, Lieblein³ in Norway, Piehl⁴ in Sweden, Schiaparelli⁵ in Italy, Maspero⁶ and Moret⁷ in

² Die Märchen des Papyrus Westcar, 2 vols. Berlin, 1890.

Dictionnaire du Papyrus Harris, No. 1. Upsala, 1882. 8vo.

⁵ Il Libro dei Funerali. Turin, 1880-83. Fol.

6 Les Mémoires de Sinouhit. Paris, 1908. 4to.

¹ See the "Vollständiges Hieroglyphisch-Lateinisches Glossar," by L. Stern in Vol. II of Ebers, Papyros Ebers, das hermetische Buch conservirt in der Universitäts-Bibliothek zu Leipzig. Leipzig, 1875. Fol.

³ Index alphabétique de tous les Mots contenus dans le Livre des Morts. Paris, 1875. 8vo.

Le Rituel du Culte Divin Journalier. Paris, 1902. Soft (R)

France, by Griffith, and by Griffith and Thompson² in their Demotic Glossaries, and by myself in England.³ In the case of several words belonging to the late period here and there inconsistency will be found, but this is due chiefly to the fact that many signs which had syllabic values under the Middle and New Empires were used as mere letters in the late texts. And Egyptian scribes were themselves inconsistent in their spellings. Throughout this book the transliteration of the Egyptian word

is placed first in the entry, according to the plan followed in my Vocabulary to the Theban Recension of the Book of the Dead. Then follows the Egyptian word in hieroglyphs, frequently with a reference to the text where it is found, and there the meaning. Now, the exact meaning of many words is unknown, and can only be guessed at by the context. In some cases the context makes the meaning of an unknown word comparatively certain, but in others, especially where no probable Coptic equivalent is forthcoming, it does not, and then any meaning suggested

Transliteration.

The meanings of many words unknown.

is little else than the result of guesswork. In many cases, then, the English words that are set down as translations of rare and difficult Egyptian words must only be regarded as suggestions as to the probable meanings. This is especially the case with certain words in the Pyramid Texts. The meaning of some of them is tolerably clear from the determinatives, but there are a considerable number of words in these difficult documents for which no one has so far proposed meanings that may be considered correct. The spells and magical formulæ which abound in these Texts are not only difficult to translate because of the words of unknown meaning in them, but also because it is not always clear where one word ends and the next begins. Even Maspero found himself unable to translate whole sentences and passages in them, and as none of the translations of them promised by German scholars has yet appeared, it seems as though the difficulties which they belittled in describing Maspero's edition of the Pyramid Texts have vanguished them.

Order of the letters.

The order of the letters in Birch's "Dictionary of Hieroglyphics" is as follows:— ↓, __, ¸, ¸, , , □, ↓, , , □, ¸, □, ¸, □. ~~, □, ○, ĺ, →, ○, ð, □, o, Ì, ĺ, ﴾, e, ⊙, □

Vocabulary to the Theban Recension of the Book of the Dead. London, 1898.

¹ Catalogue of the Demotic Papyri in the John Rylands Library, Vol. III. Manchester, 1909.

² The Demotic Magical Papyrus of London and Leiden, Vol. III. London, 1909.

In other words, he tried to make their order approximate to that of Birch. the letters of the English Alphabet.

In E. de Rougé's Egyptian Alphabet (Chrestomathie Égyp- E. de Rougé. tienne, Part I, Paris, 1867) the order of the letters is as follows:-

The order followed in this Dictionary is: , , , , Budge. or 11, \$ or @,], 0, =, \$, ..., or \$0, \$1, \$, \$, \$-, --, [, □, △, □, □, □ or], □, □, □,].

Among the words given in this Dictionary are many which are derived from demotic texts. As my knowledge of this branch of Egyptology is rudimentary I have relied for the correctness of their transcription into hieroglyphs chiefly upon the works of that erratic genius, E. Revillout, and Professor F. Ll. Griffith. These scholars have shown that Demotologists are Demotic able to transcribe demotic texts into hieroglyphs, and Birch's words: view that they were unable to do this is no longer tenable. About the correctness of the meanings of many demotic words given by them there can be no doubt, for the equivalents of a great number of them, and their counterparts in form, are to be found even in the existing Coptic "Scalae" and in the printed Coptic Vocabularies and Dictionaries of Peyron, Tattam and Parthey.

The references to original documents and to published editions of them in this Dictionary are, in respect of number, unsatisfactory. They represent a compromise, and will suffer the fate of all compromises, that is to say, they will satisfy nobody. In the great collection of slips which I made first of all there were to some words as many as sixty references, and the slips that contained only from six to twelve references were very few. To print all these was manifestly impossible, for the references would have occupied far more space than the Egyp- References to tian words and their meanings. It seemed at first that each publications. word ought to be followed by a reference, but even so the

d 4

references required as much space as the Egyptian words, and I decided that many references to the older printed literature must be cut out, and only a limited number to recent publications admitted. Further, it was clear that the names of authors and their papers printed in the Recueil de Travaux, the Transactions and Proceedings of the Society of Biblical Archæology, the Archæologia of the Society of Antiquaries of London, the Aegyptische Zeitschrift, and other scientific journals of the kind, would have to be omitted, and the name of the journal quoted in an abbreviated form. A list of the abbreviations of the titles of all books actually quoted will be found on pp. lxxv-lxxxvii. This is followed by a list of all the principal books that have been used or consulted in the writing of this Dictionary, so that the beginner may know to what books to turn in the prosecution of his studies.

Coptic forms of Egyptian words.

Mr. Crum's Coptic Dictionary.

Borrowed

Following the meaning of the word and at the end of the entry is often given the equivalent of an Egyptian word in the latest stage of the language, i.e., Coptic. In selecting these Coptic equivalents I have not copied them straight out of a Coptic Dictionary, but have satisfied myself that they bear the meaning which the Egyptian words have in passages in the Coptic versions of the Bible, and in Coptic patristic literature generally. Had the great Corpus of Coptic words upon which Mr. W. E. Crum has been at work for so many years been available the number of Coptic equivalents quoted in this Dictionary would probably have been quadrupled. The Hebrew, Syriac, Arabic and other Semitic words quoted in the entries stand in a different relationship to the Egyptian, for they merely represent borrowings of words, usually by the Egyptians from the Semites, whilst the true Coptic words are native Egyptian. They seem to me to stand in quite a different category from the pronouns which were borrowed at a very early period by the Egyptians from the people whom, for want of a better name, we may call "Proto-Semites." And the greater number of them were certainly introduced into Semitic words. Egyptian texts after the Egyptians founded Colonies in Syria and Palestine by scribes who either knew no Egyptian words that were exactly suitable for their purpose, or who wished to ornament their compositions by the use of Semitic words or to show their erudition.

¹ When the Great War broke out in 1914 Mr. Crum was in Vienna, and had his enormous mass of material with him. He succeeded in leaving the city, but his manuscripts remained there for a considerable time afterwards, and his work has been hampered in consequence, and the publication of his Coptic Dictionary delayed for five years zed by Microsoft ®

In the transliterations of the Egyptian words in this Dic-Difficulties of tionary, I have followed the order of the letters of the Egyptian transliterawords, but I cannot think that these transliterations always represent the true pronunciation of the words. Thus in the word āāam , a plant, it is impossible to think that the Egyptians took the trouble to pronounce two long vowels having exactly the same sound and to give its value, always supposing it had a phonetic value in this word. The analogies in Coptic suggest that we should read the word simply am, nevertheless the scribe wrote ____ Again in the word Nenui[t] or $Nui[t] \stackrel{\sim}{\sim} 5 \stackrel{\wedge}{\searrow} 1$, the primeval watery mass, we have $n + en + n + n + nu \, \delta$, i.e., four n sounds; that any Egyptian ever took the trouble to pronounce all of them in this word is inconceivable. It is possible that the scribe wished the reader to understand that one n had to be pronounced like the Spanish \tilde{n} or the Amharic $\overline{\zeta}$, and wrote n four times to make certain that he did so. In many transliterations of Egyptian words I have added the letter e, not because I think Addition of it represents the vowel which the Egyptians used in these the letter e. places, but merely to make the words pronounceable and therefore easy to remember. Thus the word \ \ \ -- \ \ \ , or \ \ \ \ \ \ \ \ \ \ \ \ , is transliterated hes by me, but the Coptic equivalent gwc shows that the vowel sound between the two consonants was not an e, but something like an o. On the other hand in § [], "to submerge," the Coptic equivalent sacre suggests that in this word at least the vowel sound was that of some kind of a. And in netchem , or , "sweet," "pleasant," the Coptic equivalent north suggests the first vowel sound in the Evidence of word was u or o and the second that of some kind of e or a. Without vowels of some kind how can the name of the god be pronounced? In transliterating we I have written en or ne, and there is good authority for doing so, namely the most ancient Coptic papyrus Codex of the Book of Deuteronomy and the Acts of the Apostles. Thus in gπ πηει πτεκειπτρειβλλ (Deut. 13, 10) the line over the $\overline{n}s$ and the $\overline{\omega}$ proves that the reader had to

¹ Brit. Mus. MS. Oriental No. 7594. It was written not later than the middle of the fourth century of our Era. See my Coptic Biblical Texts in the Dialect of Upper Egypt. London, 1912. 8vo. Wicrosoft ®

supply some vowel when pronouncing these letters, either an a or an e, probably the latter. And this was the case with several other letters besides n and w, for we have Δτετπονωμά (Deut. I, 41), wπρ (ibid. 42), τετπονωμά (ibid.), ανω ης τάβος (ibid. 4, 15), ππεκρωπτρε (ibid. 20), ωπ πετπ ελλο (ibid. 23), πποντε ετ οης (ibid. 26), κατα τεριμτιρς (ibid. 5, 33), ε τοοτκ (ibid.), ψαπτάγοτον ε βολ ανω πενρρωον (ibid. 8, 24), ης τω ρ πωβω (ibid. 25, 19), επ ονωρχ (Acts 5, 23), ππαν π απαιτε (Acts 10, 3), etc. From these examples we see that lines were written over the letters β, λ, ω, η, η, ρ, ς, τ, κ, ν, ς, ω, and α, and that in certain positions in words a helping vowel was necessary for their pronunciation.

Separate vowels in words.

Egyptian abbreviations of words and names.

Vowels placed at the ends of words.

The whole question of the use of the separate vowels which we find in Egyptian words is one of considerable difficulty, and it seems to me quite clear from the statements that are made on the subject by Egyptologists that no one has yet succeeded in solving the problem. It is quite obvious that the scribes systematically wrote certain words without vowels and expected the reader to supply them, e.g., the name of the god ? TH. Now, it is impossible to pronounce this name without adding one vowel at least, but there is nothing in Egyptian to show what that vowel must be or where it is to be placed. In the case of Pth, the Greeks, who spelt the name $\Phi\theta\acute{a}$, or $\Phi\theta\acute{a}$, supply the vowel, and suggest that the Egyptians pronounced it something like "Ptah." Or, take the name of the god Horus, which the Egyptians wrote Her & D, D, D, and A, and A, without adding any vowel. The transcriptions of the name in Hebrew (הור), Coptic (ששף) and Greek ('Ωρος) prove that the missing vowel is o, but the Egyptian forms of the name give no indication of this fact. In the Pyramid Texts we find the form (M. 454) which was held by one Egyptologist to prove that the god's name terminated in u; but, according to M. Naville's view, which is probably correct, the 💸 is really the vowel that is wanting in the name, which we ought to read "Hur," or "Hor," as in Hebrew, Coptic and Greek. This same scholar thinks that another example of the use of the \$\infty\$ in this way is found in , or , variants of , or, and , and . As the Coptic form of the word is εωτπ, the ancient Egyptian form of the word clearly included

the vowel o, and this is proved by the so or e in the first two forms of quoted above. It has seemed to me for several years past that the vowel signs which we find in many Egyptian Vowels as words were intended not to be read necessarily as parts of the indications of words, but only to indicate or limit their signification. But the of words or subject is too large to discuss in an Introduction to a Dictionary, verbal forms. and demands a book to itself. Meanwhile, I understand that M. Naville is preparing a volume on the whole question, and as there is every reason to believe that he will present in a new light many important facts bearing upon Egyptian phonetics, its appearance is eagerly awaited.

The system of transliteration which I have used in this The Egyptian Dictionary is a modification of that which was employed by Birch Alphabet in and some of the older Egyptologists, and by Brugsch until the last years of his life. The following is the transliteration of the letters of the Egyptian Alphabet which Brugsch printed in the first volume of his Wörterbuch (1867):-

M	a		b	П	h	<u></u>	k
4	â	0	p	8	ķ	\Box	ķ
	ā	×	f	•	χ	۵	t
//	i	A	m	and —	- s	⇒ or]	t
99	ī	****	1				
B	u	0	r	ĪЩ	š	3	ť
श	ũ, ua (w)	200	1	Δ	k		ť

In 1880, the following modification of this Alphabet appeared The Egyptian in the fifth volume of his Wörterbuch (Folge und Umschreibung Alphabet in 1880. der alphabetischen Zeichen):-

a. Vowels and half-vowels:-

c. I Consonants :-

The Egyptian In 1891 (Die Aegyptologie, p. 94) he published a further Malphabet in modification of the Egyptian Alphabet which reads as follows:—
1891.

				Λ.	
I.	(à)	9. ×	f	17. →, ∫ s	
	3 (a)	10.	m	18. <u>1111</u> š	
	[i] " (i)	11. ~~~	n	19. 🖾 g	
				20. 🤝 k	
4.	" (i)	12.		21. \(\triangle \)	
5.	' (ā)	13. [🗫	rw] (l)	22. 🗅 t	
6.	№ w (u)	14. 🗆	h	23. 🚐, 🕽 1	t (θ)
7.	J b	15. 8	h	24.	
8.	о р	16. 🔘	ḫ (χ)	25.	d (ť)

In 1894 Dr. Erman proposed some modifications of this The Egyptian system of transliterating the Egyptian Alphabet, and printed the Alphabet in 1894. following (Egyptian Grammar, London, 1894, p. 6):-

In 1911 he made the following changes and addition (Aegyp- The Egyptian tische Grammatik, Berlin, 1911, p. 20):-

Alphabet in

$$\begin{cases} \text{i or y.} & \text{if } = y. \end{cases} & \text{or } = \gamma \text{ and } \beta. \end{cases} & \text{if } h = \pi. \end{cases} \begin{cases} h = z \end{cases}$$

$$\text{of } h = \dot{z}. \end{cases} & \text{of } h, \text{of } = s. \end{cases} & \text{of } \dot{s} = \dot{y}. \end{cases} & \text{of } \dot{s} = \dot{y}. \end{cases} & \text{of } \dot{s} = \dot{y}. \end{cases}$$

$$\text{of } \dot{s} = \dot{y}. \qquad \text{of } \dot{s} = \dot{y}. \qquad \text{of } \dot{s} = \dot{y}. \end{cases} & \text{of } \dot{s} = \dot{y}. \end{cases} & \text{of } \dot{s} = \dot{y}. \end{cases} & \text{of } \dot{s} = \dot{y}. \end{cases}$$

$$\text{of } \dot{s} = \dot{y}. \qquad \text{of } \dot{s} = \dot{y}. \end{cases} & \text{of } \dot{s} = \dot{y}. \end{cases} & \text{of } \dot{s} = \dot{y}. \end{cases}$$

$$\text{of } \dot{s} = \dot{y}. \qquad \text{of } \dot{s} = \dot{y}. \end{cases} & \text{of } \dot{s} = \dot{y}. \end{cases} & \text{of } \dot{s} = \dot{y}. \end{cases}$$

$$\text{of } \dot{s} = \dot{y}. \qquad \text{of } \dot{s} = \dot{y}. \end{cases} & \text{of } \dot{s} = \dot{y}. \end{cases} & \text{of } \dot{s} = \dot{y}. \end{cases}$$

$$\text{of } \dot{s} = \dot{y}. \end{cases} & \text{of } \dot{s} = \dot{y}. \end{cases} & \text{of } \dot{s} = \dot{y}. \end{cases}$$

$$\text{of } \dot{s} = \dot{y}. \end{cases} & \text{of } \dot{s} = \dot{y}. \end{cases} & \text{of } \dot{s} = \dot{y}. \end{cases}$$

From these we see that Dr. Erman introduces the sign - as a letter of the Egyptian Alphabet, and distinguishes between the two sibilants — and [; that he gives y as an alternative value to 1, and regards was a "little yodh," and that he retains ;, i and as the transliterations of , and respectively. It is also to be noted that his system includes the letters h, h, ś, t, and d, making with; and i seven new characters which must be specially cut for the compositor's use. There are many objections that might be urged against this system of transliteration, but the innovations in it are not worth discussion. It is sufficient to say that when the actual mistakes in the older system that was used by Birch, Lepsius, Brugsch and others are eliminated it remains, in my opinion, the best that has yet been proposed. The modifications which I have made in it for the purposes of this book are not in any way intended to be improvements or even corrections; they were made solely with the view of simplifying The the transliteration for the use of the beginner, and of reducing simplified the labour of the compositor. I have tried to get rid of as many transliteration used letters with diacritical marks as possible, because they often in this book.

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break off in the process of printing; but I have retained a for 1, ā for __, h for and t for =; three of these, ā, h and t, are familiar to every student of Oriental languages. I have rejected; and i and i; and letters with lines or a semi-circle under them, i.e., b, h, t, d, and s with an accent (s), I have eschewed entirely for the reasons given in the following paragraphs.

Maspero on Egyptian phonetics.

Maspero with infinite pains collected in his Introduction à l'Étude de la Phonétique Égyptienne, Paris, 1917, a number of examples illustrating the various vowel sounds which the Egyptians themselves gave to the signs , and ___. from his conclusions it is clear that even though we transliterate by A, the A will not represent all the various modified sounds which the human mouth can give to that letter; and this is also the case with \(\) and \(_{\text{and}} \). According to him the primitive phonetic value of the sign | in Pyramid times was "un A moyen" like the French A in patte, cage, that is to say, an A, or an open A which borders on É as in the popular pronunciation MontpÉnasse for MontpArnasse; A is A grave bordering on O, as in the , and popular Parisian pronunciations gor for gAre, or in the English All, wOs for wAs; __ is A guttural which recalls the sound of $y = \xi$, but does not correspond to it exactly and turns sometimes to the A aigu, and sometimes to the A grave. In fact, we see that in archaic Egyptian "les phonèmes variés de la langue postérieure ne s'étaient pas produits encore, et qu'il n'y avait sous chacun d'eux, ainsi que sous chacun des signes reconnus pour consonnes par tous les savants , , , , , , , , etc., qu'un phonème unique, ou, si l'on veut, les groupes de nuances vocaliques que nous avons l'habitude de désigner par un signe unique." Accepting these conclusions heartily it has seemed to me quite unnecessary to use any other signs to represent , and __ than a, a and a respectively.

1 "Si donc nous disons que le signe A anglais figure une voyelle, il n'y a pas de raison pour que les signes 1, 1, - ne figurent pas des voyelles. Bien entendu, je n'ai pas la prétention d'affirmer que, si 🥻 par exemple sonnait A, il n'y avait sous ce signe qu'un seul des A possibles. Comme chaque modification de forme dans la bouche humaine produit une voyelle ou une nuance de voyelle différente, le nombre des voyelles et de leurs nuances est très considérable ; aussi les signes que nous appelons signes-voyelles communément A, E, I, etc., représentent en réalité des groupes de nuances vocaliques différant très légèrement l'une de l'autre et l'on considérera les signes qui représentent chacun d'eux, 1, , -, en Égyptien comme couvrant chacun de ces groupes " (p. 119). Digitized by Microsoft ®

The sign $\mbox{\ensuremath{\belowder}{h}}$ is transliterated u throughout; it is no doubt The sign $\mbox{\ensuremath{\belowder}{h}}$. equivalent both to and and I think it is a mistake to trans-was sounded in some way different from is clear, otherwise it would appear in words more frequently. It seems possible that the sign and or added to the was intended to show that the was to be pronounced in one of the many ways in which m is sounded in African languages, but what that way was is not evident. When wo occurs at the end of an Egyptian transcription of the name of a locality in Palestine or Syria it may represent $m\bar{a}$. In this book I have often transcribed by m'. and $\overline{\tilde{C}}$. And as regards \sim , when the Egyptian wrote $\stackrel{\sim}{\sim}$ the n was probably pronounced like the Spanish \tilde{n} or the Amharic $\tilde{\gamma}$ gn.

The signs and are transcribed throughout by kh and kha respectively. According to some authorities of is represented and 2. in Coptic by & and - by &, but the Copts did not observe this distinction carefully, for we find in Coptic texts 2,4181 and BHIRI, SELET and DELLT, SPE and DPE, SWTB and DWTB, etc. The absoluteness of the statement that - can become in Coptic and A. 2, and \$\delta\$ but never \$\mu\$, but that \$\@\ \can \text{become 2}\$ or \$\mu\$, or \$\delta\$ or \$\mu\$, has been disproved by Maspero, and nothing more need be said about it here. In this Dictionary the words beginning with @ and those beginning with - are separated into two distinct groups for the convenience of the beginner, but it has been thought unnecessary to use any specially distinctive signs for @ and . As he will always have the Egyptian text before him, he can make no mistake. The χ is, of course, dropped.

In 1892, Professor Hommel pointed out in the Zeitschrift für Aegyptische Sprache (Bd. 30, s. 9 ff) that the Egyptians used two sibilants which were represented by the signs - and I, The sibilants and the fact is beyond dispute, as all will admit. But the texts prove conclusively that they ceased to distinguish between them in writing, except in the case of a few words at an early period, and that they used - and indiscriminately when they wished to express the letter s. There is no doubt that - must sometimes have had a somewhat different sound from for we find the

1 Introduction à l'Étude de la Phonétique Égyptienne, p. 46 ff. Digitized by Microsoft ®

word for "jackal" written - John or - John sab or sb, and the Hebrew word for the animal is zeebh אַנּאַב. But we also find a form beginning with the 1, thus 1 7 3, and, as several variants of this form begin also with 1, the form that begins with \rightarrow is not a very sure ground for the statement that \rightarrow = 1. The z sound must have been very rare in Egypt, for most of the words under z in the Coptic Dictionaries are of Greek origin; zwnt for cwnt (see Parthey's Vocabularium) seems to have been the result of careless pronunciation. When the Egyptians merged the sound of - in that of | is not known, but the merging must have happened long before the Christian Era began, for the Copts represent both signs by c. And the Egyptian transcriptions of Canaanite geographical names prove that both -- and | represent o and w. In their transliterations of the signs - and the German Egyptologists distinguish — by s and || by s, but in this Dictionary I have followed the example of Birch and Brugsch and Maspero, and regarded them as having practically one and the same sound. Nevertheless, remembering the large number of words that begin with the signs - and 1, and with the view of simplifying the task of the searcher who may use this Dictionary, I have printed all the words beginning with -- in one section, and all those beginning with | in the section following.

 $\triangle = q$. $\triangle = g$. $\triangle \text{ and } = t$. $\implies = th$.

--- rarely

--- and [

=D and w.

¹ In one Coptic word, K&W, "reed," the K represents ☒, for the hiero-glyphic form is ☒ ☒ ☒ ; see Erman, Aegyptisches Glossar, p. 139, and Maspero, Introduction, p. 39.

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in the name , the Aramean transcription of which is == d(7) פטיסירי, and in the name $\bigcap \longrightarrow \emptyset \otimes$, Abydos, the Aramean or (0). transcription of which is אבוט. In the Greek period 👄 represents the Greek T, as in Κλεοπάτρα ΔΑΘΕΙΟ, and Δ , as in Δios \Longrightarrow \mathbb{A} \mathbb{A} \mathbb{A} . In the Coptic period, when the hieroglyphs were no longer in use, the scribes wrote all the names which in the old language had a \triangle or a \Longrightarrow with θ . Finally, as Maspero admits that the sound of \Longrightarrow was not exactly that of the Greek Δ or the Arabic \mathcal{S} , I have thought it best to retain t as the transliteration of \Longrightarrow . It is possible that the sound of the Greek Δ did exist at one time in Egyptian, but when the Copts formulated their alphabet it had disappeared from the mouths of ordinary folk...

There remains to mention now only the transliteration of γ =ts and which in some recent works appears as t or d with a line tch. under it, d. In the transcription of Semitic geographical names represents both z and i, e.g., ווירון, יורון, and But there is abundant proof that it may be correctly transliterated by both ts and tch, and I have adopted the latter, which is pronounced like the ch in "child," or the c in "cicerone."

EGYPTIAN AN AFRICAN LANGUAGE FUNDAMENTALLY.

During the years which I spent in collecting the materials The alleged for this Dictionary I looked eagerly in the texts for any evidence relationship of Egyptian to that would throw light on the relationship of the ancient Egyp- the Semitic tian language to the Semitic languages and to the languages of North Eastern Africa. Though the subject is one of considerable importance philologically, it has never been, in my opinion, properly discussed, because the Semitic scholars who have written about it have lacked the Egyptological knowledge necessary for arriving at a decision, and the Egyptologists, with the exception of the lamented Burchardt, have had no adequate knowledge of Semitic languages and literature. Benfey came to the conclusion that the ancient Egyptian language had close affinity with the Benfey's Semitic family of languages, but then he also said that the Semites opinion. belonged to a great group of peoples which not only included the

е

¹ Introduction, p. 30, Notre est donc, je pense, l'intradentale faible Δ, et il est à ce qui a été un moment à dicrosoft ®

Brugsch on the Semitic origin of the Egyptian language.

Stern's opinion.

Egyptians, but all the peoples of Africa, which is obviously absurd. Although his excursions into Coptic had disastrous results so far as his reputation was concerned, his view that there was a close affinity between the Egyptian and Semitic languages found acceptance with many scholars, among them being E. de Rougé, Ebers and Brugsch, all of whom were Egyptologists. Birch's view was that the "greater portion of the words [in the ancient Egyptian language] are an old form of the Coptic; others, no longer found in that tongue, appear (to be) of Semitic origin, and have been gradually introduced into the language from the Aramaic and other sources. A few words are Indo-Germanic."2 Brugsch stated categorically that the oldest form of the ancient Egyptian language is rooted in Semitic, and he prophesied that one day philological science would be astonished at the closeness of the relationship which existed between Egyptian and the Semitic languages. He was convinced that they had a mother in common, and that their original home was to be sought for on the banks of the Tigris and Euphrates.³ Brugsch held these views practically to the end of his life, for in his Die Aegyptologie, Leipzig, 1891, p. 91, he quotes from his Wörterbuch the words which he wrote in the preface in 1867. Stern, the eminent Coptic scholar, also declared that the Egyptian had an affinity with the Semitic languages, which shows itself in the pronominal formations and in the roots which are common to all, but thought that it separated itself from its Asiatic sisters at a very early period and developed along lines of its own.4

These views, which the older Egyptologists expressed in general terms, were crystallized by Erman in a paper which he contributed to the Zeitschrift der Deutschen Morgenländischen

Bunsen, Egypt's Place, Vol. V, p. 618.

¹ Benfey, Über das Verhältniss der Aegyptischen Sprache zum Semitischen Sprachstamme. Leipzig, 1844.

^{*} Es steht mir nämlich fest, dass die altägyptische Sprache, d. h. die älteste Gestaltung derselben, im Semitischen wurzelt. . . . Im voraus kann ich es weissagen, dass die Sprachforschung eines Tages erstaunt sein wird über das enge Band der Verwandtschaft, welches die ägyptische Sprache mit ihren semitischen Schwestern zusammenknüpft, und über die mir jetzt schon feststehende Thatsache, dass alle eine gemeinsame Mutter haben, deren Ursitze an den Ufern des Euphrat und Tigris zu suchen ist." Wörterbuch, Bd. I, p. ix.

Les besteht eine alte verwandtschaft zwischen der ägyptischen, welche dem hamitischen stamme angehört, und den semitischen sprachen, wie sich unverkennbar noch in der pronominalbildung und in manchen gemeinsamen wurzeln zeigt; doch scheint sich das ägyptische von den asiatischen schwestern früh getrennt zu haben und seinen eigenen weg gegangen zu sein. Koptische Grammatik, p. 4: ditized by Microsoft (R)

Gesellschaft in 1892.1 In this he pointed out in a systematic manner the details of Egyptian Grammar that have their counterparts in the Semitic languages, and printed a List of the words that were common to the Egyptian and Semitic languages. Most of Recent views these words had been remarked upon by Brugsch in his Wörterbuch, based on Brugsch's but Erman's List heightens their cumulative effect, and at the opinion. first sight of it many investigators would be inclined to say without any hesitation, "Egyptian is a Semitic language." A very able comparative philologist of the Semitic Languages, Carl Brockelmann, impressed by the remarks of Brugsch quoted above and by this List, says that Egyptian must certainly be included among the Semitic Languages, and that the more the oldest form of it, such as that made known by the Pyramid Texts, is investigated, the more convincingly apparent becomes its similarity to the Semitic Languages. Like Brugsch, he thinks that it separated itself from its sister tongues thousands of years ago, and went its own way. According to him the Egyptian language developed more quickly than the languages of the other Semites, which was due partly to the mixing of the people caused by the invasion of the Nile Valley by Semites, and the rapidity with which the Egyptian civilization reached its zenith, much in the same way as English has gone far away from the other Germanic languages.² Wright thought that the connection between the Semitic and the Egyptian languages was closer than that which can be said to exist between the Semitic and the Indo-European. But he called attention to the fact that the majority of Egyptian roots are monosyllabic in form, and that Monosyllabic they do not exhibit Semitic triliterality. He was prepared to character of Egyptian admit that the "not a few structural affinities" might perhaps roots. be thought sufficient to justify those linguists who hold that Egyptian is a relic of the earliest age of Semitism, i.e., of Semitic

p. 3.

¹ Das Verhältniss des Aegyptischen zu den semitischen Sprachen (Bd. XLVI),

² Es scheint sehr vieles dafür zu sprechen, dass die Aegypter eigentlich in diesen Kreis hineinzubeziehen sind. Je mehr die Forschung den ältesten Formenbau des Aegyptischen, wie er in den Pyramidentexten vorliegt, erschliesst, desto überraschender tritt Aehnlichkeit mit dem Semitischen zu Tage. . . . Durch die Vermischung der einwandernden Semiten mit den älteren, anderssprachigen Bewohnern des Niltals und durch die frühe Blüte ihrer Kultur sei das Aegyptische viel schneller und durchgreifender fortentwickelt, als die Sprachen der anderen Semiten, ähnlich wie das Englische sich unter denselben Umständen so weit von den anderen germanischen Sprachen entfernt hat. Grundriss der vergleichenden Grammatik der semitischen Sprachen. Berlin, 1908.

speech as it was before it passed into the peculiar form in which we may be said to know it historically.¹

Now no one who has worked at Egyptian can possibly doubt that there are many Semitic words in the language, or that many of the pronouns, some of the numbers, and some of its grammatical forms resemble those found in the Semitic languages.

But even admitting all the similarities that Erman has claimed, it is still impossible to me to believe that Egyptian is a Semitic language fundamentally. There is, it is true, much in the Pyramid Texts that recalls points and details of Semitic Grammar,

Egyptian fundamentally an African language.

mid Texts that recalls points and details of Semitic Grammar, rentally but after deducting all the triliteral roots, there still remains a very large number of words that are not Semitic, and were never invented by a Semitic people. These words are moneyellable

Perpetual immigration into the Nile Valley.

Borrowings from proto-Semitic.

Addition of conventional signs.

invented by a Semitic people. These words are monosyllabic, and were invented by one of the oldest African (or Hamitic, if that word be preferred) peoples in the Valley of the Nile of whose written language we have any remains. These are words used to express fundamental relationships and feelings, and beliefs which are peculiarly African and are foreign in every particular to Semitic peoples. The primitive home of the people who invented these words lay far to the south of Egypt, and all that we know of the Predynastic Egyptians suggests that it was in the neighbourhood of the Great Lakes, probably to the east of them. The whole length of the Valley of the Nile lay then, as now, open to peoples who dwelt to the west and east of it, and there must always have been a mingling of immigrants with its aboriginal inhabitants. These last borrowed many words from the newcomers, especially from the "proto-Semitic" peoples from the country now called Arabia, and from the dwellers in the lands between the Nile and the Red Sea and Indian Ocean, but they continued to use their native words to express their own primitive ideas, especially in respect of religious beliefs and ceremonies. Words like tef "father," sa "son," sen ["brother," af \ a "flesh," qes △ \ "bone," tep \ "head," ab \ "heart," ā __ "hand," tches " | "self," ka ["double," ba " soul," aakh "spirit," and scores of others that are used from the earliest to the latest times, are African and have nothing to do with the Semitic languages. When they had invented or borrowed the art of writing, they were quick to perceive the advantage of adding to their pictures signs that would help the eye of the ¹ Lectures on the Comparative Grammar of the Semitic Languages. Cambridge,

¹ Lectures on the Comparative Grammar of the Semitic Languages. Cambridge, 1890, pp. 33-34-gitized by Microsoft ®

reader, and convey to his mind an exact conception of what the writer intended to express. The names of the cardinal numbers show that the people who invented the words quoted above Borrowing counted by fives, for they have words for "one" ---, "two "numbers. , "three" , "four" , and "five" , and their next number is "ten" n. When they came in contact with the borrowed $t \triangle$ as a sign of the feminine, and several of the pronouns, feminine. and at a much later period many of the Semitic words that were current at the time in Syria and Palestine. And it has always seemed to me that some of the aboriginal words of the primitive Egyptians found their way into neighbouring countries, where they still live. Thus the common Egyptian word khefti "enemy," which has its equivalent in the Coptic shaft wart, is also found in Amharic under the form shafta no. The Survivals in in the Amharic denk & The Egyptian word tuat * The Egyptian word tuat * "morning," seems to survive in the Amharic *tuwat* $^{+}$:; and with the Egyptian Sa (?) $^{+}$ or $^{+}$ "man," "person," may be compared the Amharic saw hor: "man or woman," "person."

As none of the literature of the peoples who lived on each side of the Valley of the Nile has been preserved, we have no means of finding out how much they borrowed linguistically from the Egyptians or the Egyptians from them, but I believe the Egyptians were as much indebted to them as to the Semites. I do not for Value of one moment suggest that such literature as the modern inhabitants Sûdânî of the Valley of the Nile and the neighbouring countries possess, dialects for whether it be those on the east or those on the west of the Nile, purposes. can be utilized for explaining ancient Egyptian texts, but the comparatively small amount of attention which I have been able to devote to the grammars and vocabularies of some of the languages now spoken in the Eastern Sûdân has convinced me that they contain much that is useful for the study of the language of the hieroglyphs. The ancient Egyptians were Africans. and they spoke an African language, and the modern peoples of the Eastern Sûdân are Africans, and they speak African languages, and there is in consequence much in modern native

Sûdânî literature which will help the student of ancient Egyptian in his work. From the books of Tutschek,¹ Krapf,² Mitterutzner,³ and from the recently published works of Captain Owen⁴ and Westermann,⁵ a student with the necessary leisure can collect a large number of facts of importance for the comparative study of Nilotic languages both ancient and modern.

THE INTRODUCTION, INDEXES, SEMITIC ALPHABETS, ETC.

The Introduction.

Lists of Hieroglyphic signs by Champollion, Birch, E. de Rougé and Brugsch.

In the introductory section of this book I have given a list of the commonest Egyptian signs, with their values as phonetics and determinatives, arranged practically according to the Lists of Egyptian Hieroglyphic Signs published by the eminent printing firms of Theinhardt in Berlin,6 Holzhausen in Vienna,7 and Harrison & Sons in London.8 Certainly none of these lists is absolutely correct since the classification of several of the signs is the result of guesswork, for the simple reason that Egyptologists do not know what objects certain signs are intended to represent. The only native Egyptian List of Hieroglyphs known was published by Griffith, Two Hieroglyphic Papyri from Tanis, London, 1889, 4to, but this does not help us much in the identification of the hieroglyphs. The first printed List of Hieroglyphs was published by Champollion in his Grammaire Égyptienne, Paris, 1836, and contains 260 hieroglyphs. In 1848 Birch published a fuller List with detailed descriptions (see above p. xxxiii) in the first volume of the German and English editions of Bunsen's "Aegyptens Stelle." This he revised and enlarged, and republished in 1867, in the second edition of the first volume of the English edition, pp. 505-559. It contained 890 hieroglyphs and 201 determinatives were grouped separately. In 1851 E. de Rougé issued a List of hieroglyphs in his Catalogue des signes hiéroglyphiques de l'Imprimerie Nationale, Paris, 1851, and he reprinted it with explanations and descriptions in the first part

² Vocabulary of the Galla-Language. London, 1842.

· Bari Grammar and Vocabulary. London, 1908.

⁶ Liste der Hieroglyphischen Typen aus der Schriftgiesserei. Berlin, 1875. This list was arranged by Lepsius.

⁷ Hieroglyphen. Vienna (no date). This List contains all the unusual types which were specially cut to print Maspero's edition of the Pyramid Texts.

List of Egyptian Hieroglyphics, London, 1892.

¹ Grammar of the Galla-Language. Munich, 1845; and his Lexicon. Munich, 1841.

^{*} Die Dinka-Sprache in Central Afrika (with Wörterbuch). Brixen, 1866.

^{*} The Shilluk People: their Language and Folklore. Berlin, 1912; Die Sudansprachen. Hamburg, 1911; The Nucr Language. Berlin, 1912.

of his Chrestomathie Égyptienne, Paris, 1867. This contained about 340 hieroglyphs. A much fuller and more accurate List was published by Brugsch, Index des Hiéroglyphes Phonétiques y compris des valeurs de l'Écriture Secrète, Leipzig, 1872, and it contained 600 signs and their phonetic values, accompanied by references to pages of his Wörterbuch, and 147 determinatives. After the Lists given by Rossi in his Coptic Hieroglyphic Grammar¹ and by von Lemm² in his Egyptian Reading Book, no further attempt was made to discuss hieroglyphs generally until Griffith The selected Lists of Rossi, described 104 Egyptian characters in Beni Hasan III, London, von Lemm, 1896. Two years later he published A Collection of Hieroglyphs, Griffith and London, 1898, which contained descriptions and identifications of 192 hieroglyphs illustrated by really good coloured pictures of the objects which they represented, copied chiefly from coffins and tombs of the XIIth dynasty. The most recently published List of Hieroglyphs is that given by Erman in the third edition of his Aegyptische Grammatik, Berlin, 1911. It contains about 660 hieroglyphs, not reckoning variants, selected from Theinhardt's List. In the List of Hieroglyphs given in the present work I have followed their order in the List of Messrs. Harrison & Sons, but have been obliged to alter the numbers of the characters. I have given all the ordinary phonetic values which the signs have when forming parts of words generally, but have made no attempt to give the word-values when they are used as ideographs. The values which many of the signs had when used in the so-called "enigmatic writing," and in the inscriptions of the Ptolemaïc Period are not given. Want of space made it impossible to include in this Introduction a list of the hieratic forms of hiero-Lists of glyphs; for these the beginner is referred to Pleyte's Catalogue hieratic signs. Raisonné de Types Égyptiens Hiératiques de la Fonderie de N. Tetterode, Leyden, 1865 (which contains 388 signs), and the works of Simeone Levi³ and G. Möller.⁴

I have also given in the Introduction reproductions by photography of the Egyptian Alphabet as formulated by Young,

- 1 Grammatica Copto-Geroglifica con un' appendice dei principali segni sillabici e del loro significato. Rome-Turin-Florence, 1877. It contains 386 phonetic signs and 124 determinatives.
 - 2 Aegyptische Lesestücke.

* Raccolta dei Segni Ieratici Egizi nelle diverse epoche con i corrispondenti Geroglifici ed i loro differenti valori fonetici, Turin, 1880 (contains 675 signs).

⁴ Hieratische Paläographie. Die Aegyptische Buchschrift in ihrer Entwickelung von der Fünften Dynastle bis zur Römischen Kaiserzeit. Part I, Leipzig, 1909 (contains 719 signs); Part II, Leipzig, 1909 (contains 713 signs); Part III, Leipzig, 1912 (contains 713 signs).

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of pages of some early Egyptological works.

Champollion, Lepsius, and Tattam, and reproductions of pages of Reproductions Birch's Sketch of a Hieroglyphical Dictionary, Young's Rudiments of an Egyptian Dictionary in the ancient Enchorial Character, Champollion's Dictionnaire Égyptien, and Birch's Dictionary of Hieroglyphics. These works are not to be found in every public, still less private, library, and I believe that many a reader will examine and study them, if only from the point of view of the bibliographer.

The indexes to the Coptic and to the non-Egyptian words and geographical names which are at the end of the book will show that a considerable number of Coptic, Hebrew, Syriac, Arabic, Ethiopic, Amharic, Assyrian and Persian words and names are quoted in this Dictionary. The beginner who wishes to examine these words will need to learn the alphabets of the principal Semitic languages, and as I know of no Egyptological work in which they are to be found. I have included them in this Introduction, and they follow the List of Egyptian Hieroglyphs.

Semitic alphabets.

APOLOGIA AND THANKS.

In the preparation of the manuscript of this Dictionary for the printer I have not spared labour, or trouble, or time or attention, and I have made every effort during the proof reading to reduce misprints to a minimum. I have copied too many texts in the course of my life not to know how easy it is for the attention to be distracted, and the eye to be deceived, and the hand to write something which it ought not to write when doing work of this kind. The professional copyists of the Book of the Dead, and the monastic scribes who laboriously transcribed Coptic, Syriac, Arabic and Ethiopic texts in Egypt, Ethiopia and Syria, made many mistakes, mis-spelt the words of the archetypes in their copies, omitted whole lines, and made nonsense of many passages by omitting parts of words and mixing together the remaining parts. It seems to me obvious from these facts that every one who undertakes a long and very tedious work like the making of an Egyptian Dictionary, must be guilty of the perpetration of mistakes, blunders, and errors in his copying, however careful he may be. In my work there will be found inconsistencies, misunderstandings, and misprints, and probably downright misstatements, and as Maspero said in his edition of the Pyramid Texts, "je le regrette sans m'en étonner. . . . C'est une infirmité de la nature humaine dont on finit par prendre son parti, comme de bien d'autres." Notwithstanding such defects I hope and believe that this Dictionary will be useful to the

The mistakes of scribes and transcribers. their errors and omissions. beginner, and will save him time and trouble and give him help, and if my hope and belief be realized, the purpose of my friend who made the printing of the book possible will be effected, and my own time and labour will not have been wasted. Many, many years must pass before the perfect Egyptian Hieroglyphic Dictionary can, or will, be written, and meanwhile the present work may serve as a stop-gap.

It is now my pleasant duty to put on record my thanks and gratitude to those who have enabled me to produce this book. Thanks to First and foremost they are due to the gentleman, who having those who have made the discussed with me my plan for the proposed Dictionary and publication suggested certain modifications of it and additions to it, decided of this Dictionary to defray the entire cost of its production. In spite of my possible. entreaties he persists in remaining anonymous, and wishes to be known only as an English gentleman who is interested in everything that concerns the history, religion, language and literature of ancient Egypt, and in the language and literature of the Copts. that is to say, of the Egyptians who embraced Christianity. He is also deeply interested in the exploration of Western Asia. and has liberally supported all the endeavours made by the English to excavate the sites of the ancient cities mentioned in the Bible. Owing to the great advance in the price of materials, and the various rises in wages in the printing trades that have taken place during the War, twice or thrice I was on the verge of being obliged to stop the printing of this book, but my friend decided that the work should go on, and that the original plan as approved by him should be neither altered nor curtailed, and Great rise in he furnished the means for continuing the work. What this wages and means will be evident from the fact that since we began to print production in July, 1916, the cost per sheet has increased by not less than of this 125 per cent.! In addition to this generous act I am indebted to my anonymous friend for ready help and sympathy during the last forty years.

I owe my wife many thanks for constant help in the sorting and incorporation of slips, and for assistance in the reading of proofs. She has also read for and with me the proofs and revises of every sheet of the book, and its completion is due largely to her help and encouragement.

To Mr. Edgar Harrison, partner in the firm of Harrison & Mr. Edgar Sons, I am indebted in another way. From start to finish Harrison. he has taken the deepest interest in the printing of the Dictionary, and has done everything he could, both officially

Messrs. Harrisons' fount of Egyptian type.

and privately, to forward my work. During the War, when the resources of the Firm were strained to their utmost to carry out the urgent work which was thrust upon them by the Government, and when every available hand was pressed into this service. he somehow managed to keep going the composition of this book, and found means of machining each sheet when ready for press. Besides this, he had many hundreds of new characters cut, and spared no trouble in reproducing my manuscript, and whenever necessary he cast great quantities of new type to enable the composing to continue, and so avoided delay during the distribution of the type of worked-off sheets. At the present time his fount of Egyptian type is the largest and most comprehensive and complete in the world. At my request he has prepared a list of his Egyptian Hieroglyphic types which will be found at the end of the volume. On the Continent great printing firms like Harrison & Sons, who enlarge and complete their founts of Oriental types, receive subsidies from Governments, or from Academies, but in England no subsidies or contributions are given to printers, and the satisfaction which they feel when they have done a public-spirited act of this kind is their sole reward. That Messrs. Longman cast at their own expense the fount of solid Egyptian type that was used for printing Birch's "List of Hieroglyphics," and his "Dictionary of Hieroglyphics," and that Messrs. Harrisons have cut, at their own expense, the very extensive and complete fount of linear hieroglyphic types used in the printing of the present work, will ever redound to the credit of the great company of English publishers and master-printers. Dedication: the coloured border was drawn by Mr. Alfred Caton.

Messrs. Harrisons' Oriental compositor. Finally, I mention with gratitude the help which I have received from Mr. A. E. Fish, the able compositor in the employ of Messrs. Harrisons who set the type of this Dictionary. He has shown great zeal and interest in the work, and his skill and great experience have triumphed over many difficulties, and made the proof reading easier. He is a worthy successor of Mr. Mabey, Messrs. Harrisons' great Oriental Compositor, who set the type for George Smith's monumental work *The History of Assurbanipal*, London, 1871, and of Mr. Fisher who set the type for my text volume of the *Book of the Dead*, London, 1894, published by the Trustees of the British Museum.

ERNEST WALLIS BUDGE.

British Museum,
February 25th, 1920 by Microsoft ®

A LIST

OF THE PRINCIPAL WORKS USED IN THE PREPARATION OF THIS DICTIONARY, AND OF THE ABBREVIATIONS OF THEIR TITLES BY WHICH THEY ARE INDICATED.

A LIST

	A LIST
Of the principal	works used in the preparation of this Dictionary,
and of the	abbreviations of their titles by which they are
indicated:-	
I	Urkunden des Alten Reichs bearbeitet von K. Sethe. Leipzig, 1903. Large 8vo.
II	Hieroglyphische Urkunden der Griechisch-Römischen Zeit bearbeitet von K. Sethe. Leipzig, 1904. Large 8vo.
III	Urkunden der älteren Aethiopenkönige bearbeitet von K. Sethe. Leipzig, 1908. Large 8vo.
IV	Urkunden der 18 Dynastie, Bände III und IV bear- beitet von K. Sethe. Leipzig, 1906–09. Large 8vo. (In the Series Urkunden des Aegyptischen Altertums. Edited by G. Steindorff.)
Abbott Pap	Brit. Mus. Pap. No. 10183. The hieratic text was published by Birch in Select Papyri. London, 1860. Vol. ii, pls. 9–19.
A. E	Wilkinson, J. G., The Manners and Eustoms of the Ancient Egyptians. Ed. Birch. 3 vols. 1878. 8vo.
Alex. Stele	Mariette, A., Monuments Divers, pl. 14.
Alt-K	Burchardt, M., Die Altkanaanäischen Fremdworte und Eigennamen im Aegyptischen. Leipzig, 1909–10. 4to.
Amamu	Birch, S., Egyptian Texts of the earliest period from the Coffin of Amamu in the British Museum. London, 1886. Folio.
Åmen	The Book of Precepts of Amen-em-apt, the son of Ka-nekht, according to the Papyrus in the British Museum (No. 10474).
Amherst Pap.	Newberry, P. E., The Amherst Papyri. London, 1899. 4to.
Anastasi I-IX.	The Anastasi Papyri in the British Museum. Published by S. Birch. Select Papyri in the Hieratic Character from the Collections of the British Museum. London, MDCCCXLIII. Folio. Pl. 35 ff.
Annales	Annales du Service des Antiquités de l'Égypte. Cairo, Vol. i. 1900. 4to. In progress.
Aram. Pap	Ungnad, A., Aramäische Papyrus aus Elephantine. Leipzig, 1911. 8vo. (No. 4 of Hilfsbücher zur Kunde des alten Orients.)
Asien	Müller, W. Max, Asien und Europa nach altägyptischen Denkmälen. Leipzig, 1893. 8vo.
A. Z	Zeitschrift für Ägyptische Sprache und Alterthumskunde. Leipzig. 4to. Vol. i, 1863. In progress.
Banishment Stele	The text is found in Brugsch, Reise, pl. 22.
Barshah	Newberry, P., El-Bersheh. Part i by Newberry and Fraser: Part ii by Newberry, Griffith and Fraser. London (undated). 4to.
	Digitized by interested

lxxviii	Princip	bal	Works used in Preparation of Dictionary.
B. D			The hieroglyphic text of the Theban Recension of the Book of the Dead. See E. A. Wallis Budge, <i>The Chapters of Coming Forth by Day</i> . Edited with a translation, vocabulary, etc. London, 1898. 3 vols. 8vo.
B. D. (Ani)			THE BOOK OF THE DEAD: Papyrus of Ani, edited by E. A. Wallis Budge. London, 1890. Folio.
B. D. (Nebsen	i) .		Birch, S., Photographs of the Papyrus of Nebseni in the British Museum. London, 1876. Folio.
B. D. (Nu)			THE BOOK OF THE DEAD: Facsimiles of the Papyri of Hunefer, Anhai, Kerasher, and Netchemet, with supplementary text from the Papyrus of Nu. London, 1899. Folio.
B. D. (Saïte).			The hieroglyphic text of the Book of the Dead according to the Papyrus of Auf-ānkh () . It was published by R. Lepsius, Das Todtenbuch der Aegypter nach dem hieroglyphischen Papyrus in Turin. Leipzig, 1842.
B. D. G.			Brugsch, H., Dictionnaire Géographique de l'ancienne Egypte. 2 vols. Leipzig, 1877-1880. Folio.
Beh			Rawlinson, H. C., The Persian Cuneiform Inscription at Behistun decyphered and translated. London, 1846. 8vo. (Forming vol. x. of the Journal of the Royal Asiatic Society.) See also The Sculptures and Inscriptions of Darius the Great on the Rock of Behistûn in Persia. Edited and translated by the late Prof. L. W. King, assisted by Mr. R. C. Thompson. London, 1907. 4to.
Beni Hasan		• •	Newberry, P. E., and G. W. Fraser, Beni Hasan. 2 vols. London, 1893. 4to.
Berg. I, Berg.	Π	•	von Bergmann, Ernst Ritter, Der Sarcophag des Panchemisis in the Jahrbuch der Kunsthistorischen- Sammlungen des allerhöchsten Kaiserhauses. 2 vols. Vienna, 1883-4. 4to.
Bibl. Égypt.		••-	
Book of Breat	things	• •	Brit. Mus. Pap. No. 9995, Budge, E. A. W., Book of THE DEAD: Facsimiles of the Papyri of Hunefer, etc. London, 1899. Folio.
Book of Gates	3		Bonomi, J., and Sharpe, S., The Alabaster Sarcophagus of Oimenepthah I, now in Sir J. Soane's Museum. London, 1864. 4to; Budge, E. A. W., The Egyptian Heaven and Hell. London, 1906, vol. ii.
Brugsch, Rec.			Brugsch, H., Recucil de Monuments Égyptiens. Leipzig. Parts i and ii. 1862-3. 4to.
Brünnow		 Di	Brünnow, R. E., A Classified List of all simple and Compound Cunciform ideographs, etc. Parts i-iii. Leyden. 1887-89. 4to. The INDICES were published in 1897.crosoft ®

Pri	icipal works used in Preparation of Dictionary.
Bubastis	Naville, E., Bubastis (1887–1889), being the Eighth Memoir of the Egypt Exploration Fund. London, 1891. 4to.
Buch	Bergmann, E. Ritter von, Das Buch vom Durchwandeln der Ewigkeit (in Sitzungsberichte der Philosophischhistorischen Classe. Bd. lxxxvi). Vienna, 1877, p. 369 ff.
Cairo Pap	Photographs of Egyptian Papyri in the Egyptian Museum, Cairo.
Canopus Stele	See Lepsius, Das bilingue Dekret von Kanopus, Berlin, 1866, folio; and the facsimiles of the Hieroglyphic, Greek and Demotic texts published by Budge, E. A. W., The Decree of Canopus. London, 1904. 8vo, pp. 35–114.
Chabas Mél	Chabas, F., Mélanges Égyptologiques; 1er Série, Paris, 1862, 8vo; 2me Série, Chalon, 1864, 8vo; 3me Série, Paris and Chalon, vol. i, 1870, vol. ii, 1873.
Champ. Mon	Champollion, J. F., Monuments de l'Égypte et de la Nubie, vols. i-iv. Paris, 1822. Folio.
Coptos	Petrie, W. M. F., Koptos. London, 1896. 4to.
Coronation Stele	The text of this stele was published by Mariette, Monuments Divers, pl. 9; Schaefer, Urkunden III, p. 81; and Budge, E. A. Wallis, Annals of Nubian Kings, p. 89 ff.
Culte Divin	
Décrets	Moret, A., Rituel du Culte Divin. Paris, 1902. 8vo Weill, R., Les Décrets Royaux de l'ancien Empire Égyptien. Paris, 1912. 4to.
De Hymnis	Breasted, J. H., De Hymnis in Solem Sub Rege Amenophide IV conceptis (lithographed).
Demot. Cat	Griffith, F. Ll., Catalogue of the Demotic Papyri in the John Rylands Library. Manchester, 1909. Folio.
Denderah	Mariette, A., Description Générale du Grand Temple. Texte, Paris, 1880. 4to. Pl. Vols. i-iv and a supplementary volume. Paris, 1870-74. Folio.
Dêr al-B	Mariette, A., Deir el Bahari: documents topographiques, historiques et ethnographiques recueillis dans ce temple. Leipzig, 1877. Folio.
Dêr al-Gabrâwî	Davies, N. de G., The Rock Tombs of Deir el Gebrâwi. Vols. i-iii. London, 1902. 4to.
Dream Stele	Text originally published by Mariette, Monuments Divers, pll. 7, 8; see also Sethe, Urkunden III, p. 57, ff; and Budge, E. A. Wallis, Annals of Nubian Kings. London, 1911, p. 71 ff.
Dublin Pap. 4.	Naville, E., Das Aegyptische Todtenbuch (Einleitung), Berlin, 1886. 4to, p. 80.
Düm. H. I	Dümichen, J., Historische Inschriften altägyptischer Denkmäler. Leipzig, 1867 4to, and 1869 Folio.
Düm. Temp. Ins.	Dümichen, J., Altägyptische Tempel-Inschriften in den Jahren 1863–1865 an Ort und Stelle gesammelt. DiLeipzig. 1867. Folio. oft ®

		P	The week the 2 repulsive of 2 reconstancy.
Ebers Pap			Ebers, G., Papyros Ebers: das hermetische Buch über die Arzeneimittel der alten Aegypter in hieratischer Schrift. Mit hieroglyphisch-lateinischem Glossar von L. Stern. 2 vols. Leipzig, 1875. Folio.
Ebers Pap. V	oc.	••	Stern, L., Glossarium Hieroglyphicum quo papyri Medicinalis hieratici Lipsiae asservati et a clarissimo Ebers editi. (Printed in the second volume of the preceding work.)
Edfu			Dümichen, J., Altägyptische Tempel-Inschriften, vol. I. Leipzig, 1867. Folio.
Edict			Petrie, W. M. F., Koptos. London, 1896. 4to, pl. 8.
El Amarna	••	• •	Davis, N. de G., The Rock Tombs of El Amarna. 5 vols. (vol. i, 1903). London. 4to.
Eg. Res.	••	• •	Müller, W. M., Egyptological Researches, Results of a journey in 1904. Washington. Publication of the Carnegie Institution. No. 53. 1902. 4to.
E. T	••	••	Hieroglyphic Texts from Egyptian Stelae, etc., in the British Museum. Pts. i-v. London, 1911 (pt. i). Folio.
Excom. Stele		••	Stele of the Excommunication now in the Egyptian Museum, Cairo. Published by Mariette, Monuments Divers, Paris, 1872–89, folio, pl. 10; Schäfer, Klio, Bd. vi, p. 287 ff.; and in Urkunden der älteren Aethiopenkönige. Leipzig, 1908. Large 8vo.
Famine Stele		• •	Brugsch, H., Die biblischen sieben Jahre der Hungersnoth. Leipzig, 1891. 8vo.
Festschrift.		••	AEGYPTIACA. Festschrift für Georg Ebers zum I März, 1897. Leipzig, 1897. 8vo.
Festschrift, I	eeman	S.	Pleyte, W. (and others), Études Archéologiques dediées à C. Leemans. Leyden, 1885. 4to.
Gen. Epist.		••	Maspero, G., Du Genre épistolaire chez les Égyptiens de l'époque pharaonique. Paris, 1872. 8vo.
G. I	• •	• •	Brugsch, H., Geographische Inschriften: Dic Geographie des Alten Aegyptens. Leipzig, 1857. 4to.
Gnostic	••	••	Griffith, F. Ll., and Thompson, H. F. H., The Demotic Magical Papyrus of London and Leiden. London, 1904-09. 8vo and folio.
Gol	••	••	Golénischeff, W., Epigraphical Results of an excursion to Wâdî Hammâmât. St. Petersburg, 1887, pp. 65–79, plates 1–18.
Gol. Pap.	• •	• •	Golénischeff, W., Les Papyrus hiératiques 1115, 1116A et 1116B de l'Ermitage Impérial à St. Pétersbourg.
Goshen.			St. Pétersbourg, 1913. Folio. Naville, E., The Shrine of Saft el-Henneh and the Land of Goshen. London, 1887. 4to.
Greene		٠.	Greene, J. B., Fouilles exécutées à Thèbes dans l'année 1855. Paris, 1855. Folio.
Harris I.		Dig	Brit. Mus. Papyrus No. 9900. For the facsimile see Birch, S., Facsimile of an Egyptian Hieratic Papyrus of Rameses III in the British Museum (Great Harris Papyrus). London, 1876. Long folio.

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Hearst Pap.			Wreszinski, W., Der Londoner Medizinische Papyrus und der Papyrus Hearst. Leipzig, 1912. 4to.
Hh.			Text of Her-hetep. A transcript of this text is given by Maspero, Trois Années de Fouilles, in Mémoires de la Mission Archéologique Française au Caire, 1881-84. Paris, 1884. Folio, p. 137 ff.
Horapollo		••	Leemans, C., Horapollinis Niloi Hieroglyphica edidit, item hieroglyphicorum imagines et indices adjecit. Amsterdam, 1835. 8vo.
Hymn Nile		• •	Maspero, G., Hymne au Nil publié et traduit après les deux textes du Musée Britannique. Paris, 1868. 4to (lithographed); and Hymne au Nil. Cairo, 1912.
Hymn of Dar	rius		The text was published by Brugsch, Reise nach der grossen Oase Khargah. Leipzig, 1878, pl. 25-27.
Hymn to Ura	ıei		Erman, A., Hymnen an das Diadem der Pharaonen (in Abh. K. P. Akad. der Wissenschaften. Berlin, 1911. 4to).
I. H	• •		Birch, S., Inscriptions in the Hieratic and Demotic Character from the Collections in the British Museum. London, 1868. Folio.
Ikhernefert		• •	Schäfer, H., Die Mysterien des Osiris in Abydos unter König Sesostris III. Leipzig, 1904. 4to. [In vol. iv of Sethe's Untersuchungen zur Geschichte und Altertumskunde Aegyptens.]
Inscription of	Dariu	s.,	See under Hymn of Darius.
Inscrip. of He			Lepsius, C. R., Denkmäler, Abth. ii, Bl. 150a; and Golénischeff, Hammâmât, pl. 15-17.
Israel Stele	••	• •	The inscription of Mer-en-Ptah, which is found on the back of a stele of Amen-hetep III (now in Cairo); published by Spiegelberg, Aeg. Zeit., Bd. xxxiv, p. 1 ff.
Itinerary	• •	••	Parthey and Pindar, Itinerarium Antonini et Hiero- solymitanum. Berlin, 1848. 8vo.
Jour. As.			Journal Asiatique. Paris. In progress.
Jnl. E. A.			The Journal of Egyptian Archaeology, vols. i-iv. London, 1914 f. 4to. In progress.
Kahun	• •		Griffith, F. Ll., Hieratic Papyri from Kahun and Gurob. 2 vols. London, 1898. 4to.
Ķubbân Stele		••	Prisse d'Avennes, Monuments Égyptiens. Paris, 1847. Folio, pl. 21. Digitized by Microsoft ®

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Lagus Stele	Mariette, A., Monuments Divers, pl. 14.	
Lanzone	Lanzone, R. V., Dizionario di Mitologia Eg pts. i-v. Turin, 1881 f. 8vo.	izia,
Lanzone Domicilio	Lanzone, R. V., Le Domicile des Esprits; Papyru Musée de Turin. Paris, 1879. Folio.	s du
Leemans Pap. Ég.	Leemans, C., and Pleyte, W., Papyrus Égyp Leyden, 1839–1905.	tien.
Lib. Fun.	Monumenti inediti e pubblicato. Tavole. To Rome-Florence, 1881, folio; Schiaparelli, E. Libro dei Funerali degli antichi Egiziani trado commentato, vol. i, Rome-Turin-Florence, I folio. See also Atti della R. Accademia dei Li anno CCLXXXVII. 1890. Serie Quarta. Cl di Scienze morale, storiche e filologiche, vol. Rome, 1890.	urin- , Il otto e (882, incei, lasse
L. D	Lepsius, C., Denkmäler aus Aegypten und Aethiog Berlin, 1849. 4to, and twelve volumes of plantage folio.	
Leyden Pap	from a papyrus in Leiden (Pap. Leiden 344, re Leipzig, 1909. 4to.	
Lieblein, Dict.	Lieblein, <i>Dictionnaire de noms hiéroglyphiques</i> , i and ii, Christiania, 1871, 8vo; vols. iii and Leipzig, 1892, 8vo.	
Litanie	La Litanie du Soleil ; inscriptions recueillies dan tombeaux des rois à Thèbes. Leipzig, 1875. 4to	
Louvre C.14	This stele was published by Lepsius, Auswahl wichtigsten Urkunden des ägyptischen Alterth Berlin, 1842, pl. 9; Prisse d'Avennes, Monun Égyptiens. Paris, 1847, pl. 7; and see Masy Trans. Soc. Bibl. Arch., vol. v, p. 555 ff.	ums, nents
Love Songs :.	Müller, W. Max, Die Liebespoesie der alten Aegy Leipzig, 1899. 4to.	pter.
М	The funerary texts of King Meri-Rā (,	i.e.,
	Pepi I, and of King Mer-en-Rā I 💿 🖘 ,	pub-
	lished by Maspero, Les Inscriptions des Pyramid Saqqarah, Paris, 1894, 4to; and by K. Se Die Altägyptischen Pyramidentexte nach den Pa abdrücken und Photographien des Berliner Muse 2 vols, 1908–1910, Leipzig. 4to.	ethe, pier-
Mar. Aby	Mariette, A., Abydos: description des fouilles. Ve Paris, 1869. Vol. ii, Paris, 1880. Folio. Digitized by Microsoft ®	ol. i,

Mar. Cat.	• • •	Mariette, A., Catalogue général des Monuments d'Abydos découverts pendant les fouilles de cette ville. Paris, 1880. Folio.
Mar. Kar	• •	Mariette, A., Karnak: étude topographique et archéologique. Leipzig, 1875. Text 4to. With a volume of plates, folio.
Mar. M.D.	••	Mariette, A., Monuments divers recueillis en Égypte et en Nubie. Paris, 1872-89. Folio. [With text by Maspero.]
Mar. Pap		Mariette, A., Les Papyrus Égyptiens du Musée de Boulaq, 3 vols., Paris, 1871-6. Folio.
Mastabah	••	Mariette, A., Les Mastabas de l'Ancien Empire. Paris, 1882-85. Folio. [The work was edited by Maspero.]
Meir		Blackman, A. M., The Rock Tombs of Meir. London, 1914. 4to.
Mendes Stele		Naville, E., The Store-city of Pithom and the Route of the Exodus. London, 1885. 4to. Another transcript of the text will be found in Aeg. Zeitschrift, Bd. xxxii, 1894, p. 74 ff.
Merenptah I	• •	Dümichen, J., Historische Inschriften, Bd. I, Bl. 2 ff; Mariette, A., Karnak, pll. 52-55; and de Rougé, Inscriptions Hiéroglyphiques, p. 179 ff.
Methen	• •	Lepsius, Denkmäler, Abth. II, Bll. 3-7; Schäfer, Aegypt. Inschriften aus den Königl. Museen zu Berlin, Bd. I, Bll. 68, 73-87; Sethe, Urkunden, i, p. 1 ff.
Metternich Stele		Golénischeff, W., Die Metternichstele in der Originalgrösse zum ersten Mal herausgegeben. Leipzig, 1877. 4to.
Mission I, etc.	••	Maspero, Mémoires de la Mission Archéologique Fran- çaise au Caire. Paris. Folio. Vol. i was published in 1884.
Moeller G		Die Beiden Totenpapyrus Rhind des Museums zu Edinburgh. Leipzig, 1913. 4to.
Moeris	• •	Lanzone, R. V., Les Papyrus du Lac Moeris. Turin, 1896. Folio.
Mythe	••	Naville, E., Textes relatifs au Mythe d'Horus recueillis dans le temple d'Edfou. Geneva and Basle, 1870. Folio.
N		The funerary texts of King Nefer-ka-Rā Pepi II () [] [] published by Maspero, Les In- scriptions des Pyramides de Saqqarah, Paris, 1894, 4to, and by K. Sethe, Die altägyptischen Pyramidentexte nach den Papierabdrücken und Photographien des Berliner Museums. 2 vols. 1908–1910. Leipzig. 4to.
Nastasen		Lepsius, Denkmäler, Abth. V, pl. 16; Schäfer, Die äthiopische Königsinschrift des Berliner Museums; Regierungsbericht des Königs Nastesen des Gegners des Kambyses, Leipzig, 1901, 4to; and Budge, E. A. Wallis, Annals of Nubian Kings, London, 1911, p. 140.

Nesi Amsu	Budge, E. A. Wallis, On the Hieratic Papyrus of Nesi- Amsu, a scribe in the Temple of Amen-Rā at Thebes, about 305 B.C. London, 1891, 4to. (From The ARCHÆOLOGIA, vol. lii); and Budge, E. A. Wallis, Facsimiles of Egyptian Hieratic Papyri in the British Museum. London, 1910. Folio.
Northampton Report	Compton, W. G. S. S. (Marquis of Northampton), and Newberry, P. E., Report on Excavations made at Thebes. London, 1908. 4to.
Obel. Hatshep	Lepsius, C., Denkmäler, Abth. III, Bll. 22-24.
Ombos	Morgan, J. de, Catalogue des Monuments et inscriptions de l'Égypte antique, vols. ii and iii. Vienna, 1894-99. 4to.
P	The funerary texts of King Pepi I (published by
	Maspero, Les Inscriptions des Pyramides de Saqqarah, Paris, 1894, 4to, and by K. Sethe, Die altägyptischen Pyramidentexte nach den Papierabdrücken und Photographien des Berliner Museums. 2 vols. 1908–1910. Leipzig. 4to.
Paheri	Tylor and Griffith, Ahnas el Medineh The Tomb of Paheri at El Kab. London, 1894. 4to.
Palermo Stele	Schäfer, H., Ein Bruchstück altägyptischer Annalen (Aus dem Anhang zu den Abhandlungen der Königl. Preuss. Akademie der Wissenschaften zu Berlin vom Jahre 1902). Berlin, 1902. 4to.
Pap. Anhai	Budge, E. A. Wallis, The Book of the Dead: Facsimiles of the Papyri of Hunefer, Anhai, Kerāsher and Netchemet, etc. London, 1899. Folio.
Pap. Ani	Facsimile of the Papyrus of Ani in the British Museum (ed., E. A. Wallis Budge), 2nd edition. London, 1890. Folio.
Pap. Hunefer	Budge, E. A. Wallis, The Book of the Dead: Fac- similes of the Papyri of Hunefer, Anhai, etc. London, 1899. Folio.
Pap. Koller	Gardiner, A. H., The Papyrus of Anastasi I and the Papyrus of Koller. Leipzig, 1911. 4to.
Pap. Mag	Chabas, F., Le Papyrus Magique Harris. Chalon-sur-Saône, 1860. 4to.
Pap. Mut-ḥetep	Brit. Mus. Pap. No. 10010. See Budge, E. A. Wallis, BOOK OF THE DEAD; Chapters of Coming Forth by Day, vol. i, p. xv. ff.
Pap. Nekht	The Papyrus of Nekht in the British Museum (No. 10471); unpublished.
Pap. 3024 Dig	Lepsius, C., Denkmäler, Abth. vi, Bll. III-II2, and see Erman, A., Gespräch eines Lebensmüden mit seiner Seele. Berlin, 1896. [From the Abhandlungen of the Königl. Preuss. Akad. der Wissenschaften zu Berlin for 1896.]

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Piānkhi Stele	For the text see Mariette, A., Monuments Divers recueillis en Égypte et en Nubie, Paris, 1872-89, folio, pll. 1-6; and Schäfer, Urkunden, iii. Leipzig, 1905. 4to, p. 1 ff.
Piehl	Piehl, E., Inscriptions hiéroglyphiques recueillies en Europe et en Égypte, Leipzig and Stockholm, pts. i and ii, 1886; 2nd Series, 1890–92; 3rd Series, 1895–1903. 4to.
Pierret Inscrip	Pierret, P., Recueil d'inscriptions inédites du Musée Égyptien du Louvre (in Études Égyptologiques. Paris, 1873-78. 4to).
Precepts of Amenemhat	The text will be found in Sallier Pap. No. II, pp. 1-3, Sallier Pap. No. I, p. 8, etc.; see the article on the Millingen Papyrus by Griffith, F. Ll., in Ae. Z., Bd. 34 (1896), p. 35 ff; Maspero, Les Enseignements d'Amenemhaît 1er à son fils Sanouasrît 1er, Cairo, 1904.
Prisse Mon	Prisse d'Avennes, Histoire de l'Art Égyptien d'après les Monuments depuis les temps les plus reculés jusqu'à la domination Romaine; Texte par P. Marchandon de la Faye. Text (large 4to) and plates (folio). Paris, 1879.
Prisse Pap	For the hieratic text see Prisse d'Avennes, Fac-simile d'un Papyrus Égyptien en caractères hiératiques. Paris, 1847. Folio.
P.S.B.A	Proceedings of the Society of Biblical Archaeology, vols. i-xl. 1879-1918. Large 8vo.
Ptol	Müller, C., Claudii Ptolemaei Geographia, 2 vols. Paris, 1883. The Tabulae to the above were published at Paris in 1901.
Qenna Pap	Facsimile of the Papyrus of the merchant Qenna, published by Leemans, C., Papyrus Égyptien Funéraire Hiéroglyphique (T. 2) du Musée d'Antiquités des Pays Bas à Leide. Leyden, 1882. Folio.
Quelques Pap	Maspero, G., Mémoire sur quelques Papyrus du Louvre. Paris, 1875. 4to.
Rawl	Rawlinson, Sir H. C., Cuneiform Inscriptions of Western Asia, vol. i, 1861; vol. ii, 1866; vol. iii, 1870; vol. iv, 1874; vol. v, 1880-84. London. Folio.
R. E	Revue Égyptologique, ed. Revillout; see under Rev.
Rec	Maspero, Recueil de Travaux relatifs à la Philologie et l'Archéologie Égyptiennes et Assyriennes, vol. i. Paris, 1880. In progress.

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Reise			Brugsch, Reise nach der grossen Oase Khargah in der Libyschen Wüste. Leipzig, 1878. 4to.
Respirazione			Pellegrini, Il Libro della Respirazione. Rome, 1904.
Rev			Revue Égyptologique publiée sous la direction de MM. Brugsch, F. Chabas, and Eug. Revillout. Première Année. Paris, 1880. The last volume (vol. xiv) appeared in 1912.
Rhind Math.	Pap.		Brit. Mus. Pap. No. 10057. Budge, E. A. Wallis, Facsimile of the Rhind Mathematical Papyrus in the British Museum. London, 1898. Folio.
Rhind Pap.			Birch, S., Facsimiles of two papyri found in a tomb at Thebes and an account of their discovery, by A. H. R. London, 1863, long folio; Brugsch, Rhind's zwei Bilingue Papyri hieratisch und demotisch. Leipzig, 1865. 4to.
Rosetta .		• •	Lithograph copy of the Rosetta Stone published by the Society of Antiquaries. London, 1803. Large folio. See also the photographic facsimile in Budge, The Rosetta Stone, vol. i. London, 1904.
Ros. Mon.			Rosellini, I., I Monumenti dell' Egitto e della Nubia, vols. i-ix (text), Pisa, 1832-44, 8vo, and vols. i-iii, pll., large folio. [The original prospectus of this work was published in French and Italian in 1831, and was signed by Champollion le Jeune and Rosellini.]
Rougé, Chres	t.	••	Rougé, E. de, Chrestomathie Égyptienne; Première partie (lithographed), Paris, 1867, 4to; Deuxième Fascicule, Paris, 1868, large 8vo; Troisième Fascicule, Paris, 1875, large 8vo.
Rougé, E. de	••		Inscriptions et Notices recueillies à Edfou, vols. i and ii. Paris, 1880. 4to.
Rougé, I. H.	•		Rougé, E. de, Inscriptions Hiéroglyphiques copiées en Égypte. Paris, 1877-79. 4to.
Royal Tombs	3		Petrie, W. M. F., The Royal Tombs of the First Dynasty, 3 vols. London, 1900-1. 4to.
Sallier I	;	••	Brit. Mus. Pap. No. 10185. Facsimiles of the hieratic texts published by Birch, Select Papyri. London, 1843.
Sallier II	••	••	Brit. Mus. Pap. No. 10182. Facsimiles of the hieratic texts published by Birch, Select Papyri. London, 1843.
Sallier III		 Dig	Brit. Mus. Pap. No. 10183. Facsimiles of the hieratic texts published by Birch, Select Papyri. London, 1843. by Microsoft ®

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Şan Stele	Lepsius, C., Das Bilingue Dekret von Kanopus, pt. i. Berlin, 1866. 4to.
Sarc. Seti I	Budge, E. A. Wallis, The Egyptian Heaven and Hell, vol. ii. London, 1906.
Scarabs of Amenhetep	1. Marriage with Ti (Budge, E. A. Wallis, Mummy,
III	 p. 242). Wild Cattle Hunt (Fraser, G. W., P.S.B.A., vol. xxi, p. 156). Lion Hunt (Pierret, Recueil, vol. i, p. 88). Marriage with Gilukhipa (Brugsch, Thesaurus, p. 1413). Making of an Ornamental Lake (Birch, Catalogue)
Shipwreck	of the Alnwick Collection, p. 137). Golénischeff, W., Le Papyrus No. 1115 de L'Ermitage
Shipwieck	Impérial in the Recueil de Travaux, vol. xxviii, p. 73 ff; Le Conte du Naufragé, Cairo, 1912; and Erman, Die Geschichte des Schiffbrüchigen in Aeg. Zeitschrift, Bd. 43 (1906). Iff.
Sinsin I	Pellegrini, Il Libro della Respirazione. Rome, 1904.
Sinsin II	Pellegrini, Ta Ša-t en Sen-i-sen-i meh sen, ossia Il Libro Secondo della Respirazione. Rome, 1904.
Siut	Griffith, F. Ll., The Inscriptions of Siut and Der Rifeh. London, 1889. 8vo.
Sphinx	Piehl, K. (and others), Sphinx, Revue Critique embrassant le Domaine entier de l'Égyptologie. Upsala and Leipzig. 8vo. Vol. i, 1897.
Sphinx Stele	Lepsius, C. R., Denkmäler, Abth. iii, Bl. 68; and see Erman's summary of the readings of all the copies in vol. vi of the Sitzungsberichte of the Prussian Academy, p. 428 ff.
Statistical Tab	Birch, S., Observations on the newly discovered frag- ments of the statistical tablet of Karnak (Jnl. Soc. Lit., vol. vii).
Stat. Taf	Bissing, F. W. von, Die Statistische Tafel von Karnak. Leipzig, 1897. 4to.
Stele of Herusatef	Text originally published by Mariette, Monuments Divers, pll. 11–13; see also Sethe, Urkunden, vol. iii, p. 113 ff; and Budge, E. A. Wallis, Annals of Nubian Kings. London, 1911, p. 117.
Stele of Nekht Menu	For the texts see Prisse, Monuments Egyptiens, pl. 17, and Lepsius, C. R., Denkmäler, Abth. iii, pl. 114 i. For a transcript of the texts with English translations see Budge, E. A. Wallis, in T.S.B.A., vol. xiii, p. 200 ff

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Stele of Ptol. I		For the text see Mariette, Monuments Divers, pl. 14. and A.Z., 1871, p. 1 ff.
Stele of Usertsen	n III	Berlin, No. 14753. Lepsius, Denkmäler, Abth. ii, Bl. 136 (i).
Stunden		Junker, H., Die Stundenwachen in den Osirismysterien. Vienna, 1910. 4to. (Denkschriften der Kaiserl. Akademie der Wissenschaften in Wien, Phil-Hist. Klasse, Band liv.)
Suppl		Brugsch, H., Hieroglyphisch-Demotisches Wörterbuch vols. v-vii. Leipzig, 1880-82. 4to.
T		The funerary texts of King Teta (published by
		Maspero, Les Inscriptions des Pyramides de Saqqarah, Paris, 1894, 4to; and by K. Sethe, Die Altägyptischen Pyramidentexte nach den Papierabdrücken und Photographien des Berliner Museums, 2 vols. 1908–1910. Leipzig, 4to.
Tall al-'Amârnah		For the British Museum Collection of the Tall al-Amârnah Tablets see Bezold and Budge, The Tell el-Amarna Tablets in the British Museum. London, 1892. 8vo. For the texts of all the tablets in Berlin, Cairo and London see Winckler, H., Der Thontafelfund von El Amarna. Berlin, 1895. Folio. For translations see Winckler, H., The Tell-El-Amarna Letters, Berlin, 1896; and Knudtzon, J. A., Die El-Amarna Tafeln, Leipzig, 1907.
Tanis Pap		Griffith, F. Ll., Two Hieroglyphic Papyri from Tanis. London, 1889. 4to.
Tell el-Amarna T	ablets	Bezold, C., and Budge, E. A. Wallis, The Tell el- Amarna Tablets in the British Museum, with auto- type facsimiles. London, 1892.
Theban Ost	• •	Gardiner, A. H., Theban Ostraka, pt. i, Hieratic Texts. London, 1913. 4to.
Thes		Brugsch, H., Thesaurus Inscriptionum Aegyptiacarum, Abth. i-vi in I vol. Leipzig, 1883-91.
Thothmes III		Birch, S., On a Historical Tablet of the Reign of Thothmes III recently discovered at Thebes. London, 1861. 4to (Archaeologia, vol. xxxviii).
Todt. (Lepsius)		Lepsius, C. R., Das Todtenbuch der Aegypter nach dem Hieroglyphischen Papyrus in Turin zum ersten Mal herausgegeben. Leipzig, 1842. 4to.
Todt. (Naville)		Naville, E. Das Aegyptische Todtenbuch der 18ten bis 20ten Dynastie. Berlin, 1886. Large 8vo. In three vols. Vol. i, Text; vol. ii, Variant Readings; vol. iii, Einleitung.
Tomb of Amenen		Gardner, A. H., The Tomb of Amenemhet (No. 82); illustrated by N. de G. Davies. London, 1915.
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Tomb of Rameses I etc.	V,	Lefébure, E., Les Hypogées Royaux de Thèbes; Seconde Division. Publiées avec la collaboration de MM. Ed. Naville et Ern. Schiaparelli. [In Mémoires de la Mission Archéologique Française, vol. iii. Paris, 1890. Folio.]
Tomb of Seti I		Bouriant, U., Loret, V., Lefébure, E., and Naville, E., Le Tombeau de Séti I. [In Mémoires de la Mis- sion Archéologique Française, vol. ii, Les Hypogées Royaux de Thèbes. Paris, 1886. Folio.]
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A LIST

Of the most frequently used Hieroglyphic Characters with their Phonetic Values, together with their Significations when employed as Determinatives and Ideographs.

MEN (Standing, Sitting, Kneeling, Bowing, Lying Down).

MEN (Standing, Steing, Miceing, Downg, Lying Down).				
Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.	
1	Å		inactivity, inertness, inanition, exhaustion.	
2	Å	á	address, cry out, invoke. As an interjection, hai	
3, 4	利, A		deprecate, propitiate.	
5, 6	Å, Å	țua * A D, aau D B	pray, worship, adore, entreat, praise.	
7	Å	hen 🗀	praise, exult, chant.	
8	Ä	qa ⊿ 🎝 , ḥāā 🐧 🚞	high, lofty; exult, make merry.	
9	Å	ān 📶	go back, turn back, turn round.	
10, 11	常,常		call, beckon.	
I 2	Ä		see No. 7.	
13	Ä			
14	Å	án 📗	run.	
15, 16,	第, 第, 1	áb ↓ ∫	dance, perform gymnastics.	
17, 18	本, 当	Digitized by M		

Number.	Hieroglyph.	Phonetic Value.	Signification as * Determinative or Ideograph.
19, 20	为,为	kes	bow, pay homage.
2 I	3		run away or run after something.
22, 23	Å, Å		pour out, micturate, penq
24-	ÅÅ		make friends, be in league with someone, heter & =; be on brotherly terms with, sensen
25	Å		hide, to conceal, amen \
26	Ñ		dwarf, pygmy, teng
27, 28] , £		image, figure, statue, tut \(\frac{1}{2} \), mummy, transformed dead body, sāhu \(\frac{1}{2} \), \(\frac{1}{2} \); to stablish a custom.
29	A		eternity.
30	Å	ur S, ser	great, great one, a chief official, prince.
31	M	100	old, aged, aau \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
32	Leg.		strong, strength, nekht
33	增	-	beat (?) strike (?)
34	Ä		shepherd (?) hunter (?)
35	Å		to repulse, to drive away, seher
36	ÅÅ		to perform a ceremony (?)
37	Å		shepherd.
38	Ä		the <i>aḥi</i> -priest () (1).
39, 40	场,场		
41	增		strong, strength.
42	勞		harper, play a musical instru- ment.
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Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
43	RY	New Park	break up ground, plough.
44, 45	Å, Å		present, make an offering.
46	Ä	nini // //	pour out water.
.47	A		purificatory priest.
48	À		sow grain; to use a throw-net in hunting.
49	A.		skipping.
50	協	khus 🚳 🧏 🛚	build.
51	胡	and a second	work a boring tool (?), drill.
52		qeṭ √ 🗢	build.
53	T		suspend, stretch out the sky, $\bar{a}kh = 0$.
54, 55	1, 1	fa	carry, bear on shoulders.
56	THAT A		= khesteb , lapis lazuli.
57, 58	南,淵	qes	restrain, bind.
59			= heq ¾ △, governor.
60, 61	增, 剂	Carlos III	statue of king.
62, 63	份, 份		king of Upper Egypt.
64, 65	M, M		king of Lower Egypt.
66, 67, 68	烙,烧,烧		king of Upper and Lower Egypt.
69, 70	增, 增		foreign potentate.
71	1ª		= ati ANA king, prince.
72	Å		child, infancy.
73, 74	為, 済	Digitized by I	sit. Microsoft®

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
75, 76	Ž, Ž	fuerto alla	royal child.
77			
78, 79,	· · · · · · · · · · · · · · · · · · ·		
80	S' A'		enemy, death, the dead, slaughter, = khefti : "enemy."
81	A	ḥāā ¾ <u>─</u>	
82		m'shā 🕌 🞞	soldier of every kind.
83	¥	_	soldier of every kind = menfit
84, 85,	Å, Å,		prisoner, captive, foreigner.
86	à J		prisoner, captive, foreigner.
87	Ya.		criminal.
88			execution, death.
89	Ŷ		man, sa , 1st person sing.
90	Z)	And the second	invoke, address, cry out to, interjection O or Oh! Hail! etc.
91,92,93	鱼,鱼,鱼		eat, drink, speak, and of everything which is done with the mouth.
94	å		inactivity, inertness, rest.
95	al al		praise, hen
96	2		pray, worship, adore, entreat; praise.
97, 98,	通,道]		hide, amen conceal, pro-
99	看		tect (?)
100	29		play an instrument of music, harper.
101	F		drinking, offering (?)
102	M D	 igitized by Micro	offering

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
103	The state of the s		hide, conceal, amen 4
104	(Fig.	uāb 🖫 🛶 🕽	priest.
105, 106,	(1), (3), (3), (3),		pour out water, make a libation.
109	7		carry a load, atep \bigcap_{\square} , bear, support, $fa = \bigcap_{\square}$.
110, 111	省,图	ḥeḥ 🕺 🕺	great but indefinite number.
112	绝		write.
113	A		
114, 115,	M, J,		the blessed or holy dead.
117, 118	1, 1	à	a god or divine person.
. 119	M	 .	the king holding the sceptre ?
120	. 10		the king holding the sceptre 1.
121	Ŋ		the king holding the whip 1.
122	¥Ĭ		the king holding the whip and sceptre.
123	Ŋ		the king wearing the White Crown and holding the whip
124	Ž.		and the sceptre?. the king wearing the Red Crown and holding the whip
125			and the sceptre?. the king wearing the Red Crown and holding the whip
126	Ŋ	Digitized by M	? and the ankh? "life." the king wearing the White and Red Crowns and holding the sceptre?.

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
127			the king wearing the Red Crown and holding the object \$\dagger\$.
128	N		the king wearing the White and Red Crowns and holding the
129		70 1000,000 <u>e3 c=</u> 3.5 _ = 2.5	sceptre 1. shepherd, nomad, sentry, guard.
130, 131	웹, 웹		
132, 133	品品		sit as a king or noble, seat oneself.
134, 135	21. 300	sheps ☐	noble, honourable, revered, the sainted dead.
136, 137, 138, 139	\$, \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$		swim.
140	354		lie, recline.
141	FF.	kher 🍣	fall, defeat, slaughter.
142	M		sickness, vomit.
143	米 旁		reap.
		II.	
		WOMEN.	
I	7		woman, sa-t, 1st and 2nd pers. sing.
2, 3,	2, 1		
4, 5, 6, 7,	N, M		queen, lady of high rank, venerable woman.
8			
9, 10,	9, og,		woman beating a tambourine and playing a harp.
12	· M Di	ari (\mathrew Micro:	present at, in charge of, belonging to.

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
13, 14,	7,7,		bend, bow, geb 🖾 🕽.
16	2		pregnant woman, beq 🕽 △.
17			parturient woman, give birth to, mes \(\bigcap \), \(\bar{papa} \) \(\Bar{\Bar{\Bar{\Bar{\Bar{\Bar{\Bar{\B
18, 19	율, 요		nurse, menā , dandle, rear a child, renn .

111.

GODS AND GODDESSES.

	dobb mil dobbinous.			
I	V	-,	Asar (Osiris); usually written	
2, 3	N. M.		Pth (Ptah).	
4, 5	透, 透		Ptaḥ-Tanen.	
6	¥		Ptah-Seker-Asar.	
7	30		Menu (Min, Khem Åmsu).	
8	B		Amen (Ammon).	
. 9	1		Amen holding the sceptre 1.	
10	A		Amen holding Maāt 🖄 a.	
11	M		Amen holding the scimitar khepesh	
12	A		Amen holding the sceptre 1.	
13, 14,	榜, 爲			
15, 16,	7, 7		Horus the Elder, Horus-Rā, Rā,	
17, 18,	份, 图		the Sun-god.	
19	, 1	Digitized by M	licrosoft®	
		2/9/11/20/20/11/	101000110	

			The state of the s
Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
20	Í		Åmen-Rā, or Rā-Åmen.
2 I	TÅŦ		Heru-aakhuti (Harmakhis), or Horus of the Two Horizons.
22, 23, 24	y, y, y		Aāḥ 1, or Khensu , the Moon-god.
25, 26	Ø, A		Tchehuti (Thoth).
27	臣		Set [(var), or Setesh] , or Sutekh [].
28	M		Anpu (Anubis).
29, 30, 31	图,图,系		Khnemu (Khnoubis), Khnoumis, Khnum, Khneph, etc.
32	W.		Ḥep, or Ḥāpi, the Nile-god.
33, 34	á, th		Shu, god of light and dryness.
35	A		Bes, a Sûdânî god.
36, 37,	赋, 增,		Set as a warrior-god.
38	°A]		
39, 40	创, 查		the Bennu bird (phoenix).
41	E		Mesta, son of Horus.
42	1		Ḥāpi, son of Horus.
43	j		Qebḥsenuf, son of Horus.
44	Ĵ		Tuamutef, son of Horus.
45. 46	图,到		the Hare-god.
47, 48,	H, J,		
49, 50,	羽, 羽,	The state of the s	Ast or Set (Isis).
51, 52	夏,四川		
53, 54	7. ND	igitize d by Micro	Neb-t he-t (Nephthys).

a: ·a ·					
Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.		
55			the sunrise.		
56	Pil I		Isis, Hathor or any cow-goddess.		
57, 58	·Ŋ, Ŋ		Net (Neith).		
59, 60, 61, 62	村, 划		the goddess Maāt.		
63	W W		the goddess Nut.		
64	ŽŽ		the goddess Serqet.		
65, 66	यो, जी		the goddess Sekhmet.		
67	A)		the goddess Ānqet.		
68	*	-	the goddess Sesheta.		
69, 70, 71	及, 型, 量	-	of many goddesses.		
72,73	ð, ð	 -	a guardian of one of the Seven Pylons.		
74	W.		goddess of Upper Egypt.		
75			goddess of Lower Egypt.		
		IV.			
		MEMBERS OF THE	E BODY.		
I	R	tep, tchatcha	first, foremost, top of anything, nod.		
2	9	ḥer ♦, 🖔 ╾			
	J, ta, ta		hair of men and animals, bald, lack, want, lacuna in manuscripts, colour, complexion.		
6	2		lock of hair, side tress.		
7			beard, khabes [] .		
8	•	Digitized by M	right eye, see, ān		

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.			
9	&		see, ān			
10	0		eye-paint (koḥl).			
11	新		grief, tear, weep, rem ~ 1 .			
I 2	~		left eye, see.			
13	(a)		beautiful, $\bar{a}n = 0$.			
14	≈ ≈		see, behold, peter .			
15			divine eye, right eye of Rā, utchat			
16	39		divine eye, left eye of Rã.			
17	霏		the two divine eyes, utchatti, $\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \$			
18, 19	W , 69		need, what is required, tebh > 1%.			
20	10		tear-drop of divine eye.			
21	0	år 🐧	pupil of the eye, death, destruction.			
22	0 0	15 16 16 16 16 16 16 16 16 16 16 16 16 16	see, maa A A.			
23, 24	≈,~		eyebrow.			
25	2		ear, mestcher $\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \$			
26	(a)		breathe, nose, nostril; the front of anything.			
27	0	r, ra	mouth.			
28			lip.			
29	3		the two lips.			
30, 32	ood)		eject spittle, vomit, efflux, exu- dation, moisture.			
33	<u></u>		jaw-bone.			
34	ځس <i>ن</i> ځس <i>ن</i>		the two jaws.			
35, 36	0. A D	iaitized by Micra	staff, to speak.			

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
37, 38, 39	**************************************		backbone, hew in pieces, dismember.
40	V		chine, sacrum, hew in pieces, dismember.
41	abla	•	breast, nurse.
42,43,44	Ω, Ω, Ω		embrace, surround, happening, event.
45		ka	the double, person(?); Trength
			of the ka , $\int_0^1 beauty of the ka.$
46	W		ka-priest, hem \(\), ka \(\).
47, 48 49, 50	\(\lambda, \lambda,\)	n	lack, want, need, nothing, no, not.
51, 52	y , v		magnificent, splendid, tcheser
53	A	khan ****	paddle, row a boat.
54	0-5	āḥa — 🕺 🚡	fight, wage war, contend against.
55, 56	<u> </u>		present an offering §
57	4	ALLES TO SERVICE	write.
58	A	khu 🛇 🦫	rule, direct, govern.
59, 60, 61		-	splendour, strength (?)
62	u_1	māk 🖟 😅	
63		ā, ţeţ 🚍	give, erta or or or.
64, 65	سا, سا		arm (remen), , bear, carry, set in position, anything done with the arm.
66	<u> </u>		give, erța 🚅.
67, 68	مار ما	m, m' 🔼.	give.
. 69	~	aāi 1 - 11	wash, cleanse.
70, 71	٤١, ٠٠١	Digitized by M	strong, strength, nekht

Number.	Hieroglyph.	Phonetic Value.	Signification as
			Determinative or Ideograph.
72	20		strength, rule, direct.
73	A	khu 🚳 🦒	rule, direct, govern.
74		shep	hand, take, receive.
75, 76	F , A	kep 🗇 -	press-down (?).
77, 78	0 , 9	ţ	hand, palm of the hand, tcha-t
79, 80	G, 0	shep (?)	take in the hand, receive.
81	<i>(</i> 50)	-	dew, aata A - A.
82, 83	8,0		grasp, lay hold on, amm A A A.
84			finger, tchebā \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
85			ten thousand, tchebā \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
86	11		right, true mean, middle, aqa , witness, testimony, meter .
87, 88, 89, 90	5, 3		take, take away.
91	292	-	nails, claws, talons.
92	8	men	present, offer.
93		met 🎘	phallus, front, male, masculine, procreate.
94			procreate.
95	1	ḥen ⅓ ~~~	procreate.
96, 97	fo, fo,)		lead, guide, seshem
98	7	The transfer of the same	testicles.
99	\Box	ḥem 🖁 🔉	female pudenda, female, woman.
100	Λ	entil me capita	go, walk, enter.
101	· -> D	 igitized by Micro	run, walk quickly.

	Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
	102	Λ		come out, go out, go back, return.
	103	2	geḥes ゐ 🁯 🕽, uār 🦫 😅	run, flee, foot.
	104	K	3 4 1 a/a	transgress, invade, attack.
	105	1		stablish, falsehood, gerg 🙇 a.
	106	Δ	q	
	107	4	unem Sa	eat, devour.
	108, 109], [b	Compounds are
				tcheb , āb f, teb , teb
	110, 111,	Q, e, }	f	limb, flesh.
	112	4)		
			V.	
			ANIMALS.	Marie Marie Million
	1, 2	知,到		horse.
	3, 4	張、康		bull, $ka \longrightarrow \mathbb{R}$, ox, $ah \downarrow \S$.
	5	F.F.		Apis Bull, sacred bull.
	6	原於		cow.
	7	物		cow charging.
	8	25		cow lying down or bound for sacrifice.
	9	22		cow calving.
	10	氣		cow suckling her calf.
	11	Sim		calf.
	I 2	27	MACH	young ram, thirst.
	13	The state of the s	áu ()	
1				

kudu, ram, soul, the god Khnum.

14

既

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
15	m		sacred ram of Amen.
16	KAN .	Tel Man	goat.
17	务对		nobleman, elder; var. (?)
18	AA	khan ****	interior, skin, hide.
19, 20,	1. A.)		ape, monkey.
22	Syst.		rage, fury.
23	1		dancing, merriment.
24, 25, 26	是是原		sacred ape, praise.
27	-A		fight, quarrel.
28	27		ape bearing solar face.
29	到		ape wearing Red Crown.
30	R.		ape of Thoth bearing the solar Eye (utchat).
31	A.		hippopotamus-goddess (Ta-urt, Thoueris).
32	Side		hippopotamus.
33	Son	Karller -	lion.
34	220	re, ru	
35, 36, 37	(20, 120,) (20)		
38	20	neb 🔾	image, sphinx.
39	282		sphinx (?)
40	25		bolt of a door.
41	see D	aitized by Micro	the lion-gods of last evening and this morning.

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
42	m		leopard, cheeta.
	一名。全人		cat, give, gift.
47	斌		dog.
48	to		wolf, wolf-god (?) Up-uat.
49, 50, 51, 52	上, 点,		jackal-god, Ånpu, judge.
53, 54	為,為	set	underworld.
55	為		fabulous animal, khekh
56	150	un	hare.
57	Sim milk		wild animal.
58, 59	57. 5m	ASSESSED TO THE RESIDENCE OF THE PERSON OF T	elephant.
60	Salas		bear.
61	577		rhinoceros.
62	3		giraffe.
63, 64,	N, 25,		Set, or Setesh, or Sutekh, evil personified.
66	5HS		pig.
67	ैं जिल्हें		mouse, rat.
68			Āmem-mit, a composite monster, one-third hippopotamus, one-third crocodile, and one-third horse, which devoured the hearts of the wicked.
		Digitized by M	icrosoft®

VI.
PARTS OF ANIMALS.

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
I	B		ass's head.
2	52		fore part of bull.
3	B		bull.
4	ß		nose, breath, the front of anything.
. 5	D	ner i simbolio	the nose, breath, front.
6	#		throat and neck, head and wind- pipe, swallow.
7	To the		cow-goddess.
8	至		respect, reverence, shefit [] .
9	7		
10	300		the Eight Gods (Khemenu M ල ල) of Hermopolis Magna.
11, 12	益, 哲		wisdom, knowledge, shesa
13	2		strength, power.
14, 15, 16	D, J, 9		fore part, front.
17	22		the lion-gods of yesterday even- ing and this morning.
18, 19,	中,为,	set	underworld.
21, 22	w. w.		company, group.
23, 24,	1, 1,	usr	strength.
25, 26	争,平)		
27	5		moment, minute.
28, 29	~ <u>x</u> ~, ~ <u>x</u> ~	igitized by Micro	horns of kudu.

Ī	Number.	Hieroglyph.	Phonetic Value.	Signification as
-		0,71	,	Determinative or Ideograph.
	30, 31	V, V	up	crown of the head, apex.
	33, 34, 35	4. 4. 4		New Year's Day, up renpit.
	36	*	<u>:</u>	the god Khnum.
	37, 38, 39	Y, \$, 1	<u> </u>	rank, dignity, high position.
	40	1	āb —]	horn.
	41,42	0, -	beh] 🖁, ḥu 🖔 🦫	tusk, tooth.
	43	D		hear, ear.
	44	هـ	peḥ □ ¾	end, hinder part, attain, reach.
	45	#		incantation, enchantment, heka
	46	~		thigh, shoulder (?) strength.
	47	ရာ	HE STATE OF STATE	pudenda of a cow, female.
	48	K		constellation Meskhet (Great Bear).
	49, 50	[, *		repeat, bone.
	51, 52,	J. J. }	kap 🖶	
	53, 54	瓜, 四		
1	5, 56, 57	保, 早, 象		skin, hide.
	58, 59	9, 1		striped or variegated hide.
	60	7"		shoot, aim at, target.
	61			tail, rump, thorn, prickle, goad.
	62	19		bone and flesh, flesh, joint, heir,
	63	~	nes, ~~~	posterity. tongue, leader.
	64	\$	sma A	the lung or lungs, unite, join together.
	65			the bull's skin in which the deceased was placed, mesqat
			Digitized by N	N △ N €.

VII. BIRDS.

a ma	Signification as Determinative or Ideograph. kite (?) eagle.
ma	
	eagle.
, = []	eagle.
	The state of the s
····· }	
	Ḥeru, Ḥorus; hawk, bak] 1
	Horus with whip.
	Horus-Rā.
3	Hawk of gold, a royal title.
	king of the South and North.
	king-god.
	Rā-Harmakhis.
	right, right-hand side, the West, Ament.
	Under World, Kher-neter.
	Horus, uniter of the Two Lands, a royal title.
	the god Sep.
	forms of Horus-Rā.
	Horus or Rā in his disk.

			Signification as		
Number.	Hieroglyph.	Phonetic Value.	Determinative or Ideograph.		
26, 27	B, B		the goddess Hathor.		
28		khu 🔊 🦫			
29	2		sacred bird and image of a god.		
30	8		Horus-Sept.		
31	200	ner 📉, m[u]t	vulture, the goddess Mut, mother, year.		
32	375		goddess Mut.		
33	A		the goddess Nekhebit.		
34	M		the goddesses Nekhebit and Uatchit, the tutelary goddesses of Upper and Lower Egypt respectively, neb-ti		
35	En .	māk 🖟 😅			
36, 37	是,通	m			
38	L.	mm			
39, 40,	一般,是				
41, 42,	歌,强,	ma, mā (?) m', mi (?)			
43	是				
44	A	mer			
45	THE		before, em bah.		
46	2	mer 🎝 , met 🖟			
47	The state of the s	tekh 🛜			
48	35	áakh 🖟 🔊	light, radiance, brilliance, shine.		
49	M	gem □ 🖟	find, discover.		
50			catch fish.		
	Digitized by Microsoft ® h				

Number.	Hieroglyph.	Phonetic Value.	Signification as
Trainoct,	Trictogry pm.	Thoriette value.	Determinative or Ideograph.
51, 52,	五,五,		
53, 54	强,强		ibis, the god Thoth, tchehuti
55	多	ba] 🖟 , bak] 🖟 🖂	soul, dig.
56	777		souls, divine souls.
57. 58	(11)		nest.
59	222		lake with wild fowl, nest.
60	3	ba (?)	
61	F	`	
62	Î		phoenix, benu Jos.
63			
64			flood, inundate.
65, 66,	第,多,		
67	3		food, fatten.
68	Î		red. '
69, 70,	3.00.	0.71	
71		sa 🛮 🛣	goose and duck, birds in general, insects, son, the Earth-god Geb.
72,73	15, 77		washermen.
74	9		shake, tremble.
75, 76	爱, 哥		destroy.
	. 3		enter.
78, 79	然,头	pa o 📓	duck, waterfowl, flying.
80, 81	K. E	-	flying, flutter, hover, alight.
	Dig	gitized by Micros	soft ®

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
82	NG.	, qema, then	flutter, hover, alight.
83	The state of the s	tcheb 🦳 🕽	brick, seal.
84	5	ur	swallow, great.
85	9		small, little.
86	37	menkh	
87, 88	№ , ∞.		people, mankind.
89	\$	u	chicken, quail (?)
90	3	āu	
91	33	mau	
92	*	ţu	
93	25	tha	
94	62		fear, terror.
95, 96	A. A.	ba	the beatified soul.
VIII.			
		PARTS OF BIR	DS.
1	É		goose, duck.
2	28		bird of prey, masculine.
3, 4. 5	7.7.7	peq 🛭	
6	7)1	àakh 🖟 况 🛭	bright, shining, etc., like 🐒.
7	7	un siere	
8	W)	amakh [Eye of Horus.
9, 10	, 7		flying, wings.
Digitized by Microsoft ® h 2			

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
11, 12	· A, B	shu 📼 🖔	feather, truth, uprightness, integrity, maāt $\stackrel{\checkmark}{\searrow}_{\alpha}$.
13	pp		Maāti, the two goddesses of Truth.
14	200		arm, cubit, carry.
15, 16	1,1	sha (?)	claw of bird, talon
17			cutting tool, nail, claw (?)
18	0		women, goddesses, cities; son =

IX.
AMPHIBIA (REPTILES).

1, 2	通 , 価		river turtle.
. 3	**		multitude.
4	*		
5, 6	50, Si		crocodile, wrath, rage.
7	400		sacred crocodile, the Sun-god (?)
8	爲	-40	Sebek ∫ ∫ ⇔, a Crocodile-god.
9	\$P	-3	king, Ati 1 = 11.
10		k[a]m → A	
11	a		frog, the Frog-goddess, Heqit
12	2		tadpole, the number 100,000,
13, 14, 15	h. 1. &	3	serpent, goddess, priestess.
16	1°C		fire-spitting serpent or goddess.
17, 18	Q, B		the goddess Meḥnit.
19	3		goddess.
Digitized by Microsoft ®			

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
20	a l	A THE LOCAL PARTY OF THE PARTY	goddess, Isis.
21	Ø		shrine of goddess, ater & a.
22, 23	M, mm	The party of the last	worm.
24	hhhh		the loathly Worm Aapep
25	~	tch	serpent.
26	7		
27	Th		compound of $\cap = metch$ "ten," and $\searrow tch$.
28	2		eternity, tchet.
29	*		compound of tch and h.
30	×a	f	snail (?), slug (?)
31	Konen		a sign formed by adding to on a sarcophagus in the
32	*0		British Museum (No. 32). = 1 + or s + f.
33	***		to come out, $per = -$.
34	~3	WEST LINE	go in, $\bar{a}q = \frac{1}{\sqrt{100}}$ or $\frac{1}{\sqrt{1000}}$.
35	No.		serpent.
36, 37	5		spitting serpent.
38	\$		serpent's head.
39	24		goddess.
40	350		collect, gather together, saq \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
	WE WEEK	Planting of the	
		Digitized by M	icrosoft®

X. FISH.

		\$	Signification as
Number.	Hieroglyph.	Phonetic Value.	Determinative or Ideograph.
I, 2	€, €	án 🔒	fish.
3, 4	R, R		fish, rise, mount up, foul, filthy.
5	⇔ '	· · · · · · · · · · · · · · · · · · ·	fighting fish.
6, 7	玩玩		rise, mount up.
8, 9	a , a		swim, shining, an
10			
11, 12,	£****, }	-	a deadly fish (?)
14	9	kha 🛛 🚡	dead body.
15	2		cuttle fish (?) $n\bar{a}r$
16	A CONTRACTOR OF THE PARTY OF TH		a fish.
17	€×		latus fish (?)
18			āntch mer, an old title of the governor of a district.

XI. INSECTS.

1, 2	路, 型	bee, honey; hornet(?); king of the North.
3		king of the South and North, Nesu Bat.
4	8	the flying beetle kheprer
		scarabaeus sacer; become,
		kheper .
		gitized by Microsoft®

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
5			flying, the winged solar disk of Her-Behutet.
6, 7	事, 条		alighting.
8	Sec.		insect found in mummies.
9			fly, āff 📶.
01	***		grasshopper.
11, 12	3HP, \$4		scorpion, breathe; the goddess Serqit [] [] [] [] []
13	350		scorpion with the sign for eternity, shen Q.
14	3		

XII.

TREES, PLANTS, FLOWERS, ETC.

1, 2, 3	◊, ﴿, ﴿		tree, sweet, pleasant.
4, 5, 6	Q, ♠ , ◆ ≢, 举 , ॐ		tree.
7	*		palm tree.
8	<u>†.</u> §		plot of ground with a palm and an acacia tree.
9	حب	khet 💆	tree, wood.
10, 11	1, 4		cutting wood.
12	1		growing grain plant.
13, 14	, <u>f</u>		flourish, blooming, year, time in general, last year of a king's reign.
15, 16	[, {		time.
17	1		flourish, renp
18	5	Digitized by Mi	long time.

			,
Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
19, 20	7,}		spring plant.
21, 22	A. 0		thorn, goad.
23	7		the goddess Nekhebit and her town Nekheb (Gr. Eileithyias- polis, Arab. Al-Ķâb).
24	17	nen XXXX	written wrongly in later times 1.
25	1	su 🏻 🦫	plant of the South, king of the South.
26, 27, 28	\$, \$, \$	res 🗢 🗎	the South.
29, 30, 31	乳, 米, 量	shemā 📼 🖟 🚤	the South.
32	1	qemā 🛮 🖟 🛶	play music, musician.
33	1		see 14.
34	4	à (ă, ĕ, ĭ)	
35	99	i	
36	R	äi	go, advance.
. 37		sekh-t ∫ 💆	field, garden.
38	闡		offering, oblation.
39, 40,	الله الله	sha 📼 🦹	field, garden, flood, inundation, [i] = field in the outh; [i] = field in the Nor
42, 43	W. W	hen 🕯	plant, vegetable, he up.
44	V	ḥa 🖁 📓	cluster of papyrus
45, 46	¥, ¾		papyrus swamp, the swamps in the Delta, the North.
47, 48	水 , 水		the South, Upper Egypt.
49, 50	1, %.	uatch & , utch & ,	papyrus stalk.
51, 52	Y. T Di	aitized by Micro	a plant of the South.

Number.	Hieroglyph.	Phonesic Value.	Signification as Determinative or Ideograph.
53	17-		Upper and Lower Egypt, the Two Lands, Taui
54	*		lotus in bloom.
55, 56, 57,	90,9,0,		
58, 59, 60	R, Q, P)	746	plants.
61	9		bud of a flower, nehem 👸 🦹.
62, 63	8. D		variants of $=$ uten $\ =$ sacrifice, offering.
64, 65,	≥ , ∠Ÿ.]		
66, 67.	学,米 ,		flower.
68	**		
69	+	un 🎖, 🥷	
70, 71	₹, †	unțu	
72	4	kha ⊗ 🚡	part of a papyrus plant, leaf (?), the number one thousand.
73.74	1, 1	shen 📉	
75	D	r = 🗢	
76,77,78	1, 3, 8	hetch § ~	mace, club; white, shining.
79, 80	7, 6	utch 💃 🦳	knot-grass.
81, 82,	**, ***,	11 6 0 0	
83	**	khesef ◎ / ×	spindle; repulse.
84	*	mes A	fly-flapper made of the tails of foxes.
85, 86	* , *		spelt, dhurra (?)
87	华		ear of corn.
88			growing grain.
89, 90	0,000	Digitized by Mi	grain, corn.

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
91, 92	Q, Q		granary.
	v,), (E E Ve Transport	date, sweetness, pleasure, grow.
	8.8		sweet, pleasant.
100, 101	B, Y		flower.
102	*6		fig.
103, 104	黑,哥	tcher 🦳 🗢	bundle of plants or vegetables; boundary.
107	₹000¥,		vineyard, pergola.
108, 109,	मिल, मिल		
110	MAN TO THE PARTY OF THE PARTY O		union of Upper and Lower Egypt.

XIII.

HEAVEN, EARTH, WATER.

I			heaven, sky, ceiling, what is above.
2, 3,	Ţ, Ħ		the night sky with a star hang- ing like a lamp from it, dark- ness, night.
4			rain or dew falling from the sky.
5	ŤŤŤ		the sky slipping down over its four supports, storm, hurricane.
6	#		sparkle, shine, coruscate, light- ning, blue-glazed faïence.
7	-		one half of the sky.
8, 9	.0,0		sun, the Sun-god Rā , day, period, time in general.
10, 11, 12	0,00,0	igitized by Micro	the Sun-god Rā.

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
13	0		circle.
14	A		shine, rise (of a luminary), beings of light.
15	Ö.		shine, lighten.
16	Δ		prepared, ready; the Dog-star
17, 18,	AR, .,)		Septit 🖳 🖟 🙃 .
19, 20,	1, 7,		winged solar disk.
21, 22	77, 000)		
23	R		walking disk.
24, 25	2,8	khā 🔍	rise (of the sun), coronation of a king.
26	8		nearly full moon.
27	0		crescent moon.
28			span, shesp $ = $
29, 30	~, ~		moon, month.
31	*		month.
32, 33 34	*, *, *		the half-month.
35	*	sba []], tua - A]	star, morning star, hour, time for prayer, pray.
36	⊗		the Under World, Tuat - 1
37, 38	, 500	ta 🔊 🛴	land.
39	STR.		the Two Lands, <i>Taui</i> , i.e., Upper and Lower Egypt.
40			"lands," Taiu, the world.
41	~		foreign country, the desert.
42	2		foreign land $= \infty + \gamma$.
43	3		East.
44			West.
45	\simeq	tchu b tu - b	mountain.

Number	Uianaaluub	Dhanatia Valuo	Signification as
Number.	Hieroglyph.	Phonetic Value.	Determinative or Ideograph.
46	₾.		horizon.
47, 48	# , ****		nome, district.
49	\triangleright	-	land.
50		-	river bank.
51		<u> </u>	the eastern and western banks of the Nile, i.e., Egypt.
52	Z		boundary, limit.
53	2 2	ua f , her § -	way, road, remote.
54	₹ **		travel, traveller, journey afar.
55, 56, 57	[, [,]	m 🔊, ám 🖟	side.
58, 59	□, ໝ	AND DEL	stone.
60, 61	٥, ٥٠		grain, powder.
62	****	n	
63	 	mu 🖟 💃	water, watery mass of the sky.
64, 65	≡, □	m	canal, any collection of water; written wrongly sometimes for $\dot{a}u \subset$ "island"; love, loving.
66, 67, 68, 69	,	sh	lake, sea, ornamental water, khent
70, 71,			horizon.
73	0		horizon.
74	00		the two horizons of the East and West.
75	0	àu ≬ 🦫	island, au 1 .
76	0		bread, sacrificial cake.
77, 78, 79	0,0	sen	go, pass, like, similar.
80, 81, 82, 83, 84	₩, ₩, ₩,		pool, lake, sheet of water.
85, 86	D, &	kha O Mice	shellfish, cockle.

XIV.
BUILDINGS AND PARTS OF BUILDINGS.

city, town. 3, 4, 5 , late p or pa house, any building, to forth. offerings to the dead, i.e. ings which appear at the mand of the dead person kheru (pert er kheru), treasure-house per hetch. h mer , nem Mer, a name of Egypt.	
house, any building, to forth. offerings to the dead, i.e. ings which appear at the mand of the dead person kheru (pert er kheru), treasure-house per hetch. h mer , nem Mer, a name of Egypt.	
ings which appear at the mand of the dead person the kheru (pert er kheru), treasure-house per hetch. h mer , nem Mer, a name of Egypt.	come
treasure-house per hetch. h mer , nem Mer, a name of Egypt.	e com-
9 mer , nem Mer, a name of Egypt.	
10, 11, [],]	
mansion.	
12, 13 , a) mansion.	
mansion with many rooms	
house of the god, temple.	
"Great House," castle.	
"Lady of the house," i. goddess Nephthys.	e., the
shrine, tomb.	
"House of Horus," i.e., the dess Hathor.	e god-
"House of Nut," i.e., the heaven.	è sky,
house of the king.	
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Nun	nber.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
2	3			palace.
2	4	5		palace of the god.
2	5 -	T.		door, gateway protected by uraei.
2	6	""" []		title of a legal official.
27,	28,			court, usekht, of palace or mansion.
29.	30			
3	ı			wall.
32,	33	⟨⟨⟩ , 		overthrow, throw down.
3	4	1		"White Wall," Aneb-hetch, i.e., Memphis.
35,3	6, 37	1,0,0		fortress.
3	8			shrine of a god with the two doors open.
	40	[, 7,]		angle, corner, title of an official,
4	I			qenbt.
4	2		ḥap 🥻 🛴 □	hide, conceal; var. ♠.
43,	44	署, 芦		funerary coffer.
45,	46	△, △		pyramid.
4	7	Ţ		obelisk.
4	8			memorial slab, boundary stone, landmark.
4	9	8		pillar.
50, 5	1,52,			pillars with lotus and papyrus-
53,	54	§. 7		shaped capitals.
5	5		oigitized by Micr	capital of pillar.

			C::E:
Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
56	8		decorate, adorn.
57	T		object (flint?) used in birth ceremonies.
58	M		hall, council chamber.
59	(7)		bend, twist.
60, 61			festival of renewing the king's life, heb set, "festival of the tail"(?)
62			festival.
63, 64	么, ⊿	- -	stairway, stepped throne, ascend.
65	Times .	āa 🛶 🖟	open, door.
66		S	door-bolt.
67	7		travel, go, bring, carry.
68, 69	Dec ,	tches 📜, thes 🚞	knot together.
70, 71	-dob-, -dob-		the god Menu.
72, 73	1, }	qet 🚣	
74,75,76	意,点, 窗		funerary coffers.
77	d		shrine of Ptaḥ.
78, 79	E, F		door, gateway.
80			
81			chapel of the Ka.
82, 83	. 🚆, 🗅	p	door (?)
84, 85,	3 , 1 ,)		great house, castle.
86	甘		Steat House, castic.
87	47		angle block (?)
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Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
88	200		funerary offerings of bread and beer.
89			
.90, 91,	盒, 点,		
92, 93,	圆, 回,		door, gateway.
94, 95,	□, □,		
96, 97	同, 回		
98	G		a Sûdânî kubbah.

XV. SHIPS, BOATS, SACRED BOATS, ETC.

1, 2, 3, 4, 5	₹, ₹, ₹, ₹, ₹, ₹, ₹, ₹, ₹, ₹, ₹, ₹, ₹, ₹		boat, ship, to sail, travel.
6	707		capsize, overturn.
7, 8	(d), (m)	uḥā 🦒 🖁 🚤	a loaded boat.
9	101		boat of Rā.
10	L		boat of the goddess Maāt.
11, 12	虚,虚		sailing, to sail upstream.
13, 14	₩, ₩		wind, air, breeze, breath.
15, 16	₽, <u>₽</u>	āḥā — 🖁 —	stand up.
17	70		steering pole or oar, helm.
18			rudder, voice, speech.
19	AIII	shesp , seshp ,	receive, take.
20, 21,		shep	sacred boats for use in shrines and in religious processions.

XVI.

FURNITURE (SEATS, TABLES, CHESTS, STANDS).

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
I	1	s , hetem å⊃ 🎘	seat, throne; the goddess Isis,
2	可		instrument for measuring.
3	댼		chair, stool.
4, 5, 6, 7	4, 5.) 4, 5.)	us 🦫 🏻	litter.
8	Ħ	-	lie down, recline, sleep.
9	污		dead body, bier.
10	2		couch of Horus or Osiris.
11, 12	보, 조		pillow, head rest, raise up.
13	ρ	S	
14	pp or pp	***	eight.
15	<u></u>		weaving tool or instrument.
16	+	ser -	
17, 18	甲, 쮜		fractional number $(\frac{2}{3})$.
19	#		$= s$ -pekhar \bigcap
20	*	sef ∫∗_	. seven. 7
21	4	= > seshem = A	
22			offering, oblation, sacrifice; rest, set (of the sun).
23, 24, 25	∭, Љ, ⊼		stand for a vessel, down, under.
26		Digitized by Mic	daily.

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
27, 28, 29, 30, 31			sarcophagus, funerary chest or coffer.
32			region, place.
33	Å	tcheba] [], țeba	substitute, substitution, supply.
34	À	àn l, àun l s	pillar, light-tower.
35	İ		var. of preceding (?)
36, 37	晋, 唐	hen 🖁	
38, 39	} , √	ås ≬ —	
40	4		==== "book," or == "offering."
41			Shesmu , the headsman of Osiris.
42			oil press, wine press.
43, 44,	₩, ₩, }	metcher \$\int, m'tchet	squeeze, press.
46	[8]		clothing, apparel.
47	7		lamp-stand.
48	P		ceremonial umbrella.
49	T		shade, shadow of the living or dead.
50	177		scales, balance, weigh.
51	7		measurer of the hour, unnu 🚉 🦁.
52, 53	五, 洪	utchā ﴾ ↓ or	right, correct, just, equable.
	7, 7, 7,		raise up, exalt.
57, 58	1, 1	gitized by Micro	soft®

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
59		maā 🚣	true, right, truth, integrity.
60	1		stand for sacred images, etc.
61	8		mirror.
62	*		weigh, balance.

XVII.

SACRED VESSELS AND FURNITURE.

ı	101		altar with bread and beer on it.
2	<u>₩</u>		stand with libation jars upon it.
3	7		altar.
. 4	Y		altar.
5, 6	7, 7		god, God.
7	م ا	-	divine mother.
8	7		Soter, Saviour-god.
9	F.		Under World.
10	呈		mistake for र् र्
11	1	tchet 🔄, tet 🚍	sacred object worshipped in the Delta, confounded with If the sacrum of Osiris.
12	7	sma A A	unite, join.
13, 14,	\$, \$,	sen 1	two, friend, brother, associate.
15, 16	8, 7		
17, 18	†, ↑	Marine Marine	left aab], left side, 40,
19		am M	what is in, who is in.

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
20	. +	schur <u>-h</u>	var. of Lun-țu.
21, 22	A, (X)		the goddess of Wisdom, Seshat
	₩, ₩, Ŋ,		1, 7527
	∄, ∏, ∏,		censer stands.
29, 30	<u></u>		
31			Khnemu.

XVIII.
CLOTHING, CROWNS, ORNAMENTS, ETC.

I	\Rightarrow		crown.
2	<u> </u>		crown.
3	. 1	k → (late)	covering for head and neck.
4, 5	শ্ব, প্ব		the same with uraeus, symbol of royalty.
6			royal war helmet, khepersh
7	4		crown of the South or Upper Egypt.
8	1		$= \mathring{\mathcal{Q}} + \otimes \text{Upper Egypt.}$
9	H	net (late)	crown of the North or Lower Egypt.
10	E E	<u></u>	=
11	A		crowns of the South and North united, sekhemti
12	@		cord.
13	e	u 💃	cord measure, the number one hundred.
14	ф		pair of plumes, shuti β_{N} .
15	\$ D	gitized by Micro	helmet with plumes.

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
16	A	Traffa Errati	helmet with disk and plumes.
17	ı Mı		helmet with horns, plumes, and uraei.
18	A		decoration of crown.
19	283		decoration of crown.
20	M		decoration of crown.
2 I	N.		plumed standard, often confounded with \{\dagger}.
22, 23	Mi, Mi		triple Atef crowns with horns and uraei.
24, 25,	红, 红,	DEUE VIEW	the Atef crown.
26			
27	OR		crown.
28	1		pectoral.
29	*		pectoral, deep collar.
30	C		plough 18, acre.
31	333	áḥ ≬ ¾	ploughman, ploughman's belt or strap.
32			tunic, loincloth.
33, 34	Å, Å		the uterus, etc., symbol of Isis.
35, 36	H, mms		the goddess Sati.
37	T		clothing.
38	Ϋ́	ḥep ¾ □	
39, 40	DI, DI		
41, 42	٣, ٦	mer , nes m	tongue, overseer, guide.
43	8		sandal.
44	Q		ring, circle.
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Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
45	1	kheb ◎]	
46	M		unite, sum up, a total.
47	9		live, life.
48	Ω		seal-cylinder, seal, valuables.
49	Ð		seal-cylinder with cord, seal, what is put under seal.
50	R		"counterpoise" of collar, the menat () , symbol of pleasure and gladness.
51	~~	kap 🤝 🗓 🛘	incense, cense.
52, 53	1, 1		provide, supply.
54	X		sistrum.
	$\left\{\begin{array}{cccccccccccccccccccccccccccccccccccc$		mighty, powerful, direct, rule,
58, 59, 60	₽ , ₹, ₦ ∫		emblem of authority, sceptre.
61, 62	₹, >=		present, offer.
63,64,65	青, 牵, 牵		right side, the West.
66, 67	\$, \$	*	fan, fly-flapper, air.
68	⊸		box that held the head of Osiris.
69, 70	章, \$		district of the head box of Osiris, Abydos.
71	7		rule, reign, govern.
72	}		sheep and goats.
73	1	uas Al, tchām 🗀 🖟	sceptre, fine gold, serenity.
74	1		Thebes, Uast \$ \overline{\
75	1		strength, strong.
76,77,78	7, 4, 7	igitized by Micro	term of Horus.

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.		
79, 80	f, f		symbol of Upper Egypt.		
81, 82	¥, 35		symbol of Lower Egypt.		
83, 84	1.0		whip.		
85	4				
86	₽v.				
87	Q1		the firstborn son of Osiris, Baba		
88	T		White Crown with cord.		
89	.A.		pectoral (?)		
90			fringe of the "banner" of the Horus-names of kings, as in		
91	_	ā (?)	ass's load in a caravan.		
	XIX.				
		WEAPONS AND	ARMS.		
I, 2),)		boomerang, throw, foreign nations.		
3, 4	孝, 〕	-	keep watch, be awake.		
5	Y	300	pillar support; Tyy the four pillars of heaven.		
6	1		calamity, disaster.		
7, 8	9. 1		carpenter's axe, work in wood.		
9	a		battle-axe.		
10	Î	tep 🖺	first, foremost, at the head.		
11	7		scimitar, short, curved sword.		
12, 13	5, 5				

F				Signification as
1	Jumber.	Hieroglyph.	Phonetic Value.	Determinative or Ideograph.
	• 14	1		mooring post, arrive in port, to land, die, end a journey.
	15, 16	1.0		cut, inscribe a name, designate.
	17			knife and block, slaughter.
	18	>		a gory knife, slaughter.
	19, 20	2. B		hone (?), slaughter, massacre.
	2 I			razor (?), shave.
	22, 23	少, 争, 〕		slaughter.
	24	章 】		slaughter.
	25	~		bow.
1	26, 27, 28, 29	۵, œ,) س, م)		Nubian bow, symbol of Nubia and the Egyptian Sûdân.
	30	_		extend, spread out, stretch out.
	31, 32	← **, \$		arrow, shoot.
	33	X	_	symbol of the goddess Neith as huntress.
	34			arrow in hide of a beast, hunt.
	35			arrows and target.
	36, 37, 38	← , ← r,}	<u> </u>	spear, pike, stab, transfix.
3	9,40,41	Ġ, Ů, 宀	sa 🏻 🛴	back, at the back of, hinder part.
	42	⇔ or ≬	āa 🗕 🖟	great.
	43	M-0	kha	
	44	J.	tebh 🕳 🕽 🖁	a collection of weapons.
	45	٠٠٠)		chariot.
	46			Charlot.
	47	Д	** *** ***	target (?) memorial stele.
			rigitized by wich	oson (b)

XX.
TOOLS AND AGRICULTURAL IMPLEMENTS.

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
I	⊱—		shut in, confine, restrain.
2	*	m A or =	
3	7	mā	
4	10		tear drop from the Eye of Rā, part, portion.
5	<u>r</u>		adze and block, choose, select.
6, 7	~, ~	nu 🎉	blade of an adze, cut, hack, chop.
8 .	· la		claws, nails, talons.
9	·=		= \square beat, slay.
10, 11,	5, 2,	ina A D or = D or	sickle, reap.
12	3)	28 3	
13	3	maā 🔊 🚵 🚤	
14, 15, 16	=, \$, \	mer \lesssim , \mathbb{A}^{\sim}	love, plough, digging tool.
17	3		ward off, keep away, storehouse.
18.	24	heb □]	plough, fruit, seed.
19	Jun .	tem 🚊 , 🔊 🖟	finish, complete, bring to an end.
20, 21,	抽, 酒,		
22, 23,	₺, ◘,		ore, wonder, marvel, astonish.
24	*		
25			grain measure.
26)	t △, tá △ 🏻	

1				
N	Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
	27	1		metal, mineral, heavy substance, weighty, salt, soda.
	28, 29	1, 1	tcha \square \textsquare	fire stick or driil.
	30	1	utcha & \square 1	
3	1, 32, 33	7, 7, 8	<u> </u>	work in wood, excellent, fine, splendid.
	34	₹	mer 🔊	sick, diseased, pyramid.
	35 ,	ţ.		handicraft, workmanship.
	36	Ö	ab 🔊 🕽	
	37	Î	uba PJA	open, make a way or passage.
	38, 39	† , †		= A ward off, keep away.
40	0,41,42	, p, p	-	rub down to a powder, grind.
	43, 44,	جمع , جمع , <u>}</u>	uā 🥻 🚤	pike, harpoon, the number one.
	46, 47	æ, ∞		the goddess Neith.
	48	T.		razor, shave.
	49, 50	वे, ब्रे		follow as a friend or servant.
	51	· II CA	qes △ , qers △	hollow reed, bone, to bury.
	52	7	= =	worker in stone or metal, metal founder, sculptor, artisan of Horus.
	53, 54	नेने, चेचै		claw, talon.
	55	8	ḥap 🖁 🚡 🗆 , ḥep 🐧 🗆	= 7.
	56, 57	,		gold of every degree of purity (nub).
	58	· O		silver.
	59	the state of the s		gold, tchām 🗀 🦹.

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Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
60		ınaā 🖟 🔊 🛶	truth, right.
61,62	对, 点		weave, net (snare).
63	4	hem 🖁 🔼	= 13.

XXI.
WOVENWORK, PLAITED ARTICLES.

ı	@		cord.
2	@	u 📡	measuring cord; the number one hundred.
3	999	set 🚊	
4	222		claw, talon.
5	4	au 🔊 🖟	wide, broad, spacious.
6			dignity, high rank, worth.
7	8	shes □ [, qes △]	tie, bind, cordage.
8	88		constrained, suffering.
9	2	shen 🔤	
10	8	geb ₪	packet, small bundle, sachet.
11	81		germinate, grow.
12, 13,	Z, T,		roll of papyrus, tie up, bind together, come to an end.
16, 17,	~, ~~, <u>}</u>		fill, complete.
18	* 1		in, complete
19	2009	sheț	take, accept, receive.
20, 21,	**, **	-	= ∞, the goddess Neith.
22, 23	∞, ⊶	āntch 🚅 🦳	sound, healthy.
24	.s.	Digitized by Mic	the god Atem ().

			6	
Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.	
25	8		foundation.	
26	87	ua PA		
27	2		magical protection, amulet (sa).	
28	2	shent www		
29	~ 8888 ~		knotted cord, magical knot (sa).	
30	8	ķ		
31	*	her 🖔 🗢		
32	- <u>8</u> -0	ḥā ≬—•		
33, 34, 35	₹, 8, ₹	sek 📛		
36	8		set, place, put, stablish.	
37	₹	_	is often written for \ or \.	
38, 39,	≥ , ≥ ,}		offering, oblation, sacrifice.	
41			a sign composed of and . It occurs on sarcophagus No. 32 in the British Museum, and was cut on it when the sarcophagus of Queen Ānkhnesneferabrā was usurped by a man.	
42			revolve, circle round, return, the bowels, the weight teben	
43	===	th		
44	<u> </u>		seize, grasp, capture, conquer.	
45	0		swathe a mummy, embalm a body with unguents, spices, etc., the dead, to count up, reckon.	
46	a	municipalities man	incense.	
47	Ħ		skin of an animal (?)	
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XXII.

VASES AND VESSELS, BASKETS, MEASURES, ETC.

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
1, 2	Î, Î		vases for unguents.
3	Ť		unguent, ointment, bitumen, naphtha; the goddess Bastt \$\frac{1}{2} \lambda \rangle 2, and her city Bubastis.
4	Ž.		libation jar, praise, commend.
5	Ŋ		coolness, refreshing.
6	1		the king's majesty, servant, kind of priest.
7	Ñ		servant of the god, hem neter.
8, 9,	(M), (III)		jar stand; be in front.
10	dlh J		
11	б		consort with, be joined to, unite; the god Khnemu
12, 13,	₹, ₺, ₺, ₺@		milk.
19, 20	(7, ₺, ७,)		vase, vessel, pot, what is fluid, viscous, etc.; waiter, attendant, beer.
21	Ū		milk pot (?)
22	₩		wine skin, wine.
23	B	nu	vase, vessel, pot, what is fluid or viscous, internal organ.
24	ß	án 🖟	bring, bear, import.
25	♦		heart.

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
26, 27,	(P, (TO))		libation priest, clean, pure, holy.
29	To		clean, ceremonially pure, holy.
30, 31	8, 8	má 🔊 🖟 , mer 🗟	as, like, similar.
32, 33	♡, ▮	āb — J	vase, vessel, pot, goddess, queen, mistress; broad, spacious, wide.
34, 35, 36	0,0,0		bread, cake, loaf, bread-offering.
37	4		pottery lamp (?)
38, 39	A , A		flame, fire, heat.
40	₽	ba, b (in late times)	vase of burning incense (?)
41, 42	₩, B	tcher 🕽	limit, boundary.
43	\square	g	
44		neb 🎢	basket, receptacle for offerings.
45	\smile	k	
46		variant of -	
47	~		vulva of cow.
48	*		pour out (?)
49	O		
50			festival.
51			
52			title of a priest kheri heb, "he who hath charge of the festival."
53, 54	111,	4 4 4	an offering.
55, 56,	,		grain of all kinds
57, 58, 59	Z , , , , , ,)		grain of all kinds.

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
60	Ö		cattle.
61, 6 2, 63	₹, ₹, }	_	vessels in stone, the city of Abu or Elephantine.
64, 65, 66	♥, ₫, ₺		pottery jars, stone jars with covers, etc.
67	4		a kind of priest.
68, 69	Ð, آ	ta 🔿 📓	heat, fire, furnace.
70	D		metal, especially copper or bronze.
71	3		the goddess Neḥeb-ka.

XXIII.

OFFERINGS, CAKES, ETC.

I, 2, 3			bread, cake.		
4			the town Nekhen (Eileithyias-polis).		
5, 6	0, 0		bread, cake; father.		
7,8	(a), (a)		bread, cake, shewbread; pri- meval time.		
9, 10	θ, ο		ennead.		
11	0	le -	circle, disk.		
12, 13	∅, ⊜	-	time.		
14	•	kh	sieve.		
15			river bank, land.		
16	Δ		give, present.		
		Dizitizad ha Miz	-raenfi 8		
	Digitized by Microsoft &				

XXIV.
WRITING AND MUSICAL INSTRUMENTS, GAMES.

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
I	16		scribe's writing outfit, write writing; rub down to powder polish; variegated, stupid.
2			roll of papyrus tied round the middle, book, deed, document register; of the abstract; group together.
3, 4	幽 , 鬯		bag, sack.
5	1	- 1	harp, zither.
6, 7, 8	章, 章, 量	:	sistrum, castanets.
9	•		goodness, happiness.
10	3		the god Nefer-Tem 1 = 2.
11		såa 🕅 🚡	recognize, know, understand.
I 2	2000	men 🔉 ·····	draughtboard.
13	۵		draughtsman.

XXV. STROKES AND DOUBTFUL OBJECTS.

I			a sign added for purposes of symmetry, e.g., $, , , , , , , , , , $, etc.
2, 3, 4	,,		sign of the plural.
5, 6	11, \\	i 99	sign of the dual.
7, 8	×, %		a pair of tallies = \(\mathbb{Q}\), count, tally, reckon, pass by, depart, etc.
9	n		the number ten.

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Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
10, 11, 12	ብ, ብ, ጡ		objects of wood or wickerwork; terrify, terrible.
13	C		divide, cut.
14	۵	ţ	
15	н		territory, estate; to complete; head, chief.
16	0		the oval round a royal name, cartouche.
17			beat, kill.
18	a		women's apartments.
19, 20	1, 1	nem 🚡	step, walk.

cxlviii

THE COPTIC ALPHABET.

COPTIC LETTERS.	COPTIC NAMES OF THE SAME.		PHONETIC VALUE.	NUMERICAL VALUE.
20	Alpha	Σλφω	a	I &
В	Bida	Biza	b	<u>R</u> 2
L	Gamma	Suus	g	₹ 3
λ	Dalda	<u> </u>	d	2 4
е	Ei	Gı	e	$\overline{\epsilon}$ 5
				₹* 6
ζ	Zita	SITE	Z	र्डे 7 स 8
Н	Êta	HTL	ê	H 8
θ	Thita	OITE	th	0 9
I	Iauta	ILTTL	i	01 1
R	Kappa	Ranna	k	K 20
'λ	Laula	dark	1	ম 30
U	Mi	Uı	m	1 40
Н	Ni	Н	n	n 50
3	Xi	15	x (ks)	₹ 60 ō 70
0	0	0	O	ō 70
П	Pi	Π I	p	$\overline{\pi}$ 80
P	Ro	Po	r	<u>p</u> 100
C	Sima	Cieea	s	C 200
Т	Tau	Tar	t	₹ 300
Y	Ue	$\Upsilon \epsilon$	u, y	₹ 400
Ф	Phi	Φ_{I}	ph	₹ 500
\propto	Chi	∞_1	kh	灭 600
Ψ	Psi	Ψ1	ps	T 700
ш	Au (Ô)	Da	ô	w 800
M	Shei	mei .	sh	
. P	Fei	Yeı	f	ष् † 90
	Chei (Xei)	Per	ch	
d S	Ḥori	Sopi	ļ.	_
x	Djandjia	Xanxia	dj	W
6	Tchima	биев	tch	_
Ф	Ti	\mathbf{T}_{l}	ti (di)	-

The last seven letters are derived from Egyptian hieroglyphs (through Demotic); thus: \mathfrak{U} from \mathfrak{L} , \mathfrak{L} from \mathfrak{L} , \mathfrak{L} from \mathfrak{L} , \mathfrak{L} from \mathfrak{L} .

^{*} This sign represents the Greek sign f $Bu\hat{v}$, and has the value COO^{*} , i.e., "six"; it is only used as a numeral.

[†] When a letter has a double line over it, its numerical value is increased a thousandfold, e.g., $\overline{\overline{k}} = 1000$, $\overline{\overline{k}} = 2000$, etc. Digitized by Microsoft $\overline{\mathbb{R}}$

THE HEBREW ALPHABET.

HEBREW LETTERS.	HEBRE NAMES OF TH			PHONETIC VALUE.	NUMERICAL VALUE.
8	Alĕph	אָלֶף		,	ī
ב	Bêth	בֵּית		B, BH	2
٦	Gîmĕl	גימֶל		G, GH	3
7	Dâlĕth	فَوْلا		D, DH	4
п	Hê	הא		н	5
1	Wâw	ָּרָ י	-	w, u	6
7	Zayin	<u>זין</u>		Z	7
п	Khêth	חית		KH (CH)	8
2	Ţêth	מית	97	Ţ	9
1	Iôdh	יוֹד		Y	10
ד, כ*	Kâph	নু হূ		K, KH	20
5 , 7*	Lâmĕdh	לָמֶּר		L	30
カ, ロ*	Mêm	מִם		M	40
۵, ۲*	Nûn	כרן		N	50
D	Sâmĕkh	קָּמֶּה		S	60
v v	'Ayin	עין		•	70
อ, ฦ*	Pê •	KÖ		P, PH	80
z, y*	Şâdhê	בָּבֹר		Ş	90
P	Ķôph	קוֹף		Q	100
ר	Rêsh	ביש		R	200
v	Sîn	שין		S	•
w w	Shîn	שרן		SH	300
л	Tâw	הָּר		T, TH	400

^{*} Form at the end of a word.

THE SYRIAC ALPHABET.

SYRIAC	SYRIAC NAMES OF T	HE SAME.	PHONETIC	NUMERICAL
LETTERS.			VALUE.	VALUE.
~	Âlaf	ماد	,	I
5	Bêth	وتبو	b, v (β)	2
4	Gâmal	Lock	g, gh	3
я	Dâlath, Dâladh	n.l.r. ,n.l.6	d, dh	4
ന	Hê	≺ m	h	5
٥	Wâw -	ara	w, u	6
1	Zai, Zen, or Zayn	ואן, ואנ	z	7
u	Khêth	ym	kh (or) ḥ	8
7	Ţêth	4.4	ţ	9
	Yôdh	70.	у	10
4 2	Kâf	ھھ	k, kh	20
72	Lâmadh	lar.	1	30
70	Mîm	معم	m	40
~1	Nûn	a	n	50
8	Semkath	صدحه	S	60
~	'Ê	K	' (guttural)	70
٩	Pê	2	p, for ph	80
2	Şâdhê	אזת <u>י</u>	ş	90
. م	Ķôf	عمه	q	100
Ť	Rêsh (Rîsh)	ri, ri	r	200
*	Shin	ربعد	sh	300
₽,	Tâw	ard	t, th	400

THE ARABIC ALPHABET.

	ARABIC OF THE 1		PHONETIC VALUE.	UNCONNECTED.	CONNECTED WITH PRECEDING	CONNECTED WITH FOLLOWING	CONNECTED WITH PRE- CEDING AND	NUMERICAL VALUE.
	01 1112 1	791 1 15K3.	VALUE,		LETTER.	LETTER.	FOLLOWING LETTER.	
	الغ	Alif	,	5	ι	_	_	I
	بَآءً	Bâ	b	ب	ب	٠	*	2
	تَآلَا	Tâ	t	ت	ت	ï	ä	400
	ي ژاڅ	Thâ	th	ث	ث	ŝ	*	500
	خِيم	Jîm	g, j	5	₹`	÷	ż	3
	حآلا	Ḥâ	ķ	7	2	_	12.	8
	خالا	Khâ	kh	خ	خ	<u> </u>	产	600
	دَالَ	Dâl	d	۵	۵			4
	ڏاڏ	Dhâl	dh	i	ند			700
	رَآلا	Râ	r	ر	,			200
	زای	Zây	Z	ز	>		_	7
	شِين	Sin	s	س	u.			60
	شين	Shin	sh	ش	m	.	.	300
	صَاد	Såd	ş	ص	Ua	ص	Mi	90
	ضَاد		d	ض	. ش	ö	ش	800
	बीह	Ţâ	ţ	Ь	ь	ط	ь	9
	ظَاءَ	Z â	ż	ظ	ظ	. ظ	<u>ظ</u>	900
	ور د	'Ain	6	3	5	2	*	70
	50.	Ghain	gh	غ	خ	غ	ż	1,000
	غين فَآءٍ	Fâ	f	ن	ف	j	ż	80
	قَاقَى	Ķâf	k	ت	ت	5	ž	100
	كَافَ	Kâf	q	ತ, ತ	કા, હ	5,5	٤, ڪ	20
	لام میم نون	Lâm	1	7	. 7	1	,	30
	متع	Mîm	m	٢	•		* > - 5	40
	نون	Nûn	n	ن	©	:		50
	ها ا	Hâ	h	×	*	A	4	5
	واو	Wâw	w	iait?zea	by Mic	rosoft (F	_	6
	ياًء	Yâ	у	č	<u>e</u>	2	A	10
1			The second second second					

THE ETHIOPIC SYLLABARY.

U.P.: Hóy 八円: Láwi L. hã U. hã U. hã V.	ETHIOPIC NAME PHON OF THE VAL									
\text{APC} : Lawi	UL: Hôv E	ı U	hă lj-	hû	ų hî	y	hâ	y hê	ป hĕ	IP hô
ተጠጥት: Hawet ማይ: May W	ስዊ: Lâwî I	. \	lă A	10				-		
ማይ: Máy	ሐውት: Hawet	in H	ḥă h	hû	Μ, hî	Ф				
田子子: Sāwĕt Chi: Rĕ's R		I O	mă 🔊	mû		. 0				
CÀN: Re's ਨੀ: Sat	1 1 1 m 5	SH) W	să W	sû	Щ sî	1				
ስት: Sát	ርስሽ: Rě's I	2 4	ră 4	rû						
##: Kậf ቤት: Bêt ##: Tawi ##: Kharĕm ##: Kharöm ሳት: Sât S((w) h	să h.	sû	九 sî	ስ			n sĕ		
(計: Bet	ቃፋ: Kâf G	Q P	qă ф	qû	ф qi	4			के qĕ	
中子: Tawí	ቤተ፡ Bêt I	B	bă n		η, bì	n	-			
ትርራን: Kharĕm	ナዊ: Tâwî I	ተ ተ	tă 🕆	tû	. tî	ナ			宁 tě	
竹川: Nahâs N	ጎርም: Kharěm K	H 4 1	chă 'h	khû	九 kl	nî 5	khâ	ሌ khê	4 khč	
ስስፋ: 'Alếſ ካፋ: Kâf			nă 4	nû	3 ni	9	nâ	4 nê	ን ně	
ΨΨ: Wawî W Φ wa 0 Φ wa 0 Ψ wi 0 Ψ γ γ γ γ γ γ γ γ γ γ γ γ γ γ γ γ γ γ γ	ስልፋ: 'Alĕf '(N) N	'ă 入	'n	ሊ 'î	h	'â	ሌ 'ê	ስ 'ĕ	
Q. 1: 'Ayěn '(y) 0 'a O 'a		ነ ነ	kă Tr	kû	n, ki	J	kå	ኬ kê	ክ kĕ	ኮ kô
H.P.: Zay P			wă D.	wû	T w	î P	wâ	T wê	O wě	Ø wô
Post: Yaman Y P yā P yû R yî P yâ R yê P yâ P yû R yê P yâ P yô R yê P yô R yê P yâ R yê P yô R yâ R yê P yô R yâ R		(y) 0	'ă O	' a	q i	Q,	'â	Q 'ê	ð 'ĕ	0 0
## Dant			ză H	zû	H, zî	Н	zâ	њ zê	Ή zĕ	H zô
7. Gaměl Gaměl G 7 gắ 7 gû 7 gổ 7 gổ 7 gể 7 gế 7 gố 7 gổ			yă R	уû			yâ	R yê	£ yĕ	P yô
Tayt Tayt Payt Pay			dă R	dû	e di	R	da	g dê	L' dě	£ dô
8. 日本 Payt			_	gû	7	1		2 gê	7 gĕ	7 gô
R. R. Sadây					114			M, tê	T tě	₩ tô
日本: Dapâ				pû			pâ	& pê	A pě	A pô
か年: Af F d. fã d. fã d. fâ d. fê d. fã								& sê	8 șĕ	8 sô
T: Pâ P T pă T pû T pî T pâ T pê T pô		(0)			- 4	q		4h •	θ ġĕ	A dô
ETHIOPIC DIPHTHONGS.					a a			द fê	יד	C fô
	T: Pa I	PT	pă T	pû	T pi	丁	pâ	T pê	7 pě	T pô
ア guǎ		E	тиюрі	c Di	РНТНО	NGS.				Wat.
で guǎ	₩ kuă	ከት ki	นา	ከ <mark>ተ</mark> k	uĕ	p, k	uâ	D k	uê	
中 quǎ 中 quí 中 quí 中 quá 中 quâ 中 quê p quê	7º guă	74 g	uî	7 g	uĕ	1 g	uâ	1 g	uê	
水 khuň 水 khuř 水 khuě 水 khuž 水 khuž 水 khuž NUMERALS. 8 I 日 4 日 7 I 10 日 40 日 70 日 100 日 2 日 5 日 80 日 1,000										7798
Numerals.						-				
To I	b Allace					-		طہ		
E 2 Z 5 E 8 Z 20 Y 50 T 80 IP 1,000			N	UMER	RALS.					
	5 1 0 4	2 7	I	10	Ū	40		E 70	E	100
E 3 Z 6 U 9 U 30 Z 60 Z 90 P-P 10,000	E 2 Z 5	E 8	2	20	9	50		T 80	IP	1,000
Digitize of law Michael G	E 3 Z 6	<u>U</u> 9	<u>u</u>	30	2	60		3 90	P-P	10,000

THE AMHARIC SYLLABARY.

U ha	1	3 sâlĭs	4 RÂBĬ'	5 HÂMĬS	6 sâdis	7 sâbĭ'			
() Ha	U- hu	4 hi	y hâ	Ⅵ. hê	1 h, hĭ, hĕ	U ho			
Λ la	or lu	A, li	1a	♠ lî	Δ l, lĭ, lĕ	↑ lo			
do ha	do hu	da bi	h hâ	do hê	h h, hĩ, hẽ	do ho			
συ ma	יים ישט mu	oq mi	uŋ mâ	ση mê	on m, mĭ, mĕ	qu mo			
w sa	U su	w si	uy sâ	ug sê	μυ s, sĭ, sĕ	w so			
ر ra	ζ ru	ir 5	Z. râ	∠, rê	C r, rĭ, rĕ	C ro			
n sa	fr su	n si	n sâ	i, sê	n s, sĭ, sĕ	so so			
ii sha	ii shu	ii shi	ij shâ	ři, shê	ii sh, shi, shë	in sho			
Ф qa	4 qu	Q qi	Ф qâ	Ф qê	क q, qĭ, qĕ	Ф qo			
n ba	n- bu	n bi	n bâ	n. bê	·n b, bĭ. bĕ	P bo			
T −ta	📭 tu	ti ti	👉 tâ	tê tê	1. t, tĭ, tĕ	r to			
tch:	† tchu	程 tchi	r tchâ	tchê	tch, tchĭ, tchĕ				
% kha	3. khu	* khi	3 khâ	7, khê	4 kh, khĭ, khĕ	·F kho			
1 na	} nu	1, ni	f nâ	% nê	n, nĭ, nĕ	f no			
下 ña (gn	a) F . ñu	T ñi	T ñâ	T. ñê	ñ, ñĭ, ñĕ	🕻 ño			
ሉ 'a	ሉ 'au	ħ. 'ai	' å	ሌ 'ê	', 'ĭ, 'ĕ	7 'o			
'n ka	n∙ ku	'n, ki	h kâ	'n, kê	31 k, kĭ, kĕ	h ko			
Th kha	Yr khu	n khi	To khâ	Th khê	31 kh, khi, khě	r kho			
(D) wa	O. wu	Q wi	Ф wâ	P wê	Φ· w, wĭ, wĕ	(I) wo			
O 'a	O 'u	Oz i	0 'a	Og 'ê	Ŏ ', 'ĭ, 'ĕ	0 0			
H za	H- zu	H, zi	H zâ	H. zê	'H z, zĭ, zĕ	H zô			
H dza	'H dzu	H dzi	₩ dzâ	TH: djê	H dz, dzĭ, dzĕ	Tr dzo			
P ya	R yu	R yi	P yâ	R yê	L. y, yĭ, yĕ	P· yo			
.C. da	L du	R. di	R dâ	₹ dê	🗜 d, dĭ, dč	e do			
🙎 dga	L dgu	K dgi	K dgâ	🕻 dgê	💘 dg, dgĭ, dgĕ	ig dgo			
7 ga	7. gu	7. gi	2) gâ	L gê	g, gĭ, gĕ	1 go			
(I) ța	M- ţu	M, ți	m tâ	n. țê	T t, tĭ, tĕ	(n to			
tcha	CD: tchu	CI, tchi	tchâ	UC tchê	tch, tchi, tchě	gu tcho			
X pa	A pu	X. pi	🎗 pâ	A. pê	🔅 p, pĭ, pĕ	й ро			
X }sa	& }su	X. }si	X] så	& \ _ & A	X }s, sĭ, sĕ				
A).	A.).		g }sa	2 5	0)				
d, fa	3. fu	4. fi	4. fâ	♂ fê	G. f, fi, fe	G, fo			
T pa	T pu	T pi	T pâ	T; pê	T p, pĭ, pě	T po			
Amharic Diphthongs.									
Ф= qua		Ф~ qui	🗭 quâ	g quê	ф~ quĭ, quě				
% khu	a	% khui	1 khuâ	1 khuê	khuĭ, khuĕ				
n- khu		h kui	h kuâ	h kuê	h kuĭ, kuĕ				
'}- gua		7 gui	2. guâ	1 guâ					
gua		Diociti	J, gua	Mioka	'le guĭ, guč				

THE PERSIAN CUNEIFORM ALPHABET.

A	ŤŦ	TH	YKY	RA	三
I	→	DA	TY	RU	
U	⟨m	DI	EYY	V	7/2
KA	Ϋ́=	DU	(E)	VI	*
KU (QU)	⟨↑	NA (I)	*	S	YE
KH	***	NU	*	SH	₹
GA (GI)	<yy-< td=""><td>P</td><td>青</td><td>Z</td><td>Y>+-Y</td></yy-<>	P	青	Z	Y>+-Y
GU	佳	В	=Y	Н	⟨≒⟨
C (TCH)	₹F	M	-717	F	Y<<
J	-Y<	MI	Y < =	T	777-
DJ	-(=	MU	<u>=</u> (-	TR	₹₹
T	EYYY	Y	Y<-	⟨ sign for	
				betwee	n words.

A

a , in some respects = Heb. 8.

a , an emphatic particle; , o , Peasant 181; , Peasant 181; , Peasant 180; Peasant B.I. 125; , Peasant 224. It seems to be used sometimes to mark a quotation like 方 in Ethiopic (入公中只有: Brit. Mus. Orient. No. 678, Fol. IIIa, 1).

a Λ , Rev. 12, 17, = Λ Λ , to come.

a Berlin 2296, estate, farm.

a I, III, Westcar 9, 16; 12,

at $\mathcal{J} = \mathcal{J} = \mathcal{J} = \mathcal{J}$, Litanic, p. 85, to bring forth.

aa = a-t m = m = m, field, ground, territory, region; var.

at, aat , staff, stick, stave.

aat A R ?, back.

aaa W. J., U. 321, 535, T. 294

aaā , to sleep, slumber; var.

aaḥ-t 🎢 🎎 , field; Copt. 128, 1086, 1w86, 61w86.

aash , B.D. (Saïte)

aati ha ha ha ha strong, hostile:

aati homo

a-[t] N. 920, the uraeus of Horus.

aau A A A = A A A, to come.

A À

aåu \iint 🧼, stick, staff, pole.

aa Man, see Man L.

aar A. N. L., A. N. L., to bind, to restrain, to keep in restraint, to oppress.

aas A port, bile, gall; var. A A O.

aasb ביי, seat, throne, something fixed; compare שַׁיִּי.

aā , to beget.

aāā , grave, tomb; varr.

aāu , U. 564, the hands;

aāā 🛴 🦰 🐧 , Rev. 11, 131, to come.

aāāu , Lit. 17, journeyings, those who travel.

aāā , to sleep, slumber.

aāā , to punish, to do harm to some one.

aāā , , , , to plaster, to build, to bespatter, to make a charge against.

aāāu Anastasi I, 28, 6.....

aāā-t , vase, vessel, measure; plur.

aāā 第一一分界,第一个多。 ·金仓、仓人、仓人、仓人、仓人、仓人、 Rec. 14, 41, foreigner, interpreter (?).

aāā-ta A - A.Z. 46, 143; Rec. 14, 42, foreigner, barbarian.

aāiā , Thes. 1203,

to extinguish, to put out a fire.

aāu 为一身只,为一身合, aāb-t , Jo To S., Rev. 16, 109, IV, 510; Excom. Stele 8; A.Z. 1908, 70; opposition, resistance, vexations, entreaty, calamity, ruin.

aāābu \$\frac{1}{3}\dots, \$\frac{1}{3}\dots, Le, cup, bowl, vase, pail, measure.

aāābu , the little vase for incense which is attached to the handle of the censer.

aāfi Amen. 6, 15, 15, 9, a repulsive man. aāān 》二章,第二章中, 加二品尺引,加二川尺, ape; plur. ₹; Copt. €n.

Aāni , B.D. (Saïte), 5, 5, the Ape-god.

Aāānu Aāānu To Do A, the Apegod Thoth.

aān (?) \$\frac{1}{2} \rightarrow for \frac{1}{2} \rightarrow \frac{1}{2} b, interpreter, foreigner.

aās , a weapon.

Ai A, Tuat X, an ass-headed god; sec 1 7 14.

ai , stalled ox.

air 1 1 2 7, 1 1 1 2 7, stag; Heb. איל, Copt. פובס א, Arab. ליוול, Assyr. ailu.

aish (Rev. 12, 44, truce; Copt. EIGE.

aiq , Rev. 12, 45, reed, bulrush; var. A A D J.

ai-[t] Rec. 36, 203, [] Jour. As. 1908, 310, The Me (2) Se A, calamity, trouble, prejudice =

ait , a kind of bread, or cake. au A, U. 390, A, P. 336, A, A, to be long, to be large, to be wide, to be spacious; Copt. wor. = the height of a spirit, B.D. 109, 8.

au, aui , , , , length, totality, all, throughout. au-t A Da, A Da, length, largeness; , length of the earth; , length of eternity; On the state of the s advanced in years; A S III ad., advanced in iniquity.

T. 339, \(\begin{align*}
 \b stride; A S S, P. 187, M. 349, N. 902, long of foot; , P. 215, abundant in offerings; A Da N, P. 602, wide of tail (a name of Isis); N. 802, Digitized by Mic 155, long haired.

au A bal, to make an offering.

Au-ā, , the god of gifts, B.D.

99, 29; , , Tuat IV, a title of
Horus and Thoth.

Au-āu-Uthes (?) — 💃 📋, Ţuat IV, a name of Thoth; see Uthesu.

au-her A Peasant 271, a man of broad face (i.e., sight).

Au-t-maātiu-kheru-maāt 🎝 🔊 | a group of gods who gave alms when on earth.

Au-matu (?) , Tuat III, a god in the Herer Boat.

auit , Rougé I.H., pl. 256, something promulgated, a decree.

aut , a kind of ochre.

au-t , Rec. 4, 127, bread, unguent.

au-t , O O, U. 508, O,

III, O O, U. 508, O,

IV, 173, food, offering, sepulchral meals, supplies of all kinds.

au , Rec. 20, 42, splendour.

aui , Rev. 11, 166; Rev. 11, 166; Rev. 14, 21; Rev. 14, 21; Rev. 14, 21; Rev. 14, 20; splendour, words of praise; Copt. 600%.

au-t , Rec. 33, 32, slaughters, animals slaughtered for food.

au A) by, ground, region.

au A h, IV, 967, administration.

auu 🖟 🖔 🐧, swamp, marsh.

Auit (?) \$\int\text{\mathbb{N}} \partial \text{\mathbb{N}}, W\text{\text{ort.}} 32, 478, a goddess of nurses and children.

au \$\bar{1} \bar{1} \b

au Ma, to be old.

auait A.Z. 1874, 90, a measure of land (?)

auas A A e, to haul, to drag with a rope.

aui & Cell, to rebel, be violent, wicked.

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aur h h h, terror(?), restraint, violence.

aurf (?) h h h = + h, net; Copt.

ausu A e] e, A } } } III, scales, balance.

ausek (ask) [], sceptre, stick, staff, rod.

abu (or), elephant grass, or balsam.

Abt \bigcap \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc , the town of Abydos personified as a goddess.

ab \(\) \(\), variegated, marked with different colours, streaked, striped; \(\) \(\), having feathers of different colours, a title of Heru-Behutet.

abu \(\begin{array}{c} \begin{array}{c} \approx \text{, Rec. 30, 188, leopard.} \\ \approx \text{ab, abu } \begin{array}{c} \approx \text{, to bis } \\ \approx \text{, The bis } \\ \approx

Pap. Koller 4, 2, The part of the South, The part of the South, The part of the North, The part of the North, The part of the long, and four cubits in girth, The part of the

ab \(\bigcap \) \(\times \), \(\bigcap \) \(\bigcap \), \(\times \)

ab T , Hymn of Darius 17, the left eye of Rā.

ab ק בא, to wish for, to desire, to long for; see אבר, אבר, pap. Koller 3, 2, in order to, wishing to; compare אבר.

abeb-t []] a, []] a \ , IV, 975, 1092, wish, desire.

קבות (Rec. 31, 26, קבות), Rec. 31, 26, קבות (Grand-parents, ancestors, kinsfolk; קבות (Grand-parents), compare אבות (Grand-parents), comparents, comparents

ab, abu , Edict 26, , Edict 26, , L.D.

[5]

ab , Rev. 11, 180, father; Heb. 24. aba-t 1 2 1 2 0, Rev. 14, 20, light; compare _____ R.

aban , Rev. 12, 69, alum; Copt. when.

ab-lān-āthān-ālbā Gnostic ABAAOANAABA.

abahi Rev. 13, 21, tooth; Copt. offe.

abakh A A B A A A B A to forget; Copt. what

abash & SII, & SII, & Jour. As. 1908, 267, 1 7 1 7, to forget; Copt. what

Abager , Mar. M.D. 49, Rec. 36, 86, Sphinx 1, 89; Alt. K. 3, name of a كَلَّب سلوُّقي Libyan dog of Anter aa, the Slughi, كَلُّب سلوُّقي

abatu א פֿר פֿר אָר, Rev. service, עברע. עברע. abit T MA Sp, Mar. Karn. 53, 35.

pyramid tomb.

Abenti Tuat I, a serpent-guide of the Boat of Af. abekh flo, flo, flog, X, IV, 365, to mix with,

to unite with, to penetrate, to enter in among, enter battle; see #] .

abkhekh , T. 385, M. 402, to clap the hands. abs Annales 9, 156, a kind

abt T, Hymn of Darius 11, a kind

of fish; see \\ \square \\ \qquare \\ \square \qquare \\ \qquare \qquare \\ \qquare \qquare \qquare \qquare \qqqq \qqqq \qqqq \qqqq \qqqq \qqqq \qqqq \qqqqq \qqqq \qq

Digitized by wicrosoft B those who are troubled, or those who give trouble. abt, o shut, to bolt in.

abţu [] , [] \ Pap. Ani, 1, 15,-a mythological fish.

Aparius Do Do 20 11 57 = 'Aπελλαΐοs, a Macedonian name of a month, the Roman December.

Apuranițes Do o o o o o β = 'Απολλωνίδης.

aph Delli, Leyden Pap. 8, 13.....

apsu , birds.

apt , goose, duck; plur. 1 5 5 5, U. 570, N. 940, od, seed, ed Tombos 8, Tombos 8, water-fowl in general; Best figure goose, P. 699; Copt. WBT.

apt , IV, 1047, staff (?). B.D. 172, 36, offerings of birds and fish (?) af-t P.S.B. 14, 232, gift, offering, present. af , Hymn of Darius 38, might, strength (?) afa , glutton, greedy afa-[t] , greed, gluttony. afau (?) , a kind of balsam, or medicine. af, afau (?) to trouble, to be troubled;

afaf Research, to praise, to rejoice, to exult. afit & ~ 100 A, flame, fire. afu , to injure, to inflict an Afu 🊵 🐃 🦫 W, Tuat VII, the "Worm" Kheti. afer , to burn, to be hot. afri Verbum Voc., smoke, hot vapour. aft , Rev. 13, 38, foot soldier (?) aft , to bend the leg, to march, part of the leg. am, amu 🖟 🖟 🗅, U. 177, 🖟 🎉 A Do, to seize, to grasp. M & J, Rec. 31, 17, M & D & C' 為易為場, A.Z. 1905, 36, 為 (三) to seize, to grasp amm-t , grasp, fist. am N. IV, 158, to understand, to know. amam A 2, to know, to understand am , Åmen. 9, 19, to swallow. am (read hem?) The yr, Jour. As. 1908, 305, artisan am , to grieve, lament, to amiu h h h h, mourners.

am M. A. A. — A, to burn, to consume.

am, amut , flame, fire;

amm A A A, A = A,

Rec. 16, 109, to burn, to consume.

plur. D. D. D. J. J. J. D. D. J.

ama , to see. ama, ami 1104, 12. 112. 12. 12. 12. 12. 11 J. J., to mix together, to compound a medicine, to rub down drugs. ama-t something rubbed down, or crushed. Amà , Tomb of Seti I, one of the 75 forms of Rã. Ama-ami-ta Tomb of Seti I, one of the 75 forms of Ra (No. 63). amau \$ 6, Rec. 11, 153..... amā-t (am-t) 8 , meal, pottage. ami-t , Rev., the interior, nature; A q q a good disposition. Amu , Tuat 11, a dawn-god. ames, amsu \\ \(\), N. 803, \(\) \(\), P. 169, P. 614, M. 781, N. 1138, 一个一个一个一个 八个门一道,八个门是在 一个一个一个一个 14 人,为此人,为此人,为此人 MA, BARRY, BATT, BARR , rod of authority, sceptre, staff; T. 14, two sceptres; plur. ames , A.Z. 1908, 17, the amulet of the sceptre. ames-ab , Wört. 14. ams-t amait , island (?), land. Microstit , Mallow foreign tribes and peoples.

ani \bigwedge \bigwedge \bigwedge \bigwedge \bigwedge Rev. 12, 19 = \bigvee \bigwedge to remove, to put aside.

an-t \ , Rev., removal.

anpa @, Rev. 13, 14, an interrogative particle =

ar h, h, he captured, be put in restraint, to strangle, to shut up, be netted.

ar M , disgrace.

ar-t , hair, tress, lock of hair.

ar \(\bar{\Lambda} \), \(\bar{\Lambda} \) \(\Lambda \), \(\text{Rev. 13, 41,} \) schoenus; var. \(\bar{\Lambda} \) \(\Lambda \).

ara Λ, Rev. 11, 157, 12,
41, Λ, Rev. 11, 161, Λ, Rev. 12, 32,
Rev. 12, 27, Λ, Rev. 12, 40, to go up, to embark in a boat, to bring, to be high; Copt. ωλ.

arb Rev. 13, 63, to besiege;

arpsa-t , a kind of cake.

arf , Rev., rest, repose, death; Copt. wpq.

Arsinfau 🏂 🗪 🕽 🖟 🖔 🔊

ark-t Rev. 5, 94, froth, foam, aphronitrum; Copt &λιχι.

arg \(\frac{1}{\omega} \chi, \text{Rev. 11, 169, a member} \)

of the body; Copt. AZAX.

Artakhshassha A.Z. 49, 80, Artaxerxes.

Artakhshshs Artakhshsh Artaxerxes.

Artaxerxes; varr. Artaxerxes;

Artikastika , B.D. (Saïte) 165, 3, a form of Amen.

arțâ Rev., to be safe, sure, security; Copt. wpx.

artcha Rev. 11, 157; Copt. wpx.

Rev. 11, 123, pain, grief, trouble, loss, sorrow, poverty, misery, debility, destitution, sadness, ruin, woe; Copt. 286.

ahi Rev., trouble, misery.

ahu Rev., trouble, misery.

A Peasant 249, a disturber, one who causes trouble.

ah, aha , Hymn of Darius 23,

Ahait Ahait, L.D. 4, 82B, B.D. 162-4, (1) a form of Hathor; (2) wife of Osiris the Bull-god; and (3) mother of a Horus.

ahai, ahi interjection O!

ahai An III , An III ,

Mar. Karn. 55, 62, camp; Heb. אָהָר (?)

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ahem-t I incense, unguent. ahet Rec. 16, 108, to groan, to grieve. ahṭu Rec. 32, 216, weak, powerless, grief. aḥ-t 🎎 🛣, 🎎 , field, land, acre, ploughed or cultivated land; plur. A III' A III', A I CO |, Amen. 7, 14; Copt. EIWSE, E100SE, 128, 1081, aḥ-t stat 1288, arura. Ahut-en-Amentit Tuat V, the estates of the blessed in Ament. aḥ-t 🎧 🔭 TIN E.D. III, 229c, flax fields. ah-t-nu-arr \$ \$ 5 0 \$ 50 Rec. 6, 7, vineyard; Copt. 129,220%1. aḥ-ḥet 🖟 🖁 🌣 🕽 🚉, Akten. p. 340, aḥ [, N. 281;] [, N. 281, 8 , IV, 171, 754, a herb (?), a plant (?), a vegetable (?), pot-herb (?), a kind of bread, or cake. aḥ, aḥu 🌋 🖁 💍, 🌋 🐧 🚞, meal, pottage; e , food. aḥ & Rev. 11, 139, 12, 33, 50, evil, grief, disaster, prejudice; var. aḥ-t & cyp, entreaty, petition, prayer. aḥ-ti

ahah \$ 8, \$ 8 , U. 50, to lighten (?) Aḥa, Aḥu 🎆 🎘 🚾, P. 204, M. 331, 3 8 M M A, N. 850, 7, Hh. 566, M. 1320 = 8 M. M. 699, 157, a form of Menu. aḥā 🖟 📜 = 🖟 ... aḥnu 🖁 🖁 Ö 🚟, Rec. 12, 93 = anal. aḥs h Rec. 13, 42, to harvest, to reap. Aḥs \$ P. 668, the name of a Sûdânî god; varr. A R N. 779, A & N. P. 200. Akh-t the first season of the year; see Aakh-t. akh 🎧 🎔, M. 683, Rec. 26, 74, to bloom, to blossom, become green, green. akhi 🎧 📢 reed, water-plant ; Heb. akh-t (N. 996, watered, or irrigated, land. akhakhu 🛴 🔊 🕅 🐧 🕅 Rec. 31, 28, TO BOK, DO KOK, Amen. 6, 9, & S Rec. 15, 161, blossoms, flowers. akhakh 🖟 🔊 🔭 * * * *, P. 340, M. 641; Mo the flowers (of heaven), i.e., stars. akhakh , night, darkakh-t , thing, affair, business, matter of the day; plur. , Rec. 1,

akhakh , bone; plur. 3 50

akh , Peasant 97; A.Z. 1866, 100, to withdraw an arrow from a quiver.

akhakh 🄝 🔊 💢 , Hh. 483, the tackle of a boat; var. akhut Hh. 481.

akhā 🖟 🔼 🐧, to enter, to go.

akhā 🏗 🗀 🗀 🥆, , to carve, to engrave, to scrape, to shave off

akhā-t , scar.

akhā-t , a disease of the womb. akhai Rev. 12, 46, to give

Akhabi & - | D II A, B.D. (Saïte) 153, 5, B.D. 153A, 11.

Akhabit A Tuat II, a god with an ankh-shaped phallus.

Akhabit-ānkh-em-ţesheri JULY Denderah 1, 30, Ombos II, 2, p. 134, a goddess of the dead. . akhaḥ-t 🎧 🛴 , Rec. 13, 124, reed, papyrus; Copt. &XI

akhu & S, splendour, light, brightness; see A BOB.

akhu 🖟 🕽 🎏 🛼, U. 570, akhu 1 5 5 5, U. 590,

divine spirits; see aakhu

Akhkhu 🎆 🖒 , B.D. 153, 8 (Saïte), a god of vegetation

akhef As-t 7 , Rec. 30, 193, ll. 3, 4,

A.Z. Bd. 46, 108, Isis; sce Ast

as , Rev. 12, 48, to be light, speedy. Coptic &CI&I (?) as, asu \ Peasant 277, Λ , Λ , Λ , Rec. 12, 48, Λ , Rec. 8, 135, Λ, to make haste, to hurry to, to flow quickly, to run, to attack; Copt. IWC; , Rec. 13, 21, to judge hurriedly; hasting with swift feet. as-t In of A, Jour. As. 1908, 268, haste, hurry.

fugitives; , running water.

asu h birds.

as [] , N. 296, 300, an offering.

as Mar. Karn. 53, 35.....

as Do, Hearst Papyrus, VIII, 14, Rec. 30, 183, , Tombos Stele 8, gall, gall-duct or gall-bladder (?), filth.

as 0, old (?); Copt. &c (?)

as-ti D, testicles.

asi , Rec. 14, 69, payment, punishment; Copt. oce.

asaka (ask) h & h, Jour. As. 1908, 302, to delay; Copt. WCK.

asu , Hh. 230

asb M, M, to burn, to consume by fire.

asbi[t] , flame, fire; plur. PINGEN.

asbu h, to reduce to powder, to crush.

Asbit \(\int \) \(\sum_{\cappa_0} \) \(\sum_{\cappa_0} \), M. 237, N. 615, Denderah IV, 81, a fire-goddess.

Asbit Asbit

Asb A, B.D. 69, A, B.D. 17, 41,

B.D. (Saïte) 147, 7, a fire-god.

asem [] [], P. 375 = []

, a sceptre.

asen , Rev. 13, 111, to breathe easily or freely.

aseh 🄝 🗀 🔘 , drum.

asekh , M. 224, N. 129,

asekh 🄝 ಿ 🔊 Décrets 34, slaughter chamber (?)

asq Rev. 14, 19, delay;
Copt. wck.

ast \$\int_{\operatorname{\text{\operatorname{As.}}}} \rightarrow \int_{\operatorname{\text{\operatorname{As.}}}} \text{1908, 300,} ground, earth; Copt. CHT.

Asther Annales III, 178, star; Gr. 'Αστήρ. asta (2), to tremble; see

asteb , to eat; see , evening; see , evening; see

ash, ash-t dog, jackal; var.

ash , an offering made by fire.

asha http://www.to scatter [sand

Ashu , B.D. 95, 2, a water-god.

ashu , for , coast (meat).

ashep \square , A.Z. 1900, 128 = \square 0, day, light.

asher , to burn, to melt, to roast, to try by fire.

U. 124, W. 295, W. 295, W. 295, W. 291, No. 295,
roasted joints or birds.

中企是是

aq, aqa , Peasant 259, 295, b, to fail, to be weak, to be weary, to be tired, diminish, come to an end, be exhausted, perish, die; , to run aground; , to run, weary; , ruin,

destruction; Copt. &KW, and &KO in T&KO.

aqu , Peasant 1116B, 46, Peasant 1116B, 46, Peasant 1116B, 23, A & X, destruction, ruin; Copt. & KO.

Aq-t-er-pet A Colestial Ladder

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aqa , steps, height, a high place; see △ 🎢 📶 aqau a house-boat; Arab. Agan , B.D. 99, Int. 4, the name of a god. aqu (?) Th. 482, part of a aqb-t \$\bigg|_\earphi, arm, shoulder; see \(\bigg| \earphi. Aqbut Danie , Tombos Stele 4, a foreign people. Aqbi M M, M M Tonna, Book of Gates III, a serpent-god. agem 🖟 🔄, A.Z. 1898, 49, Rev. 14, 10, to be sad; Copt. OKELL. agen ; see (). agretchna D, IV, 669, a weapon, axe; Heb. ברון (?) aqhu 9 \$ 5 L., Rechnungen 70, 9 6 4, 9 6 4, 0 8 1, Rec. 29, 165, Rar. Karn. 42, 22, The state of the s be a carpenter, to hollow out a boat; 9 @ , Rec. 21, 91, dressed timber; caus. aqhu , , , arpenter. aqḥau , axe-men, soldiers.

aqh , clay, carth.

aqs, aqs A C. MIRC. to tie, to bind; aqsu Man Mill, bonds, fetters. Agetget 10, 10, Hh. 101, A B B B, one of seven spirits who guarded Osiris. ak A o B m, A o m, to become weak, to feel pain or sorrow, destruction; Copt. &KW. aku-t boils, blains, sores, pustules, any inflamed swelling. aki-t , chamber, abode. akuiu Rec. 33, 7, 1, L.D. III, 194, 33, 20 1, aliens, foreigners, enemics. Aker , U. 498, D.,
T. 309, T. 291, D. 52,
U. 461, N. 850, D.,
T. 291, D.,
T. 2 1 2 m, m 2 d, m 5 d 1 8, 1 7 1, 1 8 20 1, Rec. 26, 65, A, Rec. 31, 29, an Earthgod, who had a lion's body with a head at each end of it; Copt. & Kwps. Akeru , T. 319, Rec. 30, 196, 31, 17, 25 525 525, N. 1386, 1 Al, A seroup of Earth-gods who are said to be the ancestors of Rā and of the Akhabiu-gods, B.D. 153A, 11, 23. Akriu A Man, B.D. 108, 13, a group of Earth-goddesses (?) Akeru-tepu-ā-Akhabiu B.D. 153A, 11, the ancestor-gods who worked Digitized by Microsoft souls.

akraut איל בות ב אולית compare יעגלות.

Akerta , U. 614, the name of a god.

ag A , A & , to lack, to want.

ag [] [], U. 639, plant, shrub; see [] []; Copt. &KE, OEIK.

agg-t , a plant, a shrub.

agab , the Nile, waterflood, deluge; see , the Nile, waterflood, deluge; see

agb , U. 193, T. 73, N. 587, 605, D , Rec. 26, 77, D , Rec. 26, 77, D , the celestial waters, flood, stream, any large mass of water; D , T. 56, M. 216; Copt. wo B.

agbå 🖟 🖾 📗 🚞 , U. 395, P. 384; see

agb [], an astronomical term.

ageb \$\biggreeta \biggreeta \bigg

at , B.D. 177, 7 = , not.

at-t , loss, diminution.

at M, loss, prejudice.

at , rebel, prisoner.

at , U. 456, P. 182, M. 285,

at , crocodile (?)

at , evil-doer, enemy; plur. , enemies, fiends.

at-t , a milch cow, cow suck-ling a calf.

at M. Rec. 12, 10, vulva, uterus; Copt. OTI.

ati-t Rec. 14, 2, vulva, uterus; plur. ; see : Copt. OTI. at-t 🎢 🧮 a, 🎆 🎢 , bed, diwan, couch, bier; var. atit, ataut []] [; bed, couch, cushion; plur. atit Allag, Tag, to nurse, nurse; see 🛴 💳. A Thes. 1206, high-backed, stiff-necked, varr. Q %, 8.D. 154, 15, (in SIWT). at standard, perch, resting place of a god or divine statue. Ata-ra (2) (2) (2) (2), Cairo Pap. atà 7 7. 200, P. 679, boat. atà Rev., a kind of fish; var. ____ (2) Ati Tomb Rameses IV, 28, a god. atita , ministrant (?) atu Shipwreck 112, to trouble oneself. atutu 🎧 🖟 🔿, B.D. 145, 4, 16, a kind of wood ateb , land, region. ateb , sceptre (?) atep A S. A B B DiAS, DiBS C. Big naster 🖟 🛣 🦂 to load, to be laden; master of a load, \(\sigma\) \(\sigma\) \(\sigma\), IV, 1076;

Copt. WTn.

atep-t 30 35 C, 30 450, 1 0 1 0 0, A.Z. 49, 32, Jour. As. 1908, 282, load, burden; \$ 0 1, Peasant 259; Copt. €TNW. atepu no e significant of loads. atep , chest for clothes. atef h 2 h 2, h 2 Rec. 27, 222, 31, 170, A 2 D LA, LA, a crown of Osiris. atf , , , incense, spices, sweet unguents atf , a tree. atf , a cutting tool or instrument. a-ten or ..., A.Z. aten Rev. 12, 10, ground, earth; Copt EITH. atr , river plants, papyrus. 17, to draw a bow = \bigcirc ath \$\sim_{\operation}, U. 480, \$\sim_{\operation} \in \operation}, Rec. 26, 233, to nurse, to nourish ath-t , , bed, couch, stool, chair, canopy athu A = A A = B chairathu Rec. 27, 85, air, wind. athp , to load, he laden; see Copt. wTn.

athput hand hand, hand

burden, load; var.

Copt. ETRW.

Digitized by Microsoft , Tuat XI, a dawn-god.

at the position of time, moment.

At the

at-t , Rec. 29, 157, wrath.

atu , a man of wrath.

at-ha-t (?) , a man of wrathful nature.

atu , Peasant 181, crocodile.

at-t , to make ready a bed,

at , to burn; , fire, flames.

to prepare (?), Leyden Pap. 9, 1, 14, 2.

ațau A = 1 A TT, B.D. 169, 12, garment, apparel.

Atau , Rec. 27, 60, a god.

atf , a kind of balsam tree.

atf , incense.

aṭm 🖟 = 🖟 1, N. 982......

atsu , a kind of plant.

Ațes-heri-she the herald of the 6th Ārit.

atch 3, calamity.

atcha , a bad act, wickedness, guile, fraud; Copt. OXI.

atchait , R.E. 4, 76,

fraud, injustice, wickedness; Copt. ox1.

à \(\), represents a short sound of a, e and i in English.

à ∫ ∫, Rec. 31, 16, ∫, ∫, ∫, ∫, ∫, ∫, ∫, ∫, ∫, pronominal suffix, 1st person, I, me, my, etc.

à [], [], U. 173, T. 333, [], [], [], [], [], P. 825, O, hail! [], [], O my heart!

à A f, he who, that which.

 $\dot{\mathbf{a}} = \mathbf{a} \cdot \mathbf{a}$

à 1 / old man.

 $\dot{a} / \Lambda = \dot{a}u / \Lambda$, to come.

à (?) \$\bar{\partial}\$, A.Z. 1908, 16, an amulet.

à II, a kind of plant.

À ↓ ⅓, ↓ ¬, ↓ ↑ ⅓, Rec. 30, 71 =

åa , U. 442, P. 687, 703, N. 669, Rec. 31, 171, glory! praise.

àaàa ↓ ↓ ↓ , U. 609, acclamation;

A A Amen. 14, 14, flattery.

åaåau A h, cries of joy.

åa | | , to cry out (?)

åa-t , moment; see , o.

aa-t , old woman; see) .

aa-t |] |, rank, dignity; see

多多人

aa-t | F, cattle; sec | F F

åa-t (?) bounds (?), limits (?)

aa-t | A A, bier, grave; see aa-t.

åa-t \ , she who embraces, nurse.

àa-t ↓ \$\ , girdle (?)

aa-t , pain of body or mind.

àa-t , tomb, grave, sepulchre, dust heap; plur. ലലല, U. 208, ↑ ↑ □ P. 174, A.Z. 1883, 65, "你是我一个人们,你你是我们 the tombs of Horus and Set; P. 668, M. 778, P. 668, M. 778, the two tombs of Osiris; the 14 Aats, B.D. 149 and 150, 0 1 -88880 Book of Gates, 66; Salar Radio, B.D. 85, 17, the Western Aat; Radio, IV, 882; Radio, IV, 882; , a sacred grove in Busiris; , street, the tomb of Osiris in Busiris; "Aat of Life," the necropolis of the 8th Nome of Lower Egypt; , the tomb of Osiris in Mendes; , the Holy Aat, a locality in the nome of Gynaecopolites; Metternich Stele 97.

Aa-t , the name given to the sections of the Kingdom of Osiris as described in B.D. 149.

Aat Aakhu Substitute 1, B.D. 149, the 3rd and 5th sections of Sekhet-Aaru.

åa-t A M. 689, the four Aats of Horus.

Àa-t-en-uābu , Rec. 31, 35, a mythological town.

Àa-t-ent-mu , B.D. 149,

Aa-t-en-setch-t $\xrightarrow{\times}$ $\xrightarrow{\times}$

Aa-t-Heru (208, P. 187, M. 351, N. 903, the divisions of the Kingdom of Horus in heaven.

Aa-t-Heru-resu P. 555, the domain of Horus of the South;

Aa-t Setesh-t , U.

208, P. 188, M. 351, N. 903, the divisions of the kingdom of Set, or Setesh, in heaven.

àa | Selle | Selle, boat.

Aat | Selle | Selle, boat.

the great canal of Heliopolis.

is a figure of Heliopoiis.

is a figure of Heliopoiis.

Rec. 13, 22, island; plur. of Heliopoiis.

IV, 1098, islands of the Mediterranean;

IV, 1098, islands of the Eastern Mediterranean;

IV, 1098, islands of the Mediterranean;

IV, 1098, islands of the Eastern Mediterranean;

IV, 1098, islands of the Mediterranean;

IV, 1098, islands of the Mediterranean;

IV, 1098, islands of the Eastern Mediterranean;

IV, 1098, islands of

Aa-nsernser-t

Rec. 27, 218; varr.

Rec. 27, 217,

Rec. 31, 173,

Rec. 30, 71,

Rec. 31, 173, the "Island of Flame," a region in the Kingdom of Osiris.

àaa , ground, earth, rubbishheap; plur. Tutānkhamen 7.

åa-t ↓ ♣ , region, ground; ↓ ♣ , Mar. Karn. 52, 4, rubbish-heap.

åaut ↓ ↓ ↓ ↓ waste lands, (?)
åa ↓ ↓ , Stele of Herusatef 99, ox;
plur. ↓ ↓ ₺, cattle.

åa-ti A A A, columns; A A A, two supports, U. 426, A A T, T. 244.

àa ↓ ↓ , pole, staff, stick.

àaa-t ↓ ↓ ↓ , Rec. 30, 191, ↓ ↓ ,

↓ , ↓ ↓ ↓ , ↓ ↓ ↓ ,

↓ , plants, herbs, flax (?)

åaå l l l, to glorify, to praise.

 aaaa
 P. 437, 440, M. 651, 655, flourishers of sticks.

aaa , to burn, flame, fire.

åaāsh β, to call, to cry out; Copt. ww.

Aai A, Tuat IX, an ass-headed god, the opponent of Aapep and Scssi; A, the allies of the same.

Aaiu A Aaju , Tuat IX, a group of gods who bewitched Aapep.

åait |] | | | old age.

Aait A A A A B.D. 63A, 3, the "old gods," gods of olden time.

 $\dot{\mathbf{a}}\dot{\mathbf{a}}\dot{\mathbf{i}}\mathbf{u}$ \mathbf{u} \mathbf{u} \mathbf{u} \mathbf{u} \mathbf{u} \mathbf{u} \mathbf{u} \mathbf{u} , second (?), moment (?), \mathbf{u} $\mathbf{u$

Aau A , Tuat I, a singing god.

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○印道日,|医附至道日,强智 附道日,|查道日,位道日,|医时 |医日内侧道日,|医□日

aaut) , , old woman; , h, old woman; , h, hh. 312, two goddesses.

auit All a, rank, dignity.

åauu | Rev. 11, 131, dignitaries.

aaui All L., to have power or rank.

åaau ↓ ♣ ♣ ♠ N , U. 392, strife (?) opposition (?)

àau-t , the sticker, the stabber.

àaau , B.D. 174, 10, double-plumed.

Àaau , Rec. 27, 60, a god.

àau , Amen. 4, 6, to turn aside, to deflect from a course or purpose.

åaua | [] , to bear, to carry.

åaua ↓ ♠ ♠ ♠ ♠ ♠ → , portable shrine or chapel.

åaui (?) Rec. 21, 99, 100, P.S.B. 12, 123, 13, 574, a particle.

åauiti (?) Mar. Karn. 54, 45, companies of troops.

Åaurmerrā ↓ ↓ ↓ × ☐ ∱ ⊙ Å, Jour. As. 1908, 312, a proper name (?)

aabi 常 》 、 , 常 》 、 , 常 。 , 常 。 , 常 。 , 常 。 , 常 。 , 常 。 , 常 。 , 常 。 , 常 。 , 常 。 , 常 。 , 常 。 , 常 。 , 常 。 , 常 。 , *

åabi-t $\uparrow \downarrow \downarrow \downarrow \uparrow$, $\uparrow \downarrow \downarrow \uparrow \uparrow$, $\circlearrowleft \star$, \star , the left eye of Rā, *i.e.*, the moon.

àab-t ↑ ↑ ↑ ↑ ↑ , ↑ ↑ , P. 203, ↑ ↑ ↑ ↑ ↑ , the east.

Aab[it] [↑] √, Tuat I, a singing-goddess. $\dot{\mathbf{a}}\mathbf{a}\mathbf{b}\mathbf{t}\mathbf{t}$ \mathbf{b} \mathbf{b} \mathbf{b} \mathbf{c} $\mathbf{$

Aabtit † , the east; Copt. ere&T.

Aabtit † , goddess of the East.

Aabtt-henā-ka-f † , she East and its B.D. 141 (Saïte), 18, the East and its

aab () , N. 944, sceptre, ceremonial mace (?)

the head-box of Osiris at Abydos.

常 》 入, 常 _____ , to lack, to want, to come to an end, to cease, to finish; __ | | # a, U. 285; __] , N. 719 + 11, ceaselessly; , ceaselessly day and night. åab † Rev. 11,

129, 136, decree, message.

àab常局,常局的,常局部, 常] c 影, 常] c], 常] c , Amen. 17, 1, to wish for, to desire, to love; ∱] @ \$ ____, Amen. 8, 13.....

àabb #]] \$\dagger\$, #]] \$\dagger\$, Rec. 32, 181, to love, to wish, to desir

àab 常等,制备学局,常见各 Rec. 19, 19, pleasure, desire.

åab-nut-f 🖈 📗 👸 , "beloved of his city," a title of Amen-Rā

àab (常)((),常)((),常)((), to burn, to flare up, to burn off, to brand

àab 常] (), 常] (), 常] (), 常] e] | | , +] _] | | , +] - }] | , L.D. III, 194, form, figure, similitude, statue, effigy, mark, sign.

aab 点 如, an animal marked for sacrifice. iab 流 知, Sphinx III, 143, a mark on animals sacred to Set. åab Å]] (a mythological fish; Copt. †εφωτ (?) iabi 常见知,常见尽,常见尽, 术 | lopard, panther; plur. 未 | e で; see 7 JULY.

iab 常見, 常見, 常見中, 常 \$ 000 ivory; see] ___.

åab-t 🔭 🛴, enclosure, garden.

ab 景意, a kind of cloth.

Aab[ut] #] , see] o } A fathers, ancestors.

àab *] 二, *] 。,

åabtiu 🛪 🕽 🕻 , fighters. åabut 🛪 🕽 🗅 🐎 , slaughters.

åabau ḥeru Rec. 31, 171, "fighting faces" (?), the name of a company of gods.

åabi-t # III a , the mantis.

Stele 61, eye-paint (?).

åabu ♣ ∫ Ĉ ♡, an official, butler(?); see F

Aabui A A A Rameses IV, 28, a singing-god.

åabnn 🐩 🃉 , a kind of bird. åabrek , Wört. 42, a

vessel or instrumen

åabekh 常 』

, L.D. III, 194, 9, 常 》

× 常见,常见。新见。 《一· to pierce, to penetrate, to

[20] force a way among or into, to be permeated with; mingled. åabbkh 🛪 📗 , shrine, sanctuary. åatbekhāb (?) (?) (?) (?) (?) (m, a kind of stone. aabs # 10, eye-paint. aabet $^{\frac{1}{2}}$ = $^{\frac{1}{2}}$ = $^{\frac{1}{2}}$, the east, left side. åabet 🛪 👼, a part of a crown mentioned with \ \ \ \ \ \ \ \. Àabțu 🛪 🌅 , Rec. 35, 56, 🛪 📗 \$, B.D. 3, 1, 44, 11, 211, 3, B.M. No. 32, 1.123, A fish that acted as pilot to Rā; var. Т . Сорт. †ефшт (?); the holy abt fish. åapa , a baked cake; compare Heb. הבה åapatå , a baked cake. åafut | N. 165, talons, claws.

åamåam \mathbb{I} \mathbb

åam (), T. 85, M. 239, N. 616, to set fire to, to kindle.
åam (), T. 334, (), M. 249,

P. 826, palnı tree; var. () ∫ (), M. 249,

() ∫ (), N. 704.

| 3 | Rec. 29, 152,

Àamtiu ↓ ↑ ↑ ↑ ↓ ↓ ↓ , the people of the Oasis of Jupiter Ammon.

aam A, to arrive happily.

åam ↓ 🏂 🖟 ♠, ♠ 🖟 √, to deal kindly with, to be gracious to.

åam-t ↓ ♣ ♣ ↑, graciousness, grace.

åam ↓ ♠ ♠ ↑, ↓ ♠ ♠ ♠,
Thes. 1205, graciousness.

Aamit A A, A A A A A, the "gracious" goddess Hathor; A A A, name of the crown of Upper Egypt.

Áamu-t , U. 197, M. 229,

Aamuti A Samuti,
aamu 🏚 🖫 🖟, waggon load of some material.

åamu 🏚 🔊 📗, IV, 657, weapons.

åam-t \emptyset \bigcirc a part of the body, intestines.

 $\frac{\dot{a}am}{\partial x} = \frac{1}{2} \left(\frac{1}{2}\right)$ Here, $\frac{1}{2}$ (2).

Aamit , a goddess.

Aanait Rec. 2, 31, a goddess.

åaneb D, L.D. III, 65A, 15; M, A.Z. 17, 57, D, D, T D, T D, T D, Rec. 36, 199, axe, battle-axe.

iar-t | h a iii, | h a iii, beans, berries (?).

åar[r]t

åaaru A A Ch, reeds.

Aaru, Aarr Den, U. 598, N. 964, the god of the Field of Reeds, Den and Add Den a.

åar | אַרי |, Anastasi I, 23, 5, lion; Heb. אָרִי

aaraar אריאל, Anastasi I, 23, 9, hero; compare Heb. אריאל.

åar | , a kind of bird.

åar-t ↓ 🎧 🗬 🚞, ditch; Copt. eroop.

aar | , tress, lock of hair.

åar A & , A & & sin, misery.

åarriu A A A B.D. (Saïte), 125, 43. . . .

åaråt | , to plant; see

Aarait | , Uraeus-goddess.

åah | , unguent.

àahar , hut, tent; hut, tent; tents made of camels' hair;

åahem ingredient in incense.

Aahet (varr.) , , , , B.D. 78, 25, 26, a fighting god in the Tuat.

åah | , to set, to place.

Aahi |] \$ 11 13; see | \$ 11 13.

Aahui A & & A A ; see A & A A.

åakhi (T. 227, (T. 247, P. 140, P. 140, P. 247, M. 694, N. 1297, to flourish, to burst into flower, to bloom.

aakhi | jobb, to flood, to irrigate, to inundate.

aakh-t [11], [11] O, [

Aakhit (?) (Ombos I, 90, goddess of the first season.

aakh | M. 684, pond, lake, large canal; plur. | M. 684, pond, lake, P. 123, N. 1040.

åakhkh | \$\bigsim \frac{1}{2} \bigsim \frac{1

åakhkh () o, night; var. (o o.

Aakhabit A B.D. 145, (Saïte) 14, 52, a goddess of the 14th Pylon.

åakhu-t 🎢 🌡 🖟, L.D. III, 140c, fire.

åakhu[it] \$\ \mathbb{\gamma} \mathbb{\pi} \mathbb{\pi} \mathbb{\pi} \mathbb{\pi}, night, evening; Copt. evening.

Aakhuait Sha Mar, Sha Mar, Sha Markhuait Sha

àakhu-t, A.Z. 1904, 143, Metternich Stele 107, Dream Stele 7, Dream Stele 7, hing which is beneficial, good, splendid, benefit, strength, protection, advantage, credit, renown; N. IV, 890; N. excellent hearted.

Àakhu-menu S OUU, S OUU, S OUU, A building of Thothmes III.

Digitized by Microsoft 8, magical words.

beings of light, *i.e.*, wise, instructed folk. **Åakhu**, Rec. 27, 59, Rec. 30,
P. 447, N. 656, 662, Rec. 30,
190, Rec. 30, Rec. 30,
N. 1121, Rec. 30, Rec. 30,
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a crown; he uraei on the royal crown.

aakhu-ti he waei on the royal crown.

the two eyes of Horus or Rā, i.e., the sun and the moon.

Aakhu-t & x, a name of Isis-Sothis.

Aakhuit , Tuat I, the fiery uraeigoddesses who light the way of Rā.

Aakhu-nekhekh $\stackrel{\wedge}{>}$ $\stackrel{\wedge}{>}$ $\stackrel{\wedge}{>}$ $\stackrel{\wedge}{>}$ $\stackrel{\wedge}{>}$ $\stackrel{\wedge}{>}$ Denderah II, 10, one of the 36 Dekans.

Aakhu-ra , Tuat XII, a singing dawn-god.

Àakhu-ḥeri-ab-Ḥe-t-āshemu

Åakhu-hetch-t \uparrow \uparrow \downarrow , Cairo Pap. IV, 2, a god of the dead.

Aakhu-kheper-ur (?)

Àakhu-sa-ta-f

akhu \$\frac{1}{2} \quad \quad \text{to be or become a spirit;} \quad \text{Solution } \quad \text{B.D. 9, 6, "I am a spirit";} \quad \text{Quad \text{Normal or become a spirit; see } \quad \quad \text{Quad \text{Normal or become a spirit; see } \quad \quad \text{Quad \text{Quad or become a spirit; see } \quad \quad \quad \text{Quad or become a spirit; having become a spirit; see } \quad \quad \quad \quad \text{Quad or become a spirit; see } \quad \qq \quad \quad \quad \quad \quad \quad \quad \quad \quad \qq \quad \quad \quad \quad \quad \qu

A.Z. 1908, 115, 2 1 1, A.Z. 1908, spirits, the glorified spirits of the dead, the dead, the sainted dead; Copt. 15.

åakhu-t ♥ % Å, % % Å Å, a female spirit.

aakhu aqer , B.D.

91, 4, , a spirit whose mouth is able to recite spells with skill and knowledge;

B.D. 169, 15.

åakhu āper , B.D. 91, Rubric, a spirit equipped with amulets and spells. åakhu ānkh , B.D.

65, 8, a living soul.

Aakhu \$\frac{1}{2} \rightarrow
Aakhu & Berg. I, 13, a ramheaded god.
Aakhu Denderah IV, 80;

B.D. 149, the god of the 5th Aat.

Aakhu , B.D. 145A, the doorkeeper of the 17th Pylon.

Aakhui , Tuat II, a god with two lotus sceptres.

aakhuti , N. 760, , N. 760, , Isis and Nephthys.

Aakhuti \$\sigma \lambda \lambda \lambda, \text{P.642, a }\sigma \lambda \rangle, \text{N. r239, a pair of divine spirits.}

Aakhu Fill, Tuat VI, the spirit-souls of the gods of the Tuat.

Åakhu , U. 70, 275, 527, T. 174, 289, 330, P. 120, M. 155, N. 109, 331, 719, the spirit-souls of the gods.

Aakhu IV B.D. 96-97, 3, the four spirits who follow the Lord of Things; B.D. 17, 87, the Aakhu VII Sa lill, B.D. 17, 87, 100–106, the seven guardian spirits of the body of Osiris.

Aakhu VIII Reg. I, 7, the four sons and the four grandsons of Horus.

Aakhu-ami-Neta A. N. 114, the spirit-soul of Neta, i.e., Osiris.

Aakhu-akhmiu-seku \$\frac{\times}{\times}\frac{\time

åakhu 🏂 💆 🍃 🖟 \end{vmatrix} ,
"Spirit-soul, Lord of Spirit-souls," a title of
Osiris.

[Aakhu]-neb-s Denderah IV, 84, the name of the 10th Pylon.

Àakh-su-āsh-mer-t-Uast \$\frac{1}{2} \tag{Rec. 17, 98, a Theban god (?)}

in the abode of the Light-god or Sun-god, the horizon; the horizon of Manu, i.e., the West.

Aakhut-en-aten , Berg. II, 13, a title of Nut.

åakhu-t ḥeḥ ♣ \$0\$, ♣ \$0\$, ♣ \$0\$, ♣ \$0\$, ♣ \$0\$, eternal horizon, i.e., the tomb.

aakhutiu , P. 357, S.

Rec. 31, 171, S.

Rec. 31

Aakhu-t Khufu (♠) ← D S

åakhu-t , , , , Rec. 27, 86,

iakhu meh Suppl. 131, the name of a cubit.

åakhu-t A.Z. 1906, 114, sacred cow.

Achaemenes; Pers. (Σ (()) ΤΥΥ Σ ΤΙ Τ΄, Beh. r, 6; Gr. 'Αχαιμένης.

Aas A, A, A, B.D. 102, 1, a god.

 $\dot{\mathbf{A}}$ as-t $(\dot{\mathbf{A}}$ st) $\overset{\sim}{=}$ $\overset{\sim}{\circ}$ $\overset{\sim}{\circ}$, the goddess Isis = $\overset{\sim}{\downarrow}$ $\overset{\sim}{\circ}$ $\overset{\sim}{\circ}$ $\overset{\sim}{\circ}$.

Àasakhr ☐ ☐ ♥ ♠ , name of a Hittite goddess.

åasb , the name of a game.

åasb און throne, seat; compare Heb. ישׁבּר,

aasr , tamarisk tree; see

Àastes ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ .

àash ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ .

àash-t ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ .

Aasha Willy, I will who, "the crier," i.e., "roarer," a name of Set, or Typhon, jackal.

Aasha = a kind of dog or jackal.

aashaf , to burn.

åashata , a kind of plant.

åashatå penu a plant, rat's bane (?)

åaq | 1 , 1 , 562,

P. 182, M. 256, N. 894, to enter; see

åaq ↑ 1, U. 283, N. 719 + 10, to rule, to govern.

åaqu | M & , loss, want.

åaqu π Θ, π Θ, Λ.Ζ. 1874, 62, to bastinade.

Aaqetqet DOOM, B.D. 17, 102, one of the seven spirits who guarded the body of Osiris.

Aak 1 7 7, A.Z. 1906, 122, old man, senior; plur. B.D. 118,

Aaku A A A B.D. (Saïte) 28, 1, a group of warrior-gods in the Tuat.

Aaka A The Car, A The My, mason, stonecutter; plur. %.

åakb |] , P. 106, N. 869, N. 761, [] T. P. to weep, to grieve; Copt.

aakbiu []] D. B., [] , wailings, mourning, mourners.

aakbit | Ma, mala, a weeping, mourning

aakbit A JAR, wailing woman; plur. A JAG JA, A JA JUM TO.

Aakebi A JA D. 明多加烈,同题了多用面, one of the 75 forms of Rā (No. 29).

Aakebi[t] A J A D, Tuat VIII, the name of a Circle,

Aaker Berg. I, 18, a pro18, 2, to seize.

Aaker , see , see . Aag-t A B B O, a town in the Tuat.

Aagu-t | W W seed of a plant.

aat I K, to fail, be weak.

åat-t | ; weaknesses, defects; var.

Jour. As. 1908, 302.

injury, breach, stab.

aatiu Andrews ..., Andrews , slaughter houses.

aat-tiu A K, A K,

åat (?) , L.D. III, 1408, deadly country.

Aat Aat, Mar. Aby. 1, 44, the god of the block of the goddess Sekhemit.

Aat-urt A A A A A A A, T. 98, P. 813, M. 243, a sky-god.

åat | h, speech (?)

aatata 🚾 👸 🤍 , Koller Pap.

3, 1, 🚾 🛜 🕽 🗎 🚉 Anastasi IV, 2, 12, a kind of strong-smelling plant.

åatem = , Prisse Pap. 11,

aaten , disk of the sun; see

åathu | | Hh. 555,

places of slaughter. äatha Shaha, Shaha,

Anastasi I, 11, 2, 21, 5, , what is this? compare Heb. אינה

àatha , Amen. 15, 2,

Anastasi I, 26, 8, part of a whip.

åatharåa-t The Pall The Anastasi I, 18, 8, neighbourhood.

aathen , disk of the sun.

åat 🖟 🦳 , T. 399, M. 409, to descend.

åat Rec. 11, 71, mace (?)

åat-t | halo, hall, moment, hour.

åat-t , Rec. 33, 6, 1 Rec. 21, 15, T, ground, place, region, field, meadow; plur.

åaţ-t marshy land, luxuriant meadow.

aatut A D D D D D L.D. III, 140в, Rec. 14, 97, pastures, cattle-runs.

aatt-t , a stud cow; see .

aat-t | 700, vine-land, vineyard.

åat 111, 12, 112, 113, 12 dew, mist, vapour, rain-storm, moisture, exudation; Copt. eiwte.

aat \ , to hear (?)

A, child, youth, young man.

aat-t A a v, A a e, A = ", I = = c, I net, cord of a seal, a ceremonial bandlet; plur.

Aat-t , B.D. 153A, the net of the Akeru gods for snaring the souls of the dead in the Tuat.

aat-t plague, disease, epidemic.

åaṭ-t ↑ \$\infty \infty åat-t, åati A. 12 0 3, 12 0 x, Thes. 1199, X Mar. Karn. 53, 39; Amen. 4, 4, 21, 8, to vex, to injure, hurt, oppress, be hostile to, to be oppressed, desolate.

1905, 16, foes, enemies

åatua | 🖟 🖟 📜, Israel Stele 17, to suffer, to be oppressed.

U. 419, the name of a sky-god.

Aat A B.D.G. 78, a mythological locality.

Àaṭà 🖟 🕽 🖂 N. 908, 🖟 P. 189, M. 357, a lake in the Tuat in which the righteous bathed.

Aatit A Don, Love Songs 2, 8, a goddess, a friend of Osiris.

aatb , flood.

Aaten , the disk of the sun; see 1

åatn , some strong-smelling substance, dung(?); Copt. EITER.

aatr Man, Mas , stud cattle, a yoke of beasts; Copt. SATPE, LOPEY.

åatchn 🕒 🦴 💸 o, disk = 1 👡.

ååmiu | & | | , kinsfolk.

åā, åāi 🕽 _____, U. 95, N. 373, 🕽 _____ 📢, to wash, to bathe, to dip in water;

Rec. 36, 162, indissoluble.

**aāi-t , Rec. 30, 218, something washed; Rec. 36, 162, things washed away. áāi-ḥa-t (or áāi-áb) Stele 3, Peasant 206, to wash the heart, i.e., to cool, to gratify the mind, to be appeased; ∫ ____, =€IW SHT.

Rec. 15, 46, joy of Aten

āāiu-nub 1 , goldwasher; plur. L.D. III,

åāi \ , to remove, transport.

åā \ \ \frac{1}{\text{\tint{\text{\tin}\text{\texi}\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\texi}\text{\text{\text{\text{\text{\texi}\text{\text{\texi}\text{\text{\texi}\tint{\text{\text{\tex{\text{\text{\text{\text{\text{\texi}\text{\text{\texi}\text{\tex vessel; plur. 1 ___ 1 __ 5, 1 ___ 1 __ 1.

àāi (Rec. 14, 122, to sport with, to hold or treat lightly.

åā

åā-t (U. 462, path, road, direction.

P. 658, to approach, go up to, to ascend, to rise, to reach up, to exalt; Copt. Are.

åā \ ____, T. 268, M. 427, grave, tomb, sepulchre, monument.

五日, M. 760, 日子, 日云, A flesh and bone.

åāu | __ \$\frac{\partial \partial \part Berlin 2296, food, offerings, morning meal.

Àāāu | B.D. 5, 2, the ape-gods who praised Rā.

åā-tå Mys,..... Hh. 207.

Åā-t-nt-khert ↓ □ □ □ □ □, B.D. 99, a part of the magical boat.

åāamesk , Hh. 204,

Aāi 1 __ 1 1 , Tomb of Seti I, one of the 75 forms of Rā (No. 55).

àāb (___) , U. 507, (___), T. 321, ☐ ☐ ☐ ☐ ☐ ☐ ☐ U. 87, P. 364, T. 366, to approach, to come towards, to meet.

àāb (¬), (¬) □, (¬) ∫, M. 127, to present a gift, to make an offering, an offering; tion; varr. □ , U. 223.

åāb-t ↓ ___ ∫ △ ∏, offering; plur.

åāb , to comb.

āāb | □ ↑, Rev. 13, 73, a measure = Gr. ἀρτάβηs.

àāb ☐, ☐ ☐ ☐ ☐, vase, bowl, vessel, pot.

åāb [___] [, table of offerings.

åābb | ___]] @, ... @, Rhind Pap. 32, scarab, beetle.

to equip, be equipped

out oil or wine, to wring; var.

åām | ____, U. 512, 633, T. 324, to swallow, to eat; see ___ \$\mathcal{P}\$, etc.

åān , to go back, return = ,, to go back, return = ,, Rec. 30, 187.

Rec. 31, 19; Copt. En.

Āānā Ṭuati ↓ ★ , one of the 75 forms of Rā (No. 69).

åānkh ↓ ♀; see ♀.

L.D. III, 140, cries, outcries.

Aār-ti A A, P. 542, A A, the two Uraei-goddesses, Isis and Nephthys (?)

åārut VII ↓ ➡ ↓ | | | □, the seven great Uraei.

Àārut ↓ , Hh. 376, the Uraeus-god.

àār-t ↓ , M , the serpent amulet,

↓ . A.Z. 1908, 16.

Àār-t per-t em Setesh ↓ ⇒ ↓.

N. 955, a serpent-goddess.

àār ↓ ↓ , Hh. 472, ↓ ↓ , spiked reeds; Copt. Apo, Apoore.

 àār
 Image: Copt. Sepo.

 àāḥ
 Image: P. 279, Image: Apo.

 T. 365, Image: Apo.
 Image: P. 279, Image: Apo.

 N. 944, Image: Apo.
 Image: Apo.

 N. 1104, Image: Apo.
 Image: Apo.

 <t

Àāḥ meḥ Utchat) ∰ ☐ € ↓ ∰

Quelques Pap. 41, the full moon.

Aāḥ ḥer res-t) 1 P , Quelques Pap. 47, the moon at noon.

Aāḥ Ṭeḥuti (Tcheḥuti)

iāḥ d ____ , U. 214, to break ground, to plough, to dig up earth.

åāḥu 💏, field labourer, peasant. åāḥ-t 💥 🚉, field.

Àāḥ-ur | ____ | , Rec. 26, 225, the name of a god.

åāḥ [] ____] , to hold back (?), to restrain (?); N. 764, restrain thy tears

Àāḥ-rem-t ← 😭 Å, Rec. 37, 63, the "Drier of tears," title of a god.

åāḥ] ____ 8 666, limbs, members, flesh, Aākhbu (, Tuat XII, a singing god. åāsh (____, Rec. 4, 135, (____), Berlin 6910, to cry out; see F; Copt. åāsh en ḥa-t , pilot. åāq | , M. 728, T. 259, to enter; see āq A

ài [] = [], to be.

aiu (?) [] [], Berg. II, 409, change, transformation.

åi [] [] , Rec. 3, 204, the evil eye (?).

PPR, ~ PPR, ", PPR, ~ PR, ", PR Λ ", Λ ", Λ , Λ Λ , Λ Λ , Λ Λ Copt. 61;]], P. 137,]]]] , S 11, 1 1 1, 1 1 1 1, to go, to come; $\left\{ \begin{array}{c} 1 \\ 1 \end{array} \right\}$, $\left\{ \begin{array}{c} 1 \\ 1 \end{array} \right\}$, $\left\{ \begin{array}{c} 1 \\ 1 \end{array} \right\}$, a coming; 30, 187, comers, comings, \}\,\), P. 104, M. 71, N. 73.

aiu | | | | | | those who shall come, i.e., posterity. ài ha A A A A Ro, to get round, to circumvent.

àiu-her-sa

who towed the Ankh-neteru, at Digitized by Microsoft ®

ai-t \ ____, house, palace.

Ai-em-hetep , a physician of Memphis who was deified and became the god of medicine and surgery and the art of embalming; he is called the son of Ptah and was the third member of the triad of Memphis; Gr.

åia | \$\frac{1}{2} \], Rougé I.H. pl. 159, 1811 3, 1811 38, alas! O!

aui (?) [] [] @, certainly (?)

åiḥ [] [] [] , IV, 772, a plant.

åikha IIII 100, IIII x d, Rev. demon, spirit; Copt. 15.

åu (), to be; the Pyramid Text variant is or [] or III , P. 164 = N. 859, and see U. 215, P. 652, 653, 654, M. 438, 560, 755, 756, 758, 759, N. 941, 1048, 1167, 1376.

au-t | P. 693 (bis), act of being.

àu (e, (\$), (e er ○; (e , e, all; (@ , above;), up to, until; (e _\) ? ? ?, backwards, behind; Copt. enagor; Qe A, for the sake of; Copt. e The; le ? h &. Rev., aussi bien qu'à.

Au , Tuat XII, one of the 12 gods who towed the Boat of Rā through the serpent Ankh-neteru, and who were re-born daily.

Au-ānkhiu-f A h Tuat XII, one of the 12 gods who towed the Boat of Ra through the serpent Ankh-neteru, and who were re-born daily.

Au 1 h, Mar. Aby. I, 44, a god. Au Berg. I, 11, a god with two serpents. au 1 3 1, 1 3° 1, 1 11 5 1, Q , praise.

au Beer, Build limbs, members,

àu ↓ €, Rev., bread, cake.

N. 759, 1303, A , T. 189, P. 676 = A A , N. 1286, Λ $\begin{picture}(1,0) \put(0,0){\line(1,0){12}} \put(0,0){\line(1,0)$ A B A, A B A B, Stele of Herusatef, 14, 21, to come, to go; Copt. EI; The state of the state

aui A , Rec. 32, 177, comer, leader. àuiu 1 8 8, U. 506, 1 8 8 1, Λ \$ 11 \$, Rec. 35, 138, Λ \$, Λ \$, passengers, passers, comers, goers.

àu-t ∧ औ, ⟨∧ औ, a going, a coming, errand, embassy.

au-t en athen A , the course of the solar disk.

àu-t , goose pens, aviaries.

in 五分为,五分为 Rec. 32, 78, 20 Rev. 14, 19, child, heir.

au-t , Rev. rr, 60, posterity.

au-tu , Rev. 13, 14, growth.

àu 15 \$ \$ 7, N. 760, 15 @ 8, 五月月界,五品,五合界,五 to cry out, cry, outcry, wail.

auau I, cry, outcry, wail.

Àu (?) La La La La La La La La Tr., a group (?) of divine beings.

the name of a god.

àuàu 🗫 🗫 🐆, Mar. Karn. 53, 23, 海风,海海湖,海海10个, dog, jackal; plur. [], [].

àu 五,五角人,五。 , In to cut, to cut off; A sticker; La M c, those who cut; var. 25 (?)

àu | @ = | @ , river, stream,

au-t | | , Fa | O, offal, filth, 1908, 26r, foul or stinking water; filthy one.

au, au-t In B, In In B 是,口质是,可属自是,口质 Sin, wrong, calamity, crime, disaster, deceit, evil, disgrace, offence, ill-luck, harm, injury, wickedness.

àui-t 5 8"11 2, 5 811 2 !, In h h , sin, sinful ones.

àutiu 2, Rev. 6, 156, foul ones, a group of gods in the Tuat.

aui francisched sailor.

åu ↓ ♣ ○, M. 201, ↓ ♣ 212, N. 679, nest, home.

åu årpi 👼 🗀 🕽 🕽 🕽 , Rev. 14, 67, wine shop, tavern.

Aua-en-Geb A A A B.D. 125, III, 30, name of the threshold of the Hall of Maāti.

àuaà 1908, 285, Rev. 14, 52, pledge, guarantee.

åuai (€) 🎆 (¬, roof(?)

auah Rec. 28, 205, and; Copt. ATW.

àuag | ⟨ ⟨ ⟨ ⟨ ⟩ ⟨ ⟩ , N. 997, to flow (?)

auata, auat LANDA, LAND, between; Copt. 07TE.

åuå ﷺ e ∫, to be conceived = ∰, åur. åuå-t ∫ ∰ A.Z. 1909, 127, old age.

àuà Le Commit au De Commit au 285, Le Commit au commit a

violence; with , to be wearied or annoyed; Copt. 2070, Ti2070.

P. 581, 604, 621, N. 429, P. 366, P. 372, P. 366, P. 366, P. 366, P. 372, P. 372, P. 366, P. 366, P. 372, P. 3

a piece of flesh, part of the body, joint, carcase.

àuāāu , Rec. 27, 85, off-spring (of animals).

auāāu , Rec. 21, 15, heirs. auā-t , Rec. 30, 196,

Àuā-uā , Rec. 31, 24, the "One Heir," the name of a god (?)

auāi-t , Rec. 13, 161, , Stat. Taf.

10, , Rec. 13, 161, , Rec. 13, 161, , Rec. 27, 204, , a company
of serfs or slaves, a body of soldiers, any group
of men, civil or military, bodyguard, troop.

aua 1, 1, to reward, to recompense.

aua-t 2, IV, 1003, chamber, abode, house.

àuāā ♣, gazelle, a horned animal. àuāu ♣, , gazelle, a horned animal. àuāu ♣, , gazelle, a horned animal. àuāuit ♣, , Rec. 2,

åuāft (?) , L.D. III, 229C, Suppl. 514.....

auār-t ∫ ∫ ⊆ ⊆, joint, haunch.
 aui ∫ ∫ ∫ ∫ , Rev. 11, 140, or; Copt. €1€.

àui () () () 200, P. 400 = () [] () 200,

M. 570, 📆 🐧 🚅, N. 1177, sailor.

aui-ḥa-t , Rev. 13, 7, Lo be patient, long-Suffering; Copt. worn SHT.

åui 🛴 @ 👭 📆, Miss. 13, 127, a plant (?)

auisu on pouch; Copt.

Aup-ur V , a god.

A ||-

Aufa De Com, U. 533, the name of a serpent-god.

aufta-t De Com, U. 533, the name of a serpent-god.

aufta-t De Com, De Com, Syr. Acos.

aumā, aumāt De Com, Syr. Acos.

aumā, aumāt De Com, Syr. Acos.

aumān (amn) | e | mil | mil | copt.

åunn (ånn) de στη, de στη, we; Copt. &ποπ.

aun , P. 214, , U. 601, , U. 601, , T. 201, to open, to make to be open; see

aun-ra , to perform the ceremony of opening the mouth; , to perform the ceremony of opening the mouth; , to perform the ceremony of opening the mouth;

aun her \(\frac{1}{2}, \text{ N. 482, } \) \(\frac{1}{2}, \text{ N. 145, to open the face, i.e., show oneself; Copt. orwng.

aun , Rev. 12, 117, , inner chamber.

åunn-t A.Z. 1872, 37,
aun sim east; with , A.Z. 5r, 72, cabin of a ship or boat.

aun [], [], Rec. [], Rec. [], Quality, characteristic, manner, colour, pigment; Copt. 2072.

aun , disposition, nature;

, good or kindly disposition.

aun , Rev. 12, 8, to load a ship;

Copt. LOYEIN, LYEIN.

aun-t haparel, arein, arein, apparel, dress.

222, T. 171, M. 151, 222 S, N. 106, abode,

nest, home; , T. 376.

àuna , Rec. 21, 88, Rec. 21,

Aun-āā-f , Tuat XI, a form of the god Af.

aunit Rec. 27, 225, inner chamber, sanctuary.

Aunith | , Tuat VII, a stargoddess. Aunut 🛵 🖟 🖟 🖟 🖟 🖟 III, Rec. 31, 173, a group of divine beings (?)

aunf (?) 2 8, Rec. 31, 173

aunk | , var. | , a medicinal plant.

åur [5, 5, 1, U. 198, [5, P. 575, 691, N. 700, 3, M. 68, N. 49, P. 98, 2, N. 750, to conceive, be pregnant, T. 342, P. 221; compare Heb. Ti. . Later forms are the following:-

aur 14, 14 p, 14 p = 1, 是是自己,但是是, 节三角,五月三角,五×角, 题), 题里角, 题别, Rec. 27, 57, 1 是 1, 是 c 册 e, () 是 而, The last to conceive, be pregnant; tions (?) Copt. ww.

aur-t the beat the same, the same 五。至此人是一个人 T. 333, N. 703, the child conceived, pregnant goddess or woman.

auru human beings. aurit 100, 200 100 Deans, Syrian beans; Copt. &pw.

aur than, the Dollar, to separate (?

àur | ^e ∫Λ, | ^e ∫Λ, schoenus; see 🕽 🚔 .

aur-t (ater-t?) Digitized by Microsoft®

aur | @, | D ..., stream, canal, river, arm of the Nile; see Copt. esepo, esoop, Heb. 787.

the Canopic arm of the Nile. aur-t O = = O

Aurauaaqrsanq Rabati 🛵 🖔 🗪 是明美四人是一个 B.P. 162, a name of Par, a form of Ra.

aureh and open space, area; see \$ 7; Copt. Orpes.

åurekhu | \$ 6 \$ 1V, 481, men who know, the learned;

aurtchaau | Re & 10 1 Koller Pap. 4, 4, staves.

auh In C, In DO C, In C AC. TO BE, TO BE, 5 (c) , to load, be loaded, bear, carry.

àuh-t ↑ ♠ ♣ , speech (?) àuhamu ↑ ♣ ♣ ♣ & X, Theban

auhț-t | ©□□□ |, a medicinal wood or bark. Auhet B , a god of the Tuat. àuh Kalim, Kalim, Kal 编,李 1 编辑, 一路,五角80分,五二, Zam, Za 8, Za e , , Za 8, 与原,与别情,如《飘情, to inundate, to flood, to steep or soak in water, to moisten, to sprinkle, to shower, to pour out a libation.

C 2

auh-t , lotion, liquid, flood. auhu 🗐 I, to lament.

àuh & , & cut away, to set free. Auḥu ^ & @ , a divine name of magical power.

Åuḥu-t (**Å**uḥit) 🛵 🦙, B.D. G. 292,

a goddess of Philae; , Metternich Stele 189, the female counterpart of Un-Nefer and mother of Horus.

auhu 1 e @ @ ,, a kind of grain or seed. àuha 🛌 🔊 🔭 📉 X, Suppl. 513. àuḥnu (?) 😂 🖁 🗸 , P. 1116, B. 20

god with a lasso who destroyed the dead.

aukhekh Sor, Sor, , night, darkness.

see khemu @ A B

Aukhemu urțu Mar. Aby. I, 8, 90, A B & O En * 1, I Do h D E 11 1, the stars that do not rest.

Aukhemu-seku

Aukhemu-pen-hesb (?) B.D. 189, 15, etc., a group of divine beings. åukherru(?)

Aus-t | Day, Mar. Aby. II, 16, Isis = 169.

Ausars (Asares) Amsu 28, 21, Osiris; see A, Asar.

Ausāsit A B A ... A B A ~ [] [] , ^ = 61, Nesi-Amsu 25, 22, Hymn of Darius, 31, A Harris I, pl. 1, a consort of Temu of Anu (10,00)

ausu 1 1 1, 1 1, N. 659, ausu 🗐 🖟 🕽 🤝, Peasant 148, 12 0] C, Amen. 17, 18, 12 6] B M, 强则, 强则, a small pair of scales held in the hand.

ausem , Rev., to prevent, to obstruct. ausekh | | , to reap; see POR

aushesh 💯 🔠, 💯 🛗, pottage, plaster, cake; Copt. 00 ru.

auget | C | reeds used in a laboratory

Augau 1, M. 374, N. 943, a name of the divine ferryman.

åukiu | Solly, L.D. III, 219E, 17, quarrymen (?)

Auker & , Tomb of Rameses IV, 30, the god who bears on his back the solar disk, which is held in position by ropes in the hands of Nāri, Khessi, Atti and Rekhsi.

Auger-t Augertt a name of the Other World.

Augeru , the gods of Augert.

Augerit-khenti-asts | } àus(às) (e), Rev. 14, 18, a perfume.

Digitized by Microsoft, B.D. 141, 18, 48, one of the seven Divine Cows.

aut her P ? Rev. 11, 154; auti 1811, 18-11, 18-1 who, or what, is not, without, lacking; Copt. AT.

aut 1 0 1, Rev. 11, 186, 2 6, Rev. 12, 29, 5 0, Rev. 14, 16, 5 0 Rev. 4, 74, between; Copt. OTTE.

au-ti , Rec. 29, 157, 158, swathing, bandage; plur. In Daniel Daniel

Auti A & A Comb of Seti I, one of the 75 forms of Rā

auten-t Aby. I, 6, 31, Anastasi Pap. 1, 26, 1, 27 00 1, Rec. 21, 15, ground, dust, earth, dung; Copt.

authth Rev. 13, 3, between; Copt. OTTE.

aut , Rec. 21, 98, between; Copt. OTTE; Koller Pap. 1, 3, with, in charge of.

aut 五月一月八五月八月 Thes. 1296, \$\frac{1}{\Delta}, \frac{1}{\Delta}, \frac{1}{\Delta}\Delta, A, La Dos A, to separate, to remove, to divide, to travel through; The to lead astray.

auten-t ta , ta b ... b , 五月二十五月二月八十二月 dust, ground, earth; A , Amen. 9, 20, dung.

autenb A DO incense (?) autchamāna (?) D., Alt. K. 206 . .

autchu | P. 146, 672, M. 661, or decree, to give a command. Digitized by Microsoft ®

autcheb | , river banks; see utcheb,

 $\dot{\mathbf{a}}\mathbf{b}$ $\left\{\begin{array}{c} \mathbf{\ddot{\nabla}}, \mathbf{M}. \, 407 = \mathbf{\ddot{\nabla}}, \mathbf{T}. \, 394, \, \mathbf{\ddot{\nabla}} \end{array}\right\}, \, \mathbf{\ddot{\nabla}},$ U. 16, 451, P. 110, 369, 653, 654, 833, M. 172, T. 181, P.204, Rec. 31, 28; O., heart of the soul, Rec. 32, 79; N. 27, the dictates of the heart; T, heart's desire, U. 629. Later forms are:

ab 中, 中路, 中日路, 中日路, 中日, 日月, 1 % P, O A, I BO, I B, heart, middle, interior, sense, wisdom, understanding, intelligence, attention, intention, disposition, manner, will, wish, desire, mind, courage, lust, ן לי, און אין, אין אין, Stunden 109; Heb. בֹב; joy, gladness; ____ joy, to eat the heart, i.e., be sorry; dense of heart; , , , , everybody, Rec. 33, 7; 45 , thoughts, intentions; \$\sqrt{\textit{

åb en Rā 💍 🖾 🐧, "heart of Rā," a

Àb 🖔 , Amen. 14, 18, a god.

àb 🗸 🞝, the amulet of the heart; plur. O O, O , heart of carnelian.

àb-àb 🗸 🐧 🐧 , Rec. 27, 182, image, statue (?) åb-t ♥ □, | | □, Thes. 1296, | |

, middle room of a house, cabinet.

ab [] 早, [] 知, [] 是, [] 用,

C 3

àb | 5, | 5, | 5, | 5, | 6, | 6, | 7, | 8, Peasant B. 2, 117, to think, to suppose, to imagine, to let the fancy run free.

åbb [], T. 332, [], A, [], N. 622, [], T. 332, [], to be thirsty.

àbi [] [] [], [] [], Peasant B. 2, 118, thirsty man.

àb ∫ ∫ ♥ ♥, U. 539, T. 296, vases.

àb (), to mix.

àb | j , pegs or stakes of a net or snare; var.

åb | | | (), draughtsman.

Àbti J, Tuat I, a "dancer"-god who sang before Rā.

àb-t ↓ ↓ ♣, ↓ ↓ △ ♣ (?) sistrum (?)

ab-t [] a, sceptre; var. [] .

àb \ \ \ \ \ \ \ \ \ \ \ \ \ \ a spice offering (?)

àb | J, | J, | Je J, , | J

ab-t, something pure or holy; see , something pure or holy;

ab [] [], [常], to cease, to stop, cessation; var. 常] A, 常] を い.

Àb-ti | | , a goddess.

àba | J., U. 120, N. 429, a joint of meat.

aba , , , , , , , , , , , T. 350, P. 74, 109, N. 109, 973, to endow with soul, to make strong or courageous, to be filled with soul or strength.

Abait 1 7 7 10 10 0 5, 1 1 0 7, # 1 P, B.D. 76, 2, 140 (Saïte), the Mantis that guided the deceased.

abait 1 3 1 0 3 --- , Hh. 744, P.S.B. 14, 400, part of a rudder.

àbain | 5 | 1 5 , Rev. 13, 8, wretched man, poor; Copt. € LIHI.

abau | ABPI, III Rec. 29, 148, small animals, sheep, goats.

abar \ , P.S.B. 11, 266, with _____ in company with.

abar P ? P ? 1多多了11至16月 A P Norse, stallion, horses, bulls; compare Heb. אַביר and אַביר.

abash-t Pap. IV, 14, 1, I (sic), Gol. 6, 11, Rahun 40, 23, a kind of cake or bread.

helpless (?); see

abat-ta المالية ألم المالية dast I, 23, 5, "thou hast destroyed"; المالية الم

åbata by h, servant, slave; Heb. עבר

honey; Copt. ERIW.

àbà |] \$\frac{1}{2}, |] | \frac{1}{111}, Rec. 34, àbàai |] |] |] | , P. 588

àbu () (), () (), a tree sacred to Horus. Abuit Denderah 4, 44, a "weeping" goddess

Abu-ur DANED, DA B.D. 42, 3, a god or goddess of the Block in the Tuat.

åbusuna (?) (] e] e 🔭 O, a sickness or disease.

åbem , Rec. 15, 5.....

åbm[er]-t , grave, tomb. **åbn** , grave, tomb. **åbn** , Harris I, 63c, 15,

| John , Rec. 15, 199, | John , To e alum; Copt. when.

åbns | Joe J, calamint (?); Copt. a.B.cwn.

åbr [] T, [] T, 1] - 1", 1] - 1 H, 1] - 1 H O, , salve, unguent, ointment.

abrau maā 📗 🧢 🖟 🚉 🦼 genuine åbr.

åbheti Stone of Abhet in Nubia, a precious stone, emerald (?)

Copt. of & E; Copt. of & E.

àbḥ-t () (, , () (,) , tooth (?); Hymn Nile 24, teeth, "biters."

àbh D S Ebers Pap. 100, 9, 13, moist, wet.

àbeh [] , [] , []] A.Z. 1899, 89, Rec. 23, 102, title of a priest.

C 4

åbḥu 🌓 🎒 🐧 🎆, IV, 386, to sprinkle, to moisten.

àbḥ-t N. 524, a wooden object, goad (?)

àbḥn àbḥn, **...**, **...**, **...**, **...**, **...**, **...** 282, **....**, **...**, **...**, **...**

åbekh () , to proclaim.

åbekh (?) U. 538, T. 295, P.

Rec. 31, 162, = , to make to rise, to make to advance.

abes , a kind of cap, headdress;

Àbes All A, a god.

absa (?) [] [] [], Peasant 25, medicinal plants, or seeds; [], a kind of medicated oil.

absit , part of a boat;

åbsi | JA | A, wolf, or jackal.

åbsha () total , gazelle.

åbk | j , j , j , grief, wailing, weeping; see | , gr.

Abtka Do A, B.D. 65, 8, a god who fettered Aapep.

Abta , Tuat I, one of the nine ape-porters.

åbeth | ; P. 616, M. 784,

Abeth J = J, Tuat IX, god of the serpent Tepi.

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MONTH.

GOD.

TEKHI ().

TEKHI ().

PTAH () (), OF MENKHET

OF APT () ().

HET-HER (), OF KAHERKA

OF APT (), OF KAHERKA

MENU , or SHEFBETI

LAGO.

REKH-UR

REKH-UR

REKH-UR

REKH NETCHES

REKH NETCHES

RENNUTET

RENNUTET

RENNUTET

RENNUTET

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RENNUTET

RENTURED

RENTRED

O. KHENSU DO ...

HERU-KHENTI-KHAŢIT DO ...

HERU-ĀAKHUŢI DO ...

àpp-t ↓ □ □, ↓ □ □ ▼, ↓ □ ♪ □ ↓ , reckoning, account.

 $\dot{a}pp \left(\begin{array}{c} \Box \end{array} \right)$, to count, etc. $= \left(\begin{array}{c} \Box \end{array} \right)$.

Api-khenti-seh-neter of f, Rec. 20, 79, the god who makes a man to live 110 years.

ap-t , Amen. 8, 19, 18, 21, stick, sceptre, measuring rod, corn measure.

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ap-t ↑ □ ...□ = the quadruple heqet, and was the measure of a ration for beasts, R.E. 6, 26, Rec. 17, 159.

àp-t | □ ‡, | □ ‡, a vase or vessel.

åp-t ↓ □ ♦, Rev. 11, 169, metal pot;

àp-t ↓ ☐ ☐, Koller Pap. 38, refined (of gold).

åp-t ☐, ☐ ☐, ☐ ☐, A.Z. 1912, 55, house, dwelling, palaee.

åp-t nesu] , , , royal harim.

åp-t ur-t ↓ , the great temple of Karnak; among its gates were: 1. (○ □ ⑤) ↓ ; 2. □ □ □ ; 3. □ □ ; 4. □ ; 6. □ □ ; 4. □ ;

Apapit , Rev. 12, 1, a form of Hathor.

Apit , , , , , L.D. 4, 30, Prisse,

Mon. 36, Champollion, Mon. 1, 27, No. 4, one of the mother-gods of Egypt, nursing mother of Thebes, who appears in the forms of a woman and a woman-headed hippopotamus; her chief titles are:

month of the year; Copt. ENHN; varr.

Apit-hemt-s Rec. 34, 192, one of the 12 Thoueris goddesses.

Apit-aakhut-thehen Ombos 1, 45, a hippopotamus-goddess.

Apit-ur-t-em-khat-Nut Rec. 34, 190, 192, one of the 12 Thoueris goddesses.

àp ☐ ☐, stairs, staircase, steps.

åpåp (påpå?) 🖟 🖟 🛗 , tablet, plaque, tile, brick; compare Copt. Φ&Φε.

 $\dot{a}pp \left(\begin{array}{c} \square \\ \square \end{array} \right)$, to journey, to traverse.

àpp-t ↑ □ ○, ↑ □ ○, ↑ □ ○, pill, pellet, round cake; $\bigcap_{\square} \bigcap_{\square} \bigcap_{\square}$, pills, pastilles.

åp ∫ ¥ ∫ ˆ; see up.

Ap-t, Apu-t | , T. 312, | V À, N. 946, ∧, P. 650, 726, □ ∨ M. 751, the Messenger-god.

81, messenger, envoy.

àpa | □ | , P. 673, | | , U. 604, M. 664, W. 476, N. 738, 1280, U. 477, N. 759, to make to fly, to fly.

åpapa | K | D | K | , to fly.

åpa ☐ 📈 🗀 , A.Z. 1908, 27,

house, dwelling, harîm; Copt. HIII.

proper name (?)

àpath, àpathà Digitized by Microsoft B

àpà | □ |, Rev., to think, to consider; Copt. wπ.

Àpå 🗓 🗓 🖟, a goddess.

☐ ☐ ☐ M. 672, a god in the Tuat.

api-t | a | e | a measure for corn; Copt. OINE.

åpi 🗓 🗓 🥷 , Rev., judgment.

apu | , what is assessed, tax, tribute.

àpu | □ , U. 190, | □ , | □ | , | □ | , dem. pron. plur. masc. these; fem.

àpf | ×□, U. 487, T. 203, P. 96, 310, N. 792, dem. pron. masc. this.

these, these two (masc).

apen $\bigcap_{n} \bigcap_{n} \bigcap_{n}$, to play the tambourine.

åpeḥ ☐ 8 ∧, P. 163, to make arrive.

apeli | 0 8 577, pig.

aps | part of a boat, ribs (?)

афосо.

Thes. 113, one of the seven stars of Orion; its god was Horus.

apt , , goose; plur. , Rec. 18, 182; Copt. w& 7.

apt | , part of a ship.

åptu | Westcar 7, 1, Rec. 34, 118,

A.Z. 1898, 147, , , , cases for

(fem.).

aptf ∫ □ □, Hh. 433, dem. pron. plur. of

åpten, åptenti these two (fem.).

apt | , goose; plur. (Rec. 13, 2.

àpț ↓ □ ♂, cup, pot; Copt. &NOT.

apt , a measure.

10 1 = 1 - x 1 2).

Af [] = , god of the 6th day of the month.

åf (, U. 268, 519, (), U. 535, flesh, meat, joint, member; plur. P. 89, 1 2 3, 12 111, E, IV, 1194; eee, hidden body; bread, cake, food.

Af, Afu Ree, & , the carcase of the Sun-god of night, or the dead body of Rā; he has the form of a ram-headed god, and his shrine is encircled by the serpent Mehen.

Af Ruat V, a name of two man-headed sphinxes. Afi Asar elle La January VII,

the flesh, i.e., dead body, of Osiris.

Afu ftu V () IIII, Thes. 122, the four gods who fought Set.

Af-ermen-ari-f (, an ape-headed associate of Thoth.

Afu-heri-khent-f Tuat II, an ape-headed god with a knife-shaped phallus.

Afu Tem | Fuat VII, the "flesh of Tem," a god who devoured the enemies of Osiris.

af \ , to turn, to twist, to revolve.

af | , serpent, viper;

Heb. אָפָעָה, Arab. אָפָעָה, Eth. አፍዖት:

Af I was III, a

åf, åf-t 1 x, 1 x, a bed.

Àfà [=], Tuat I, an ape-god gatekeeper.

åffi 1 x 11 00, Tuat VIII, P.S.B. 7, 194, shrew-mouse, shrew-mouse god; Copt. 2. LBAEAE.

åfen J., U. 545, J., T. 300, 310, P. 232, to flee, to get back.

åfekh (, U. 209, T. 310, to unloose, to untie, to unroll, to unpick, to disentangle.

aft \ , medicine for the eyes.

aft 1 , to rest, to repose, to sit.

aft 1 = A, bier; 1 = ~ 7 8, bed with fine linen bedclothes (Love Songs, 1, 4).

aft \ x, couch with cushions, bedstead like the Sûdânî عَنْقُر بِي .

aft | Peasant 48, | , Amherst Pap. 1, 1 77, 1 7 T, JEW, JED, JEDT, linen garment, piece of stuff, linen cloth, rectangular sheet or coverlet of a bed, square shawl or head-cloth, bed, bed-clothes.

stone, a rectangular socket, a rectangle,

aft , sarcophagus.

aft, , a rectangular plot of ground.

1V, 697; Copt. 90%.

aft-t (sweat of the god;

Copt. qwTE, qot, qwt.

Copt. & GTE, GTOT, GTWOT, GTOOT.

aftu X , a fourfold garment.

åm | , adverb; Copt. IIII.

ām | | ___, | | __, -- | ___, - U. 541, Rec. 27, 57, not, do not.

ami-ut 1 + \$ 1, 1 + 6, 1 8, 1 - 11 0 8, Rec. 20, 42, - 0 8, A+1,221,2="A+1,2 \Rightarrow , \uparrow , \uparrow , \uparrow , \uparrow \Rightarrow \Rightarrow , between two, IV, 362;

I f, between the two legs, B.D. 174, 7; () () () | - -) |,

Unas is between them;

, of his between.

P. 185, 1 - 1, - 1, between, among (?)

åmi-tå] -]], P. 167, between; Rec. 30, 194, between the thighs of Isis.

ámi 1 %", 1 f %", 1 % 11, The Mary of the Chacau.

I, III, some person or something which is in; plur. | - |, 十局, 八十局局, 千局。

日子是"多一日"。一个是一个 those who are in the waters.

ami-t - , , , she who is in, it which is in; plur. amiut | - | - , | -影,小小影!

àmi-àb | - 5, - 5, - 5, - 5, one who is in the heart, darling, trusted one; fem. - , -To thy darling sister.

ami-ab ā - V, IV, 1001, chief confidential friend.

àmi-àbṭ - → he who served by the month, a priest.

N. 1327, a group of gods (?)

àmi-àriti 1 - S, pilot.

ami-as The who is in the tomb, the name of a priest of the tomb.

the title of a priest; plur. 在中门管一二位属于 1-12, M. 239, 1-21-22,

ami-ast-a em Herset

place," a title of a priest.

ami-unnut - Noroscope.

ami-unnut - Noroscope.

Ami-unnut - Noroscopist.

ami-urt from the port side of a boat when sailing northwards, the west.

ami-urt-sa from the king.

ami-bah from the king.

in front of or before; plur.

Rec. 36, 217, from bos 12.

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àmi-ren-f → N, → A, a list
of names, catalogue, register; plur. → N, registers, deeds.

ami-ḥa-t - , Peasant 193,

ami-khent header.

ami-khent header.

ami-khent header.

The state of a priest; plur.

amiu-khet , N. 652,

33, 3, dweller in Ta-mer, i.e., an Egyptian.

Ami-tahenb-t (?)

Amiu-asu | - | S | F | -- S, M. 174, a group of gods whose abodes were hidden.

Amu-upt J-J-S-J-, T. 31, J-S-J-, N. 202, a form of the Sky-goddess Nut.

Ami-Unu-meḥt DOO, U. 265, "dweller in Hermopolis of the North," a divine title.

Ami-Unu-resu Do Do Do, U. 264, "dweller in Hermopolis of the South," a divine title.

Ami-ut , , Rec. 36, 215, the god of the 9th day of the month.

Ami-utchat-saakhu-Atemt

Amiu-baḥiu - B.D.

17, 59, the gods in the presence [of Osiris].

Ami-bak - John, - John, - John, B.D. (Saïte) 125; see Ami-besek - John

Ami-beq Ami-be

Àmi-Pe - Berg. 1, 11, a lion-god, a protector of the dead.
Àmi-pet-seshem-neterit

180, one of the 12 Thoueris goddesses.

Àmi-pui → □ □ □ ↑ □ ↑ B.D. 25, 3; fem. □ □ □ □ ↑ □ ↑ .

åmi-mu f , a title of Sebek.

Ami-naut-f | + | S = ...,
U. 331, | + | S = ... W., T. 300,

Ami-Nu - 5000, Tuat VIII, the aged primeval Sky-god.

Åmi-nu-t-she (?) ↓ - ↓ ⊗ ≡ ○, U. 266, the name of a god.

Am[it]-neb-s-Usert - Depth - B.D. 145, 146, name of the 9th Pylon.

Ami-neht-f , N. 153, Rec. 30, 187, the name of a god.

Amm-t Nekhen - , the name of a serpent of the royal crown.

Ami-Net De Roll, B.D. 146, the doorkeeper of the 7th Pylon.

Ami-net-f A- - - Tuat XI, the serpent guardian of the 10th Gate.

Ami-neter - Tank XII, a singing-god.

Ami-Netat , , , , U. 387, T. 346, P. 689, N. 114, a title of Osiris.

Ami-Rerek (?) - Quelques Pap. 79, title of a god (?)

amiut-haiu | Contemporaries.

Ami-haf , B.D.

115, 6, a god who received a harpoon (māb, non) from Rā, which was kept in Mābit,

Ami-hepnen Ami-hepnen T. 308, the name of a god (?)

Ami-hem-f Ami-heh-f.

Ami-heh-f — The The Ami-heh-f The Mount of Sunrise who was covered with flints and metal; he was 30, or 50, or 70 cubits long, 3 cubits in girth, and his head was 3 cubits long.

ami-hat - , Tombos 6, the royal uraeus on the king's head.

Ami-her - , Berg. I, 18, a protector of the dead.

Ami-Hetep , Cairo Pap. 23, 3, a protector of the dead.

Amiu khat Asar - , , , Tuat VII, the 12 gods who sleep on the serpent Nehep.

Ami-khent-āat - Ami-khent-am

Amiu-khet Ḥe-t-Anes - III

Amiu-khet-Heru - S , Tuat IX, four gods who towed Heru-tuati in his boat.

Amiu-khet-Tehuti -Tuat IX, four gods who towed Heru-tuati in his boat.

1 - 1 Denderah 4, 83, Todt. Lepsius 4, 83, B.D. 149, the god of the 9th Aat.

Ami-sepa-f P. 759, - P. 1656, the name of a god.

Ami-Sept-t in Sothis," a title of Horus.

Osiris the god of Orion.

31, 27, the name of a god.

Ami-seh-neter | - | - | , U. 258, a title of Anubis.

Ami-seḥti - Nesi-Amsu, 10, 17, a title of Ra

a god of his domain.

Amit-she-t-urt Ombos II, 130, a goddess.

amiu-shemsu those who are in the following of, the bodyguard of a god.

Ami-Shet-t 1 + 5 5, N. 1360, title of Anubis.

Amit-Qetem |- - - - - P. 204, M. 342, 1-0, N. 868, a goddess who assisted at the resurrection of Osiris.

Ami-kap , U. 258, N. 718, a title of a god.

Ami-kar J. Tuat I, a sing-ing ape-god.

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3 7. 323, a god.

Ami-ta - Rameses IX, 10, a serpent-god and associate of Tematheth.

Ami-ta - Berg. 1, 25, a lion-god. ami-ta-f | - Rec. 6, 152, a title of Osiris.

group of gods who fed the dead

Ami-tehenu - 18 78 0 111, a title of Set.

Ami-thephet-f U. 332, T. 300, a title of several gods.

Ami-Tuat - U. 466, a title

Àmi-Ṭep \ U. 261, a title of Horus of Buto.

Amiu-teser-t-tep B.D. 168, a group of benevolent goddesses.

Ami-Ţeţ - Rec. 4, 28, a title of Osiris (?)

Ami-Tchebā kher-ut (?)

åm (Rec. 11, 179,) In, M, come! var. Copt. LUOY.

+ 14, to be attacked.

àm, àmi f f, f f, 1 Rec. 13, 20, 1 1, " -- B 1 B, Amen. 12, 11, -- B. . ., Rev. 11, 138, \$1, Rec. 14, 15, to eat; see

\$ Rec. 29, 144; Copt. 07wee.

am-t - , Israel Stele 7, - , R.E. 6, 22, food, fodder for horses and cattle, provender.

àm-t ↓ , T. 120, U. 149, name of a wine. àm, àm-t - , child, pupil.

Am A B.D. G. 569, a form of Horus suckled by Renent,

Amit , Ombos II, 2, 195, a goddess

Am[it] \ - - - Tuat VIII, goddess of the circle Hetepet-neb-per-s.

Am - Berg. 1, 34, a lion-god.

Àm ↓ Berg. r, rr, a jackalheaded god. Àm ↓ Rec. 35, 56, ↓ Rec. 36, 213, to cry, to wail, to weep.

 åmemu (Todt. (Lepsius), 6,

àmu ♦ \$\sqrt{\infty}\text{O}, B.D. 148 (Rubric), colour, paint; see aam.

amm \ , to make firm, to strengthen.

àmàm-t 1-1-1 €, strength.

åm (åmm) (☐ ☐ ☐ ☐ ☐, skin (?), cat. åm (åmm) (☐ ☐ ☐, Rec. 31, 147, to be hard of hearing.

åm (åmm) (), Åmen. 12, 14, () (), patient, submissive.

åm (åmm) ↓ = ♠ つ, ↓ ♠

..., N. 170, 960, to putrefy, to rot, to ferment.

am - | , filth.

åm (åmm), åmmit ↓ = ♣, , ↓ = ♣, , ↓ = ♣, , ↓ = ♣, , ↓ = ♣, , ↓ = ♣, , ↓ = ♣, , ↓ = ♣, , ↓ = ♣, , ↓ = ♠, ↓ = ♠, ↓

åm (åmm) (a tree, dates (?),

åm (åmmu) (, P.S.B. 13, 411, fruit trees, palms.

Àma | Tuat XI, a dawn-god.

åma-- , to eat; Copt. OTWEE.

åma ∫ ∑ , a staff.

àmau → horders, boundaries.

àmaā → M. 750, to make to travel.

àmam → house, tent.

àmam → house, tent.

amam | 3 | 1, | 3 | 1, | 3 | 1, | 3 | 1, | 3 | 1, | 4 | 1, | 4 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1, | 5 | 1

amakh , , , , , , , , Jour. As. 1908, 313, to honour, to worship, to he worthy of honour or worship; Copt. Ing. ; Rec. 23, 204.

amakhu

, U. 616,

, U. 616,

, O., One who is bound to honour a master, or worship a god, vassal, one who is worthy to be honoured, revered, or worshipped; plur.

, P. 403,

, M. 576,

, P. 403,

,

amakhi , Rec. 27, 53, , serf, vassal of a god, person of honour.

åmakhkh 🛴 🏯 👼, Åmen. 11, 4, the venerable dead.

Amakhu Jos Shim, P. 404, Jos M. 576, Jos M. 576, Jos Ship Ship Shim, N. 1183, the divine serfs in the Tuat.

Ámakhu nu Ásar All Oll All, B.D. 141, the serfs of Osiris.

Amakhu , N. 1200, the name of a god.

Åmakhui (?) , Tuat XII, a god who towed Åf through the serpent Ānkh-neteru, and was reborn daily.

T. 69, M. 224, like.

wheat or barley.

àmàa | | ___ | __ | __ | __ | __ |, Alt. K. 45, proper name (?); compare Heb. DN.

àmi Al, would that!

àmi-t () Rev., nature, disposition.

Ami — M, Nesi-Amsu 30, 21, a name of the Eye of Horus.

Àmi , B.D. (Saïte) 110, 9,

A, B.D. 164, 4, a name of Sekhmit-Bast-Rā.

amitiu (), dead person; plur. , L.D. III, 219E, 18, . 优优代

Amutnen (?) () , T. 49, 51,

amn - R. 11, 140

åmen Deasant 182, to hide, to conceal, to be hidden, secret, mysterious.

, hidden person or thing, concealed, secret, mysterious; 图,4二度4,4号4,4号4.

Amen \ , title of the high priest of the Gynaecopolite Nome.

Amen , "hidden one," a name of the Devi

amen-t ↓ , something hidden.

åmen-t ↓ ♣ ♠ , a hidden place, a sanctuary; plur.

| T. 330, doubly hidden (?)

amen-ab , to hide the heart, to dissembl

åmen-ā ∫ _______, to conceal the hand.

Amennu-āu 12 gods whose arms were hidden, and who lived with the body of Ra in Het-Benben, itized by

Amen-aakhu 🖫 🐎 ", Tuat X, a destroyer of the dead.

he whose name is hidden, a title of several gods, the great judge of the Tuat.

Amen-ren-her \ \ \frac{\tangle \tangle
Tomb of Seti I, B.D. 168, one of the 75 forms of Rā (No. 30).

Amen-Heru 📆 🛴, Tuat X, a destroyer of the bodies of the dead.

Aapep by a chain.

Ament-seshemu-set , Tuat VI, a goddess of the Utchat.

Åmen ↓ , U. 558, P. 703, ↓ , M. 478, A. Hh. 385, A. J., A. "the hidden god" who is in heaven, Assyr. -+ IX EY -/, Heb. Jins, Nahum 3, 8, Copt. Δ. COTH, Gr. "Αμμων.

Amen-t (Amenit) \(\frac{\text{munity}}{\text{cond}} \), U. 558, \(\frac{\text{munity}}{\text{cond}} \), Hymn of Darius 23, fem. of preceding.

Ameni (), Rec. 3, 116, Amen and Rā.

Ameni Ameni

Amennu (), (), P. 266, N. 1246, the "hidden" god.

Amenui Microsof Micro

Amen-aab-t \ \ \frac{17}{119}, \text{ Amen as god of the East.} \, \text{Rec. 17,}

Amen-aabți Amen worshipped in the Sûdân.

Amen-apt ☐ ☐ ☐ ☐, Amen of Karnak; compare Tell al-'Amarna Y Y ►Y ► ► Y ★

Amen of Karnak; var. Anerwopes.

Åmen-Menu ↓ , IV, 1031, Åmen + Menu.

Amen-meruti (, Amen the beloved, or loving, god (?)

Amen-naanka (?) Amen worshipped in Nubia.

Amen net Nut (?) \(\bigcap \limits \omega \

Amen as lord of the Nome of Heroonpolites.

Amen-neb-nest-taui

Àmen Nept ↓ ☐ ☐ ☐ Ø, Dream Stele 8, Åmen of Napata (Gebel Barkal).

Amenit Rā \(\frac{\frac{\frac{\pi_{\text{min}}}{\pi_{\text{q}}}}{\pi_{\text{l}}}, L.D. 4, 2, the female counterpart of Amen-Rā.

Åmen-Rā-Ptaḥ ↓ □ 0 0 0, the triad Åmen + Rā + Ptaḥ.

Amen-Rā-menmen-mut-f , Nesi-A horns; Sept-he a title of Alexa

Amen-Rā-neb-nest-Taui

Amen-Rā setem (?) ua

Åmen-Rā Ka-mut-f

Amen Ruruti Amen + Shu + Tefnut.

Àmen-ḥap ↓ ☐, an ithyphallic man-headed hawk-god, a form of Åmen-Rã.

Ament-herit-ab-apt \(\)

Amen-sepţ-ḥennuti (?) , Nesi-Amsu 17, 14, Amen with the ready horns; Sepṭ-ḥennuti is probably the original of a title of Alexander the Great, Dhu 'l-Karnên.

Amen-qa-ast the exalted throne.

Amen-kau , P. 602, P. 602, N. 1154, god of the east gate of heaven.

Amen-Temu-em-Uas Amen + Temu in Thebes.

Amen Tehnit

Amen Amen, Lanzone, pl. 17, a frog-headed god, one of the eight elemental gods and goddesses, and grandfather of the Eight Gods; see Khemenu.

Àmen , Pierret, Ét. 1, a lion-god. Àmen , , , , , U. 543, T. 299, Tuat IV, a serpent-god.

Amen-t Amen-t Amen-t, Lanzone, pl. 17, a serpent-headed goddess, counterpart of the preceding.

Àmen | B.D. 168, a bull-god.

Amen | Tuat VIII, one of the nine Shemsu-Rā.

895, the name of the sacred barge of Amen-Rā at Thebes.

compare Am-mu-ni-ra Tell al-'Amarna.

Amen-Rā-em-usr-ḥa-t of Amen.

Àmen-ţa-f-pa-khepesh Rev. 11, 60, the name of the favourite horse of Seti I.

àmen ↓, P. 406 = 4 € , M. 580, the right hand, right side; compare Heb. יכור.

amen בימין, T. 360, P. 359, בימין, N. 1073, בימין, P. 406, right side, western; Heb.; åmen-t 1 ..., P. 610, \$\alpha \sim, \$\alpha\$, \$\alpha \sim,\$\alpha\$, \$\alpha \sim,\$\alpha \sim,\$

amen-t , the right eye.

åmen-t 🖟 🗅 📛, 🛣 🛱, T. 81, M. 234, N. 612, the west wind

Inscrip. of Darius 9, the west bank of the Nile and the land westwards.

west wind.

Amenti And, And, Tuat III, . the god of Amenti or the W

amenti ♠ ┃ , ♠ □ ┃ , a denizen of Amen-t, one belonging to Amen-t, U. 578, N. 966.

amentiu }, } , }], } = |], } 1, \$ 1, those who are in the West, i.e., the dead.

Amen-t \ Tomb of Seti I, one of the 75 forms of Rā (No. 27).

the west, the abode of the dead, Dead-land; Copt. ELERT.

Amentit | And, Paral, T T, the goddess of Dead-land.

Amen-t , Tuat I, a singing-goddess; the name of the 1st Aat (B.D. 149).

Amen-t-urt Tuat I, a gate-goddess.

Tuat II, Berg. II, 3; (1) a goddess, the personification of the 1st division of the Tuat; (2) the name of the 15th Aat (B.D. 149); (3) a goddess who hid the deceased (Berg. II, 11).

Amentt ermen & C Tuat VII, a stargoddess.

 $\dot{\mathbf{A}}$ men-t-hep-neb-s $\dot{\mathbf{A}} \overset{\wedge}{\bigcirc} \overset{\wedge}{\bigcirc} \overset{\wedge}{\bigcirc} \overset{\wedge}{\bigcirc} \overset{\wedge}{\bigcirc} \overset{\wedge}{\bigcirc}$ B.D. G. 494, goddess of the necropolis of Memphis and Abydos.

Amen-t se[m]-t chamber of the Tuat.

åmen-t ∫ , A.Z. 1908, 16, name of a

amen-t & name of a sceptre amulet (Lacau).

åmen 🕽, U. 335, T. 396, N. 1149,

to make to arrive, or reach = \(\frac{1}{2} \lambda \sqrt{1} \).

\[\frac{\dammanmen}{menmen} \sqrt{1} \sqrt{1}, \text{ to set in motion}; \]

see \(\frac{1}{2} \sqrt{1} \sqrt{1} \rangle \text{1}. \)

åmen ∫ ..., T. 340, N. 1352, to make

åmenmen , Rec. 4, 121,

Hymn of Darius 4, to stablish; see

åmenu \ , made firm, established.

Amenu - kherp (Kherp - He - t -Amenu)

the pyramid of Amenembat II.

Amen-sekhem-f-au , name of a gate at Thebes.

åmeni-t regular daily sacrifice or offering; N (1142, W) , Thes. 1253.

åmen 🖟 📆, U. 589, M. 823, J, N. 1338, J J, P. 669, N. 895, M. 779, To B, P. 183, the daily sacrifice of a bull; plur. 0 5 57, U. 590.

åmenu ↓ ™ o ⊅ pasture; Copt.

åmenu (), Rec. 36, 81, flower, plant.

åmenu $\sqrt{\frac{1}{2}}$ $\sqrt{\frac{1}{2}}$, dove.

åmenhu sacrificial priest, butcher.

Amenhiu | B.D. 17 (Nebseni), 31, 1 mm 8 @ 11 1 , a group of slaughtering gods

åmer , , , T. 264, P. 320, M. 129; see , to love.

amer , , , b, to be deaf. amer , an animal for sacrifice.

åmer-t → , a staff, sceptre (?)

àmeh ↓ Rec. 32, 67, a kind of incense, perfume.

absorb, to fill oneself full.

N. 179, A ~] . Rev. 12, 59, to seize, to have power over; Copt. 2222, TE.

Amḥ-t, Ammḥ-t 8 A B.D. 72, 1, 149, the name of the 6th Aat.

amh-t Rec. 4, 29, _____,

the Kingdom of Seker, the god of Death, at Sakkârah. There was an amh-t at Thebes also.

Amhit Amhit Amhit Amhit of these kingdoms

àmkhen | - | - , | - | T. 190, P. 676, to make a voyage, to travel through or about.

åmes ↓ , U. 296, N. 533, to conduct. ames Ames, American, crown, head-dress.

ams-t Pap. 47, 12, 81, 10, Rec. 7, 108, shrub, plant, anethum, Gr. ανηθον, Copt. & LLICI, ELLICI.

Aelt. Tex. 38, 4 7, 4 7, 4 , staff of office, sceptre.

Amsi 1 1, 1, 1 1, 1, 1, 1, 1, 1 , B.D. 17, 34, Todt. (Naville) II, 41, a title of Menu as the bearer of the sceptre ames,

àmes (), to give birth to; see mes (); | born (plur.), N. 1229.

åmes 🖟 🛬, A.Z. 35, 16, 🖟 🕏, A B, A B A B, lie, untruth; see aumes, 18 1 3.

usury; Copt. 22 HCE.

ámeska , skin, hide, leather.

åmset [] [] e, Anastasi Pap. IV, the loins, reins, kidneys; Copt. SECT SHT.

N. 592, T. 60, P. 462, A , M. 551, P. 445, M. Hh. 443, 12,0,12,0,12,0,0 The following forms occur which suggest the reading Amges: 1 , P. 445, 706, M. 218, 1 = 10, P. 673, N. 1279; Amset was one of the four sons of Horus and assisted in embalming Osiris.

10th hour of the night.

Amset , , , the god of the 4th day of the month

Amesta-em-abu (☐) (↑ ♥, Denderah II, 10, one of the 36 Dekans.

åmk | , , , | , , T. 347, P. 535, 689, 690, N. 172, to decay, to become corrupt.

ámgah | Dal Dan, | Dal \$ \$ \$ \$ \square\$, to be weak, to be sad; Copt. erkap, (?)

Amtt (Rec. 32, 80, a region.

cake offering.

a magical name.

amtuit - 0 0, - 0, - 0, Rec. 31, 165, kinsfolk; see untuit.

amtchart - salve,

amtcher | _ , stronghold, garrison.

an | = Copt. ñTo.

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an , , , a mark of emphasis, an indication of the subject of a sentence.

ån , M. 624, 625, a particle = 1 3, P. 316, 317.

an , interrogative particle; System A, shall I send? where is he to-day? do ye know?

, shall then?

, shall then?

, is it that not? , who? , 1 % 2, BIS A

. an , a conditional particle, Qe; Copt. ene (late form, | \ \frac{\text{copt.}}{\text{Top.}(0)} \].

ån , a post negative particle.

an , , , in, to, for, because, by.

an A, A, said by = , IV, 4, 220, 1141; var. B., B.

ån meru B, so that.

ann o, o, o, pers. pron. 1st pers. com. we; Copt. & non.

ann an interjection.

 \dot{a} nn \uparrow \uparrow \uparrow , P. 318 = \uparrow \uparrow , M. 626.

åni (?) [], U. 2,],], ...,], A., J. B., J., J., J., hand, hand, to bring, to convey, to produce; A M. 1118, bringing; Copt.

anu & mm &, porter, carrier, bringer;

ån āu

an-uauai AAAAC \$, bringer of reports, i.e., herald.

an utchat $\hat{\mathbf{j}}$ \approx , to restore the light to the Eye of Rā.

ån em skhai put into writing.

ån-t ret hat, p. 93, the name of a ceremony.

an-shet ∫X , "fire bringer," i.e., the fire stick.

brought, conduct, lead;

ån ∫∫, U. 556, ∫ , M. 544, 1 10 8 8 8, T. 28, 1 1 AAA, M. 251, [] A A A, P. 82, N. 788,]]], U. 212, 509, P. 688, 7 5 6, T. 323, T. 292. Later forms are the following

) No, No, gift, tribute, offerings, products, revenues, income, increase, wages, something

anit Man, Man, Man, things brought, offerings, etc.

anit A TO SOO, A TO SOO, Amm Ala, , date flour,

anu home file, IV, 1152, tools used in brickmaking.

watercourse, channel, valley.

An-t of one of a serpent deity.

An frame of a goddess. U. 272, 275,

An-t Min, Tuat III, the "bringer" of the Eye of Horus.

Antit Antit Antit Managed Antit Antit Antit Antit Antit Managed Antit An "brought" the pupils of the Eyes of Horus.

Anniu Anith Anith Tuat VII, a star-god-

An-ari-t-Rā An-ari-t-Rā An-ari-t-Rā of the Utchat,

Ån-åtf-f ∫ ↓ △ ∫ × _ , B.D. 92, 5, a form of Horu

An-ā-f , Denderah III, 69, serpent-god, one of the 42 Assessors of Osiris.

An-ā-f 26 ff., the executioner of Osiris.

An-urt-emkhet-uas B.D. 99, 15, name of the mast in the Magical Boat.

An-maāt $\iint \bigcap_{i=1}^{\infty}$, Tuat V, one of eight gods who burned the dead.

80 € □ @ O, Rec. 4, 28, one of the eight sharp-eyed custodians of the body of Osiris.

An-re-f S.D. 125, II; see Maa-antu-f. àn ḥa-ti s , s , s sacrifice a heart

An-her-t Dêr al-Gab. 1, 18, 175, A Cairo Cat. 71, the god Onouris, the centre of whose cult was Abydos (This); Copt. LIP, OTPE, Gr. 'Ovoûpis. ..

Anher neb-māb Anher, lord of the harpoon.

An-her Bast-utet-tha Thes. I, 23, one of the 36 Dekans.

A Lanzone, pl. 34, A P C Mission 13, 126, An-her + Shu.

An-her An-her B.D. 144, the Watcher of the 6th Arit. of the 6th Arit. An-hetep , Tuat IV, a god in the Tuat of Seker.

Àn-hetep-f B.D. 125, II, one of the 42 Assessors of Osiris.

Antaf Jam A va, A Jam A va, U. 548, T. 303, a serpent fi

ån 🕋, 🎧, 🎧, 🎧, 🎧 Rec. 32, 181, to turn back, to drive awayy to

ånån | |, T. 311, to turn back.

ånn \(\) ..., U. 297, T. 311, \(\) ..., T. 338, N. 537, to repel, to drive back.

ånni [, T. 34, [] , T. 34, [] , M. 115, repeller.

ànti A A, A , repeller.

ån-t ↓ , ↓ ♂ ∧, a repelling, something returned.

ànn-t ↑ , a turning back. ànn-t ↑ , P. 685, ↑ , N. 961, something repelled

ånetnet \\ \tag{\text{\tin\text{\texi}\text{\text{\texit{\texit{\texict{\text{\texit{\texi}\text{\texi}\\ \tittt{\texitit{\text{\texi{\texi{\texi{\texi{\texi}\texit{\texi{\texi{\texi{\ti

Anen-rețui \ mar SII, Tuat VI, in , Rec. 6, 7, 0 @

, Rec. 11, 143, , Rec. 6, 7, 0 @

IV 546, to cut, to doctory to add to the series of the seri IV, 546, to cut, to destroy, to reduce, to suppress, to obliterate a name.

ànàn (knife, sword, to destroy.

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an och, cord, rope; plur.

ànàu (?) fetters, bindings.

an anew.

valley, khor, ravine; plur. N. 1026, Rec. 29, 147, upper valleys or ravines, valleys of the tombs.

an-tt , , , , , a region of valleys.

ån-t āa-t , M. 188, N. 694, the "Great Valley."

ån-t ānti ↓ , the valley of myrrh.

ån-t pa-āsh of the cedar.

an-t heb , a funerary festival.

An-t-sekhţu the pit of fire containing the damned standing on their heads.

dom of Osiris.

an-t on third of a second, the "twinkling of an eye."

stone; Copt. wite, wnı; plur.

an , , , , = , & D or , eyebrows.

Amen. 13, 1, Anastasi Pap. I, 25, 4, hair of any kind, covering, colour of hair, colour of face, complexion.

ànàu (kin coverings.

anuit | 5 } | , hair.

in from If YY II; half.

àn ∫ ♥, purple linen (?)

ån (Koller Pap. 3, 8, red cloth.

an , , , a kind of spotted fish, tilapia nilotica (?); plur.

Ån-t (♣, B.D. 15, 43, , a mythological fish, one of the two fish pilots of Rā.

An-t Q Qenna Pap. 2, 8, a mythological boat of the Sun-god.

ån-t , sickness.

an-t of ever; the pallor of fever; Copt. Loran (?)

an , some strong-smelling substance.

an Juice, sap, drink of some kind (?)

ån ∯, N. 535, 538 = √ , T. 294, 295 = , P. 229, pillar, column; plur.

P. 340, M. 642, 11, IV, 819,

ån | Anastasi Pap. I, 15, 3, the shaft of an obelisk.

ån | Rec. 27, 87, mast for a sail (?)

ån , battering ram.

ån | , a building (with pillars?) M. 824,

ån-t ↓ Rec. 10, 136, building, abode;
↓ Rec. 30, 66.

an \ \ \ , hall of a tomb; plur. \ \ \ \ , , graves, cemetery; 136, the slain.

an-ti , T. r8, the two pillars of a palace,

ån-t } , j j j j j , Rec. 4, 121, | 8 | 111, | 1 | 0, a hall of

columns, colonnade. Digitized by Microsoft ®

Ån-å Å , P. 690, the divine father of Pepi I.

Anit , B.D. G. 348, Rec. 15, 162, the consort of Sāaba, and mother of one of the seven forms of Harpokrates.

Anit Anit , Wilkinson A.E. III, 232, a form of Hathor and a goddess of childbirth.

Anit MACA, Rameses IX, pl. 10, directress of the serpent Neha-her, .

Anit , B.D. 169, 20, the habitation of the men-gods, , B.D. 169, 20, the habitation of the men-gods,

An-mut-f , P. 828, N. 772,

781, M. P. 828, N. 772,

Denderah III, 35, M. P. 84, M. P. 828, N. 772,

Denderah III, 35, M. P. 828, N. 772,

Denderah III, 35, M. P. 661,

P. 776, M. 772.

Anmut-fābesh Dana' Ombos I, 1, 252, a star-god.

An-mut-k An-kenmut, An

Ånran (?)

An-smet III , U. 421, III The eyes smeared with stibium, a title of the Bull of Heaven.

An-k(?) Do P. 691, a title of Pepi I.

An-ken-mut Do Do, Do,

T.S.B.A. VII, 366, Mar. Aby.

II, 23, 16, a god (?); see Anmutf.

An-Kenset

An-tek (?)

An-tek (?)

An-tek (?)

An-tiu

An-tiu Sett | , the dwellers in the Eastern Desert as far north as Palestine.

ån-ti h , , P.S.B. 18, 37, h , a Nubian bow.

an-na , , , Rev. = , , as an interrogative.

Anana from the O'Orbiney Papyrus.

áná la, lo le j, a kind of

plant, twig, branch; plur.

ànà | = | , stone.

ánáu, ánu | - | \$ 0, Rev. 11, 137,

Rev. 11, 131, see! Copt. & n&v.

ánáuáu 1 \$ 1 \$ V, 1 10 Q W, I Q e II W, a kind of plant.

anauba | | Rec. 29,

165, mm @ 2, a bearing pole. Anaushana | | etit | M. W. Anastasi Pap. IV, 1, 13, 1, Rec. 15, 110, a kind

of plant.

1 C 2000 20, 1 2000 20, A.Z. Bd. 43, 97, the disease-fiend Ningal, -+ CEYEY-

ånår-t = 5, milk.

ånås (), P. 618 = (), N. 1299, to call.

ånā = 8 _____, IV, 1161, with.

ånā | , P. 567, chin.

ånāu | B.D. Nav. 15, 48, to

ani j , a man of On (Heliopolis), or singing-man of Denderah.

ani-tit dancing-woman of Denderah.

àni - | | - , - | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | - , | Jour. As. 1908, 292, stone; Copt. WIE.

anit Amala, Amala, ..., Rec. 5, 89, The first of Memphis.

And of fruit; Rec. 16, 110, twigs, palm-leaves, a kind of fruit; Rec. 5, Post Microsoft

And The first of Memphis.

And T

anu (B), U. 392; see B. ánu (), sandals.

ånu-t P. 437, M. 651, boat (?)

anun fin, herbs, plants.

ånuk (5, 5), 15, 15, I; Copt. בתוכג T; Copt. בתוכגי ו

ånuki באני (Rev. 11, 157, I; Heb. אָנוֹכִי, אָנוֹכִי,

ånuk-ḥu ↓ ♥ + ୧, Rev. 12, 87, I

myself; Copt. & MOK &.w.

Rec. 6, 9, wall; plur. $\begin{bmatrix} \mathbf{x} \\ \mathbf{y} \end{bmatrix}$ Gol. 12, 100, fortifications.

åneb-t [, N. 955,] _ , Anastasi Pap. V, 20, 2, a walled enclosure, a walled town, a palace, a fortress;

Åneb ∏^{|||}_⊗, Israel Stele 3, a walled city.

ånbi ↓ ∭ x, a walled district.

anbit and, and, fenced enclosures, pounds for cattle, zeribas, the sides of a ship.

anb of to surround with walls, to shut in.

ånbu wall-builder, mason (?)

aneb-hetchtiu

anba , Ebers 100,

46, title of an official of Thebes.

åneb-t (?), åneb-tå (⊃) \ (), P. 79, A - M, N. 22, A - N, M. 109, dual of , lord.

anp , Sphinx text 4, Thes. 1281, child, boy, prince, IV, 157, 898, 994.

anep Rec. 29, 157, to decay, to stink.

Anp, Anpu 115, A Rec. 36, 11, Rec. 2, 27, 图201、图底第一, 10万月, 10万月, 1 , 1 , 1 , 1 , the god Anubis, the judge of hearts (U. 220); Copt. & NOTH.

Anpu | , Edfû I, 14, the four forms of Anubis: (1) (2) The second of Angula (2) The second of Angu.

Anp-ami-ut Anubis in the embalming chamber.

Anp neb-Ta-tchesertt Anubis, lord of the cemetery.

Anp heni jackal-headed god who guarded the river of fire, a form of Anubis.

Anp-heri-em-pet-ta-tuat 🛣 🛣 governor of heaven, earth and underworld.

A

Anp khenti Ament 🔄 🦍 a 🔊, T. 387, U. 71, N. 331, M. 403, Anubis, lord of Ament, the predecessor of Osiris.

Anp khenti-seh-neter B.D. 117, Anubis, chief of the hall of the god.

Anp khenta-ta-uāb , Anubis, chief of the holy place.

Anp Khenti Ta-tchesertt , P. 707, Anubis, prince of the cemetery.

Anp sa-Asar Tody Anubis, son of Osiris.

Anp Anubis of various cities: ©, (\$\frac{1}{2}\), \(\begin{aligned}
\text{\text{\$\infty.}} \\ \text{

Anpu Uast Tuat III, Anubis of Thebes. Anp | Denderah IV, 83, god of the 14th Aat.

Anp Ombos I, 62, a hunting-god worshipped in the South.

anp of the 21st day of the month.

droppings from the eye, diarrhoea, any kind of bodily exudation.

ånem | | , | , | \ , L.D. III, 140B = ", who? Copt. niee.

ånem [][, U. 543,] , T. 298, 1 J & P., 1 J & F., Rec. 30, 67, 191, 31, 162, skin of human beings, or animals, hide, pelt; Copt. & nose; Rec. 30, 67.

ånemu [, "skins," i.e., human beings.

vessels of drink; plur. Rec. 16, 57.

ån-m'k-t

anmer | | Rec. 33, 35 = | to love.

ånen (),, (),; see ån.

aner \(\sum_{\overline{\cong}}^{\infty}\), De Hymnis 44, shell of an egg. åner \ , \ , , , , gravel, stone; Copt. WITE

anrit (, stone, pebble, worked

stone; plur. Amer-ti Manager Al-Kâb; Manager A

åner uā (, IV, 932, monolith. åner-en-båa åner-en-benu

varr. John, hope m), yellow sandstone.

åner-en-bekhenu O D mm, porphyry.

åner-en-ma Rec. 3, 48, granite.

Aner-en-Maāt Sinsin I, "stone of truth," a title of

åner-en-rut sandstone.

åner-en-ruț-ent-țu-Ţesher Thes. 1286, red sandstone.

åner-en-sen-t 1174, a kind of stone.

åner hetch (), (), white calcareous stone, limestone.

åner hetch-nefer-en-ruț-t Thes. 1285, fine white sandstone.

åner kam

black granite.

ånr anr , skin head covering.

ånr j, , , Anastasi Pap. IV, 9, a reptile (?), worm (?)

An-rut-f "the place where nothing grows," a mythological locality at Hensu; var. anrana (alana)

oak trees; Heb. in oak trees; Heb. in or in s.

anrahama (arhama) Anastasi IV, 14, 5, Harris I, 16A, 10, pomegranate; Heb. רְכֵּוֹן, Syr. Arab. Je, Eth. Coli, Copt. sepulan.

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Anratat the river Orontes.

ånhama Harris I, 56A, 5, pomegranate; see D D Viii; var. O D L "属属之"回

ånhemen ↓ , IV, 73, Rec. 2, the fruit thereof, pomegranate; see 1 3 1 0, etc.

Anhetut Quenna 4, 5, the singing ape-gods. ành | -, | -, | -, | -, | -, | -, | eyebrows; Demotic form, & & A & & C; Copt. ens, ns.

e ; k, to surround, to enclose, to embrace, to wrap round; rimmed, or banded, with gold.

anhu | those who surành (an , an enclosed place of protection, courtyard.

anh | , a word with a hidden meaning, a secret, a riddle.

ànḥ-t ↑ ♣ ♣ ♂, vase, vessel. anhasāp (?) ∫ ∏ ∏ ∏ , a kind of unguent or salve. An-hefta Tuat IX, a guardian of the 8th Gate. anhem , skin, colour,

anhem (?) U. 182, to carry off. anherher of to rejoice; see nherher. an-khu ånkhuråsmara Alt. K. No. 81, a precious stone. ans-t , , , a title of the priestess of Bubastis. ånes [.....], P. 662, [.....] T, M. 774, U. 398, T. 242, \ ----- \ Te, a red bandlet, cloth, apparel; plur. T, Imp

Ånes-Rā (Saïte) 42, 2, the sole of the foot; plur. I mm | & ?, 1 000

ans-t \ , the hoof of an animal. ans-t | a kind of plant; Gr. avisov (?) ans-t of he seed of the same. ansu h , h , Thes. 921, 941, king; see nesu. ånsuti 🐧 🕽 📉 , Rec. 4, 25, 🐧 🛊 [a reed case, box (?)

anseb-t \ U. 160, N. 511, to flame (?) and $\bigwedge_{\Delta}^{\infty}$, Rec. 17, 50, $\bigwedge_{\Delta}^{\infty}$, $\bigwedge_{\Delta}^{\infty}$ to withdraw, to return (?)

àng | , U. 236, | , P. 667, M. 777, Digitized by Microsoft ®

Anq-t , B.D. 153B, 3, the net used by the Akeru gods in snaring souls.

àngà | Rec. 30, 67, cordage, tackle of a boat.

angefgef-t Anastasi Pap. I, 24, 7, a part of a chariot, or harness.

ank, annk (, ,) , a kind of plant.

ank of the to fetter, to restrain.

ank , fiend; plur. | | |

Anku , Tuat VII, "the netter," a god who fettered the foes of Osiris.

ant \ to bind up or cripple [the toes].

Ant-t Tuat X, the chain by which Appen is fettered to the earth.

ant Hymn of Darius 13, to stifle, to choke, to close up.

anti-tu , hindrance, obstruction.

Ant-ti

Antriush Marius;

see ☐ [@ [] ; Pers.]]] --] [(] (--] [] (--] [] (--] [] (--] [] (--] [] (--] [] (--] [] (--] [] (--] [] (--] [] (--] [] (--] [--] [] (--] [---] [----] [---] [----] [----] [----] [----] [----] [-----] [------] [---

Antesh , Metternich Stele 73, a mythological animal.

ånth-t ↓ , fetter, cord, cordage, rope, tackle; plur. ↓ , fetter, cord, cordage, rope, tackle; plur. ↓ , Rec. 30, 67, 187.

Antheti (, Tomb Seti I, one of the 75 forms of Rā (No. 64).

Antheth Tuat VI, a goddess, functions unknown.

ant , , to be in need of, want, misery, sadness, disgust, trouble.

Anțebu (), B.D. 99, 7,

anetch of, protector, defender, advocate, avenger; see of, of, T. 186, p. 366, 658, 764.

anetch of to strike, P. 204.

antch , , , to suffer grief or pain, oppressed, depressed.

antch-t , grief, sorrow, pain.

antcher , grief, sorrow, pain.

T. 386, M. 394, to grasp, to seize.

år , a conditional particle, when, if.

 $\dot{a}r = -$, more than; $\dot{a}r = -$, $\dot{a}r$

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ar , an old form of the preposition, at, by, to, fowards, as far as, against, until.

ar Nastasen Stele 11, 22, 25, 26, 32 = preposition .

ar-her Beg, Beg, into the presence of someone: Copt. E2.DEN.

år, åri \ , U. 586, P. 16, 96, , , S, N. P. 190, M. 392, \$ 11, 1 \$ \$, M. 114, 1 \$ 0, Rec. 21, 76, Rec. do, to create, to form, to fashion, to beget, to produce, to pass the time, to be made, done, created, etc., and used as an auxiliary; Copt. ειρε; , do not; Copt. επρ, επερ; Nastasen Stele 66 = Wantequipe. ari o, to visit, of 3 mm, "any other man who visited Amam"; , "I visited the mine region."

ari , to serve in the army, "a second time I served."

000 1111, IV, 666, "amounting to 1784 teben."

ari , to pass the time, ___ | Δ) · · · I passed eight days in exploring."

ari abu 🗢 🧻 🦫 A, to make a stoppage, i.e., to cease.

àri àau-t , to occupy an office, to enjoy a dignity, to exercise the functions of a certain office.

ari aakh signi to benefit someone, to do good to. ari aui 🗢 🍀 to praise, to perform a service of praise.

åri åb(?) , to do the will of someone, to carry out the intent of someone.

åri år-t 🗪 🍑 😝, to milk an animal. ari aterti , to go through Upper and Lower Egypt. ariā(?) to work the irrigation of a district åri ānkh 🍣 🕈 🐃, P.S.B. 10, 47, to

take an oath, to perform what one has sworn to do.

ariant , worker on the nails, manicurist.

ari antch , to heal, to make to recover, to restore to soundness.

ari ua-t (?) 🗢 🔭, to travel, to journey. åri uat-shu Rec. 19,

ari utcha 🗢 🔊 1 🚉, to heal.

ari baka-t 🗢 🕽 🚡 🖺 👸 n, to conceive, to become pregnant; Copt. EPBOKI.

ari-t pequ of to prepare food. ari em hetep 🐟 🛴, to work contentedly.

åri hetep \ 🗢 🖔 📤, to do what ought to be done

ári em qaá 🗢 🗓 🖟 🐧 🖟 to make oneself like someone, to feign to be someone else, to disguise oneself, to pretend.

åri em ţenā-t register oneself, to enrol one's name

ari-t maāt 💍 🚉 🖟 to practise right, to lead a life of integrity

ari m'k-t , to protect, to spread the wings over young.

ari-t menkh-t very best work.

åri metcha to write a book.

ari en ____, made by, produced by, "produced by the lady of the house," "born of the lady of the house." ~~~ C]'

åri ennu ⇔ o, Rec. 21, 80, to do a thing continually.

ari nefer-t \bigcirc , to have intercourse with a virgin.

åri neh 🗢 🖰 🦳, to protect.

åri nekhi 🗫 📉 🛴, to protect.

ari nekhen , o , to renew one's youth, to act as a youth.

åri neter , to deify.

ari netch to shew pity, to protect.

åri-netchemm-t-åm-henen | 🗢

M. 529, N. 1108, to masturbate.

åri rethu åqeru 🗢 🚍 🖫 🕽

åri Haker 🐟 🗆 🛴 💍 ..., to celebrate the Haker festival.

åri hep er , to set the law in motion against someone.

åri hru $\overset{@}{\underset{\text{1}}{\text{1}}}$ $\overset{@}{\underset{\text{0}}{\text{0}}}$, to pass the day.

åri hru nefer ⇔ ⊕ †, to make a day of rejoicing, to celebrate a festival.

åri hett 🗢 🖺 , to praise.

ari ha , to make magical passes over the dead; , to make magical passes over the eyes.

ari-t heb to celebrate a festival.

ari hep-t \Leftrightarrow , to work the paddle, i.e., to row a boat.

ari hem 🏎 🖟, to work at a trade or handicraft.

åri her 🍛 🖟 🚉, to terrify.

ari hes-t , to do the pleasure of someone, to make someone pleased.

ari khet \bigcirc \bigcirc , to do things, to be active, to acquire wealth, to sacrifice.

åri kheru | \$\frac{1}{2}\$ \$\left(\text{@}\)\$ \$\left(\text{@}\)\$, Rec. 21, 87, to thunder.

ari kher-f , to perform his daily task.

åri sa 🗢 🏋 🍴, to make magical passes over someone.

 $\operatorname{ari\ sep\ sen\ } \Longleftrightarrow \bigcap_{\square\ \otimes\ \mho}^{---}$, to repeat.

ari sem \bigcirc \bigcirc \bigcirc \bigcirc , to greet with good words; Copt. \bigcirc \bigcirc (?)

åri sekhem 🔷 🎢 🛊 to play the sistrum.

ari sekheru , to devise plans, to arrange men's destinies, a title of one of the Khensu gods at Thebes.

ari sesh , to act as a scribe, to copy a document or book; , to act as a scribe, to act as a scribe, to copy; , to do into writing; , to do into writing;

åri seshsh 🌕 🖺 🖟, to

play, or rattle, the sistrum.

åri seshem kh[n]s , to praise.

åri seka 🗢 🖺 🕍 🛴, to plough.

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ari-t setep sa (?)

magical passes, to perform magical ceremonies with a view of securing protection from evil, to visit the Court.

åri shen , hairdresser; , hairdresser; , chief hairdresser at Court.

ari kat e in the Splendid Works of the Lord of the Two Lands," i.e., the royal Clerk of the Works.

ari gestep

ari ta-t tep-f

he who has laid his head upon the earth, i.e., the dead man.

ari tchet

ari-t , T. 342, , P. 191, P. 191, P. 191, P. 170, A., Something done, work, the act of working, deed, act, a thing to be done; plur.

ari-t, creature; plur. creatures, human beings, mankind.

Ari , Rec. 32, 176, "worker," i.e., the creative god, as opposed to the god whose heart is still, i.e., osiris.

Ari , Ombos I, 1, 186-188, one of the 14 Kau of Rā.

Àriti 🍣 🖟, Rec. 15, 178, a goddess.

Arit-aakhu Shan Tuat VII, a star-goddess.

Ari-Amen 🗢 🕽 , a god.

Arit-aru (?) (?) (Tuat VII, a star-goddess.

Ari-maāt , "doer of the right," a name of Osiris and of other deities.

Ari-em-ab-f B.D. 125, II, one of the 42 Assessors of Osiris.

Ari-em-āua Ari-em-āua

Åri-en-åb-f , B.D. 110, 42, a blue-eyed god in Sekhet-Åaru.

Ari-entuten-em-meska-en Nemur B.D. 99, 19, the leathers of the magical boat.

Ari-ren-f-tchesef , Berg. I,
7, Rec. 4, 28, , , , , , , , , ;
(1) one of the four grandsons of Horus; (2) god of the 10th day of the month; (3) a part of the magical boat; (4) god of the 8th hour of the day.

åri-khet \bigcirc "maker of things," a title of several gods and kings.

Àri-ta , Rec. 27, 189, a title of Ptal.

Ärit-ta-theth (?)

ar , to see; compare Heb. אָרָ and Copt. בּזּשׁף (?)

ar O, the pupil of the eye; Copt. 10ps.

ar-ui \(\), \(\), \(\), \(\) \(\), the two eyes. This reading is very doubtful; the correct reading is, perhaps, something like the Coptic \(\) \(\) \(\).

Ar-t (?) , B.D. 101, 4, the Eye of seven cubits with a pupil of three cubits.

Ar-t-aabt $\stackrel{\frown}{\triangle}$, $\stackrel{+}{\uparrow}$ $\stackrel{\frown}{\sim}$ $\stackrel{\frown}{\downarrow}$, Thes. 104, the left eye of Horus or Rā, i.e., the moon.

Ar-t-uā , B.D. (Saïte) 115, 1, "one eye," a title of the Sun-god.

Ar-t-unem-t , B.D. 17, 71, the right eye of Rā, i.e., the sun.

Ar-t-unemi Thes. 104, a name of Sirius and Rā.

Ar-ti-m-tches

Rec. 15, 17, one of the 42 Assessors of Osiris.

År-t-Rā-neb-taui $\bigotimes_{\square} \stackrel{\square}{=} \stackrel{\square}{=}$, Ombos I, 1, 47, a serpent-goddess.

Ar-t-Heru , N. 421, , V. 91, 112, 117, the Eye of Horus, i.e., the sun; fem. , Denderah IV, 81; , U. 37, the two eyes of Horus, one black, one white; , T. 196, P. 678, N. 1292, the southern Eye of Horus; , U. 37, the two Eyes of Horus; , u. 37, the two Eyes of Horus; , u. 516, the green Eye of Horus; , N. 519, the white Eye of Horus; , the red Eye of Horus.

Ar-t Heru

, U. 83,

the Eye of Horus, a name given to offerings.

År-t Khnemu ↑ The Eye of Khnemu.

Ar-t Khnemu , P. 444, P. 444, M. 550, M. 550, M. 550, M. 550, M. 550, M. 1130, "Eye of Khnem," the name of the boat of Her-f-ha-f.

Ar-t Shu Shu, i.e., the day-sun.

Ar-t (?) Tem , Pap. Muthetep 5, Eye of Tem, the setting sun; fem.

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Ar-ti-tchet-f(?) , the god of the 9th day of the month.

Aru | Aru, | Aru

år (← fiver; Copt. €100p.

ar-t ↑ moisture, flow of water.

år-āa , Herusatef Stele 17, the Nile; Copt. EIEpo.

årtu (årut) ↓ → □ Å, U. 68, ↓ → □ Å, N. 327, ↓ □ Å, women who give suck, nurses (?)

áru , stalled ox; plur.

arit | - | | milch cow.

år-ti , a kind of seed or grain (?) **år-ti** , some strong-smelling substance, or disagreeable sensation.

ar , to be oppressed; Rec. 2, 109, greatly oppressed.

ar-ti \ \ \infty \ \mathref{\beta} \mathref{\beta} \ \mathref{\beta} \ \mathref{\beta} \ \mathref{\beta} \mathref{\beta} \ \mathref{\beta} \ \mathref{\beta} \ \mathref{\beta} \mathref{\beta} \ \mathref{\beta} \mathref{\beta} \ \mathref{\beta} \ \mathref{\beta} \ \mathref{\beta} \mathref{\beta} \ \mathref{\beta} \mathref{\beta} \ \mathref{\beta} \mathref{\beta} \ \mathref{\beta} \mathref{\beta} \mathref{\beta} \ \mathref{\beta} \mathref{\beta} \mathref{\beta} \mathref{\beta} \ \mathref{\beta} \mathref{\beta} \mathref{\beta} \ \ma

ar-ut part of the magical boat.

år-tit () X, blue garment.

Arti (?) , Tuat IX, a god who swathed Osiris.

ari A A, Rev. 11, 139, 12, 25,

ariu aakhut | B & B - R, dwellers in the horizon

åri åru 🖞 🖟 🖔 , title of the high priest of the 10th Nome of Upper Egypt.

Àri-àr-t-tchesef Rec. 4, 28, a god.

ari as-t , throne attendant.

Ari-as-t-neter guardian of the divine thron

åriā-t () steward, house-keeper. åri āa , N. 1074, , P. 651, 1 = A, M. 752, W = , 1 , W

Ari āui (B.D. G. 608, keeper of thé Two Gates (Egypt); a title of Horus.

Àri-āa-em-às-t-maāt Cairo Pap. VII, 4, a lioness-goddess, keeper of the throne in the Hall of Judgment.

Àri-āa-en-Àsar N. 1074, the doorkeeper of Osiris.

Art-āa-nt-pet P. 651, M. 752, the doorkeeper of heaven.

ari aau (), ass-herd.

Pap. 67, title of an official of the "House of Digitized by MicTuat I, attendant on her god, a singing-goddess.

pylon-keeper; plur.

Ari-user-t Thes. 100, the goddess Mehennit. åri pet (1) | 0 0, 1 0 0 0, P. 299, belonging to the heavens, i.e., divine being, or , T. 246, , P. 391, M. 557, Creatures of earth, T. 246. Ari-peḥti 🤝 🖺 Denderah IV, 79, a bull-god. ari-t peḥui ari petch-t bow-master, åri m'kha-t master of the scales, a title of Anubis.

ari menkh-t () | | | keeper of the Ari meḥiu 🖟 🚞 🐃 🔍 🖺 🖺 Tuat V, the keeper of the drowned in the Tuat.

ari nit (?)

åri Nekhen भी ⊗, a title of high rank or learning; see Nekhen.

Ari-nebaui Tuat I, keeper of the fire, stoker, a fire-god.

Ari-nefert \ \ \sigma\frac{1}{6}\infty\end{arigner}, Tuat IV, keeper of the boat's tackle, a sailor of Af's boat.

Ari-ti-nefert , keeper of the virgins.

ari neter | - |, belonging to the god, sacred property. Ari-t-neter-s

Ari-reț-ur , M. 661, , P. 672, N. 1276, "keeper of the Great Leg," a god.

ari rețui of II, Rec. 33, 6, associate, companion.

ari heb , director of the festival.

ari henbiu

åri kh-t

ari qeb-en-she-en-shet

Åri kenem ↓ ﷺ ★, Ombos I, 1, 252, the keeper of the Dekans.

Ariu-ta (?) $\Diamond \Longrightarrow \downarrow_{\Sigma}$, B.D. 168, the four water-gods in the Tuat.

Àri-țes A M Berg. I,
34, M H Berg. II,
34, M H Berg. III,
34, M H Berg. I

åru Mandages, mummy swathings.

år \ , to remove, to transport.

·àr | S A, | S C, a measure of land.

årr D, Wört. 102, deaf (?)

arr \S, \S, \S, \S, grapes, grape seeds; Copt. ελοολε

årr B , B 20 20, D, Alt. K. 106, a wine jar.

årr-na B.M. 5633, a pot (?)

Àrà (), Tuat I, a singing-god.

Arār-ti desses, Isis and Nephthys (?)

ari] , knife, weapon.

Àri | , A.Z. Bd. 38, 17, a proper name = 18.

ari-t 18 - 11, 18 - 11, , land, estate.

årutana Voc. the name of a disease.

arut(?) 1086, 10 \$ 28, to tie, to fetter, to rob; () \$\gamma\gam p, poor man, one robbed of his goods.

årp (, P. 724, 100) b, U. 43A, 100 pmt , P. 243, 1 100 \$, P. 707, 1 → 4 11, P. 98, 1 → ↔, 1 → 5, □ 111, □ □ 111, □ □ 111, ∰, □ □ 15 □, U. 194, □ □ ∰, □ A, IV, 670, honey wine; Rec. 13, 73, wine by measure; wine shop; , wine cellar; The state of the s wine of the Southern Oasis.

arp \ , wine of various kinds and districts; To To To To, T. 120, wine T. 121, ha wine; wine of Syene.

arp , wine plant, vine.

arpi[t] (product, food.

arpai | All A A, Rev. 12, 16 = 0

årpi O Jour. As. 1908, 300, temple = ; Copt. pπε.

åref ∫ , B.D. 52, 3, an emphatic par-

årm , L.D. ii, 49B, a word used in connection with a blowpipe.

årm | Aram (Syrian, Mesopotamian).

Armu (?) 🏎 🖺 🛣 Koller Pap. 4, 3, a tribe in the Sûdân.

Armau (, Thes. 926, a god. arm' 自己是,自己是, M. 719, N.-1327, wine; Copt. Hpn; Digitized By Microsoft B, To The The Third By Microsoft B, To The Third By Microsoft B, To The Third B, The Third 一一一个一个一个一个 Treaty 10, with, along with; see >1 ; Copt. N.L.

årmen \ , see remen.

Aranth Aranth Aranth Aranth , the River Orontes.

Ar-hes A III, a lion-god.

årekh , U. 214, , Rec. 27, 57, to know, make to know; see

årkhekh (?) Ost. No. 4, a mineral.

Arkham Khertt-neter B.D. (Saïte), pl. 72; Denderah 4, 83, a lioness-headed goddess in Aat XI.

ares () , () , () , () , ()T. 286, 370, P. 69, 670, M. 174, N. 687, 760, 1272, to wake up.

Àrsi , Gol. 10, 42, B.D. 181, 14, a god.

årr-sa 1 💮 🛱, after.

Arsu 🗢 🕽 🐧, Obel. Hatshepset, Kubbân Stele 4, "his maker," the king's god (?)

Arsu A Syrian general who ruled Egypt at the end of the XIXth

Arsna-t Rev. 6, 6, 33, 3, Arsinoë.

arq \ , to roll up.

arq A, A.Z. 1908, 16, name of a serpent amulet.

بارتدان , Arab. سیما , crystal (?)

Ark , P. 266, N. 1244, a shit In I a Digitized by Microsoft B

Arkanatchpan 型 A A.Z. 31, 101, Alt, K. 116, a god whose functions are unknown.

ark-ta A Rechnungen 59, a kind of wood.

Art , Rec. 14, 11, Mett. Stele, p. 19, note 15, a serpent-fiend in the Tuat.

Arta O , U. 534, T. 298, P. 231, a fiend in the Tuat. a kind of bird.

368, P. 247, milk.

Artheth-āa-sti (?) of Rameses IX, pl. 10, god of the serpent . art 1 _ 1 , moisture, liquid.

artb [?] a measure; Copt. Eptos, Gr. ἀρτάβη, Arab. ardeb.

ah 自用务, 自务用务, to utter cries of

åhu | \$\frac{2}{n} \frac{2}{n}, cries of joy.

åha 🛘 🖂 , P. 42, M. 62, N. 29, O!

åhaa 🖟 🗔 🎧 , IV, 895, shouts of joy.

ahai In Man, In Day, O! hail! hurrah! cries of acclamation.

ahahai | B 17 17 17 18, 1第四篇四篇 11 新, joy.

åhå(hi?) [], T. 185, 287, P. 371, M. 820, N. 42, O! moan, cry, hail!

åhåh 🖟 🖂 🖟 , U. 295, a shout of joy.

åhi (1 (1), (1), (1), (1), (1), I I I fp, a cry of joy, O! hail! hurrah!

ahit In I a, a cry of joy.

àhhi A P II II , a festival.

åhi (), to make to go.

åha ∏ ∏, to go in, to make to embark; see ∏ ∏ ∧, M. 691, 696.

åhabu | 12 | 15, P. 164, N. 861, dancer. åhab | 12 | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 15, | 1

ahab I I JA, I F I JA, to send a messenger, to let fly (an arrow).

Aham II M., Ahem, 10, 7, Israel Stele 25, mourning, lament; Copt. 2002.

åham \bigcap \bigcap \bigcap to run aground (of a boat), to drive ashore (of a ship).

aha In Control of farm, homestead.

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åhi | , , , , camp, courtyard; plur. | , , Israel Stele 7.

àhb | | | , to rejoice, be glad.

ahbu I I J M M, IV, 504, a class of officials or workmen.

åhm-t ↓ □ ♣ ♣, ↓ □ ♣ ..., sweet-smelling gum, incense, unguent.

Àhmesu (1), Rec. 30, 72, a god (?)

àhn (B.D. 145, 3, 12, a wooden instrument.

ahir (?) () (), Mar. Karn. 52, 7, camels'-hair tents; Hcb. 578.

àḥ ↓ —, and; Copt. 070g.

àḥ 🛛 🦣 , Mett. Stele 39, to cry.

åḥ, åḥi (?) [] [], [] [], Israel Stele 22, cry of grief, Oh!

åh | A, P.S.B. 24, 46, interjection, O!

åḥ 🎑 🖺 , to go.

of the him him, foreign cattle;

Àḥ-pet │ │ │ │ │ │ ☆ ★, M. 704, "ox of heaven," the name of a star.

aḥ-tesher () 图 分元, P. 706, "red bull."

ah , pasture (?)

åḥ │ å □ , │ å В □ , │ å □ , │ å □ , │ å □ , │ å □ , │ å □ , │ å □ □ , stable, workshop; │ å □ □ , royal stable.

àh 💥, to be green (of land); see aah.

 $\dot{a}h$ - \dot{t} $\overset{\sim}{\Longrightarrow}$ $\overset{\sim}{\hookrightarrow}$, $\overset{\sim}{\Longrightarrow}$ $\overset{\sim}{\Longrightarrow}$, $\overset{\sim}{\Longrightarrow}$, $\overset{\sim}{\Longrightarrow}$, $\overset{\sim}{\Longrightarrow}$, acre, field, tillage, pasture, parcel of land; Copt. ε ω ε ; plur. $\overset{\sim}{\Longrightarrow}$ $\overset{$

àh A A, A & , fishing net.

åh | | @, rope, cord; plur. | | | | | | | |

åḥ │ ỗ ♠, │ ỗ │ ♠, a kind of tree; plur.

غُبُرُ (Rec. 24, 161, the moon; see aah; Copt. 108, Heb. رُبُرُونُ

Ah A , the Moon-god.

àh (), lunar festival on the 18th day of the month.

åhu | \ & & , limbs, members, flesh, body.

åḥ │ 8 ♡, Wört. 107.....

åh-t | | , | | | , | | | , | | | , | , | | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , | , |

 $\dot{a}\dot{h}$ \dot{b} , U. 376, \dot{b} \dot{b} , $\dot{$

àḥ [] \$, spears, arrows.

åḥa ↓ ∭ □△, to fight; see — ∭
□△.

anai WIR, WIR.

- 1811 -, some filthy animal.

ning net.

Ahai-t , sistrum bearer.

Digitized by Microsoft , sistrum bearer.

àḥā | 8 --- = | --- 8 --- 8

àhā-t 1878, 1888, 1888, flesh, limbs

àḥā | } ___ A, P. 175, to rejoice, | }

åḥā | \$ ____ | , | \$ ____ | , P. 450, 642, M. 461, 678, N. 1239, to rejoice, to acclaim, 18 - N. 69, 649.

Aḥāp \ \ \frac{80 \times \times \times \text{The Nile-god.}}{\times \times \tim

smite, to strike.

Ahi () (), Tuat VI, an attendant on the

193,31,170,171, 180 7 1, 1811 - 11, a priest or priestess who personified the god Ahi.

Àḥi 1 8 11° Å, 1 8 11 Å, 1 8 11 □, B.D. 125, II, one of the 42 Assessors of Osiris.

Aḥi, Aḥui, Aḥai 🏻 🖁 🖺 🥍, 🤼, B.D. 102, 2, 149: (1) a form of Harpokrates; (2) the god of the 1st Aat; (3) the god of the 18th day of the month.

Àḥi-sa-Ḥe-t-ḥer , B.D. G. 348, a form of Harpokrates

A (?), i.e., Horus and Set.

åhi | 8 | 1 m, hair.

Ahi A & A Edfû 1, 29, 7, a croco-dile-fiend.

ahiut (?) A & A a class of

class of divine beings.

goddess of the 17th Pylon

åḥu (?) 1 8 5 5, 1 8 6 5, weakness, helplessness (?)

Àhu (?) | | @ @ , B.D. 124, 8, a form of 一風一.

\$ \$\hat{\empty}\$, a form of Thoth; \$\hat{\empty}\$ \$\hat{\empty}\$ \$\hat{\empty}\$ |||, Rec. 26, 211, 18 3; var. of 18 3, Rec. 26, 228.

ahun Alano, Alan youth, stripling; plur. A & Social Plus & So A divine child; A San A,

åhbenut (?) åḥem \ 🗠 🛼 , P. 492, 493, 494, \ 🗠

\$\ \mathbb{N}, N. 1101, to decree (?); \ \mathbb{N} \ \mathbb{N}, P. 276, M. 520, W N. 1101.

åhemu \ \ | , B.D. (Nebseni) 92, 13

åhems | 🗠 | 🌾, M. 677, | 🗢 🦍 N. 1240, to sit, to seat oneself.

åhems | 🚆 🔊, P.S.B. 14, 207, a child who was allowed to enter the royal nursery.

åḥenn ↓ } , Mar. Karn. 54, 42 = 18=(?)

åhennu (), U. 167, workmen, field-labourers; see

Aḥes | 8 | M. 779, a Sûdânî god; var. 8 P. 668.

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Aḥkai A Hh. 43r, the god who composed magical spells for the gods.

àḥt-t ↓ 8 ° x, rent of a field or estate.

ant , liquor.

1

aht \ , the lung, or lungs.

antit 18,70,18,170,18)70, 18,70,18,70,18,71,18,111,1 18 11 7 e, neck, throat, windpipe, lung.

throat and lungs of the dead.

Rerit (?)

åḥeth ⟨ 8 ⇒ ⟨, U. 539, T. 296

aht | | | chamber, stall, stable; see 486

åhetch ta | } , P. 432, M. 618, N. 1222, to dawn.

åkh, åkhi (?) (), an interjection.

åkh ↓ © = Copt. & Do, why? what? where?

an interrogative particle: Why? what? in what manner? wherefore? how? Copt.

دس; المالية الله what?

IV, 649; 🗣 🗎 , for why?

åkh-rek , Rev. 30, 99, what is the matter with thee? Copt. & pok.

property, goods, possessions; see

akhit one of the product, revenue, food.

åkh (Rec. 30, 189, fertile land, grassland.

akhkhut \ plants and herbs, vegetables, verdure.

åkhåkh () To, darkness, night.

åkhekh

100001,1多多要,1%等,

darkness, night.

Åkhkhi ↓ ♣ ↓ ♣ : (1) a doorkeeper in the Tuat; (2) the night personified.

Åkhekh ↓ , B.D. (Saïte) 98, 3, an associate of Shu.

åkhaår | \$\frac{2}{\text{k}} \ \frac{2}{\text{street}}, \text{ Rec. 33, 120,} street, quarter of a town.

åkhab, åkhb-t ↓ ⇒ J ⇒ , ↓ ⇒ pure water.

åkhabu 🖟 🎵 , grain.

åkhkhå (, to be green, to flourish.

åkhāi [2], P. 614, [2], M. 780,

N. 1137, S to make to rise on a throne, to crown a man king.

åkhi (), gladness, joy.

åkhi (⊗ () , upper region, sky.

åkhiu | , spirits; Copt. is.

T. 399, , B.D. (Saite) 98, 3, the Lightgod; var. I S A.

akhu | beings of light, spirits;

Akhuti | , the two snake-goddesses, Isis and Nephthys (?)

åkhb ∫ , to fced (?)

Akhpa A A = A A, Tomb of Seti I, one of the 75 forms of Ra.

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akhem \(\sum_{\infty} \), to be ignorant, to do nothing, to have nothing; see \(\sum_{\infty} \); \(\sum_{\infty} \) \(\sum_{\infty} \); \(\sum_{\infty

åkhm-tāma , T. 288, M. 65,
N. 127, N. 885, without mouldiness,
or staleness (of bread).

Àkhmiu urţu ↓ ♠ ♠ ♠ ★ │ , Hymn of Darius 14, B.D. (Saïte) 15, 2, 32, 2, 78, 28, 98, 3, 102, 2, the stars that never set (?)

Akhem-urt-f , Tuat IX, a god who supplied souls in the Tuat with water.

åkhmiu urtchu ↓ • ♣ ← ♠

P. 382, N. 1157, ↓ • ♠ ← ♠

Rec. 26, 234, the never-resting stars.

Akhem-sek , an everlasting god who, under the forms of other gods, protected the members of the deceased. Each of the Cardinal Points possessed an Akhem-sek.

Akhem-sek , U. 218, 219, P. 658, 763, a star near the pole, i.e., a star that does not disappear till dawn; a never-failing, or imperishable, star; a title of Rā, the "never-failing."

Akhem-sek-f (), Tuat IX, a god who supplied souls in the Tuat with water.

åkhkhm-t \ , , U. 141, \ , , T. 112, N. 449, fire.

åkhem-t long, dam; see non million, bank of a stream, dam; see

akhemti (), T. 238, (), T. 238, (), T. 238, ()

T. 267, 323, N. 39, to seize, to smite, to grasp violently.

åkhkhm-t ↓ ♠ , U. 9r, ↓ ♠ , V. 9r, ↓ ♠ , P. 624, M. 607, N. 1212, a smiting (?)

åkher , T. 246, 311, 346, U. 430, Peasant 150, a conjunction, but, because, then; var.

åkher (, but, because, then.

åkher , possession, property.

Akher P. 228, P. 701, M. 69, P. 701, Hh. 426, P. 208, to make to fall, to cast down, to bow oneself to the ground.

Akhsesf $\mathbb{A} \otimes \stackrel{\longrightarrow}{=} \mathbb{A}$, $\mathbb{A} \otimes \mathbb{A} \otimes \mathbb{A}$, $\mathbb{A} \otimes \mathbb{A}$, $\mathbb{A} \otimes \mathbb{A}$, $\mathbb{A} \otimes \mathbb{A}$, $\mathbb{A} \otimes \mathbb{A$

akhet \ , U. 163, T. 134, N. 471, plant, wood, tree; Copt. \(\mathbb{G}\)E.

ås ∫ ∫, T. 271, M. 33, an enclitic conjunction, often used as a mark of emphasis, or to draw special attention to the phrase to which it is attached; it also serves to mark an explanation, and may be translated "namely," "to wit,"

às A A B, A A B, Rec. 28, 176, A B A B, to reckon a price, accountant.

às-t ∏ →, ∏ →, plank, beam, timber; Copt. COI (?)

as-tab \bigcap the dearest wish of the heart, heart's desire.

as-t amakh | , a place where honour is paid to one.

as-t \bar{a} $\int \triangle - 0$, U. 507, $\int - 0$; plur. $\int \triangle - 0$, T. $322 = \int - 0$, an assistant priest; plur. $\int - 0$

as-tāui , the place of the hands, i.e., a possession. as-tāḥā en neb

L.D. III, 65A, 15, the place in the temple set apart for the king's use.

ås-t uāb-t

ås-tur-t , Rec. 14, 17, great place, i.e., heaven.

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ås-t utcha-t ∫ ☐ €, the position of the Eye of Rā in heaven.

ås-t maāt ja ja, ja, place of law, i.e., the Kingdom of Osiris.

as-t mena de man de landing, landing stage, quay.

ås-t na shāu

as-t nefer-t

as-t nemm-t ∫ △ △ △ ∫ ∧, place for walking, path, promenade.

As-t en-Net | As-t emple of Neith in the Gynaecopolite Nome.

ås-t ent senetchem

as-t rețui de signification de la set, place of the feet, one's accustomed place.

as-t her , in the phrase, ,

às-t hert ∫ → ↑, the high place, i.e., heaven.
às-t ∫ ⊕ (*) → ↑, place of sacrifice.
às-t Heru ∫ → ↑, scat of Horus, i.e, the royal throne.

As-t Heqit A A A A To the temple of the Frog-goddess.

as-t hetep , abode of peace, the tomb; plur. , abode of peace, the tomb; plur. , abode of peace, the place of the heart's rest.

as-t khet , place of duty (?)

As-t sutenit A = A = A, a temple of Rā in Gynaecopolis.

As-t-sen-ari-tcher

ås-t sesh j _ j, j \ a j, bureau, office, clerk's room.

ås-t segerå ∫ ☐ ☐ ☐ ☐ , Thes. 1480, place of silence, council hall.

as-t qebh day, place of refreshing, the bath (?)

as-t qen-t , "bad place," i.e., evil plight, critical state.

As-t-qerḥ-t $\downarrow \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc$, a sanctuary in the Heroopolite Nome.

as-t taa f f f f f f, the place of fire in the Other World.

as-t tchef-t

as-t tchesert | , "holy place," sanctuary.

Asut tcheseru

as-ti | ,, | a | , one in the place of another, deputy; | , successor.

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åst-ā ქ 🚉, ქ 🚉, disease, fever; disease, fever; disease caused by a goddess. **Ast** ∫ □ ♠, N. 625, 903, 1139, ∫ □, U. 181, 10, 10, 101, 107, 0, 10h, of Osiris and mother of Horus.

Ast Ament-t | A , Tuat V, Isis in the kingdom of Seker. Ast Anpu ja Angle
Ast urt em Aa-t-shā Mar. Aby. I, 44.

Ast ur-t-mut-neter (18 × 15 0), Mar. M.D. I, 33, Isis the Great, mother of the god [Horus].

Ast em Ast-āa-t Mar. Aby. I, 45.

Ast em Per-mau Mar. Aby. I, 45.

Ast em nebt ānkh $\int_{0}^{\infty} \int_{0}^{\infty} \int_{0}^{\infty}$, the goddess of the ninth hour of the day

Ast em Semt-t(?) Mar. Aby. I, 44, a form of Isis.

Ast em Shenas-t (?) , Mar. Aby. I, 44.

Åst em Ta-tcheser Mar. Aby. I, 45, Isis in the Holy Land.

Ast-Mehit = = | | | | | | | | | | | | Tuat VI, a northern form of

As-t nekheb \int_{0}^{∞} , Rec. 28, 182 = $\frac{182}{186}$

Ast-netrit-em-renus-nebu B.D. 119, Isis in all names.

Ast-netchit | A Tuat II, Isis the Avenger, with knife-shaped phallus.

Ast-Rait-set (?) $\int_{0}^{\infty} \frac{1}{2} \frac{1}{2} \frac{1}{2}$, Ombos I, 1, 163, a lioness-headed form of Isis.

Ast-Septit

Ast ta-uh 1 0 0 1 8 3 7 Rec. 24, 160, Isis, the Scorpion-goddess.

Ast | _ _, Tuat II, a uraeus in the Boat

Asti , IV, 1085, wife of Thoth (?)

Asti-pest-t

as-t , palace, any large building.

ås, åst | , U. 296, | --- | , N. 534, 明命,师二,明觉二,1世二, tomb, chapel of a tomb; } \(\tilde{\top} \), \(\tilde{\top} \), N. 707, 1 1 1 - 5, M. 174, 1 1 1 1 -- 多周 周 周, N. 637, 1 The T.

ås-t tchet | --- , Rec. 29, 78, a tomb held in perpetuity.

ås-t , granary, silo.

ås-t ↓ ☐ ☐ ☐, P. 338, 453, stelae, frontier stones, memorial tablets.

ås-t, åsit () (), () , () () () workshop, factory; plur.

åsui (?) 📆 🦰 二, 📭 🥦 二, Rec. 28,

ås-en-sesh

copyists' room, chancery. Digitized by Microsoft®

ås neteru | | Tuat VIII, the workshop of the gods, a circle in the Tuat.

as-t , workmen, gang of labourers; male and female servants.

The reed, papyrus, herb, shrub, myrtle plant; plur. AR MIN, AR MINO APPEN.

asut IRI & TI, IRI WII, B. 11 B. 11 CU 1, 11 CM old writings (), old registers or written O J J , old laws.

asu & J. J. J. J. J. O, old, ancient; old, ruined; Rec. 31, 146, old age, infirmity; A A A, old woman.

asiut IFIIICTX, IFIX, IFI , rags, old pieces of cloth; I I @ X = $\bigcap_{i=1}^{\infty} \bigcap_{j=1}^{\infty} \bigcap_{i=1}^{\infty} \bigcap_{j=1}^{\infty} \bigcap_{j=1}^{\infty} \bigcap_{j=1}^{\infty} \bigcap_{i=1}^{\infty} \bigcap_{j=1}^{\infty} \bigcap_{i=1}^{\infty} \bigcap_{j=1}^{\infty} \bigcap_{j$

asut A S S S, braid, cords, rope. as Peasant B. 2, 103, 159, light in weight.

asu , a light-minded man, unreliable.

às 17 5, 17 5, 17 5, lie, sin, deceit.

as A , a disease of the belly.

as 解中央,解队中,即中, air, wind, breath; by Microsoft

THE WIND THE STREET Wind, air, breeze, puff of wind

às (३) ground, place.

ås, åsi | 7, U. 2, | 7, U. 208, 1 - 11, U. 223, 1 - 11, P. 293, 1 , 1 , 1 , 1 , n 1 , n 1 , n 1 , n 1 , n 1-11, 1-111, 1\$ m, ", A haste, to make to pass quickly; Copt. 1WC; 7 = 3, IV, 809, A, U. 7.

ås hak 1, IV, 659, 691, IN 1 Ches. 1297, quick spoil, spoil easily taken.

àsiàsi(?) ~ ~ ~ ~ ~ ~ ~ (?) to stop, to hinder, to oppose.

asi n l se, to pass away in decay; A incorruptible.

asu n h Se, decay, destruction.

ås And, And, bile, gall.

åss \ ___, U. 534, T. 293, P. 539, to run, to move.

àss (____ = (___ , to punish; see

ass If , to fetter, to tie; If I those whose heads are tied up. àss-t ↑ ↑ ↑ ↑ , rope, cord.

Ass-t Anno, Anno Tuat VII, a town in the Tuat.

Ases | | | | @, B.D. 149, the 7th Aat; var.

[83]

åsa
...
↓
↓
↓
, place of custody or restraint.

åsa (?)
↓
↓
↓
, Åmen. 22, 10 ...

åså
↓
↓
, Rec. 34, 121 = ↓
, baton, club, mace.

åsåā ↓ ↑ ↓ ... , T. 268, to introduce; ↓ ↑ ↓ ... , M. 427. **åsåu** ↓ ↑ ≰ , M. 62, to lead.

Asar 1, U. 2, 10, 13, 1 20, 12, 2 1, (1 - 1), 1 0 1, Rec. 33, 30, 36, 209, J & 7 7, 1 & 7, Berg. II, 11, PJPJ, Buch. 5r, I O J, R.E. r, 141, Rec. 26, 224, 27, 56, 33, 28, A.Z. Bd. 46, 92 ff.,] = Πολυόφθαλμος, the great Ancestor-god of the dynastic Egyptians. The origin of the god and the exact pronunciation of his name are not known. He was said to be the son of Shu and Tefnut and the grandson of Geb and Nut. He and his wife Isis and his brother and sister Set and Nephthys, and his son Horus, were brought forth by Nut at the same time. He was drowned in the Nile by Set and suffered mutilation, but he rose from the dead, and having been declared by the gods innocent of the charges brought against him by Set, became King of the Dead and giver of immortality to all who believed in him. Asartiu , B.D. 89, 3, beings like unto Osiris.

Asar-Aāḥ J , Lanzone 42,

Asar-ami-ab-neteru Old III, Tuat VI, Osiris, Darling of the Gods.

Asar-An , Denderah III, 35, Osiris, the solar god An.

Åsår-Ånpu \longrightarrow \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc B.D. 168, Osiris + Anubis, a jackal-headed god.

Asar-as-ti John, Tuat III, a form of Osiris, functions unknown.

Asar-Ati A A A A A B.D. 142, 106, Osiris, the King.

Asar-Ati , B.D. 142, 43, variant of preceding (?)

Asar-Ati-heri-ab-Abţu

Asar-Ati-heri-ab-Shetat , B.D. 142, 94, Osiris, king of the Tuat of Memphis and Heliopolis.

Asar-Anti , Osiris, the Myrrhgod (?)

Asar-Uu Jo J D J, B.D. G. 1064, a form of Osiris worshipped in Lower Egypt.

Asar-Un-nefer 1 B.D. 142, 1, 109 ([]), Mar. M.D. 1, 6, Osiris, the Good Being, true of word.

Asar-Utti B.D. 142, 53, Osiris, the begetter.

Asar-Bati-erpit , B.D. 142, 76, Osiris, the dual soul in Erpit.

Asar-Ba-sheps-em-Tet B.D. 142, 19, Osiris, the holy soul in Busiris.

Àsar-baiu-tef-f B.D. 142, 72, Osiris, the souls of his fathers.

Asar-Bati (?) 1 , Tuat III, a form of Osiris.

Asar-pa-meres Annales VI, 131, a form of Osiris.

Asar-p-akhem Denderah III, 10, Osiris, the divine Akhem.

Asar-Ptah-neb-ankh D. B.D. 142, 15, Osiris-Ptah, lord

Asar-Fa-Heru B.D. 142, 68, Osiris, carrier of Horus.

Asar-em-Asher B.D. 142, 80, Osiris in Asher (part of

Asar-em-Aat-ur-t , B.D. 142, 62, Osiris in the Great Aat.

Asar-em-Anu B.D. 142, 84, Osiris in Heliopolis.

Asar-em-asut-f-amu-Re-stau MITTER TO THE STATE OF THE STAT B.D. 142, 97, Osiris in all his shrines in Sakkârah.

Asar-em-asut-f-am-Ta-meh \$\[\] \[\ 95, Osiris in all his shrines in the North.

Åsår-em-åst-f-em-Ta-shemā = J □ = → Ø Å, B.D. 142, 144, Osiris in every shrine of his in the South.

Asar-em-ast-neb-meri-Ka-f-am B.D. 142, 146, Osiris in every shrine his Ka loves.

Asar-em-Atef-ur 🔙 🛭 🐧 , B.D. 142, 50, Osiris in Atef-ur.

Asar-em-ater & A A C B.D. 142, 104, Osiris in the river (?)

B.D. 142, 35, Osiris in Aper.

Asar-em-ankh-em-Het-ka-Ptah 95, Osiris in the Ka-house of Ptah (Memphis).

Asar-em-Antch B.D. 142, 20, Osiris in Antch

Asar-em-āḥā-t-f-em Ta-meḥt — \$\int_{\infty} \int_{\infty} \int_{\infty} \int_{\infty}, B.D. 142, 145, Osiris in his station in the North.

Asar-em-Akesh(?) B.D. 142, 87, Osiris in Akesh

Asar-em-Uu-Peg B.D. 142, 69, Osiris in the great sanctuary of Abydos.

Asar-em-Uhet (?)-meht B.D. 142, 61, Osiris in the Northern Oasis (Baḥriyah).

Asar-em-Uhet (?)-rest B.D. 142, 60, Osiris in the Southern Oasis (Khârgah).

Asar-em-Bak 🗴 🎝 , B.D. 142, 32, Osiris in the Hawk-city.

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3 , B.D. 142, 115, Osiris in Betsh.

Åsår-em-Pe ↓ , B.D. 142, 26, Osiris in Buto.

Àsar-em-Pe-Nu , B.D. 142, 88, Osiris in Buto of Nu.

Asar-em-Per-ent-meh B.D. 142, 12, Osiris in the sanctuary of the North.

Asar-em-pet , B.D. 142, 47, Osiris in heaven.

Asar-em-Per-ent-res B.D. 142, 11, Osiris in the sanctuary of the South.

Àsar-em-Pesg-ra , B.D. 142, 44; var. _ , Osiris in Pesg-ra (?)

Asar-em-Petet Osiris in Pet.

Asar-em-Maāti B.D. 142, 70, Osiris in the city of Trut

Asar-em-Mena B.D. 142, 71, Osiris in Menà

Asar-em-Nefur (Tau-ur?) , B.D. 142, 40, Osiris in Nefur (?)

Asar-em-Nerutf B.D. 142, 31, Osiris in the necropolis of Hensu (Herakleopolis).

Asar-em-Netru B.D. 142, 28, Osiris in Netr.

Asar-em-Nețit B.D. 142, 41, Osiris in Netit, a place near Abydos where Osiris was slain by Set.

Asar-em-Nețbit JAA C, B.D. 142, 113, Osiris in Nețbit.

Asar-em-Netch-t & Sar-es; var. Sar-em-Netch. B.D. 142, 24, Osiris in Netch.

Asar-em-renuf-nebu @ III VI, B.D. 142, 149, Osiris in his every name.

Asar-em-Rert-nefu (?) B.D. 142, 55, Osiris in Rer (?)

Asar-em-Rehnen (var.), B.D. 142, 34, Osiris in Rehnen

 $\dot{\mathbf{A}}$ sår em resu (?) B.D. 142, 25, Osiris in the South Land.

Asar-em-Rastau B.D. 142, 39, Osiris in the kingdom of Seker the Death-god.

Àsar-em-Hena D O, B.D. 142, 124, Osiris in Henå

Asar-em-Hetaa J A A A A B.D. 142, 89, Osiris in the Great House.

Asar-em-het-f-ami-Ta-meh —], B.D. 142, 46, Osiris in his temple in the North Land.

Asar-em-ḥet-f-ami-Ta-shemā — [3], B.D. 142, 45, Osiris in his temple in the South Land.

Asar-em-Hemag B.D. 142, 86, Osiris in the Laboratory City.

Asar-em-Heser

B.D. 142, 21; varr. Solve in the City sacred to Thoth.

Àsar-em-Ḥeken 🎢 — 👯 🚃 ⊗, B.D. 142, 65, Osiris in Heken.

Asar-em-khakeru-f-nebu B.D. 142, 152, Osiris in all his ornaments.

Asar-em-khauf-nebu B.D. 142, 151, Osiris in all his manifestations. B.D. 142, 23, Osiris in Så. Asar-em-Sau-kheri B.D. 142, 30, Osiris in Lower Sa. Àsar-em-Sa B.D. 142, 78, Osiris in Asar-em-Sati Asar-em-Sunnu B.D. 142, 33, Osiris in Sunu (Syene). Àsar-em-seh-f-nebu Asar-em-Sesh Asar-em-Sesh B.D. 142, 59, Osiris in the Nest-city, i.e., his birthplace. Ásár-em-sek-f B.D. 142, 54, Osiris in his feathered headdress. Asar-em-Seker B.D. 142, 66, Osiris in Seker (Death-god). Àsàr-em-Sekri 📆 = ₹ 🖟 🔊 🖟, B.D. 142, 37. Osiris in the city of Seker. Asar-em-Sekti Asar-em-Shau B.D. 142, 67, Osiris in Sha. Asar-em-Shenu B.D. 142, 64, Osiris in Shenu. Asar-em-Qeftenu ⊗

¬, B.D. 142, 36, Osiris in Qefțenu. Asar-em-qemauf-nebu

Asar-em-gerg-f-neb B.D. 142, 150, Osiris in his every settlement Àsar-em-ta 48, Osiris in the Earth. Asar-em-taiu-nebu e III , B.D. 142, 81, Osiris in all lands. B.D. 142, 27, Osiris in Buto. Àsar-em-Ṭesher B.D. 142, 58, Osiris in the Red City. Asar-em-Tchatchau 📗 💳 📗 $\left|\begin{array}{c} 0 \\ 0 \\ \end{array}\right|$, B.D. 142, 25, Osiris in the Chiefs. Asar-nub-heh B.D. 142, 75, Osiris, gold of millions of years. Asar-Neb-Ament J S, Tuat III, Osiris, Lord of Ament. Asar-Neb-ankh B.D. 142, 3, Osiris, Lord of Life. Asar-Neb-ankh-em-Abţu B.D. 142, 90, Osiris, Lord of Life in Abydos. Asar - Neb - peḥti - petpet - Sebau 96, Osiris, Lord of Might, crusher of the rebels. Asar-Neb-er-tcher J B.D. 141, 4, Osiris, Lord to limit of the Earth, i.e., Osiris Almighty. **Å**sår-Neb-ḥeḥ ☐ 💮 💮 🖁, B.D. 142, 57, Osiris, Lord of Eternity. Asar-Neb-ta-Ankh B.D. 142, 22, Osiris, Lord of the Land of Life. Asar-Neb-taiu-Nesu-neteru Lord of Lands, King of the gods.

Asar-Neb-Tet

B.D. 142, 148, Osiris in all his creative works. B.D. 142, 91, Osiris, Lord of Busiris. Digitized by Microsoft®

Asar-Neb-tchet , B.D. 142, 56, Osiris, Lord of Eternity.

Asar-Nemur , Metternich Stele 87, 88, Osiris + Mnevis; , Metternich the tomb of Osiris Mnevis.

Asar Nesu-bat Ani
Pap. 19, Lit. 9; B.M. No. 236,
Osiris, king of the South and North.

Asar-nesti , B.D. 142,
49; var. , Osiris, belonging to the throne.

Asar-ḥeri-ab Asher Asher Nesi-Amsu 17, 16, Osiris in Asher (part of Thebes).

Asar-heri-ab-se[m]-t & Marie M

Asar-Heri-shā-f D

Asar-Heru , Osiris + Horus.

Asar-Heru-aakhuti Jak, B.D. 142, 100, Osiris + Harmakhis.

Asar-Heru-aakhuti-Tem

Asar-ḥeq-taiu

Asar-Khas , Annales XIII,

Asar-Khenti Amentt

Asar-Khenti-Un J., B.D. 142, 6, Osiris, Chief of Un.

Asar-Khenti-peru (?)

B.D. 142, 72, Osiris, Chief of the temples.

Asar-Khenti-men-t-f

P. 706, Osiris, Chief of his

Asar-Khenti-nut-f

Asar-khenti-nep[r] Asar-khenti-n

Asar - Khenti - Nefer , Marketti - Nefer , Nefer , B.D. 142, 69, Osiris, Chief of Nefer.

Asar-Khenti-Rastau

, M. S.D. 142, 16, Osiris, Chief of Rastau of Seker (Death-god).

Asar-Khenti-seḥ-kaut-f

Asar-Khenti-shet-āa

B.D. 142, 82, Osiris, Chief of the
Lake (?), Pharaoh.

Asar-Khenti-geti-ast (?) As A A Asar-Khenti-geti-ast (?) As A Asar-Khenti-geti-ast (?) Asar-Khen

Asar-Khenti-Tenn-t , B.D. 142, 10, Osiris, Chief of Tenen.

Asar-Kherp-neteru Tuat III, Osiris, Director of the gods.

Asar-Sa ... Shepherd.

Asar-Sepa , B.D. 142, 9, Osiris Sepa, Osiris, the holy worm (?) of the Souls of An.

Asar-seh Asar-seh, B.D. 142, 99, Osiris of the Council Hall.

Asar-Sekri , B.D. 142, 51, Osiris + the god of the coffin, i.e., Seker.

Asar-Sekri-em-Sheta-t

Asar-Ka-Ament , Tuat III, Osiris, Bull of Ament.

Asar-Ka-ḥeri-ab-Kam 🛒 🦝 🕏

Asar-Taiti A D D M T D, B.D. 142, 75, Osiris, the swathed one.

Asar-Tem-ur B.D. 142, 50, Osiris, the great Executioner (?)

Asar-Ţeṭ-Sheps

Asar , Tuat II, the name of a term.

Asar J.A., Tuat VI, one of the nine spirits who destroy the wicked, soul and body.

Asar-merit the Athribite Nome.

asā ↓ ↑ , U. 296 = ↓ ↑ , N. 533, to introduce, to make approach.

åsi... → N Rec. 31, 12.....

ás-ui(?) $\left(\begin{array}{c} \uparrow \\ \downarrow \end{array} \right)$, $\left(\begin{array}{c} \uparrow \\ \downarrow \end{array} \right)$, the testicles.

asu-t (?) ↓ ↓ ♣, ↓ ↓ △ ♠, P. 260, M. 494, an explanatory particle.

asua-t مرابع من المرابع المرا

Aseb Rec. 4, 28, a benevolent serpent-god.

Asbit Asbit, a goddess.

Aseb A J, Hh. 328; see A A. asbar, asbur A J, Anastasi I, 24, 2, A J,

bush, thicket, undergrowth, scrub, thorn growth; compare Heb. שבֹלת.

åsbur 11167, 11164, Anastasi I, 26, 8, Koller plur.

åsp [] □, U. 137, T. 108, N. 445, to be offered; see

to reckon up.

åspu | | | | | >>, | | | | | >>, sledge, bearing pole, wood packing, timbers.

asp-t \□ \□ \□ \, P.S.B. 13, 424, Heruemheb (Masp.) 18, seat of royalty, palanquin.

aspat 1 P. R. 1 R. 17. * 11 P, 11 % 11 P =, Koller Pap. r, 4, 1 1 -, 1 0 1 11:3, 11:3 B. 11:3 B. 35; A.Z. 17, 57, quiver filled with arrows; Heb. コラビジ: Assyr. ishpatu, plur. 云川 羊 バ ※1, Sennach. VI, 56.

åsepsep (?) 3, 15, 4, slope of side of an inclined plane (?)

åspr , whip; see åspt ↓ ↑ □ → , Rec. 8, 171, sledge.

åsf \ , U. 120, to cut off; var.

N. 429.

åsf-t (, U. 394, ,) ,) , Rec. 31, 22, 1 5, fault, sin, wrong, crime, iniquity; plur. åri åsf-t 🗢 🎧 🐃 🖏, sinner.

åsfetiu Misk, Milliani, 111, 11 = 1, 111 □ 加強 , 和 To To A So, evil men, criminals, fiends, sinners; var.

asfa | Rec. 31, 11, a group of gods (?) asfekh | P. 643, M. 679, N. 1241, to do away, to cast aside.

åsfekk (|) 👼, (|) 👼 ✓, U. 58, N. 310, to split, to sacrifice (?)

åsfekk-t | | , slaughter (?)

asmar A Turin Pap. 67, 11, a kind of stone, emerald (?)

åsmen [, U. 26, P. 409, M. 586, N. 1191, Rec. 11, 90, to stablish, make firm.

åsmer משמיר, emery powder (?), or Heb. משמיר

åsmes ∫ ∫ Å, M. 466 = ∫ Å, P. 243, Rec. 11, 90, to give birth to.

Asmet I M. 663, one of the four sons of Horus; see Mesta

åsen, åsenn T. 289, M. 66, N. 969, Rec. 13, 111, A. B.S.

åsni 🖟 ..., P. 608, 🖟 🚞 📢, P. 631, 0 10, M. 498, 1 1080, to make to open.

asenut $\sqrt[4]{\circ}$, P. 360, N. 1074, hire, fee, boat-fare. åsensh (?) | , U. 375, T. 19, T. 356, P. 322, 668, A P. 196, M. 628, N. 928, 1080, to push back doors, to open.

plur. A. C. C.

åser , N. 294, staff, mace.

åser (, N. 755,) , U. 188, T. 66, M. 221, N. 598, 1, , , , , , , , , , 1100, 1100 \$ Ty, P.S.B. 8, 158, The state of the s tree; plur. foliage, branches, etc.; Heb. JUN, Copt. OCI,

Aser-t ↓ ➡ ♥, ↓ ➡ ♦, U. 188, T. 66, M. 221, N. 598, a sacred tree whence came Up-uatu, A, B.D. 42, 4.

Aser Aser B.D. 178, 14, a town in the Other World (?) asr אלין אסיר), Rec. 17, 155, a foreigner (?) (אסיר) (?) asrut 1 , N. 738, to make to grow; see Sy åseh │ 📆 , B.D. (Saïte) 110

åsha ∏ ∏ 🎖 , linen bandlet (?) åsha (?) 🛮 🗔 👸, Décrets 28, 29

åshabu III III III A kind of animal.

åshabu 📗 🗔 🖟, P.S.B. 13, 412, whips made from the skin of the same.

àsḥ │ │ १ ७, U. 388, to make to travel.

áskh III E., III , III , The state of the s wcg; see A o -

åskha 🏻 🖍 🤻 T. 199, N. 1295, to call to mind, to remember.

Askhit (?) åsshau | | U. 124, N. 433 åsesh 🖟 👸 , U. 140, T. 111, N. 448..... åsshem [], N. 762; see seshem.

asq A A, A A A, to cut, hack in pieces, to decapitate.

isq qnag, qna, qna, qnaga, to linger, hesitate, delay; Copt. wck.

asqer (?) A P.S.B. 12, 250, to beat, to fight.

åsk | | , U. 481, P. 188, M. 354, N. 144, 906, to draw, to strengthen.

åska (?) J Décrets, Vocab. to plough.

Åsken \(\frac{\top}{\top} \), P. 79, M. 109, N. 23, , M. 708, F. 379, N. 1324, M. 333.....

åst $\bigcap \triangle$, $\bigcap \bigcirc$, Rec. 19, 187 ff. (many examples given), an explanatory particle; var. | | ===.

asti | | Mar. Karn. 54, 1, report, document. to tremble, shake (of the limbs).

asta $\bigcap_{\Lambda} -\mathbb{C} = \bigcap_{\Lambda} \bigcap_{\Lambda} -\mathbb{C}$, to hasten. astit () astit (?)

asti A 3 3 , a deceitful man, liar (?)

astb | | | = | | | -, seat, throne (?)

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Asten Aland, Aland, Aland, A A, A A, a sacred ape, an incarnation of Thoth; the 'Oordangs of Democritus of Abdera.

åsten Allen, Allen, to tie up, to lace up, to tie round, to envelop, to

åsteh Mage, Mage, to beat down

asth | = , U. 224, P. 102, M. 89, N. 96; see [] an explanatory particle.

Asth Thaath \Longrightarrow \Longrightarrow \Longrightarrow , Tuat VI, Isis, the clother [of Osiris].

åst 1 , P. 125, M. 136, N. 647, spittle, saliva.

. M. C. D. III, 194, 21, \ Cont CTAYT Copt. CTWT.

Asten I , I , I , I , I , P.S.B. 20, 140; see 1 no 2.

Astes II = & A, II = A, II ₩ 8.D. 17, 89, B.M. 32, 1. 245,

one of the Company of Thoth.

åstch | , U. 455, 601, 609, to cast out, to shoot, to hurl, to break.

Astchet A S.D. 149, a fiery region in the 12th Aat.

åsh-t \ , U. 512, P. 693, \ , N. 708, A , A , thing, possession; , legal possession.

ash-t Rec. 31, 165, wealth, goods = , U. 185, T. 324, and

åsh-tt ↓ 🛱 💍 Ö, T. 344, meat and drink offering (the five offerings).

ash-t , food, meal, ration.

ásh-t-f khu evening meal.

ing meal.

ash offering.

åshsh N. 663, 695, A. 93, A. 1, to spit out, to evacuate, to pour out.

åshu De S, U. 333, outpourings, emissions, sweatings.

åshshu U. 15, emission, saliva, efflux

åshsh | , , , to bear, to carry.

åshsh (Rec. 32, 67, perfumes, unguent (?)

åshakhar | # IIII | A F

Alt. K. 152, a disease.

àshā ↓ □ >, U. 552, ↓ □ ₹, P. 425, M. 608, to cut.

àshā-t ↓ , piece, something cut off. åshu | □□ | , to dry up; see Shu | | ♦ 0.

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ashems (), to make to follow.

åshen ↓ ♀ █ , U. 267, to furnish, to ornament, to encompass with.

åsher \ , fire, flame.

ashesep $\left(\begin{array}{c} \square \\ \bigcirc \end{array}\right)$, to make to shine.

Åshesp ↓ ﷺ ight-god.

Ashespi-khā (ﷺ ♥ ♦ ★, Thes. 31, the goddess of the 4th hour of the day.

åshesep | ﷺ ♂, bandage, garment.

åshespit ☐ ﷺ ☐, ☐ ☐, ☐ ☐, ☐ ☐, a booth in a garden, a summer house, a niche in a temple, a chapel, hall.

asht, asht , asht , a kind of tree, persea (?) sycamore fig; plur.

A the holy asht tree

in Heliopolis; \times \wedge \otimes , a title of Rā. **Åshteth** \wedge \otimes , U. 360, a city in

Sekhet-Aaru; var. , N. 1074.

Asht , B.D. 17, 21, a mythological tree in Anu by which sat the Great Cat (Rā).

àq \\ \daggerightarrow{\Delta}{\Omega}, \quad \daggerightarrow{\Delta}{\Omega}, \quad \text{to lose, to be injured;} \\ \text{Copt. &KO, &KW.} \end{args}

àq-t ↓ ¼, A.Z. 35, 17, ↓ ¼ ¼, Rev. 12, 48, reed; Copt. &K€.

àqi 1 △ 11 [W], reed; Copt. &KE.

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åqar | \$\begin{aligned}
\displaystyle \tag{\text{index}} \tag{\text{index}} \tag{\text{index}}, fishing tackle.

\displaystyle \tag{\text{aqeb}} \tag{\text{index}} \tag{\text{index}} \tag{\text{index}}, to double.

åqem ↓△ ♣ ♣ D, shield, buckler.

Àqen ↓ △ , B.D. 168, a protector of the dead.

iqer \(\frac{\dagger}{\dagger} \), to be excellent, perfect, precious, valuable; \(\lambda \frac{\dagger}{\dagger} \), excellently; \(\lambda \frac{\dagger}{\dagger} \), most excellently; Heb. \(\frac{\dagger}{2} \).

ager-t , something excellent or precious.

Aqru A mythological serpent.

Aqrit \ \alpha \ \alpha \ \tag{\text{com}}, T. 305, \ \alpha \ \alpha \ \\\ \alpha \ \\ \alpha \ \\\ \alpha \ \\ \alpha \ \\\ \alpha \ \\\ \alpha \ \\\ \alpha \ \\\ \alpha \ \\ \alpha \ \\\ \alpha \ \\\ \alpha \ \\\ \alpha \ \\\ \alpha \ \\ \alpha \ \\\ \alpha \ \\\ \alpha \ \\\ \alpha \ \\\ \alpha \ \\ \alpha \ \\\ \alpha \ \\\ \alpha \ \\\ \alpha \ \\\ \alpha \ \\ \alpha \ \\\ \alpha \ \\\ \alpha \ \\\ \alpha \ \\\ \alpha \ \\ \alpha \ \\\ \alpha \ \\\ \alpha \ \\\ \alpha \ \\\ \alpha \ \\ \alpha \ \\\ \alpha \ \\\ \alpha \ \\\ \alpha \ \\\ \alpha \ \\ \alpha \ \\\ \alpha \ \\\ \alpha \ \\\ \alpha \ \\\ \alpha \ \\ \alpha \ \\\ \alpha \ \\\ \alpha \ \\\ \alpha \ \\\ \alpha \ \\ \alpha \ \\\ \alpha \ \\\ \alp

Agrit Khenti-he-t-set A Some of the seven divine cows.

åqer | , a plant.

åqrå (qeri?)

Àqeh ↓ △ Å, B.D. 168, a protector of the dead.

 $\dot{a}q\dot{h}$ $A \otimes A$, Rec. 18, 181, $A \otimes A$, $A \otimes A$, Rec. 10, 136, $A \otimes A$, to enter, to invade, to rush in (of water).

àqḥu d d l li, l li, IV, 726, a metal, some mineral substance; Copt. Keg, ke (?).

åqes | △ | >, to cut.

ages | | | , to be vile.

åqet ↓ √ , U. 560, to work like a sailor,

aqettiu qeras

Rec. 36, 78, funerary bearers.

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àqet 1 (⊃ 0Å, P. 833, 1 (♂) 1 , 18 mm & The build. aqetu 10 3 4, mason, artificer, labourer, workman; plur. BI, Noelley

aqet A O No. 17, builder's construction; plur. T. 268, 0,

plan, design, draft.

àk \ to suffer injury, be lost or destroyed. åkiu , lost ones, things destroyed; | , the damned.

àk-t ↓ , pain, injury, something lost.

åkk \ , cry, song.

åk, åku | , , | , , , , , Rec. 30, 198, stonemason, quarryman; plur. 一个一个

áku & & M ..., stone quarry.

åk-t , U. 536, , T. 294

\$ ##, T. 295.

åka-t , estates, lands.

åkam () , ,) , (°),

Düm. H. I, 1, 19, 1 - 1, 1 -是中,一一点一,一一点里了,

shield; plur. Digitized by Microsoft ®

åkamu | , wretched, miserable, patient; Copt. WKESS.

åkana | | , Birch, Thothmes III, p. 13, IV, 665, 717, Rec. 17, 76, basin, bowl, vessel, pot, bottle; Heb. [38, Syr. κιαικ, Gr. ἀχάνη; see

åkå | , P. 173, | , T. 51

Àkanhi () (), U. 327, the name of a serpent-god or fiend.

Àku A Tuat III, a god or animal in the Tuat.

M. 112, 1 - 5 -,

N. 25, 1 , P. 187, 1 , M. 348, N. 901, bowings to the earth (?)

åkeb ∫ □ , to bow; see □ ∏. åkeb] =] T.,] \$ =] D., 10 m, 10 les, 10 les, 1-16, 1-16 B, 1-10

to weep, to lament, to cry, to wail, to tear out the hair in grief.

åkebu , Åmen. 18, 5, weepers, mourners.

B.D. (Saite) 80, 8, a group of four weeping gods.

åkbu \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc Rec. 22, 103, resin for fumigating purposes.

åkep (rain-flood, storm, torrent.

åkem ↓ S Z, buckler; plur. ↓ S S , S Z } (Lacau).

åken
↓
↓
bowl, basin;

Heb. ♠
↓
↓
↓
; compare Assyr.

IV ►
↓
↓
↓
, "bowls," Rawlinson,

C.I.W.A. I, 23, 122.

åken ∫ , a kind of stone (?)

åken-t ↓ , U. 611, resting place (?)

åken-t \ , domain, estate, abode (?)

aken , to make, to fashion.

iken Rec. 1, 48, Now St., a digging tool, hoe, plough, pick; plur.

pick; plur. \\ \bar{\tilde{\ti

åkenu ∫ ∰, Åmen. 13, 6, 24, 3, some evil quality, lying (?)

Aken-ab Tuat I, a doorkeeper god.

Akenh U. 544, the name of a serpent.

Aken-tau-keha-kheru

Aken-tau-keha-kheru

B. D. 144, the doorkeeper of the 6th Arit.

Åker ∫ ≤ sæ, an Earth-god; see

Akeru Sin III, Hh. 213, the gods who guarded the great tunnel through the earth.

Àkes (Saïte) (Saït

akeshti Rev. 13, 3, Cushite, Nubian (adjective).

Akesh Rev. 14, 13, a
Nubian; plur. Rev. 12, 52; Copt. eowy.

Åkshit \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc B.D. G. 134, a cowgoddess of Oxyrhynchus, mother of Apis.

åg ∫ ☐ , stream, flood.

åga... ↓ 🎝 🔊, P. 564......

åga ↓ ₩ Å, to quiet, to subdue.

Àgaà 🎵 🖟 , 🗓 🖟 , T. 293, Rec. 29, 157, 159, a god, a form of Anubis (?)

Ágau ↓ □ ♠ ♠ Å, B.D. 64, 19, a title of Anubis (?)

ågap ↓ □ □ , flood, rainstorm.

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agb (本) (to bow, to do homage, to be subdued. agb (な) (ここの)
ågep \\ \alpha \\ \colon
ågem (, to discover.

åger (☑, M. 1931, U. 86 = ☑, N. 363, Rec. 29, 78, but, now, however; (☑, I, 36, yea, even.

åger (☐ =) ☐ , IV, 236, hunger. åger (☐ ☐ , (☐) ☐ , Rec. 31, 20, to make silent, to quiet.

Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Ageriu | Age

Àger (♣), B.D. (Saïte) 64, 19,

Ageru | A | , B.D. 110, 5, at | At | T. Aaru.

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Agertt ↓ ♣ ♠ , ♣ ♣ ♠ , B.D. 137,

B. 13, 17, ↓ ♠ ♠ ♠ ♠ , the abode
in the Tuat of the souls from An.

åges | □ | ≈, P. 438, M. 653, side, half.

at \bigcirc o, N. 1126, father = \bigcirc , P. 441, M. 545; \bigcirc \bigcirc \bigcirc o, P. 442 = \bigcirc o \bigcirc o, M. 545.

at \alpha \begin{array}{c} \hat{\lambda}, \text{ child, suckling; plur. } \alpha \begin{array}{c} \hat{\lambda}, \text{ Rev. 13, 10.} \end{array}

åt-t | , nurse.

åt 🌡 △, P. 287

åt \ , house.

at \ , for \ \ \ , ext. Portion; Copt. Tol.

åt (Rec. 20, 91, fluid, liquid.

at \ to smite, to pierce, to beat, to constrain.

åti (beater, scourger.

åt (□ \$\$ \$, N. 747

åt 1, T. 182, P. 529, M. 165, N. 653, twig, branch (of a palm).

Åt ↓ , Rec. 29, 149, a god.

at A) 13, king, prince; see A) A 13.

åti | 2 | 1, P. 703 = | 2 | 2.

åta | , boomerang.

Atar Do h, the name of a fiend.

Atar A William (?) dwarf-god, son of Rā.

Àtà A A A N. 766, an associate of Shu.

åti , Rec. 3, 116, , king.

Ati , Tuat VI, a crocodile-god.

Atiu \alpha \alp

Attiu A B D A B , fiends, the damned.

Ati-baiu () Ati-baiu , I, 148, the name of a pyramid.

Atu () , U. 632, () , T. 306, an associate of the Serpent-god () X

åtu (1) \$\frac{1}{2}\$, P. 505, 507 (with \(\sigma = \frac{1}{2} \))

Asien, p. 316, a Syrian god; fem. Asien,

atur $\text{log} \Lambda$, to come out, to flow, to march.

Atur āa , a name of the Canopic arm of the Nile.

Átur-meḥ ↓ □ ♠ □ □ ♠, Thes. 1251, Lower Egypt.

Atur-ti | Sold Berg. I, 9, the goddesses of the same.

ateb (), (), territory, estate, land; see ateb.

ateb | , tongue.

ateb []], Rev. 13, 62, to be removed; Copt. 07WTes.

atep | Copt. to load, to be laden; Copt.

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C

atf (2 %, (2 %), (ather; dual plur. \\\ \alpha \\ \alpha , la light; see also under at and tef, 2 3, plur. 2; 1 2 1 25 L.D. III, 140D., father and mother of all mankind; Copt. eiwr.

Atf-meri , = Philopator.

Atf neter , "father of the god," title of a priest, or father-in-law of the king; plur. 721 × 2 2 2 1, 71 × 2 × 2 YP , IV, 349.

Atf, Atfa-t A Rev. 13, 121, the serpent on the royal crown.

Atfa-ur 274, P. 26, M. 37, N. 67, a god.

åtem (, M. 72,) , U. 491, M. 129, N. 75, , Rec. 30, 190, not, without; plur. N. 938; see tem.

atmu J. J. J. J. J. J. 1 h, P. 204, N. 1231, those who are not.

Atmu | h h h; the damned; see Jun De.

atem \ \alpha \ \tag{\tag{to shut, to close, to make an end of.}} Atem (, U. 326, , , , , ,), Rec. 30, 66, 31, 24, 10 1, 1

别,1000别,1000,11000。 A Rev. 14, 16, A 7 7 1, the god of the evening and morning sun; see Tem, Temu.

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Atemit %, , , U. 218, the female counterpart of Tem.

Atem Goshen, Pl. 2, a dog-headed bow-god.

Atem Khepra | a | 78 Atem + Khepera, the union of the evening and morning Sun-gods.

åtemu-t , knives. åtemti , one who destroys.

Atemti July Tuat III, a goose-headed god.

åtem | , air, wind.

QeX, a kind of red cloth.

Aten \ \ \tilde{\begin{aligned} \begin{aligned} \begin{aligned Rev. 14, 7, (1), Hymn of Darius 7, 20 00, 1 2, 1 2, the disk of the sun, the disk stands still, Metternich Stele, 207; Ann M, disk with two horns; And H M 70 9.2. A.Z. 1901, 63, the name of the barge of Amenhetep III.

Aten VII A B.M. No. 32, l. 253, the seven disks of the Sun-god.

Aten-ur-nub of Rā.

åten | mirror. | = | mirror. aten () to act as a deputy; see

A, Rev. 11, 127, 100 5 1, vicar, deputy, wakil; Rev. 12, 18, directors (?)

aten 1 2 kg, 1 2, 1 2 bkg, to push aside, to repulse; var. to resist authority, to revolt.

åtenu Aby. II, 30, 37, revolt. åtenu A A , A A A ,

rebels, fiends.

åten A Ba, Thes. 1295, A Anastasi I, 5, Anastasi I, 5, Hymn of Darius, 12, A Rev. 12, 10, A A, Rev. 14, 11, an opening, air hole (?), place of restraint (?) prison (?);

circle, horizon.

åten Arm, Rec. 15, 43, Arm, Rev. 13, 67, \ , \ , \ , \ , ground, dust, earth, land, estate, farm; Copt. EITH.

aten \ , wo bind, to tie.

åten-petch-t IV, 194, stringer of bows, bow-bearer.

points in a book or argument; untier of knots, i.e., solver of difficulties.

atennu of a book, or of its binding. aten 1 , a kind of plant.

A a hall, a large or small building, a cell or shrine of a god, e.g., of Amen

återti | \$ 1, N. 719, | \$ P. 218, | A D D N. 831, 133, 135, 1377, 13 m. 10 20 11 12 12 12 13 14 14 13 M 7, 13 7, 13, Rec. 26, 234, 27, 218, 219; see aturti.

Aterti M, Denderah IV, 67, the name of a funerary coffer; Rec. 5, 92, the shrine of Osiris.

Ater-t meh-t S, P. 612, Lower Egypt;

the goddess of Lower Egypt,

Egypt.

Ater-t shemā-t (?) 1 0, P. 612, Di a, Upper Egypt; A a , the goddess of Upper Egypt; ↓ ♣ ♣ ♣ , the two sides of the southern hear

atru , to pour out.

åtr, åtru 😂 🖒 🖃, Rec. 31, 168, L.D. III, 140B, Treaty 30, 【 ○ 】 壹, Hh. 269, 【 ○ 】 □, 《金》、三《金》、量《金》 , P. 425, M. 92, 607, Rec. 26, 65, 80, 29, 146, river, stream, canal, Nile; Copt. & 100p. Heb. יאר

åtru | , Nile festivals.

place; Rec. 20, 41.

Atru-neser-em-khet B.D. 149, the 13th Aat.

atru , , , , time, season, year; plur. , M. 457, , M. 457, , M. 457, , Rec. 3, 49, morning and evening.

ater () 知 人, yoke of animals; () 如 人, stude cattle; Copt. gatpe.

Athabu A A A B.D. 163, 1, a town in Egypt or the Tuat.

åthu | a | b | prisoners.

àth (□) , (□),

atkh \ , to brew beer; \ , brewer(?); see

åth (Thes. 926

àth \ Mett. Stele, 120, to hurt (?), hurtful (?)

with numbers— (Signature) (Sig

athu A A Amen. 19, 1, Amen. 19,

N. 1231, 7 4 1, 7 11 2 11, IV, 667, foragers; 77 ______, conqueror of Egypt; , ravisher of women; , stealer of hearts. Athtiu-abu All Dilling

B.D. 27, 1, the robbers of hearts.

athit , what is seized, forage, plunder.

åthi åu-t 📆 🗐 🗘 🐧 a, Jour. As. 1908, 294, to torment; Copt. 51 207W.

athi mit and As., Jour. As., 1908, 293, to set out; Copt. XI 200617.

áthi en qes 🚃 🗥 🐧 🦂, Rev. 14, 67, 7 A, Rev. 13, 30, 7 ~ 1 3, = ~ 1 e 3, Rev. 11, 146, 7, Rev. 14, 67, to wrong, to do violence; Copt. XI noonc.

àthi her , B.D. G. 281, Rev. 11, 138, to shew favour, to accept the person of someone; Copt. 61 80.

athi hetr 🏣 🎾 , Jour. As. 1908, 252, to have power over; Copt. XI 2, Top.

Athi-hru-em-gerh Tuat III, a god.

Athi-ḥeḥ 💝 🐧, Tuat III, a title of Osiris. åtha, åthai | & , | & , | & , 1865, 1865, 18 1,1225,12211×, Israel Stele, 53, 24, The state of the state 13311二,183311二, to seize, to snatch away, to carry off, to lay violent hands on, to steal.

åthau | & , Peasant, 192, Rec. 21, 79, thief, 是一点一个

åthap | ℃ □, T. 23, . åthar אָלָיר אַ אַרְיּל אַ אַרְיּל, Alt. K. 193, prisoner; Heb. אָלִיר (?).

Athep \ Tuat I, a singing-god.

åthen \ , \ , \ , \ , \ , \ , \ , \ , , I so, the disk of the sun; plur. | To built

Athen.... Rec. 27, 55, 29, 152, the name of a god.

athnu A deputy, chief.

athnu foes, enemies,

athes \ to beget, to raise up

åthtcha , Rev. 12, 11, restraint, prison; Copt. TATO,O.

åt, åti () (), U. 416, () (), () to cense, to pour out a libation.

at-t \ , incense.

at-t \ , \ , \ , an incense offering.

åt (70, (0, M. 693, (70),

P. 416, M. 596, N. 1201, A., Rec. 31, 169,

IV, 222, 615, dew; plur. U. 565;

see A copt. EIWTE.

a cake-offering.

åt \ , , , rich, abundant, multitudinous.

at | , child; plur. | , j

åṭṭ-ti (?) (Ebers Papyrus, 99, 14, 15, deaf ears (?).

at (?) , part of a plant, e.g., at en-aam

at Q , a kind of bird.

it (= (□), (□ □), (IV, 159, uterus; Copt. 00TE, 0TI, 0TTE.

at \ Rec. 26, 235, to seize, to grasp, to smite.

áțiu, áțțiu (= [] 4], (=

M & smiters, slaughterers.

at-t , slaughter, a smiting.

at Wort. Supp. 170, the cord of a papyrus roll.

at \ , P. 705, to be fat, strong.

at lestruction, death.

åṭa [1. , U. 332, 479, T. 300, P. 655, M. 366, 759, N. 141, [26, 2, to make, to cause, to grant, to give.

Aţţi () Tomb Rameses IV, 29, 30, Rec. 6, 152, a supporter of the Disk.

Àţu (⇒ () ⊗, B.D. 149, the 11th Aat. àţua () ⇒ () ★, T. 289, M. 66,

Rec. 30, 185, to praise.

ateb () , () x, () g, () e, Rec. 25, 191, land which the waters of

the Nile can reach; plur. $\left\{\begin{array}{c} \left\{\begin{array}{c} \left\{\begin{array}{c} \left\{\begin{array}{c} \left\{\begin{array}{c} \left\{\begin{array}{c} \left\{\begin{array}{c} \left\{\begin{array}{c} \left(\left(1\right)\right\} \right\} \right\} \\ \left(\left(1\right)\right\} \right\} \\ \end{array}\right\} \\ \left(\left(\frac{1}{2}\right)^{2} \right)^{2} \end{array}\right\} \\ \left(\left(\frac{1}{2}\right)^{2} \right)^{2} \\ \left(\frac{1}{2}\right)^{2} \\ \left(\frac{1}{2}\right)^{2} \\ \left(\frac{1}{2}\right)^{2} \\ \left(\frac$

Rec. 31, 174, flooded Nile banks.

ațeb (A.Z. 1879, 54, plum tree (?)

atb | | Herusatef Stele, 93, Nastasen Stele, 61, to reward, to punish.

åțep ↓ , U. 15, to taste.

åțep ↑ , load; Copt. wTII.

atep-t place for loading up, station, khân.

atep 0; see tep 0.

Atem' Atem' Medomite.

Atem \ , god of the setting sun;

åţmå () , N. 972, to make like.

atmait | Sp., P. 692, | Sp., M. 592, N. 1197, | Sp., M. Sp., M

åṭen ↓ ; see åṭ and åt. åṭen ↓ , Åmen. ro, 12, ↓ , Åmen. 25, 19, god of the solar disk.

aten , ear; Heb. 138.

aten 8, 25, 1 0, 50, to act as deputy, to rule for someone else, to serve as wakil.

aten on some service.

atenu on some service.

atnu pa-menfit of the army.

atnu . . . per-uatch-ur

åtenut DE Herusåtef Stele

aten-t , part, division.

ater , P. 186, 344, 609, M. 301, N. 899; , , , to destroy, to do away, to remove, to chastise.

ateriu Alli, A.Z. 1869, 134, destroyers (?)

ater , , stud cow or bull; plur. Coptos, Pl. 18,

ateru | IV, 745, geese kept for breeding purposes.

åter ↓ 5, ↓ 6, an internal organ of the body.

återu 🖟 🚉 , Ebers Pap. 109, 9

atre | B = | | | , Harris Pap. 50r

athi[t] W W, marsh plants, reeds, etc.

atheh(?) (3), to block up, to obstruct.

Athu Rec. 31, 171, the name of a god.

itekh Kynn of Darius 25, to spit (?)

itga Kynn of Darius 25, to spit (?)

åtch her ↑ ↑ ♦, U. 357, P. 204 =

åtchanr אנל, Birch, In. Hier. Ch. 29, 3, to rejoice; compare Heb. אצל (Alt. K. 209).

åtchbā (היינים, fingers, U. 552; Heb. אַיְבָּעוֹת, Heb. אָיְבָּעוֹת,

åtcherå (Rhind Pap. 34, as long as.

atcher , to make strong, to fortify (?)

åtcher-t ↓ ♣ △, IV, 1175, fortress.

àtchḥu ↑ 🌂 🏂 🖽, wet lands, marshes, swamps.

atchetut | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 1

ā ___ Heb. y.

ā _____, piece, one, a, an, pair; see the following eleven examples:—

ā ār-t , a uraeus amulet.

ā menḥ-t — , an amulet.

ā en-meri-t ______, Rec. 21, 21, a port, harbour; Copt. & NELEPW.

ā em-khet-em-āsh ____ \\ \times \\ \

ā en-ḥetrau _____ a body of cavalry.

ā en-saga — mm 中 口 版, Anastasi I, 25, 6, a piece of sackcloth.

ā en-thebut ___ ~~ _ _ _ \, a pair of sandals, white \(\frac{1}{2} \), or black \(\frac{1}{2} \).

ā en-senther ____ , a censer.

ā shem-reth , an amulet.

ā tchet , an amulet.

a , in compound prepositions, etc.:—

Rec. 21, 21, truly;

Copt. Name: , a second time; , a second time; , a second time; , at once, immediately; , at once.

ā ____, hand, authority; , under the authority of.

ā ___, ___, the forearm, the hand, the prominent part of a thing; ____ ?, tip

of the nose; —, —, —, Rec. 21, etc., hill top; Copt. &NTWOY; —, handle of a quiver.

ā , used with verbs of motion (Copt.

on, xin):

n, a fighting;

n, a flight;

n, a journeying, or

n, a going, a passage;

n, a journeying;

n, a mighty battle;

n, an eating.

āut _____, family.

āiu ____, "hands," i.e., workmen, labourers.

ā-n-Ḥeru To , "arm of Horus," i.e., censer.

Ā-saḥ 🔠 👯 🗙, "arm of Orion," the name of a Dekan.

Āui-f-em-kha-nef

āui ___, ___ II, armlets, bangles, brace-

lets; var. ____ \$ ___ \$ (?)

āuāu _____ o, arm ring, bangle, bracelet.

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ā , Anastasi I, 26, 6, pole of a chariot.

ā ____ , Anastasi I, 20, 6

ā ____, Gol. 12, 104, handle (?)

\$\tilde{a}\$, Sphinx II, 174, Décrets, 100, caravan (?), or some article used in carrying goods in the desert on asses or camels (?);

\$\tilde{\text{L}}\$ \tilde{\text{L}}\$, a caravan of Metcha. Some think that \$\text{L}\$ = \$\text{L}\$ \text{L}\$, dragoman, interpreter, P.S.B.A. 37, 117–125, 224.

ā ____, ____, region, place, e.g., ____, the region of the Shasu; _____, the southern region; ____, his place of yesterday; ____, east side, etc.

āui-ṣem-t — , IV, 574, hilly country.

ā ____, Rec. 18, 181, ____, Rec. 10, 136, ____, Kahun Pap. 100, dam, dyke.

ā-t ___, domain, estate, plot of ground; ___, Rec. 11, 174, bank of river.

ā-t arp or wine-shop,
ā-t nem ___, Rec. 12, 32, sleeping room (?)

ā-t nemm-t , chamber in which men and bodies were dismembered or dissected.

ā-t nett

ā-t ent-khet Thes. 1254, summer-house.

ā-t heq-t \longrightarrow \bigcirc \bigcirc \bigcirc \bigcirc beer shop.

ā-t tau ____, baker's shop.

ā-tuā-tem aner , a single piece of stone, monolith; , Mar. Karn. 42, 16.

ā , Oh! Alas!

ā ____, U. 575, ____, P. 695, Methen 8, charter, writing, register, list, document, will, original document, roll, deed, order, edict; plur.

ā-ti ____, Rec. 21, 14, ___, \\
L.D. III, 229c, list, register, catalogue; plur.

____, Amherst Pap. 29; ____, \\
P.S.B. 19, 261.

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ā ____, to grow (of the moon).

ã 📆, darkness, night.

ā-t , goat.

ā ♥ ♂, a measure; → ↑, a half measure.

ā-t \(\begin{aligned} \hat{\lambda} \hat{\lambda} \hat{\lambda} \, \text{Rev. 14, 9,} \\ \text{mistress, great lady, queen;} \\ \end{aligned} = \begin{aligned} \text{Rev. 14, 9,} \\ \text{P.S.B. 20, 191.} \end{aligned}

ā ∇ β , ∇ \Longrightarrow , great one, chief.

 $\bar{\mathbf{a}} \; \bar{\mathbf{a}} \; \overset{\nabla}{\nabla} \; \overset{\wedge}{\mathbb{N}}$, god twice great (Thoth).

ā mes e h h h, first born, eldest born.

 $\bar{a}a, \bar{a}ai \xrightarrow{\times \Lambda}, \xrightarrow{\bullet} \hat{\lambda} \xrightarrow{\bullet}, \xrightarrow{\bullet} \hat{\lambda},$ to journey, to travel (?)

āa _______.

āa-t , , house, abode, estate, domain.

āa-t-shetat , "hidden chamber," i.e., the sanctuary of a temple.

Āa, Āai , , , B.D. 125; see Āati.

 āau , doorkeeper, παστηφόρος.

āa ur ; "great door," title of a high official.

Āaiu-en-sbaiu-Ṭuatiu

* | * , B.D. 141, 58, the door-keepers of the doors of the Tuat.

Aaiu-shetaiu B.D. 141, 56, the gods of the secret doors.

āa baiu great of souls, i.e., of mighty will.

āa peḥti 🎅, 🚞 🗐 🦪, great of valour, most brave.

āa maā-kheru , great of truth-speaking, most truthful.

āa-mu = , great of water, the Aamu.

āa mertu 🚞 🏲 🐧, greatly beloved.

āa nerut	great god as oppo
great of terror, most terrible, most vic-	plur.
āa nekhtut , most strong.	
āa ra great of mouth, i.e., boastful, insolent.	nobles of the pa
āa rennu , great of	very great gods.
names, a title of Thoth.	āa-t 🖳 🖟
āa ḥerit 🚅 👰 🎧 , great of terror,	two great goddes āa āḥenu
most terrifying.	∫ A ≈ , direc
āa khāu , great one of	āa ā-t ≟
risings, a title of Rā. āa kheperu , great of	Āa-t-em-Ā
transformations, i.e., of many changes.	B.D.G. 57, a gat
āa khenu → , of large interior (of a barge).	āa em āḥā
āa sent , most fear- ful.	āa en uāb
āa sheps , most holy, most august.	libationer.
āa en shefit	āa en uto
most terrible, or most awe-inspiring.	āa en per
āa-āa , to be doubly great.	
āa-āaau , very great men.	Āa-m'k
āau, ~, very, exceedingly.	→ Ju,
$\bar{a}a \longrightarrow 1, \longrightarrow, \longrightarrow \text{ or } \downarrow,$	āa en mu
, of great, grand, mighty, important,	āa en mer
noble, lofty, weighty, chief; fem. , ,	the port, harbou āa en sa
dual, masc.	āa en qețu
fem. , N. 1385, ; 3, ,	of marines.
Thoth, the twice great; plur.	āa kha 🚞
~ BM . ~ B BM ~	Āa 🌅
	T. 在在在
	Āai Āait
āa,,, P. 696,, P. 696,	Āa-t-àakl
29, a great person, chief, officer, governor, noble, a	a singing-godde
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great god as opposed to a little god ,
nobles of the palace; X , very,
very great gods.
 āa-t , a great goddess;
two great goddesses.
 āa ahenut-hen-f
A ..., director of the royal corvée.
 āa ā-t , marshal of the court.
  Āa-t-em-Āneb-ḥetch
B.D.G. 57, a gate at Philae.
  āa em āḥā \bigcirc a man advanced in age.
  āa en uāb ← , chief
libationer.
  āa en utcha 🚔 🔊 🗀,
director of storehouse (Bêt al-Mâl).
  āa en per , steward, majordomo.
  Āa-m'k 👡 🛴 🗓, 🗓
, name of the sacred boat of Edfû.
  āa en mu head of the stream.
  āa en mer , chief of
the port, harbour master.
  āa en sa ____ ~ , phylarch.
  āa en qetut _____, director
of marines.
  āa kha , chief of the dîwân.
  Āa — , U. 513, 0 h
A A, T. 325, a fire-god.
  Āai Rec. 6, 137, a god of the dead.
  Aait Onbos II, 132.
  Aa-t-aakhu = 5 5 , Tuat IX,
```

a singing-goddess.

Āa-āmi-khekh ← ↓ - ↓ - ♥ ♥,
Thes. 31, the god of the 12th hour of the day.

Āa-aru ← ↓ ○ ﴿ B.D.G. 104, Osiris of Athribis.

Āa-ater ← ↑ ↑ Tuat I, a sing-god.

Āa-perti ☐ ☐ ☐ , ☐ ☐ ☐ , Rec. 21, 14, Pharaoh; see Per-āa.

Āa-peḥti 📆 🎝, Denderah IV, 63, a bull-god; 🛴 🖺 , Rec. 21, 14, a title.

Aa-peḥti-petpet-khaskhet

Āa-peḥti-reh ← ♣ ♣ ♠ ♠ , a god of a Dekan.

Āa-peḥti-rehen-pet-ta 🌐 🗒 🗒 ,
Denderah II, 10, one of the 36 Dekans.

āa-hemhem (Demotic form), "Great of roarings," a name of Amen.

Āa-ḥerit ← ↑ Tuat VI, a god of terror.

Āa-kheru _____, B.D. 144, the Watcher of the 7th Arit.

Āa-saaḥ ← ₹ 🛪 *, Tomb of Seti I, one of the 36 Dekans.

Aa-sekhemu Political, B.D. 149, the god of the 11th Aat.

Äa-sti , Tomb Rameses IX, pl. 10, a serpent-god.

Āa-t-Setkau 🚉 🎑 🏂 📜,
Ţuat VIII, the name of a Circle.

Āa-shefit , a title of several solar gods.

Aa-t-shefit , Thes. 28, Denderah III, 241, , Denderah III, 8, the goddess of the 4th hour of the night.

Āa-shefit ← ∑ △, Denderah IV, 84, the name of the 4th Pylon.

Aat-Shefshefit

Tuat VIII, the gate of the 9th division of the Tuat.

āa ______, to beget, to generate.

āa , , , a disease of the genital organs.

āa _____, Ebers Pap. 99, 12, hair of the pubes.

āa,āa-t 分为, 一个, 一个, 一个, 一个, 一个, 一个, 一个, 一个, Rec. 25, 192, 一个,

Koller Pap. 1, 3, Bubastis 34A, Bubastis 34A, ass, she-ass; plur.

āaut , , , , , , , Rec. 30, 67, , , pillars, colonnade.

Aaut-ent-Khert-neter B.D. 99, 13, oar-rests of the magical boat.

aaut, aut _____ eo, ___eo, ___eo, glands of the throat and neck.

āa _____ to heat (?)

āaā D — 0, M. 136, — D,

N. 185, 647, well, fountain; plur. — D,

D D, P. 411, M. 588, — DD,

N. 1194, — 0 T,

Rec. 26, 224.

āaāui ____ \$\frac{1}{2} \leftarrow \leftarro

Āai , the Phallus-god.
Āai , Tomb of Seti I,
one of the 75 forms of Rā (No. 34).

āai-t ← ∏ △, ← ∏ △, house, abode, chamber.

 $\bar{a}ai-t \iff \bigcap_{\longleftarrow} \bigcap_{n \in \mathbb{N}}

Āait-ār-t ← ↑ ↑ A A B.D.G. 147, the place of sunset.

āai 😂 🖺 , flame, fire, heat.

āaiāai 😂 🗓, to rejoice, to exult.

Rec. 18, 183, to speak with violence, to curse, to abuse, to blaspheme; Copt. 07&.

Āau ____, Tuat IV, a jackal-headed porter.

āau BB V, to flourish.

āau A, flax, linen; Copt.

āaua A, flax, linen; Copt.

iav, elaav.

steal, to rob, to plunder.

āauait , B.M. 657, a reaping.

āauau , boy, girl, maiden.

āab , to be acceptable

to anyone, to please; Amherst Pap. I, things or feelings which produce pleasure.

āab-t 岡口, vessel for ceremonial purification.

āabb, ābb 🔰 🕽 🐧 , 🗁 🌺 , spear, harpoon.

Āabi ← ∭ ∭, B.D. (Saïte) 78, 38 a god.

āabu __] } } J, a kind of herb?

āaber-t ← ∫ ° balsam, unguent.

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āabag , Rec. 32, 86, to be weak, or helpless. āabț אָבֶר, slave, worker; Heb. āap כיף, to fly; Heb. ערף. Aapep o till, o zmm \\ \text{vmi}, \leftrightarrow \text{vmin}, \leftrightarrow \\ \text{vmin}, \text{vmin}, \leftrightarrow \\ \text{vmin}, \text{vmin}, \\ \text White, Rec. 6, 158, a monster mythological serpent which produced thunder, lightning, storm, hurricanes, mist, cloud, fog, and darkness, and was the personification of evil. He was called by 77 "accursed names"; Copt. Δφοφι, Δφωφι. āapi , , , the winged disk, the summer solstice. Āapit , a goddess. āapinț , unguent, incense (?)

Āapef , unguent, incense (?)

B.D. 39, 2, a

""" B.D. 39, 2, a

""" serpent-fiend. āafa ____, to be greedy, āam _____, to clasp, to grasp, to seize. āam) \$\delta \delta , \lefta \delta , an Asiatic, a nomad of the Eastern Desert; plur. , 像像一个一个一个 風,陰風風一,""至怪風 明之为,个是一个,一个,一个 āamu) & \$, \ \$, \ \$ \$ \$, Λ, Rec. 33, 118,) , shepherd, nomad, herdsman, farmer; plur. ya, fellahin.

āamit) [,) [], - [], IV, 743,) A an Asiatic woman; plur. Rec. 10, 150. Āamu | , Tuat V, the souls of the Aanu in the Tuat. āam) 版 只,) 像 只, animal, beast; 一元,) にで, cattle, the sacred animals of Egypt, e.g., Apis, Mnevis, the ram of Mendes, etc. āam ___ , to bring down birds and animals with a boomerang. āamu) , IV, 335, throw-stick, boomerang; plur. boomerangs (?) āam 🗆 🎆 erystal, some kind of sparkling stone. Āam , B.D. (Saïte), 62, 2, āam' to eat, to understand, to perceive. āamut Hymn to Uraei 25, a kind of āamm ḥa-t → 🖟 🗖 🗖, R.E. 4,75, sweet, pleasant. āamāa , part of a bed. āamāq - h -, - h b, → געמק, valley; Heb. צֶמֶק. QQ = , part of waggon. āameḥ 🚃 , B.D. (Saïte) 30, 4, a kind of stone. āanniu , ape; Copt. επ.

āann

i , jeß, ape; Copt. επ. Heb. لإدِה, Arab. غني. āanata , singing-woman (?) āanb-t , axe, hatchet; plur.

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āanratāt المالية الما

āanh a winding serpent.

āankh (Demotic form), to live, life; Copt. wng, wns.

āankh , Rec. 33, 137, to swear an oath; Copt. Anag.

 $\bar{\mathbf{a}}$ ant ∇ , spice, perfume = \mathbf{a} . \mathbf{a} . \mathbf{a} . \mathbf{a} \mathbf{a}

āar-t , a kind of stone, a natural block of stone (?)

āarā , a part of a building; Rec. 3, 55, tenons of a coffin.

 $\bar{\mathbf{a}}$ aref ∇ , Rev. 11, 184 = ∇ ; Copt. wp $\bar{\mathbf{q}}$, wp $\bar{\mathbf{c}}$ $\hat{\mathbf{b}}$.

āarsh 🚅 🗪 🚻, cult, service.

āarshan פּבר. 21, 91, lentils, beans; Copt. באשלה, באשלה, באשלה, באשלה, באשלה, באשלה, באשלה, באשלה, באשלה, Rec. 21, 82, an upper chamber; Heb.

Aartabuhait \(\tag{\cong} \)
 $\bar{\mathbf{A}}$ a $\hat{\mathbf{A}}$ \longrightarrow $\hat{\mathbf{A}}$, the Moon-god = $\hat{\mathbf{A}}$ $\hat{\mathbf{A}}$.

Āaḥpi , Annales III, 179, a god.

Aasit (1) (1) (2), L.D. 3, 138, Lanzone 140, Rec. 13, 78, a goddess of war and of the chase.

āashasha-t ← total little lit

āashaq المناسكية, الم

āaqer ← △ ← , 2, 68, 8

āag , Peasant 185, , Peasant 185, , to beat, to bastinado.

āag-t , nail, claw, toenail, hoof; plur.

Rec. 30, 72.

āagit an offering of some kind.

āagartā عَلَيْ الْمَالِيَّةِ مِنْ اللَّهِ اللَّهُ الْمُعَالِمُ اللَّهُ الْمُعَالِمُ اللَّهُ الْمُعَالِمُ اللَّهُ الْمُعِلَّالِمُ اللَّهُ الْمُعَالِمُ اللَّهُ الْمُعَالِمُ اللَّهُ الْمُعَالِمُ الْمُعَالِمُ اللَّهُ الْمُعَالِمُ اللَّهُ الْمُعَالِمُ اللَّهُ الْمُعَالِمُ اللَّهُ الْمُعَالِمُ الْمُعَالِمُ الْمُعَالِمُ الْمُعَالِمُ الْمُعَالِمُ الْمُعِلَّالِمُ الْمُعَالِمُ الْمُعَالِمُ الْمُعَالِمُ الْمُعَالِمُ الْمُعَالِمُ الْمُعَالِمُ ال

āagasu Taller, 同風四風二,三中可風四風 \$ δ, Gol. 13, 107, ~ □ □ □ □ □ □, Sallier Pap. II, 4, 2, 5, 8, cord, belt, girdle (?); Heb. (?) עַבֶּם (?)

Aagm' , the name of a fiend.

āatkh a woven stuff.

āat __ , a piece of fertile ground.

Āaṭ-en-sekhet B.D.G. 136, the second station on the old caravan road between the Nile and the Red Sea.

āaṭ-t ______A kind of breadcake.

āaṭ-t Sall. II, 3, 1, 2, Rec. 35, 161, gate sockets (?) slabs of stone.

Aatiu = MB, = B Tomb Seti I, one of the 75 forms of Rā (No. 23).

aat ______, of a livid colour, pale (of the face), yellow; Copt. OYOTOYET.

āaṭna יְעֶדֶשׁ. lentils; Heb. עֶדֶשׁ. āaṭtau בּין אָרָן אָן אָרָן men who conspire.

āatch , pallor, paleness (of the face); Copt. OTOTOTET.

āatch-t , fat, grease.

āatchamm 🖳 📗 🖑 🖔 🗓 a kind of oil.

āatchar ← 12, ← 12, to help, to assist; var.

āatchr-t a kind of balsam

āáu, āáuā , , , , , , Rec. 30, 196, heir.

III, 38, a title of Thoth.

Aabt ____, the name of a mythological fish.

āā ____, to bring, to carry.

āā ☐, Rec. 10, 61, ♥♥, ☐ €, _____, ______, ____, A.Z. 1877, 61, to doze, to be drowsy, to sleep.

āā — A, ♥ ♠, — A, tomb, pyramid.

Āātt ____, the pyramid region,

Āātt ____, Berg. II, 11, a goddess, the personification of the pyramid district.

āā, āāi 一条, 一条, 一八条, shout, to speak loudly.

āā ______, Rec. 14, 42, foreigner (?) speaker of a foreign tongue (?)

āā ♥, joy.

Āā ____, Denderah IV, 79, an ape-god who slew Āapep.

āā ___0 , filth (?)

heir with.

āāu = , seed.

 $\bar{a}\bar{a}$ $\stackrel{?}{=}$ $\stackrel{?}{=}$ Copt. $\omega q \varepsilon$.

āāa ____, Aelt. Tex. 28, a kind of tunic.

āāa ____, Nav. Lit. 26

āāam — A A T, — A A V, - By, - By, -A DU, a kind of plant.

āāam ____ the seed of the same.

āāb _____, _____, ____, Annales III, 110, a vessel, a bowl, a copper vessel, spoon.

āāb ____, to card wool, to comb; ____, L.D. III, 65A, 15.....

āāf , , , to squeeze out, to wring out, to press out oil, to strain; Copt. wge.

Āām ∇ ∇ Edfû I, 81, a name of the Nile.

āām _____ B _ T ___ B _ B , an earthenware vessel (?)

āān 二尺, 二尺分, 京城分, 京城分, ape; plur. 二分分, 元八尺,

āānā , , ape; plur. Koller Pap. 4, 3.

Āān _____, Berg: I, 19, a minister of the dead.

 $\bar{\mathbf{A}}$ ānu $\longrightarrow_{\bar{\mathbb{Q}}} \mathbb{Q}$, Jour. As. 1908, 313, the ape-god; Copt. $\boldsymbol{\epsilon}$ n.

Āānāu , B.D. 126, 2, the four ape-gods who Judged the dead.

āān ______, Jour. E.A. III, 105......

āān ____, camp, place, tent, station.

āāḥ — 8 = 8 — 6, to rejoice.

āāḥ = Rev. 11, 151, cattle; Copt.

Āāḥ-ti _____ on n , a pair of goddesses.

āina , a kind of stone.

āut) 多尺, 一分, 一分分, 一分分,

and goats, animals, flocks; , sacred animal.

āu-t \ , ? \ , ? \ , desert game.

āu-t-neb- etc. \(\frac{1}{2} \) \(\frac{1}{2}

āu) , wretched, miserable.

āu-t) , a beast of a man; plur.

āu \ sins, evil deeds (?)

āu-t ____, stick with a curved end (Lacau).

āu ___ \$\frac{253}{253}, to travel.

āu-t(?) ♥ ♠ △, a call house (?).

 $\bar{\mathbf{a}}\mathbf{u} \overset{\nabla}{\underset{e}{\otimes}} \mathcal{O}(\mathbf{a}), \; \underline{\overset{\nabla}{\underset{e}{\otimes}}} \mathcal{A}, \; \mathbf{a} \; \mathbf{kind} \; \mathbf{of} \; \mathbf{wood}.$

āuāu ____ \$\int_{\text{\tin}\text{\tetx{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\texi}\text{\text{\text{\text{\text{\texi}\text{\texi}\text{\text{\texi}\text{\text{\text{\text{\tet{\text{\text{\text{\text{\text{\texi}\text{\texi}\text{\texit{\t

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āuau ___ f f f f , Peasant 302, 一月第一路,一月前日 Sp, __ f hief, robber, Thes. 1480; fem. ____ ? 1 0 0 0, 是是一个人们是一个人

āua-t A D, A B B, 8 A Company, injury, harm, violence, robbery, theft.

Auai ___ f [] [__], Tuat III, a winged serpent-headed god.

Āuait ___ { } } __ { } __ { } , ___ { } } A . B.D. 17, 26, a goddess who kept the register of the punishments inflicted on the foes of Osiris.

āua __ \$ } }], __ \$ }]...., P. 442, ____ P. N. 1127, ____ P. Ö, P. 142, ___ O, Rec. 30, 191, to ferment, to become sour

āuait ___ A A A A B A B, some kind of fermented drink.

āuab 🗆 🎧 🌅, courtyard; see uba fe 10

āuā _____, to give a gift, to present.

Āuāḥa (Āḥa) e , Mission 13, 126, a goddess.

āubbu ___ Peasant 229, a kind of fish.

out in pain, to wail (like a jackal)

āun A, S. C., S. C., to rob, to steal, to plunder, to commit deeds of violence.

āun-t , robbery, violence.

āunu \$\frac{1}{2}\$, \$\frac{1}{2}\$, \$\frac{1}{2}\$ \$\times\$ \$\times\$ ravager, oppressor.

āun-ab $\overset{\circ}{=}\overset{\circ}{\circ}\overset{\circ}{\circ}\overset{\circ}{=}\overset{\circ}{\circ}$, Thes. 1207,

āunuti 🚅 🗸 🧸 🖟 Åmen. 10, 10, robber.

Aun , a god.

Āun-ab , Mett. Stele 189, the scorpion that stung Horus and killed him.

āun-t , Koller Pap. 1, 5, Rec. 1, 48, , a kind of wood, cypress (?) stick, cudgel, a pole of a chariot; plur. 50 staves from the Oasis Ta-aḥ-t.

āuratchaut (ārtchatu)

h charioteers (?)

āuq 🖟 🗸 , stream, canal.

āug __ \$ \$ \$ \$ \$ \land \text{, to heat, to cook (?)}

auxiliaries, a class of soldiers.

āutcharu (ātcharu) part, or parts, of a chariot.

āutchata (ātchata) Alt. K. 306

āb _____, ____, to be renowned, famous, strength (?)

āb ___]],], ___]], U. 270,

_____] , N. 719, horn, tusk of an elephant; Digitized by Microsoft®

Ābui M A, Tuat V, M A, B.D. (Saïte) 64, 14, a god who burnt the dead.

āb ______ \ \ \ \ \ \ B.D. (Saïte) 134, 4, a star.

Āb-peq (?) * Tuat IV, an ally of Neheb-kau.

Āb-shā \ ;, ___] \ ,
Tuat VII, a crocodile-god which guarded the "symbols."

Āb-ta Tuat IX, a serpent-gatekeeper.

āb \ , a kind of incense.

āb, ābā \ \ \ ___, __________, to resist, to revolt against, to oppose by force.

ābb _____, to fight, to hurl a spear or any weapon.

ābut _____, opposition, resistance.

āb \ S \ diminish (of the Nile). Isis and Nephthys.

āb \(\sqrt{\sq}}}}}}}}} \sepiction \septrimtex{\sqrt{\sq}}}}}}}} \sqrt{\sq}}}}}}}}}} \signtarightinned{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sq}}}}}}}} \sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sq}}}}}}}}} \signtarightintarign{\sqrt{\sq}}}}}}} \signtimed{\signt{\sqrt{\sint{\sint{\

ābāb - , Rec. 8, 124, ____]
, Rec. 23, 203, ____]
, to contradict, to gainsay.

with, opposite; er ab 1, P. 815.

āb \ , to weave.

ābāb J X, to weave.

āb Ja to purify, to make clean.

______, a vessel, vase of purification.

 $\bar{\mathbf{a}}\mathbf{b} \ \nabla \hat{\mathbf{n}}$, to embalm.

Ab ____ , Tuat II, a grain-god.

āb _____ } \ \frac{\eartitle \eartitle \eartit

āb-t ___ \ \alpha \ \circ \, N. 503, a kind of grain.

ābu _____, a festival at which the making of offerings was obligatory; plur. _____, L.D. III, _____, L.D. III, _____, T. 227, P. 708, Rec. 31, 166, to penetrate, force a way into.

āba __ \ , P. 339, __ \ , M. 641, __ \ , Rec. 27, 231, to act as captain, to direct.

ābb-t ____ a, staff, sceptre, stick.

āb-t _________, kidney, testicle.

ābu ____ \$\int\text{\bar\noneq}, A.Z. 49, 59

āb , Rec. 11, 92, J, to shine, to show different colours, "shot" as in "shot" silk.

āb shuti \bigcap_{1} Thes. 414, he of the variegated wings, a title of Horus of Edfû.

ābu Typy, people, men and women.

ābi ___ animal, reptile, or inābāb - , Rec. 20, 41 ābābu ___] , Rec. 15, 178, to rejoice, to dance. ābb ____] sec. ābb ______, _______, to desire, to love, to be desired. ābb ___, to fly, the flying scarab; var. ___] [] , the flier. ābb , beetle, Ābb , B.D.G. 1394, a form of Osiris. āba ___] } , __] } , ______, to see. ābā āui $\nabla \nabla \nabla - 0$, to open the hands in greeting. ābut ____] \$\ \end{a} \ \end{a}, ____ \] \$\ \end{a} \ \end{a}, \ \text{ropes,} \ \text{bonds, fetters.} Abbut ____, Tuat IX, the nets (?) used in snaring Aapep. three gods who fettered [] []. ābu ___] } Ŭ, ___] eŬ, ___] Rec. 16, 3, ____] | \$\forall \mathbb{Y}, a mass of plants or flowers, bouquet. $\bar{a}bnekh _ \int ^{\sigma} \mathcal{D}, \bar{\mathcal{D}}, \bar{\mathcal$, frog (?) toad (?) Ābrāskktiāks ____ | | ____ Aβρασαξ, Leemans, Papyrus III, 210-213.] a , M. 637,]] a, P. 552, ___ Hh. 227, 247, to pour out water or seed, to create, to make, to fashion. ābesh ____, vase, pot, vessel. ābesh ____, U. 622, ____, U. 539, T. 296, P. 230 Digitized by Microsoft ®

Abesh ____, Tuat X, a form of Ptah. Abesh ____, Thes. 112, one of the seven stars of Orion. Abesh ____ J ___ w, a benevolent serpent-god. ābesh_____, T. 119, 318, N. 1344, a kind of wine. āp , R.E. 3, 111, a pyramid tomb,
Apis tomb; Apis tomb of Memphis (?) \(\begin{aligned}
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\begin{alig travel, to go, to go in, to go out, to escape, to walk, to march, to journey, tramplings under foot. to fly, the winged disk, the summer solstice. Āpi 😭, — 🖺 😭, Rec. 35, 56, — Rec. 14, 7, the "flier," a name of the Sun-god; , the rising sun. āpu , Hymn of Darius 37, scarab, beetle. Āp-ur \Box , B.D.G. 798, Osiris in the form of a beetle. Apep ; see ; see āpi , Rev. 12, 91, account = 00. āpenn-t www, worm. āper , P. 663, 783, M. 775, , P. 178, T. 321, U. 507, , M. 268, 1 d, N. 888, d, d, , , , to be equipped, to be provided with, furnished (of a house); Hymn of Darius 38.

āper , a boat equipped with everything neces-āperu I DIA, I DII, The state of a boat or ship; , P. 396, M. 564, N. 1171. āperu [], [e,]e, [e], [e], ornaments, fittings, chains attached to jewellery, accoutrements, furnishings; the equipment of the royal barge; Mar. Karn. 53, 36, a woman's outfit. āper \\dagger, mantle, garment.

Aperit , a name of the Eye of Horus. āper , the name of the 21st day of the month. Aper , , , , , , the god of the town of Aper

Āper-peḥ ☐ _____ ☐ , Berg. 1, 18, a protector of the dead.

Aper-peḥui 🎧 💭 🖔 , Thes. 818, Düm. Temp. Insch. 25, Rec. 16, 106: (1) a hawk-god, patron of learning and letters, who was one of the seven sons of Mehurit; (2) a watcher of Osiris.

Āper-t-ra , Țuat I, a sing-ing-goddess.

Tomb of Seti I, one of the 75 forms of Rā (No. 45).

āper , a kind of goose; the egg of the aper goose

Apriu Dy, Dy, Harris I, 31, 8, a class of foreign stonemasons; var. L.D. III, 219E, 17. They were once identified with the Hebrews.

āpesaustāas Toleef + 61, Rev. 11, 185 = a yevo two, unfeigned.

āpesh , Rec. 5, 97

āpesh , tortoise, or turtle.

Apesh , B.D. 161, the Turtle-god.

Apshait Till Moles, B.D. 36, 1, an insect which devoured the dead

āpshut , , a kind of beetle; plur. ot 二面型加高(s)

āf, āff , Rec. 30, 201, Rec. 31, 15; Copt. &q. āf àbà-t = 7, Rev. 13, 20, honey fly, i.e., bee

 $af = \frac{1}{8} = \frac{0}{1}$; Copt. wyc.

āff (, crown, helmet, hat, diadem, cap.

āfāf ____, crocodile.

āf-t ____ , Rev., gluttony.

āfa plants, vegetables

āfa _____, the seed of the same.

āfa ____, food, bread.

āfa , filth, dirt.

Afat ____, Tuat VI, a god in mummy

Afau , Tuat II, a god of one of the seasons of the year.

AAA, N. 951, _____, N. 626, a class of divine beings in the Other World.

āfait , tent, camp, chamber.

āfā , Rev., to be greedy, a gluttonous man.

āfā , evil, calamity, crocodile.

āfen , , , to bind,

āfen-t and haunt, retreat, hiding place.

Āfnuit Ombos 2, 133, a goddess.

Āfkiu a group of gods.

āfṭit , Rec. 4, 29, , Rec. 14, 8, , Rec. 3, 56, , Rec. 30, 198, box, coffer, chest, coffin, sarcophagus; , Rec. 30, 187, 195, 31, 163, 32, 79.

ām ____ fore-arm, thigh (?)

ām ____ 5, to grasp, fist.

ām-ḥa-t ___ \$\frac{1}{2} \text{\$\bar{\phi}\$} \text{\$\bar{\phi}\$}, ___ \$\text{\$\bar{\phi}\$} \text{\$\bar{\phi}\$} repent.

ām-t _____, something that is eaten, food; _____, Rec. 30, 195, flesh for eating.

āmām _____, food.

ām'it ____ flesh-food.

Ām _____, Nesi-Amsu 32, 36, devourer, a title of Aapep.

Am _____, ____, ____, P. 445, M. 552, N. 1132, a god who fed on the hearts of the dead.

Amām 少少尺分, 二一尺, B.D. 145, V, Rev. J.A. X, 9, p. 497, 一分, the eater of the dead.

Āmiu ____ |, eaters (of the dead), a class of fiends.

Ām-autiu (?) ______, Tuat III, a keeper of the Third Gate.

Am-asfetiu _____, B.D. 40, 2, 5, Osiris as the "eater of sinners."

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Ām-ā - , Tuat VI, the name of the pig in the boat.

Ām-ā-f _____, B.D. 11, 2, a god.

Am-āa

, B.D. 11, 2, a god.

Am-āa

, "eatér of the ass," the name of a serpent which attacked the Sun-god.

Āmu-āau _____, Ṭuat II, an ass-headed god with a knife-shaped phallus.

Ām-baiu ____, "eater of souls," the name of a fiend.

Am-mit _____, Tuat II, ____, Tuat III, ____, Papyrus of Ani, Pl. 3, a monster, part crocodile, part lion, and part hippopotamus, _____, Papyrus of Ani, which devoured the dead.

Am-heh ____, B.D. 17, 43, an invisible dog-faced god, who devoured human hearts in the River of Fire, and voided filth.

Āma-kha-t \longrightarrow \bigcirc \bigcirc Rec. 15, 17, one of the 42 assessors of Osiris.

Ām-khaibitu, Āmam-khaibitu

Amam-khaibitu

Am-khu ____ , Tuat VI, a serpent-god who devoured the shadows and spirit-souls of the foes of Rā.

Am-t-tcheru = B, R, R

āmu ____, seed of a certain herb or plant.
āmām ____, a kind of

āmām ____, a kind of plant or herb.

āmm _____, the roe of a fish, eggs, intestines.

āmu,āmāui(?) _____,)), _____,

ām ____, weaving instrument or machine, shuttle of a loom (?)

āmām ___, a garment, or-nament.

āmām (ām) _______DD,
places with water in them, wells, pools.

āma — 5, N. 885, — 5, T. 288, M. 65, — 5, N. 126, to go sour (of wine).

āma-t ____ Rec. 29, 148, staff.

āma -, a kind of stone.

āma _____ 0, to winnow grain.

āmam — , Rec. 21, 79, — , to perceive, to understand, to comprehend, to see, to know; to show, to instruct; Copt. EIRE.

āmam — 4 , Amen. 10, 1, — 4

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3 h h p ? e, to eat, to devour, to Āmam — 3 , Nesi-Amsu 32, 21, 3, Rec. 14, 12, a name of Aapep. Āmam-ar-t (?) -5 1 1 , Sinsin II, a god of the Qerti. āmam — , a herb; — , a herb; — , the seed of the same. āman 少为流流,少为流流。 Rhind Pap. 32, a kind of plant, garden (?) Amanh , the god of the 11th hour of the day. āmar - 5 A, travellers (?) 122, clay; Copt. OSSE, OSSI. āmā ____, Rec. 30, 196, to nurse. āmā ___, T. 17, a plant (?) āmā, āmām _____, ___, ____, a man suffering from some defect of the sexual organs; plur. ___ % ___ % |, āmā ____ Amen. 24, 13, a disease āmā-t ____, a liquid. āmā _____, ___, the seed of the same. āmāa-t , Rec. 29, 148, boomerang, net(?); var. , a kind of land. āmu _____ hh. 221, to be sour (of beer and wine). Āmu _ D, Tuat V, a fire-god.

, rain, storm. āmt ____, to be languid, to col-Rev., to turn, to turn oneself, to return, to repeat an act, to take back, to retract, to subtract, again; , to be seen again; , to repeat; , to return an answer; \$\simeq \infty \square, his face was turned round, i.e., behind. ānn ______ \, Peasant 299, L.D. III, 140B, to return, to turn back. ānnu , one who returns from the grave; , those who return. āni , "the turner back," a title of ānān — B |, — , — , — , to gainsay, to contradict, rejoinder. again again, on the contrary; Copt. Off. ānn _____, P. 509..... Ānn ābui (?) , the god of the 24th day of the month; he is gazelle-headed. ān ____, fig., fig., to paint, to make designs, to practise the craft of the artist; \$\begin{array}{c} \sigma \begin{array}{c} \sigma \begin{array}{c} \paray \end{array}, painted, coloured. ān ____, a letter of invitation from a ān mess MAN No Rec. 1, 48, a kind of painted cloth. ān ruṭ 🎧 🍣 🥏 @ 🏋, Rec. 1, 48, a kind of painted cloth. ān nesu] _____ M, B.M. 145,], artist directly under royal patronage. Digitized by Microsoft ®

ān , , , Rec. 6, 127,
ānu , Peasant 17, , Peasant 17, , No. 111,

ān , Thes. 1198, to turn a glance towards something.

ān , Thes. 1481, 5 , Thes. 1482, a man of noble qualities, a cultured man, a good man; plur. 5

ānu , a beautiful object; dual

ānu-na of Mar. Aby. I, 9, 10, what is pleasing.

ān-t , a beautiful goddess, or woman.

ān-ḥa-t \(\frac{1}{\nabla} \) \(\frac{1}{\nabla} \), Anastasi I, 23, 8, a fine or beautiful disposition, a noble heart.

Ān , Berg. I, 16, an antelopeheaded god who beautified the faces of the dead, and removed blemishes from the skin.

Ān-em-ḥer , T.S.B.A. 3,

ān ייין, well, fountain; var. ייין, Heb. עין.

ān, ānti , mud (Lacau). ān , ape; Copt. en.

Ān mythological serpent.

Anit months Denderah III, 12, a female counterpart of Osiris.

ān-t , , , a sharp-edged or pointed tool, adze, axe, auger, bradawl:

ān-t , a knife.

ān-t , U. 537, , T. 295, , T. 295, , Claw of a bird or animal, talon, nail of the hand or foot; plur. , P. 425, M. 737, N. 1233, 1213, , P. 612, , Rec. 31, 171, , , , to cut the nails; , to rub down the nails.

An-t-ent-Ptah , B.D. 153B, 6, "Ptaḥ's claw," a part of the magical net.

Ān-t-tep-t-ānt-Ḥet-Ḥeru

B.D. 153A, 19, a part of the magical net.

ān ...

in a kind of cattle.

ānān, ānān-th wigs, headdresses.

ān-t Q, Q, ring, seal, signet.

ānnu _____ 0 \$ ____, Rec. 31, 18, cords, ropes.

an , Rec. 8, 138, to cry out, to entreat, to beseech as a captive.

ānāni , cry, appeal.

ān , a mythological fish; see ant.

ānu-t ____o, ray of light, beam; Copt. ovent.

ānut , ulcers, boils, sores.

Ānā ____, Tuat IX, a god, son of Ḥeruami-uaa, a hawk-headed lion.

ānārt , a kind of worm.

ānb ______________________, a bundle.

ānb ____ לֵנֶנ , ____ לֵנֶנ , grape, vine; Heb. עֵנֶנ .

ānberu _____ | ___ | Peasant 115, basket, crate.

ānep , Mar. Aby. 1, 6, 47

ānep , v, the festival of the 20th day of the month.

anep O, the third quarter of the moon; one of the seven stars of Orion (Thes. 112).

ānem _____, a kind of precious stone.

ānem-t ____, falsehood, lies, no, not so (?)

ānḥeb-t _____ a kind of bird.

(or, content); The limit of the king's name in official documents. See the following examples.

 $\bar{a}nkh - \uparrow \downarrow \uparrow = \uparrow \sim \uparrow \uparrow \uparrow \uparrow$, T. 338, N. 626, life, strength, health!

 $\bar{a}nkh - \Box \uparrow$, $\Box \uparrow \Box$, the name of a college of priests.

ānkh — ∏ ↑, "repeating life," a formula used sometimes in the place of maā-kheru.

 $\bar{\mathbf{a}}\mathbf{n}\mathbf{k}\mathbf{h} - \bigwedge_{\mathbf{k}} \stackrel{\bigcirc}{\mathbf{k}}$, Rec. 29, 184, "to whom life is given."

ānkh - 1 2, 1 weer-living," a title of gods and kings.

ānkhu 🎖 🌿, Edict 17, man, citizen.

 \$2|, + @ \$1, + @ \$1, + ~ |, The land living beings, men and ānkhu + + +, M. 723, + , N. 57, 우우우 \$, P. 17, 우우우 \$ \$ 위, N. 986, 7 , P. 94, M. 118, 7 \$\$\$\$, N. 1327, 1 \$\$ \$ 1, Rec. 26,

236, "the living," i.e., the beatified in heaven. ānkh finance, living place.

ānkhu nu menfit 子野 口海野, military folk.

 $\bar{\mathbf{a}}\mathbf{n}\mathbf{k}\mathbf{h} \stackrel{Q}{+}$, an amulet.

ānkh 👇 🔊 🛱 , 👇 🐃 🛱 , M. 145, N. 649, "living," the name of a beetle.

ānkh O Berl. 2312, a name of the

Ānkh-t () the "land of life," i.e., the Other World.

Ankh Uas-t The Rec. 19, 89, "life of Thebes," a palace of Rameses II.

ānkh merr

ānkh neter 7 7, A.Z. 1908, 16, "god's life," name of a serpent amulet.

parcel of sacred ground.

Ankh ?, life personified, the name of ānkh 0 x, star; plur. 0 0 x, 0 x, 1111, The stars, planets (?)

Ānkh ? , P. 174, ? , P. 672, 7, M. 661, N. 1276, the son of Sothis, O or O x

"living one," a name of the Eye of Horus and of Tefnut.

ānkh-ti 1 2 3, 1 25, the two Eyes of Horus or Rā, i.e., Sun and Moon.

Ānkhi 7 , Tuat X, the god of time and of the life of Rā.

Ānkhit (?) Tuat IV, the name of a monstrous scorpion Ankhit (?)

blood-drinking serpent-god.

Ānkhit P No, P No, P \uparrow , $\uparrow \triangle$, "living one," the name of a goddess.

Ānkhit | Ombos I, 1, 46, a hippotamus-goddess.

Ānkhit ↑ ०, Tuat VII, a woman-headed-serpent.

Ānkh-ab O, Tuat V, a guardian of the river of fire of Seker.

Ānkh-aru-tchefa Tuat VII, a serpent-guardian of Afu-Asar.

Ankhit-unem-unt 1 0 d 2 2 2 2 4 7 0 d Rec. 34, 190, one of the 12 Thoueris goddesses; she presided over the month ~ III

Ānkh-f-em-fentu B.D. 144, the doorkeeper of the 5th Ārit.

Ānkh-f-em-khaibitu Tuat XI, a serpent-god with a pair of wings and two pairs of human legs and feet; from his body sprang Tem, the man-god.

Ankh - em - fenth Berg. I, 15, a form of Bes.

Ānkh-em-maāt \uparrow , Berg. I, 12, a god of Truth. Ānkh-em-neser-t \uparrow ,

Berg. II, 9, the goddess of the 8th hour of the night.

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Ankh-neteru T Tuat XII, the monster serpent through the body of which the Boat of Af was drawn by 12 gods daily at dawn.

Ānkhit-ermen (?) ↑ △, Ṭuat XII, a wind-goddess of dawn.

Ānkh-ḥer ☐ ♥, Ṭuat VI, a guide and protector of souls and spirits.

 $\overline{\mathbf{A}}\mathbf{n}\mathbf{k}\mathbf{h}$ - $\mathbf{h}\mathbf{e}\mathbf{t}\mathbf{c}\mathbf{h} \stackrel{Q}{\leftarrow} \mathcal{J}$, Tuat X, a goddess who touches her lips with the tip of her forefinger.

Ankh-Septit \bigcap \bigcap \bigcap \bigcap , Tuat VIII, a serpent-god in the Circle Aa-t-setekau.

Ānkh-ta Tuat X, a serpent-god of the dawn.

Ānkhti Tuat X, a serpent-god of the dawn.

Ānkhti Tuat X, a serpent-god of the dawn.

Tuat X, a serpent-god of the dawn.

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Tuat X,

of Pharaoh; Copt. & N&C.

ankh

one of Pharaoh; Copt. & N&C.

ankh

one of Pharaoh; Copt. & N&C.

one of Pharaoh; Copt. & N&

ānkh-t | , victuals, food, vivers.

ānkh f J, f J, flower, flowers:

ānkh - JJ, flower, flowers:

ankh - JJ, flower, flowers:

j, f

ānkh-ti $\uparrow \uparrow \bigcirc \bigcirc$, the two ears, i.e., leaves of a door.

ānkh-ti $\uparrow \uparrow \bigcirc \bigcirc$, Rec. 11, 178, $\uparrow \uparrow \bigcirc$

 $\bar{\mathbf{a}}\mathbf{n}\mathbf{k}\mathbf{h} \stackrel{\mathcal{O}}{+} \mathbf{I}$, a kind of metal.

ānkh shau 📍 🏥 🖒 , a scal Q (Lacau).

Ankh-taui , "life of the Two Lands," or "Memphis plant."

ankham f f f f, f f f f, ctuals, food, vivers.

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wreaths; plur. 1 1 1, 1 1 1, 1 the seed of the same. ānkhus + 1 t, + & , milk. ānsh , VÖ, Rec. 3, 152, to live, life; see

Ansh-senetchemnetchem Denderah IV, 59, a bull-god, guardian of a coffer. ānq , Rec. 12, 30, beam of a plough. Anq , a god in the Tuat; see

Anqit , a Nubian water-goddess, of Sûdânî origin, who with Khnemu and Sati formed the great triad of Elephantine and Philae. Champollion (Panthéon, p. 20) compared her with 'E oria.

Ānqnāamu , Alt. K. 273 = Heb. יָקְנְעָם ,ען קנעם

āntiu – āntiu uatchiu — The state of the s

āntiu – āntiu en ķemut 🚃 🦠 👨 women's myrrh.

āntiu – āntiu nu tekhu one of the state o

āntiu – per āntiu myrrh store.

āntiu - perit-en-āntiu 😂 "...... seed of the myrrh shrub.

āntiu - khet-en-āntiu wood of the myrrh shrub.

Ānti , the Myrrh-god.

ānti , an image made of myrrh, used in funerary ceremonies.

Chabas, Pap. Mag. 207, , a war-goddess of Asiatic origin, who was adopted by the Egyptians, and stated by them to be the daughter of Set; Heb. ענת.

Antu, Anth , see ; see 11-2

Anthet , Düm. H.I. I, 19; see -11-Ch.

Ānthrta , Treaty, 28, a Hittite goddess.

ānt and se, and se, to have or possess nothing, to lack, to want, to be destitute, destitution, to diminish.

ant , the destitute man; plur.

ānt , calamity, trouble.

ant-t , the minority, as opposed to to, the majority.

ānț , deeds of violence. , to cut, to slay; see at

ānt, , part of a fowling net.

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ānt , to know, to perceive.

ānt XXX, XX, to be better; , IV, 1024, healthy; varr.

ānți 💢, 💢, 🎇, he who is well, sound, firm, healthy, prosperous.

ānṭ-t ____, A.Z. 1908, 16, name of an

ānt , bank, side.

ānt , , , ground, field, soil, cultivated lands; plur.

Ānţit 😂 🚉 , 🍣 🚉 , 🤝 🚉 , ₹ 165, the Boat in which Rā sailed from dawn to midday.

\$ A, = | A, = 0, = A, = \$ \(\), light.

fat, grease, manure; , unguent; The sh grease; Copt. wτ.

ānt El, a kind of fish.

Ant-mer pet a title of the Nile-god.

Ānți , B.D. 125, II, one of the 42 assessors of Osiris; see Aati.

ānțu Hearst Pap. 11, 6, Leyden Pap. 4, 11, vase, vessel.

ānțit , vase, vessel, pot.

āntu , B.D. 130, 30, darkness.

Anțu 🚃 🗞 🕲, a locality in the Tuat.

antchut the poor, the destitute.

āntch ____, a vessel.

āntch ____, P. 615, M. 783, N. 1143, the tip of a wing.

āntch P. 643, claw, talon,

āntch-t , Rec. 5, 90, a drug from which a tincture was prepared.

🐧 🦹 , light, radiance, splendour.

Antch ____, M. 253, a name of the sun when in the sky

āntch , , , king.

āntch 2 2, P. 186, N. 900,

men; see ant. āntch-ur $\sqrt{2}$ B.D. 41, 5, a guide of the dead.

āntch > [], M. 696, a kind of eloth (?)

āntch ∞ \eth fat, grease.

Āntchet × LW, × LW, × LW, the Boat in which Rā sailed from sunrise until noon; see Mantchet, Matet, etc.

āntch-t , P. 406, M. 580, N. 1185,

U. 298, , M. 709, , M. 709, , field, pasture, lake, pool.

Āntch-mer , B.D.G. 130, a form of Osiris worshipped at Hebit.

āntch-mer 🚞 🚍, P. 80, M. 110, N. 23, , Royal Tombs, 1, 43, The X TEX X 110 E a very ancient title meaning chief, governor, etc.; gods; N. 851, the chief of the of the nomes. Antch-mer , B.D. 17 (Nebseni), a lake in Sekhet Åaru.

Antch-mer-uatch-ur B.D. (Saïte), 110, a lake in Sekhet Aaru.

 $\bar{a}r$ $\tilde{\lambda}$, $\tilde{\omega}$ $\tilde{\lambda}$, $\tilde{\omega}$, $\tilde{\omega}$, $\tilde{\omega}$, $\tilde{\omega}$, $\tilde{\lambda}$, $\tilde{\omega}$, $\tilde{\lambda}$, $\tilde{\omega}$, $\tilde{\lambda}$, $\tilde{\omega}$, $\tilde{\lambda}$, $\tilde{\omega}$, to come or go up to some one or something, to ascend; Copt. $\tilde{a}\lambda\varepsilon$, $\tilde{\omega}\lambda$, Heb. $\tilde{\lambda}$.

āri ____, ___, he who goes up; plur.

 $\tilde{\mathbf{a}}$ r $\tilde{\mathbf{$

ār ____, ______, steps, stairs, staircase.

Ār-neb-s ______, Denderah IV, 84, the name of the 2nd Pylon.

ār-t , Peasant I, 305, Rec. 26, 225, , , , , , , , , Thes. 1296, rush, reed, stalk of a plant, reed for writing; plur.

āru hau , Rec. 21, 85, day books, daily account books.

ār-t 言い, skin, skin-roll; compare Heb. つい. ār-t 言い, 二章 で見, 三章 で見, 元, goat, gazelle, ibex, ram, any horned animal; Copt. coxλ, Heb.

ār 😅, lion; Heb. אַרִי.

Eth. UPA:, Arab. أَيْل , Syr. كُأْ.

ār , door; , the two leaves of a door.

ār , Rec. 5, 93, a writing tablet;

Rec. 5, 93, a writing tablet;

No. 186, M. 300, 899, a writing tablet with two leaves, or two tally sticks made of palm wood.

ār ____ [] [], M. 207, ____ [] [] [], N. 669, wooden objects, poles (?).

ār , , a kind of Nubian stone, pebble; plur. , , stone of the mountain, rock.

ār 😅, 🥰, pill, grain, pellet.

Ār 💍 💛, P. 45, 🦳 💛, N. 31

ār 🛁, Ḥenu 4, to complete, to finish.

ārr , Thes. 1205, to be efficient, capable.

ārār , Thes. 1319, to bring to an end, to finish, to repair, to make good, to complete; Copt. λοολε, λελω.

ār בּלְּה, בּבְּפּלְּה, בּבְּיּלְּה, a kind of tree, terebinth; plur. בּבְּלָה, Heb.

 $\bar{a}r = 0$ A, a kind of shrub.

ārār ____ O, Anastasi V, 13, 4

ār-t , P. 604; Rec. 29, 156, 30, 67, 31, 18, haunch, tail.

ārār ______?, rump(?) tail(?).

ār-t , a kind of bird.

ār-t 🚞 , fire, flame.

ār-t & b, Rec. 11, 178, uraeus.

ārti , the two uraei-goddesses

Isis and Nephthys; , two great uraei-goddesses.

ārutānkhut S T T III A A A, the living uraei.

ārār-t = = mm, = = , uraeus, uraeus-diadem.

Ārt $\xrightarrow{\sim}$ **, Tomb of Seti I, $\xrightarrow{\sim}$ *, Tomb of Rameses IV, $\xrightarrow{\sim}$, Annales I, 87, one of the 36 Dekans; Gr. 'Epû.

Arit \longrightarrow_{\times} Denderah II, 10, one of the 36 Dekans; varr. \longrightarrow_{\times} $\xrightarrow{\times}$ \times_{\times} ; Gr. Apov.

ār-t , , , , , , , shrine, chamber.

ārāu ____, Rev., outcries of pleasure or pain.

ārāt 🗪 🕻 = 任, 🕳 🖫 = 任, steps, stairs, staircase.

ārā-t \(\square \),
ārrā-t , uraeus-goddess.

ārāit , a hall, chamber; plur.

ārit, ārrit , Thes. 1480;

Thes. 1480;

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Thes

āri , light, fiery one.

ārit _ an internal organ of the body (?)

āri ____, a kind of fish.

Āri A, B.D. 125; see Aati.

āri (ārri) = | | | , breeze, wind.

āru Copt. Rev. 13, 15, perhaps; Copt.

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Copt. Edgob, Edgwh.

 \bar{a} rp-t \bigcirc , Rec. 31, 23 = \bigcirc .

ārp-t ♂♂, vase, pot, vessel.

ārf 50, 50, 50, 50, 50, to enclose, to collect, to twine, to weave; Copt. wpq; 3 7 1 11, holder of [many] dignities; a pluralist.

ārf Sh, Sh, Sh, purse, bag, bundle, packet; plur. Do two packets, one of sulphate of copper, one of stibium.

Arf som, B.D.G. 653, a serpent

ārn-t(?) $\underset{\bigcirc}{\mathcal{A}}$, a beer-pot. ārsh $\underset{\bigcirc}{\mathcal{A}}$, to suffer pain, to be in restraint.

ārsh (Rev. 12, 86 = Copt. poorcy.

ārsh Jili A, Jour. As., 1908, 305, to be amazed or stupefied; Copt. why. ārq A, P. 422, 612,

Anastasi IV, 12, 1, Anastasi IV, 12, 1, , Something, (1) to complete, to conclude, to finish, to make an end of, to abstain; (2) to swear an oath, to take an affidavit; Copt.

ārq en neter and notes swear by God.

ārqu Jay, Jay, M p, an educated man, a wise man, counsellor, an expert, an adept.

ārq , , the end of anything, the last.

ārq ta , end of the earth.

ārqit , decree, decision, the

 $\bar{a}rqi$ M_{\odot} , $\sim M_{\odot}$, $\sim M_{\odot}$, △ (No, → (No. 3, Rec. 3, 50, Rec. 2, III, the end of a period, the last day of the month; var. (Nastasen Stele); Copt. &λκε.

ārq renpet (), the festival of the last day of the year.

ārq āb , Thes. 1481, , finished in heart

ārq \$ \$ \$, a book, roll, writing.

ārq , Rec. 3, 49, , , , to tie up, to wrap up, to cover over, to put on a garment, to bind round, to wriggle (of a serpent).

ārq , , , girdle, tie, bandlet.

ārq ḥeḥ 😅 🖂 . Thes. 1253, 学、别品, 学《别品, Rec. 15, 173, necropolis.

Ārq-ḥeḥtt World.

ārq , A.Z. 1874, 64, vase(?) a

ārq , part of a chariot.

ārq ur , Silver; Gr. ἄργυρος.

ārtch 🗸 🎝 , Jour. As. 1908, 276, Rev. 14, 43, pledge, money deposit, money.

āḥ ___ 8 __ , U. 162, T. 133, ___ 8 = \bigcirc , carobs.

āḥ ♣, ~, moon; see] —]).
āḥ —] ‡ , —] ‡ [, to till
the ground, to dry tears].

 \bar{a} h-t ______ \hat{a} \hat{b} \hat{a} , N. 512, P. 592, net (?)

āḥu ____ \$ @ , ___ \$ \$ @ @ @ , P.
615, M. 782, 785, N. 1141, cordage, tackle, ropework.

āḥ-t _____ \$, U. 214, Thes. 1253, , a large house or building, palace, chapel.

āḥ-ā , title of the high priest of the Nome Prosopites.

āḥa OA, U. 538, OA A, P. 229, AA, Lagus Stele, OA A, to fight, to do battle, to wage war;

āḥati () (), () () (), "slayer," the title of a priest of Anher in Sebennytus; var.

 \bar{a} $\hat{h}a$ \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc , a fighting animal, the Set animal (?)

āḥa 🏠, 🕰 🦰, the "fighting" fish, latus Niloticus (?)

āḥa-t, () a fighting ship, ship of war; () a name of the sacred boat of Sebennytus.

āḥa A, Koller Pap. I, 4,

A arrow, spear, weapon of

war; plur. A Mar. Karn. 53, 36,

A packets of arrows;

A packets of bronze.

āḥa-t taui () X, Rec. 22, 107, day of () the fight between the South and the North.

Aḥatiu (1) Ahatiu (1)

Āḥa-āui 🕰 📜 🛁 🖟, B.D. 64, 48, a warrior-god.

Āḥau - ḥeru (1) \$\frac{\P}{1}\$, U. 400, (10) \$\frac{\P}{1}\$, B.D. 168, the "fighting faces" in the Tuat.

Āḥa-Ḥeru 🕰 🔊 , Denderah III, 36, a god of Denderah.

Aḥa-sati-neterui () ,
Denderah III, 36, a god of Denderah.

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āḥa ഫ്ര്, unlucky, unfavourable, bad, as opposed to to, good. Used in calendars.

āḥa A, Peasant 278, A, IV, 1077, to make water, to empty oneself.

āḥā _____, U. 277, N. 719, _____, Mar. Karn. 52, 人, Rec. 13, 30, 人, Rec. 6, 8, to stand, to stand still, to halt; Copt. wg €.

āḥāu neb hara stand in a temple.

āḥā 🍦 💆, Rec. 1, 48, wooden staff, prop, stick.

āḥā ari \ , the name of the festival of the 29th day of the month.

Aḥā I www, I J, I www I J,

J, B.D. 168, Www, Denderah III,

14, Www, Berg. I, 6, a serpent-god, an ally
of Set.

Āḥā-āḥā , Rev. 6, 116, a god. Digitized by

Āḥāit ____, Tuat X, Hard M,

Aḥāit ___, Rec. 6, 116, Ho, Rec.

27, 189, a lioness-goddess.

Āḥāu 🖟 🦙 , Ṭuat III, a goddess.

Āḥā-àb ♥ 办, Ţuat XII, a supporter of the disk.

Āḥā-nurṭ-nef ____,

Tuat VIII, a gate in the Tuat.

Aḥā-neteru ___ |, the door of the 5th hour of the night.

Āḥā-rer , Ṭuat XII, one of 12 gods who towed the boat of Åf through Ānkhneteru; as a dawn-god who was reborn daily.

āḥā, āḥāit (?) , Anastasi I, 243,

āḥāu hand Andrew
āḥāu ___ \$\bigsquare \bigsquare \

āḥā-t , lifetime, period of time; plur. , ages; , ages; , ages; , a period of ten days.

āḥā en ḥeḥ 🖟 🖳 🎉 , a life of millions of years.

āḥāi ♥ | ↓↓ ⊙, a standing still, pause, interval.

Aḥāit , Denderah II, 55, III, 24, a disk goddess and one of the seven goddesses who supported the sky.

āḥā ___, __, colonnade (?) a high building.

āḥāit ♣ 🎧 Ć, ♣ O 🎧 Ć, grave, tomb.

āḥāu 🍦 🚡 🛕, tomb, sepulchral stele, memorial slab.

āḥā | | ; Rechnungen 48, 58, amount, value (?)

āḥā 🏺 🦳 🍴, a method of reckoning.

āḥā , circumference, circuit, extent, range, compass.

āḥā 🖟 Ö, 🖟 🌖, a number, a quantity, sum total.

āḥāiu 🖟 🗖 🖫 🎁 , 🖟 🏥 , 🏥 Mar J., men provided with stores, well-to-do folk.

āḥā 🏺 🖔, IV, 755, jar, vase.

āḥā-t 黃口口, 黃口口, stiff, hard, the nape of the neck.

āḥā 🖟 🖁, limbs, members; see ḥā 🖁 🙃

āḥāit , boat; plur.

āhāu , P. 441, M. 545, ______, P. 164, M. 328, N. 859, _____, N. 953, 1125, a kind of bird, crane.

Āḥeth _____, Ṭuat IV, a region in the Ṭuat of Seker.

number, a quantity,

Digitized by Microsoft, and A, to boil, to cook.

ākh — 1, T. 85, N. 616, — 7,

M. 239, N. 254, — 7,

Offering by fire; plur.

L.D. III, 65A, 15,

ākhā (e), furnace; (c), fireplace; Copt. &w.

ākh-t , P. 652, brazier, fireplace; plur. , N. 754.

ākh , De Hymnis, 47, L.D. III, 65, 18, L.D. III, 65, L.D. IIII, 65, L.D. III, 65, L.D. III, 65, L.D. III, 65, L.D. III, 65, L.D. I

Ākhi-ā-n-Beḥuṭ Denderah III, 68, a solar god.

ākhekh , night, darkness, night personified.

Akhekhtiu , B.D. 145 v (Saïte), a group of serpent-fiends.

Akhekh — , Thes. 1199, 1203, — e , R.E. 6, 41, gryphon, the "flying" animal.

ākhai ____ \(\lambda \), Hh. 540, ____ \(\lambda \), a kind of bird (?) to fly (?)

ākhi , a kind of bird; plur.

Koller Pap. 2, 3, Anastasi IV, 2, 5.

ākh-t, Rec. 30, 71.

ākhkh , to advance, to attack.

ākh , , , reeds, grass, sedge.

ākhabṭāt (?) ____] __], T. 309,

ākhami , figure of a sacred animal.

ākhamit ____ Rev. 14, 7, eagle; Copt. & & W. 2.

ākham , to destroy, to beat to death.

Akhan-ari-t , Tuat VII, a serpent doorkeeper of the 6th Gate; var.

Ākha-ḥer — 7 mm, a serpent-god.

ākhmiu who extinguish. those

ākhm , Hymn of Darius, 31, which image or symbol of a god; plur. , images of heaven, the earth, and the Tuat; , images of sacred animals.

Akhmu | , see | , see |

Ākhn-ārti-f , B.D. 64, 13, a god.

 āsa ____ & , ___ & , ___ & , ___ & , ___ . Rev., wrong, retribution.

toreth, Ashtoroth; Heb. עַשְׁהְרָת, אַשְׁהְרָת, Assyr. –יִּךְ –שְּוֹ

Asthareth , Naville, Mythe, pl. 4, Ishtar, Astarte, Ashtoreth, an Asiatic goddess of war and the chase, whom the Egyptians identified with Isis and Hathor; see Tell el-Amarna Tablets (B.M.), p. xlii; , Ashtoreth, lady of horses.

Asthert , Rev. 12, 1, Ishtar; see

Rev. 13, 75, Rev. 14, 36, order, command, invocation.

āsh , P. 168, M. 323, , Amen. 27, 11, , , house of appeal.

āshaut \Leftrightarrow \downarrow , screams, cries of pain, those who cry or lament.

ash B, wicked word, curse.

Āsh-kheru , Berg. I, 18, a ramheaded god.

āsh , Rec. 29, 146, , ,

, Rec. 29, 146, ,

,

āsh , U. 61, Thes. 1286, , , , P. 526, N. 843, 993, , , T. 278, a salve or ointment made from cedar oil.

āsh ∰, U. 148A, a kind of wine = ∰, T. 118, 119, N. 456A.

āsh , , de co, Åmen. 9, 2, a kind of Sûdânî beer.

· āsh ____ o, vase, vessel, pot.

āshi , cauldron.

āsh , a bronze fire-stand.

āsh , corruption.

 $\bar{a}sh \stackrel{\square}{\longrightarrow}$, to come = $\stackrel{\square}{\longrightarrow}$ (?)

āsh Anastasi I, 17, 2, meals, food.

Asha , P. 345, , in Amen. 19, 2, to be much or many, to be abundant, to happen often or frequently; Copt. & W&I.

āsh , , , , much, many, numerous, overmuch; , much, many, however many there may be; however many.

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āsha-t , P. 167, , M. 322, Rec. 26, 230, 34 1 是是"一个"。 是我的原理,一种是是 a large company, crowd, multitude, mob, any large assembly of people, the majority; Copt. og, wg, gw; āsht-urt , a wast multitude; āsht-nepit producing great quantities of grain; āsht-ra , to babble, to talk overmuch; āsht-renu named; āsht-ḥebu [god of] multitudinous festivals; āsht-hefnu myriads of hundreds of thousands; āsht-ḥeru — , many-faced; āshtkheperu & A B O DIII, & B | | | , S | B | | | , of multitudinous forms; āsht-kheru her met-t speaking very loudly and very often.

Āshit-abu 👸 - 🐧, Ombos III, 2, 132, a goddess.

Āsh-ḥeru 💢 🖁 , Ṭuat VI, a five-headed serpent which enclosed the body of Af.

āsha-t ≈ = ○ ↓ ↑, or ○ ↓ ↑ ♦, village, town.

āshait $\begin{picture}(100,0) \put(0,0){\line(0,0){100}} \put(0,0){\line(0$

āsh at (?) , bird kept for breeding purposes.

āshā , food.

āshā-t , knife, weapon.

Āsheb \(\times\) Denderah IV, 6r, an ape-

āshem _____, U. 515, _____,

T. 327, M. 485, = 1, 1, = 1, figure or symbol of a god or sacred animal; plur. 一点是是一点是是一 二、一旦、1012是一个 Rec. 27, 53, 58;

_____, U. 575. āshem , plant, shrub, branch; plur. , branches.

āshem , a form of evil. āshem , , to destroy, to bring to an end, to diminish; var. U , undiminished.

Ashemeth 1 == , Tuat XI, a hawkheaded servant of Rā.

14, 7, 17,

āshgāgā 📉 🖟 🖾 🗸 🖂 🗸 🙀, Rev. 12, 39, to cry out; Copt. &WK&K.

āshț 🗮 🖳, a fat bird (?)

āq A, a sign of addition.

 $\bar{a}q \xrightarrow{\Delta}$, \bar{A} , Rev. 11, 131, \bar{A} , o go in, to enter; , going in and out, entrance and exit; Sunrise or sunset.

āqāq 🚰 🛆 , Mar. Karn. 52, 19, △ ② △ ② △ N, to go in, to enter, to invade a country frequently, to raid a country.

āq 🏂 🎝 🎁, 🏂) 🌾, a priest who goes in to read the service.

āq ab āqiu & AMBA, & ABAI, 至八岁, 全多别, 一个多别, Those who enter, ingoers, people who are in the habit of frequenting a

āqt $\frac{\Delta}{\Delta}$, $\frac{\Delta}{\Delta}$, things that enter, entrances.

āqu 📚 🖟 | , income, revenue.

āq-em-seḥ 🚍 🦳 🕏, to praise.

Āq-her-ami-unnut-f Rec. 4, 28, An I form a
āq

āq-t A A, exit.

āq ____, bread, bread-mm [] M, bread baked by fire, toast (?); Copt. OEIK.

āqu amenit he daily offering of cakes and bread.

āqā, Rechnungen 41, "great bread," a kind of confectionery.

āq m'ti 🙀 🎎 🏋 🖟, cake with some kind of sweet stuff in it.

āq sher Rechnungen 41, "little bread," short-bread (?) bread," short-bread (?) Digitized by Microsoft ®

āq bread made of fine flour. āq-ui(?) ___ \sigma (sic), jaw-bones or cheek-bones cheek-bones. āq , P. 642, N. 1240, a garment (?) āq A, Rev. 11, 170, to destroy, be destroyed; Copt. &Kw. 4 e) , Amen. 9, 20,), d), to keep the true mean, to be right, to behave rightly, exact, correct, āq maāt))[], strict justice. āq ţ ____, even-handed justice. $\bar{a}q-em \bar{a}q$, $\bar{a}q-em \bar$ er āq _____, opposite, exactly facing. āq ____, righteousness and justice personified. true, true-hearted, of right mind āqa A Rec. 3, 115, a trust-worthy servant (?) āq ____], ___], ___], ___], __], , __]), the exact middle, the culminating point of a star or heavenly body. āqait _ | Peasant 158, equilibrium. āqa _____, a right lead, true guidance. U. 508, T. 322, Rec. 26, 64,

() (,) (, cord, rope, tow-rope; plur. ______ @@@, U. 639,

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27,

Āqa-uben, etc. B.D. 99, 25, name of the steering pole of the magical boat.

kind of wood

āqa ____, B.D. 99, 3, to feed, to give (?)

Āqa ___ Sarc. Seti I, a form of Geb, god of food.

āqai (?) ____, boat (?)

āqem ______ Rev. 11, 129, sad, wretched; Copt. WKEE.

Āqen 📆 🐧, Ṭuat VII, Hh. 426, a god in the Tuat; varr.

āqr deff, a measure.

ākk-t e, Rechnungen 41, , S, P.S.B. 19, 261, Rec. 23, 203, a bread cake baked in the ashes; Copt. σ & & σ €, Gr. κακεῖs (Strabo, 824), Chald. الكني, Arab. كاك, Pers. كاك, Syr. حعم = 1505.

āka _____, a drowning man.

ākai _ M, a plant, shrub.

ākriu 🔀 🖺 🖟 , Rec. 13, 12 == RQIP CI

ākr 🚃 Π, Rev. 12, 25, casque; Copt.

āg , whip, flail.

āg-t ____, U. 157, ___, ___, ___, ___

京, 古, 古, food, a kind of grain.
agut 乙分, 一, food, a kind of grain. mint, peppermint (?)

an offering of some kind, bolts, nails, metal pegs.

āga-t 山瓜上,山瓜白,山瓜 ¶ Λ, Rec. 15, 142, ₩ ρ, nail, claw, Will, Kubban Stele, 5. āgau 📆 🕻 🖟 , bolts, pegs, nails (?) to nail, to drive pegs into something, to beat, to hammer. thing, to beat, to hammer. āga \(\overline{\lambda} \), to be hot, to burn, to be burned. āga 🛣 , a kind of drink, a āga 面 , a kind of unguent, āgait 面影叫二,显影叫鱼, a plant, a shrub; \(\frac{\pi}{\pi} \) \(\frac{\pi}{\pi} \), the seed of the same āgait 🛣 🎧 🧠 a substance used in making a sacrifice. āgai Amen. 25, 15, āgaina W, a kind of plant or herb. āgana , rod, staff, part of a staff. āgariu 🛣 🎾 🗪 🖺 e, Rec. 4, 29, ball (?) āgas 页 负办, food(?) āgit \(\overline{\lambda} \) \(\overline{\la āgn , support of a vessel, stand. āgsu 📆 🖟 🖟 , IV, 1120, goat-hide. āt, ātu _ , , staff, stick, cudgel. ātāt 2, , , , Rev. 12, 16, _____, Jour. As. 1908, 258, to strike, to beat, to inflict pain; suffered, endured. ātāt _____, Rev., sin, folly. āt , to turn away from, to hate.

āt-t , pool, lake (?) āti ____, Rec. 16, 70, confectioner, pastry-cook. āteb $\stackrel{\nabla}{\sim}$ Rec. 16, 110, tomb. ateput _____ seed of some kind. āteru | , B.D. 169, 4.... to crush, to bruise, to pound, to strain through a rag, to boil, to cook food, to make up a prescription. ātekh , to knead dough, to rub down. ātekh ______ Amherst Pap. 34, to crush grain for beer; ātshai — [], Rev., useless, incapable; Copt. ATWAY. āthen $\overset{\circ}{\rightleftharpoons}\overset{\circ}{\bigcirc}\overset{\times}{\smile}$, Rec. 15, 187..... āt $\overset{\circ}{\rightleftharpoons}$, Rougé I.H. II, 114, to suppress, to subdue. āṭ , Rec. 6, 7, defeat, depression, supāṭāṭ ____, Rev., loss, damage, iniurv āt ____, slaughter. āțu nub _ | D | o, goldāṭ 📆, sound, strong; see āt ___ | , Nastasen Stele, 17, __ | | Rec. 14, 12, the two banks of the Nile. āt _ oil; Copt. wT. Āṭu = Ba, = R, = R, a mythological fish; see ant. āṭ-t = the boat of the morning sun; see antch-t

āṭ =, house, abode.

āt heq-t the Amen. 24, 22, beer-house.

āṭ 🕳 💥 🗓, Amen. 16, 4, 🧺 💥 , Amen. 17, 6, 🥌 🎉 🗓, 18, 20, a plant.

āṭa = | , clothing, cloaks.

āți ____, B.D. (Saïte), 125, 55, a post (?)

āṭma 🚭 🗸 , Rec. 14, 178, an offering.

āṭen , Rec. 25, 126; beauty.

āṭch 云角, 云角角, boy; see

ātch , name of a staff or club.

ātch-t , Rec. 27, 218, daggers (?)

ātchātch , B.D.G. 1063, , B.D.G. 1063, , Hymn Darius 16,

rejoice, to shout for joy, to dance.

ātcha — [], — [], robber; — [], man of guilt; plur. — []

ātcha _____, Anastasi I, 26, 2, ____, Israel Stele, 15, ____, P.S.B. 10, 44, to tell lies, to deceive, to give false evidence; Copt. OXI.

ātchaā _____, Rec. 21, 88, injustice, falsehood; Copt. OXI.

ātcha 🗸 🛴 🚔, wind, breeze.

Ātcha _____ & . P. 497, a mythological city.

ātchan ____, Rev. 14, 9, to be defective, to fail, to cease; Copt. wxn.

ātchar בּוֹלֶת, help, assistance; compare Heb. אָנֶר.

ātcharan مَا يَعْفَرُانِ, Ebers Pap. 63, 9, saffron as used in medicine; compare Arab. عَفَرَانِ; (?)

ātchā , to joke, to jest.

Atchen ____, the name of a demon.

Atchnit , the female counterpart of the same.

ātchn-t , , , arm ornament (Lacau).

ātchṭ 🎜 Å, 🕇 🌣 Å, Rec.

21, 81, P.S.B. 31, 13, 📦 Å Å,

child, boy, girl, young man, young woman; plur.

The state of t

i M or w, sometimes the equivalent of the Heb. 7.

i [], P. 194, N. 922, [], P. 183, N. 662, an exclamation.

i W. 494, 539, T. 295, P. 229, N. 946.....

i-t \mathbb{N} \triangle , N. 703 = \mathbb{N} \triangle \mathbb{N} , P. 824, a woman who has conceived.

i-t A \triangle , Rec. 31, 174, grain, food.

ia , P.S.B. 31, 11, Rec. 21, 5, 79, Rec. 21, 78, 88, a particle of exclamation.

iu, iu-t M & A, a particle of exclamation.

iau M P.S.B. 13, 425, goats.

iaur-t Μβρος Σ΄, river, stream, ditch (?); Heb. אוֹן, Copt. ειερο, ειοορ.

iati (?) | | , calamity, misfortune.

iat-t ∏ □] Rev. 14, 12, dew; Copt. €160 TE.

iat-t A Something, dew; see

iā ḥa-t(?) ↓ ↓ ↓ ; see ↓ , ↓ , ↓ , ↓ , ↓ , ↓ , ↓ .

Iāa (?) 八一分, Rev. 11, 184; Heb.

iāab Me & & , weariness, fatigue; Copt. EILLEE.

iār $\bigvee_{\underline{\mathscr{D}}} \overset{\nabla}{\otimes}$, Rec. 13, 25, brilliance, splendour; Copt. 1& λ , 1 $\in\lambda\in\lambda$.

Iāqebher , Alt. K. II, 86, Verbum Vocab. These words do not mean "Jacob God," but "Jacob hath....," being a verb.

iuā (?) M & ____, Peasant 28, a fisherman of some kind.

Iba Me itile of Aapep.

Iban (Nesi-Amsu, 32, 20, a title of Aapep.

iban אָבָּלִים Rec. 13, 41, cbony; Heb. in plur. הָבְנִים, Ezek. 27, 15.

ibr און איני, אופיל, א

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ibsha-t M & C, a kind of cake or bread; compare Heb. ערנעל.

im (), Mar. Karn. 54, 52, 明显,如是三、明显, 11 Rev. 13, 61; plur. Rev. 13, 40, sea, river; Heb. 5, Copt. CIORE, 10RL.

Im'r Me Alt. K. 217, a proper name.

inu A 5, water.

Inu Ale , a goddess.

inbu Anastasi IV, 15, 3, a kind of wine; compare

inra A TII O, A TIII O, Paheri 7, pot, vessel, wine jar.

Inhem II Why Hy, II W A.Z. 38, 17, the official Yankhamu; Tell el-Amarna Y EEYY -- Y WK + ; Heb. ינחם.

Inherpes (, a proper name.

intch-her W , Rec. 13, 2; see 1 2.

ir (il) (copt. ειλλ. ir , something foul or unpleasant.

ir 1, P. 243 = 1, M. 446,

P. 815, to conceive.

ir A Rev., river.

irsh (?) (Rev. 12, 67, a kind of stone.

a name of Ame

Thit Mission XIII, 149, a cow-goddess.

ihà 🎑 🗖 🖟, 🖺 🗒 🖟, P. 84, T. 318, O!

ih A A, IV, 305, to toil at the oars.

iḥa 👭 🦬 , T. 304, alas!

ikh , to hang out, to suspend in the air.

is Aller, Aller &, tomb; see | | Typ =].

is A , Rev., to make haste; Copt. IHC.

see A See See

isr A , stalks of papyrus, 一家 自二然

Israar Willowski,

Israel Stele, 27, Israelites; from Heb. ישׂרָאָל. it \alpha, P. 371, father; plur.

it (1) a >> , (1), Rev. 11, 163, 110 mm, 11, 00, 20, dew; see ; Copt. ciwte.

iti \\ △ \\ ♥ 0, grain.

ititi () 60, to sound a trumpet.

Ituā Bār Was a proper name; Heb. ירעבעל (१)

ithit-t A C Rev., importunity.

iț (dew; see)

iṭāa אין יירע, one who knows; Heb. יורע.

itchar | | | | potter (?); Heb.

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U

u 🐧; Heb. 7.

u [@], ****, |, they, them, their.

u serpent or serpent god.

u(?), uu(?) $\stackrel{\circ}{\mathbb{N}}$ $\stackrel{\circ}{\mathbb{N}}$, istrict, estate, domain.

u (?) e , to build.

u(?) Rev. 13, 113, roll, documents.

U 🏠 🏂 ⊗, Rec. 30, 191, a mythological city.

U B.D.G. 1110, a god of Denderah.

u (?) $\stackrel{\text{Q}}{\underset{\text{Q}}{\longrightarrow}}$, Jour. As. 1908, 261, remote, afar; Copt. OVEI.

是是我, 和母, 和爱好,

The Amen American of American or

place, to go away, be remote, afar off, absent; Copt. Ore; , being afar off.

ua A A A, to abolish an impost.

U §

ua $\bigcap_{\substack{c \in \frac{q-q}{\Lambda}}} \stackrel{e}{\underset{c}{\bigwedge}}$, something which happened a long time ago.

uai-t. A A a distant thing.

uaua (?) (?) (the name of the moon on her reth day.

ua-t 2, U. 70, 1, U. 399, 1, P. 330, 1, 2, 2, 2, 3, 1, 2, 3, 1, 2, 3, 1,

ways; ua-t neter ; the road followed by the procession in which the figure of a god

was carried;

who is on the road.

ua-t (a garden walk.

ua-t ent reth fight a simple common highway.

ua-t mitu , the roads of the damned.

uatu neferut (), good roads, roads easy to travel.

Uatiu , road-gods.

Uat-Heru & a see M., P. 160, the path of Horus, i.e., heaven.

ua-t mu (?)

ua-t hit A hand hand, rain channel.

uau =, A N=, A Nec € \$\frac{1}{2}\text{\$\frac{1}\text{\$\frac{1}{2}\text{\$\frac{1}{2}\text{\$\frac{1}\text{\$\frac{1}\text{\$\frac{1}\text{\$\frac{1}{2}\text{\$\frac{1}{2}\text{\$\f Acm, Allm, All min, stream, watercourse.

uau en uatch ur

uau en åter A B B Mar. Karn. 42, 22, river flood.

ua = ,) = ,) = , to be about to do something; ** > 1 \$\mathbb{M} \mathbb{M}, 日期第一1至,日期#1 A, going to ruin; with about to burst into flame.

ua & M, U. 417, & M w, T. 237, to attack, to smite, to smash, to destroy, to vanguish.

ua of 122, of 12, Peasant 291, to drive away (?)

uaua & & ..., & & ?; , & } P. 522, M. 160, N. 651, to attack, to go against (in a bad sense); Rec. 18, 165, difficult (of mountains).

ua & Cys, warden, governor.

uai 8 3 11 2, 8 3 11 2, to destroy, to vanquish, be master of; 11, f hose who have power over others; & & & . Rec. 26, 230.

Ma, 8 M DE, to bear, to carry away, to gras

ua ha-t & , uplifted in heart, glad. Ua & B.D. 170, 2, a birth god-Ua-ḥa-t

uaa & h, to think, to meditate, to take counsel; A A P I YP ! the king communed with his heart. uaua-t & & a Wört. 326, Wört. Supp. 383 uaua & Rec. 29, 164, 8 3, 8 3 8 Rec. 18, 165, 8 1 8 8 1 1 1 1, L.D. III, 140B, A Tutānkhamen 12, to take counsel, to discuss, to deliberate, to talk things over.

uaua sekheru Kubbân Stele 8, to devise plans.

uaua & A A A A Demot. Cat. XIII, a word used in connection with money.

ua A BB, AB B, BUS, Jour. As. 1908, 267, to blaspheme, to speak evil of some one, to plot rebellion; Copt. OT&.

uaiu & B, A B II BB, blasphemers.

uau-t & & & p, blasphemy; plur. 图》在3月

uati & M = ", rebel; plur. & M E. A Deal &

to plot rebellion, to curse the king, to blaspheme.

uauai A A Me B, to answer (?). Copt. 07w. uai / A S A, F S A S S, Rev., death, destruction, the end; Copt. Ow.

Uai & Rebel," "Blasphemer," a title of Aapep.

Uaiu A A A , the associates of Aapen. uai & Ma, Rec. 29, 157, to stink, foul, bad, stinking. ua & M., A. M., to burn, to be hot. Digitized by Microsoft ®

uaa-t A MA, A MAI, flame, fire.

uaua-t A B A B A, Rec. 14, 176, 88,81,81,81,88 A a, fire, flame; plur. A B A BA, 行行, 行行门, 行及行為 A. 到於到於.

uauau A A A So, radiance, light, fiery splendour.

ua o, Rec. 31, 31, a rope, a fetter, a bond; plur. A B, & o eee. uaua-t 8 8 8 0, 8 8 0,

Thes. 1285, A h f , a measuring line, cord of palm fibre.

uaua-t, uauait A A A T, foliage, hair; plur. 8 1 8 1 8 1.

Uauaiu A BA BUSA!, Rec. 14, 106, a tribe or people

ua[ua] A [A] with the seed of a plant.

uaua-t @ 6, a part of the head.

uaarekh f , to blossom.

uaā & , to carry off.

Uaiput & Mos Simon Silli, B.D. 177, 7, a group of four cow-goddesses.

Uauamti A A A A B 2000; see &] B. B. 2000, B.D. 125, II.

uab of se = Copt. or se.

uab A J T, A Th J T, A Th .] ->, & M, a plant, flower, blossom; plur. & Dell, & Dell, Hymn Darius 24.

uabu & , garden (?) cultivated land of some sort

uab-t find, the sides of a crown.

uapt € , U. 369

uapi (upi?) A M C B, a judgment, a judicial decision.

uam & A A A A To be hot, to burn.

uam A M M, a plant; A M the seeds of the same (used in medi-

uami & Rec. 30, 66, a part of a ship (?)

nons of of of of Uamemti B.D. 125, II, one of the 42 assessors of Osiris.

Uamenti & Man room, & "言三風尽、食"。風風風 A Tuat IX, X, a monster mythological serpent, a form of Aepep.

Uamentiu & Tuat X, a group of five serpents who are fettered by Geb.

a grain-bearing plant.

uani 🖔 👸 🗸 🎼, Rev. 14, 21, garland, crown = 50 CM.

uanen $\{ \} =$, that which is.

uaneb & Marin, herbs, plants.

uanr { } , to conceive = ...

uar & ho, fo ho l, to tie up, to lace up.

uar fo, fo fo e, a measuring cord or rope, cord of a net; plur.

Uar-t-neter Semsu

7 | B.D. 153A, 21, the name of a rope of the magical net.

uart for an official, governor (?)

uaruti for a for an official, governor (?)

521, the two thighs.

uarh & Rec. 3, 35, & Amount of the suitable for building; var.

uarh-ntu of h = h,

uarkh f , f , f , f be green, to become green, to flourish.

uarkh-t , Rec. 10, 136,

uarkhut (?) A A C C, the chambers in which Hathor assisted the dead.

uars-t f & f , f f ..., head-rest; Copt. orpac.

uarsh f , to enjoy.

Uarkatar & A A A A A Rec. 21, 81, a Syrian shipmaster.

Uartà A Marian shipmaster. Rec. 21,

uart , part of the ornamentation of a crown.

uahr , dog; Copt. 072, op.

uah , T. 224, J, U. 528, P. 91,

M. 120, T. 332, J, N. 961,

Rec. 27, 224, 29, 148,

M. 120, T. 332,

Amen. 23, 14, 26, 10, to set, to plant, to place in position, to leave behind, to fasten, to set before, i.e., to offer, the acquittal of a court, to pitch a camp.

uaḥ ahi 🎗 🌡 🌡 🖟 🖂 🖂 . Rec. 8, 133, to pitch a camp.

honour, multiplication (of figures); \mathbb{R} \mathbb{R}

Pap. 2, 9, an instrument used in carrying loads.

uah & I man, & Common to offer libations, water carrier (?)

uaḥ ἐ ἐ Ι΄ καν. 12, 135, libation priest; Gr. χοαχυτης.

uaḥit ἐ ἔ Δ΄ Δ΄ Ι, libations, libation vessels (?)

uaḥ-t ἐ ἔ Δ΄ Δ΄ Αnnales III, 110, offerings.

uaḥā ὰ Ι΄ Ι΄ Ι΄ Καν. 6, 7, gifts, benefactions.

uaḥit ἱ Δ΄ Ι΄ Δ΄ Ν. 1226,

ὰ Δ΄ Δ΄ Ν. 622, ἱ ᾶ Δ΄ Δ, Ρ. 435, ℌ ᾶ Δ΄

λ, Τ. 267, ℌ ᾶ Δ΄, Μ. 424, ℌ ᾶ Δ΄

a divine offering.

uah & , Mar. Karn. 53, 25, in swearing:— , "I swear by my Ka"; & , "I swear by the Ka of Ptah."

Uaḥit 💸 🖰 Berg. I, 14, a lioness-headed goddess.

Uaḥ-qaā-f ♀ ♀ ↓ △ ↓ △ ↓ ○ ↓ × △),

Rhind Pap. 26, ♀ △ ↓ × ~ , "he who increases his form," a title of the Moon-god.

uaḥ-t

uaḥ 京 & 顺, 京 一 〇, wreath, crown, necklace (?)
uaḥ 京 & 二, a kind of fish.

uah & ..., Rec. 14, 67, & ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ...

uaḥā (?) () (e), Rev. 12, 62, 66 = Copt. 0708.

Uaḥtiu Day Marin, the dwellers in the Oasis country; Day, Rec. 10, 150, Oasis women.

uakhkh-t P , P. 399, M. 570, N. 1176, garden, pool with plants growing in it.

Uakh () B.D. 110, a lake full of green plants in Sekhet-Aaru.

uakh A , A W III, Rec. 26,
2, A M III,
uakh இதி, to seek after; Copt. ovwy.

colonnade, a country house.

uakhr A A Land, a hall or chamber with plants in it.

uas \(\), physical and mental well-being, content, serenity; \(\), "life, stability, content"; \(\), P. 18, \(\) \(\), P. 624, sound, well, content.

uas-t (?) $\frac{1}{2}$, a kind of animal, dog (?) Uas Mar. Karn. 42, 16, Thebes personified. Uasit , consort of Uas.

Uasit ↑ ↑ ↑ Tuat X, a lioness-goddess of the Eye of Horus. uas 8 1 1 1 2, 8 1, 多篇月多至,多篇月11至,

1118 5, 111 5, 111 5, 16, to be in a ruined state, crumbling to ruin, ruined, decayed, weak, feeble; most ruined state.

uas f ho work in wood, to saw. uasuas 11 , to cut, to stab, to saw; see BID.

uasam & 6 \$ 5, to be in a ruined state; var. 1 & S., 11 S.

uasakh fra chamber, large room, hall; see usekh-t.

Uasar (Uasri) Osiris; var.

uasm (?) 8 1 \$\square, 1 \$\square, \", 1 be ruined, destroyed.

uasmut (?)

Uasri & M, a title of Osiris.

uasg file >>>, a large wide board (?)

uasten & A, to move with long

strides; see usten & = IA; Copt. Orocoen.

uash T. 270, P. 109, 372, 654, M. 758, N. 173, 682, & , U. 94, 536, T. 350, N. 963, N. 173 ,

P. 163.

uash & , Hh. 211

uash f mi, f mi, A□1, A□1, A 1 □1. f , f , to greet, to adore, to worship, to praise, to magnify, to wish; Copt. orway.

uashu A B, A B, A B , praises, cries of joy.

uashiu f = 11 8, f = 11111 those who sing praises.

uash-t & , praise, adoration.

uashesh (), a skin disease.

Uasheshu people or nation.

uasha & Kec. 21, 98, to carry (?) to be carried (?)

uashat-t f hill har a, a disease of the eye.

uashata-ti P.S.B. 13, 412, a chronic sufferer from eye disease (?)

uashb-t f , a kind of medicine (?) medicaments

Uashba of Seti I, one of the 75 forms of Rā (No. 46).

uashk 1 & Hh. 363.....

uag & 🖾, & 🖾 🗓, B.M. 194, A A OOO, P. 222, N. 999, P. W. 708, 1343, N. 708, 1343, Hh. 205, the name of a festival which took place on the 18th day of the month Thoth.

uag f) , to cry out, to shout.

uat As. 1908, 295, to depart; Copt. orwf.

uash-t P. 555..... uati pale , creation, production.

uatemtà (), Anastasi I, 7, 3......

uaths-t (), what is held up, above, heaven, sky.

Uathesit (), Berg. II, 13,

"Raiser," a title of Mut.

uat way, road = 2.

uatu , a kind of plant used in medicine.

uatch f], U. 185, J, J, J, to be green, to be young and new, to thrive, to prosper, to flourish, be fertile; Copt. OTWT;

uatchuatch () () (),
P. 419, M. 600, N. 1205, yellowish-green, or green; Copt. OYETOYOT.

uatchuatch f o, yellowish-green coloured light.

uatchuatch-t f f f, Rec. 27, 218, something yellowish-green in colour.

uatchuatch & A, & H, II,

The thin, herbs, vegetables; Copt. OFOTOTET.

Uatchit A A T, A A T, the Green Land, a name of the Delta.

uatch-t $\begin{picture}(20,0) \put(0,0){\line(1,0){100}} \put(0,0){\line(1$

uatch | IIII, U. 566, | I o, | So, | So, | I o, | So, | So, | I o, | IIII, | II

Watch ∫ 1, 1. the sceptre of feldspar with which Horus fought against the foes of Osiris: it proceeded from Uatchit, ∫ △ ∫ N. 705; 2. ∫ 1, the sceptre of Isis, B.D. 105, 4.

Uatch-ar-ti (?) , B.D. 32, 8, green of eyes, or strong sighted (?)

Uatch-ān (T. 145, M. 198, N. 540,

meat," i.e., uncooked meat igitized by Microson B

P. 690, N. 67, The sea, the ocean; Ohe Mediterranean.

Uatch-ur () (2) (2) a name of the great celestial sea,

(1) B.D. 17, 45.

uatch ra , a goose with a green beak.

uatch ha-t , Rec. 29, 148, a bird with a green breast; plur.

uatch , , a stick, withy, twig, pillar, support, column; Copt. overv; , , , , T. 198, P. 678, two pillars connected with

uatch I e , altar, tablet for offerings.

uatch \(\bigcup_{\infty}^{\dagger} \), a disease of the belly.

Uatch & N. 705, "green one," a divine proper name.

Uatch , Ombos I, 1, 186-188, one of the 14 Kau of Rā.

Uatchit N. 677, N. 677, Rec. 30, 186,

Rec. 30, 186,

Rec. 30, 186,

The centre of her cult was Per-Uatchit (Buto), in the Delta. She was the chief goddess of the North.

Rec. 30, 186, the seven companions of Uatchit.

Uatch-au-mut-f h b come, Berg. II, 9, an ape-headed keeper of the 9th hour of the night.

Uatch-āab-f-tep-sekhet-f

Uatchit neb-[t]-kek

Uatch-her P, Tuat IV, "Green-face," a god.

Uatchit-tcheserit \(\) = \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) a goddess (?)

uatch * to violate.

uatchāi A Microsoft flower.

uatcheb [] , []

uá Sp, SM, SI, SI, CP, C, P, P, pronoun, 1st pers. sing.

 $\mathbf{u}\dot{\mathbf{a}}$ \mathbf{b} = mark of dual masc. = later \mathbf{b}'' .

uå-t \ , P. 308, a cake, a loaf (?)

uå \$\[\], \[\] \], mummy case.

uà 🔊 🕽 🥽 the latus fish.

uaa nesu \(\) the boat of the king, i.e., the royal barge.

uaa-ui , the two great boats [of the Sun-god], i.e., the Sekti boat and the Antchti boat.

Uaa penāt , Ţuat III, a mythological boat.

Uaa em Mehtit A Aby. I, 45, the sacred boat of Mehtit.

uảa en maāti

uảa en Rā 🏂 🎼 🚉 ····· 🚉, B.D. 141, 5, the boat of Rā.

uåa en Kheperå SAS LIE

uaa en Tef \(\) \

uaa en Tem A A E E MANA

Uaa herr , Tuat III, a mythological boat.

Uaa-ta \(\)

Uåa Testes , Țuat VII, a star-goddess.

uáa @ A Amen. 24, 19, to praise.

uaa-t e , a kind of bird.

uaauaa e A Anastasi I, 28, 3, to be weak, loose, flabby.

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uanf (?) have a sum, to turn into worms, become maggoty.

Uànțit \(\)

uáth-áb (?) \$\int\delta

Uāṭāṭ 🏂 🖟 🕽 , Aelt. Texte 3, 35, a god (?)
uā e , an interjection.

uā e, curse.

uā;, as an indefinite article;

a door;

a door;

a servant of thine.

uāu , a man, a person, anyone.

uā —, U. 316, N. 1238, , P. 641, one, single, only one; fem. —, P. 617, —, Rec. 31, 65, —, IIII, Rec. 23, 196, one who became eight; Copt. OTA, OTAL.

uāāu _____, ____, one, only one, alone, favourite.

uāā-t

uāiu — (only ones," i.e., distinguished men.

uā uā

Rec. 30, 187,

Rec. 30, 187,

one only without his second;

one only without his second;

one only creator of things that are.

uā , Jour. As. 1908, 285, to set apart something for a purpose.

uā, , , , , , , , to be alone; , , alone by himself; , , alone by thyself.

uā ab , "one heart," a title (?)

uā — — , one and the other;

N, IV, 1031, one proceeding from one;

One;

One;

One in ten;

With a common cry;

Vitality, one on each side;

Vitality, one cried to the other;

One, one to her fellow;

One, one god to his neighbour.

uā en uā i one to one, i.e.,

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uā-ḥer-..., an object—use unknown (Lacau).

uā... ki 1..., the one the other; fem. 2..., B.D. 161 (Rubric 2).

Uā, U. 432, D., T. 247, the ONE, later 1, 1, 1, 2, 3, a title of Rā, Osiris, Amen and other gods, and of the deceased as a divine being: thus Pepi II is ., N. 952.

uā-t , the name of one of the eyes of Rā.

uā-t , the name of a the name of a crown, or diadem.

Uāuti , B.D.G. 659, , , a name of Hathor.

Uāuti , B.D. 164, 1, Moret, Culte, 140, i.e., ONE, a title of Neith and of Sekhmit-Bast-Rā.

Uā em Uā 1, B.D. 42, 17, "One [proceeding] from One," a title of Osiris.

Uā-menh (1) (8) °, B.D. 7, 1, "One of wax," i.e., the wax figure of Aapep which was burnt ceremonially.

Uā seqeb (a,b), B.D. 105, a god. uā-t (a,b), a piece; (a,b),
uāāu $\stackrel{^{\circ}}{=}$, private chamber, or apartments. uā $\stackrel{^{\circ}}{=}$, Düm. H.I. I, 26, 27, $\stackrel{^{\circ}}{=}$, spear, lance.

uā-ti , a staff with a jackal's head.

uā-ti , a hair tail, a tail.

uā \$\sum_{\infty}, P. 98, M. 68 = \langle \sum_{\infty}, \langle \text{N. 48, flesh and bone, heir, heritage.}

uā en khenu \$ ____, master mariner.

uā hand of fish.

uāuā hand, to slay, fight, battle, slaughter;

to slay, fight, battle, slaughter;

Rec.

15, 171, eight leagues of slaughter.

uāa e , Amen. 11, 16,

Uāau \$ _____, B.D. 144, 147, the herald of the 3rd Ārit.

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uāa > Rev. 12, 212, flax; Copt. 127, E1227

uāab in home, in home, Rev. 11, 136, will, pleasure.

worms, bait for fish,

uāu , box, casket.

uāuti , a kind of star, comet (?)

uāb \$ ____, U. 573, P. 322, 607,

M. 222, P. 191, B. N. 967, , U. 188, _____,

P. 123, (Rec. 31, 13, 31, () a, b-12 m, x m, bx

1286, 201, 2011 to be innocent, guiltless, to be clean, to be purified, to be ceremonially pure or clean, to purify, to purify oneself, a cleansing, clean, to

uāb āui clean-handed.

wash clean, pure, holy; Copt. OTON.

uāb ra , of pure mouth, clean speech.

uābu ḥeru 🎧 🐃 🖣 , beings with

clean or pure faces

uāb (了, (了省, (了) 為, (省, , I wan, priest, holy man, priest, libationer; Copt. OTHHE ; plur. \$1, C1, AAA, C3C3 B. 7

uābāa 八一岁,《别说》,八

, high priest, chief priest; plur.

门路二

uābāa-ami-hru-f the high priest of the day.

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uāb Sekhmit Park, Ebers Pap. 99, 2, 3, exorcist

duty of a priest.

(1) A. A., M. 590, (8) N. 1195, the pure, those who are ceremonially clean.

uābti Rec. 36, 78, one morally purc.

uābtiu, uābut (?) The holy ones, i.e., the dead.

uāb Am, No mon, to pour out a cleansing liquid, to pour out libations.

libation, a sprinkling with water in which incense has been dissolved; plur. 18 J. Co.

uāb-t ()a, ()e, () be, a pure meat offering; plur. Bel.

uābit , P.S.B. 16, 132, offering; plur.

uāb (了下, (了)下, (了) Rec. 27, 223, holy raiment or vestment, apparel which is ceremonially pure.

D-17-, (3-, U.581, P. 608, N. 52, 962, Rec. 31, 163,

-Condition of the state of the ceremonially pure, a holy place, a sanctuary, a place where purification was effected, a washhouse, a bath; Copt. orach;

doubly pure place, twice pure place.

uāb-t, a vessel of holy water (?)

uāb-t, a vessel of holy water (?)

uāb-t, the chamber in a temple in which the ceremonies symbolic of the mummification of Osiris were performed; it was commonly called

uāb-t heaven.

Uābit heaven.

Berg. II, 14, a name of Nut.

Uāb-t haven.

a sanctuary of Libya-Mareotis.

uāb hase, pedestal, socket.

uāb-t 🗍 🗀, Rèc. 17, 4, tomb.

uābut (?)

Uāb asut (), the name of the pyramid of Userkaf.

uāb..... (]] \$\frac{1}{2}\$, IV, 1031......

Uāb ur 🎢 🗀 🚉 🐧, "great sanctuary," a name of Osiris.

uān , to kill, to slay.

uār , Rec. 22, 2, 31, 31, , Amen. 11, 7, Ame

uāru \$\frac{1}{2}\$, Peasant 208, fugitive (?) flight (?)

uār-t \$\frac{1}{2}\$, N. 1196 \$\frac{1}{2}\$,

T. 399, P. 378, 412, M. 590, \$\frac{1}{2}\$, thigh, foot and leg; dual \$\frac{1}{2}\$, \$\frac{1}{2}\$, the two thighs; Copt. **OYEPHTE**.

Uār-t $\overset{@}{\longleftrightarrow}_{\times}$, $\overset{@}{\longleftrightarrow}_{\times}$, $\overset{@}{\longleftrightarrow}_{\times}$, one of the 36 Dekans; Greek ovape.

uār-t \$\int_{\pi}\$, \$\int_{\circ}\$, \$\int_{\circ}\$, \$\int_{\circ}\$, \$\int_{\circ}\$, \$\int_{\circ}\$, \$\int_{\pi}\$,
uār-t , the necropolis at Abydos.

uār-t , he name of a bend in a hill, or of a portion of the mountain at Abydos, which was sacred to Osiris; near it was a passage or corridor,

, the uar-t of offerings at Abydos.

uār-t \int_{∞}^{∞} , B.D. 150, 14, 5, a sacred place at Δ

Uār-t $\sum_{n=1}^{\infty} \int_{-1}^{\infty}$, $\int_{-\infty}^{\infty}$, B.D. 98, 2, 86, 9: (1) a region in the Țuat; (2) the passage by which souls went to the Țuat.

Uār-t ent akhemiu-seku \$\sim_\sim_\sim_\sim_\sim_\text{N. 1196, a}\]

mythological locality.

Uār-t ent Ast, etc.

Uār-t ent baa, etc. $\int_{X} \int_{X} \int_{$

Uār-t ent mu (?) $\int_{149}^{\infty} \int_{149}^{\infty}

Uār-t ent she $\int_{\Sigma} \frac{\partial}{\partial x} \frac{\partial}{\partial x} \frac{\partial}{\partial x}$, B.D.

uāruti & ch, Rechnungen 56, & Sh, Rechnungen 56, & Sh, Rechnungen 56, & Sh, I sh, inspector, overseer, ranger; & Sh, www for the governor's dining room.

uārit, ¶ 🎑 🗅 , fem., mistress.

uār \(\) \(

uār-t part of a ship, gangway plank (?)

uāri

over or away; Copt. Orwhe.

uāḥ 🆫 — 🌡 🗽 🔠, ° III, grain, an offering uāḥ 🆫 — 🖟 १, a meat offering.

uāskhi (uskhi) → ↑ ↑ ♦ ♦ ♦ ♦ Nev.

ui \ non. 1st sing.

ui \$\int \lambda \lambda \rangle \text{, P. 163, N. 854, } \int \lambda \rangle \int \text{, Rec. } 27, 56, \$\int \lambda \rangle \lambda \rangle \text{, Rec. 30, 185, an interjection, an exclamation.}

ui e la Rev. to go away; Copt. ores.

ui \(\sqrt{1} \) \(\sqrt{1} \) \(\sqrt{1} \) \(\sqrt{2} \) \(

ui-t \$ \ chamber, room.

uiā \(\) \(

uip \(\int \mathre{A} \mathre{A} \mathre{A} \) \(\int \mathre{A}

uin \$\int \(\bar{\pi} \) \(\bar{\pi} \), Rev. 11, 182, \$\int \(\bar{\pi} \) \(\bar{\pi} \), Rev. 11, 182, \$\int \(\bar{\pi} \) \(\bar{\pi} \), Rev. 11, 182, \$\int \(\bar{\pi} \) \(\bar{\pi} \), Jour. As. 1908, 289, light; Copt. **070€IN**.

Uinn @ | | 00 \, Rev. 13, 107, i.e.,

uiti \(\alpha \)
 $\mathbf{ub} \ @ \int \mathbf{\nabla}, \, \text{heart}; \, \text{see ab} \ \mathbf{\nabla}.$

ub , Rec. 12, 32, limit, frontier.

ub (ubub?) () () () Wört. 248.

ubub $\sum_{k=1}^{\infty} \sum_{k=1}^{\infty}$, to break open.

servant, handmaiden.

uba †] , work, toil.
uba rau †] , † , † ,

Rec. 35, 56, 1874, 89, howsoever many there may be, whatsoever, et cetera; Copt. OTHP.

uba 🛂 🖟 🛴 , cò 🗀, to dig out ore, to hew stone in a quarry, to quarry stone.

uba ab | \$\frac{1}{2} \overline{\pi}\$, to open the heart, i.e., to confide, to speak freely.

uba āui 🐧 🕽 🚡 _____, to open the arms in greeting.

uba ra 🐧 🍶 🗐, 🧻, to open the mouth.

uba-t 🖺 🚉 , 📗 🚴 , 🕍 ,

uba (ta?) \uparrow .A.Z. 1901, 63, a festival.

Uba... 🖟 🕽 🧩 , Denderah IV, 84, a god of the 11th Pylon.

Uba-em-ṭu-f 🖟 📗 🚾 🗙, the god of the 11th hour of the night.

Ubaukhikh-tepi-nehet-f $^{\circ}$ $^{\circ}$

Uba-ta 🖟 📗 🛴 🗍, B.D. 153A, 25, a god of the net of the Akeru gods.

Uba-taiu \$\frac{1}{2} \simples \simples, \text{Nesi-Amsu 32, 22, a title of Aapep.} \\
\text{uba \$\frac{1}{2}\$ \$\frac{1}{2}\$ \$\frac{1}{2}\$, to flame up, to become excited.} \\
\text{ubash \$\circ\$ \$\frac{1}{2}\$ \$\frac{1}{2}\$, Rev. 11, 173,

white; Copt. orkey.

ubak , o, o, o, to shine, to be abundant.

ubag $^{\circ}$ \square $^{\circ}$, $^{\circ}$ $^{\circ}$

Uba 🏂 📗 Lanzone, Domicilio, Pl. 8, a god of the Tuat.

uben , to advance.

uben , U. 484, J., V. 290, V. 223, V. 290, V. 290, V. 290, V. 200, V.

uben \$\int_0^\infty \mathbb{\beta}_1^\infty, \

uben , to dawn, the sunrise.

uben-t , the place where the sun rises.

uben heh of the total of the rath day of the month.

ubni e , e , e, Rec. 18, 182, "the thruster up," a name of the solar disk.

Ubenna D D N. 705, a form of the Sun-god.

uben , Peasant 252, , Peasant 252, , III', , to overflow, to be abundant.

uben Edict 28, to wound, to make blood flow.

uben, uben-t e Joe o, Roe, wound, stripe, blow, sore.

uben e , , , Peasant 30, a kind of plant or seed.

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ubr) , e , b) p, a kind of disease (?)

Darius 21, light, brilliance, blaze.

an aromatic plant

Ubekh-t e the name of a temple of Isis and Nephthys.

ubekh , white; Copt. orßag.

ubekh-t e , Amen. 21, 1, e , Amen. 21, 1, e , clothing, cloth, woven stuff, apparel; plur. e , Koller Pap. 3, 1, Anastasi IV, 2, 12.

ubes 🔊 📗 ..., B.D. 130, 8, a water flood (?)

Ubesu \mathbb{R} \mathbb{R} , B.D. 130, 32, a group of fiery beings in the service of Shu.

up 🔪 🌦, Rev., joy, gladness.

up en khat www., opener of the womb, i.e., firstborn, firstling.

up-t , Rec. 33, 137, judgment, sentence, doom, verdict.

death sentence.

up-t Amentiu 🏑 ြို ရှိ ရှိ the judgment of those in Amenti.

up-t mettut , the judgment of words and deeds.

upi work, business affairs, worker.

up-t work, business, daily duty;

blacksmiths at [their] work.

up-t , income, revenue, daily supply; plur. W = , U. 509.

things, inventories, catalogues, accounts, regis-

ters, documents.

upu-t Y & B, V, V B, Your B. V. B. V. B. T. 219, V, Y, Y, Y, Y, message, embassy, order, decree, errand, command, mission, duty, commission.

upu-t nesu la val commission uput renp-t

up , leader, chief.

upp Xxp, X, judge; plur. WILL.

uputi \$ 4, \$ 4, N. 597, 898, V, V, D, U. 511, T. 323, M. 602, N. 1048, W. 517, M. 517, N. 1098, divine messenger, envoy of the gods; \$ \$ \$ \$, N. 749, \$ \$, P. 454. Later forms are the following:-

uputi Y h, x, Y h, d Y=\$, Y1, Y\$, Y1, \$, ~, ~ 1 , b , Y b ~ " A, envoy, messenger; plur.

YPYXY YPYXY, Y · 八月星长, 张原原从, 1.6 底。 Kely, Kay, Kala, uputi nesu] _ _ _ ,] Y o, king's messenger.

upit (, the New Year festival; A.Z. 1912, 55, festival, rejoicing.

up-āaiu-hetut-Net , the festival of the opening of the doors of the houses of Neith.

up uat way, i.e., to open the way, i.e., to act as a guide. to open the way, i.e., to act as guide.

up re 🕹, U. 253, P. 214, 🕽 🗸 P. 589, 601, Y, X, X, the ceremony of "opening the mouth" of the the successful "opening the mouth" of those who are in heaven.

up re , the book or service of the "opening the mouth"; War. Aby. II, 37, regulations.

up-t renp-t &, \psi, \psi, \psi \backslash. the opening of the year, i.e., the New Year

up-t renp-t & , V , $\sqrt{}, \sqrt{}, \sqrt{}, \sqrt{}, \text{ to keep the festival}$ of the New Year, the New Year festival; the festival of the New Year of the ancestors.

Up reḥui 💆 🖁 , 💆 🖁 🗳 , "judge of the two men" (Horus and Set), a title of the priest of Thoth of Hermopolis Parva. Digitized by Microsoft®

up-t khent , Hh. 447, the fork of the legs.

Up X, Denderah 4, 79, an ape-god of Edfa.

Up-t, Upti , U. 511, , T. 323,

33, 32, 0, B.M. 32, 487, a title of several gods.

Upit , a serpent-goddess.

Upảu 💃 🗸 🌡 🚵 , T. 357, 🖫 🦞

Upast | John, Tuat I, a light-god.

Upu Wh, Tuat VI, one of the nine destroyers of souls.

U. 187, T. 66, M. 221, N. 598, W. M., P. M.,

The "opener (i.e., guide) of the roads" for the dead on their way to the Kingdom

Tuat I, Denderah 2, 10: (1) a singing-god; (2) one of the 36 Dekans.

Up-uatu meḥu V = 111 V V So, a title of Anubis.

Up-uatu meḥu kherp-pet (), B.D. 103, opener of the ways of the North, director of heaven, a title of Anubis.

Up-maāt , , , , Berl. 6910, a title of Thoth.

Up-meḥ ♀ ↑ Ombos 1, 143, Ombos 2, 143, a god, Anubis (?)

Up-neterui VII, YAAAA,

(Horus and Set), a title of Thoth and of a priest.

Up-hai C Rec. 6, 156, a god of the dead.

Upt (Uputi?) Ḥeru 📈 🖟 🖁 😤

Upt (Uputi?)-ḥeḥ W | , B.D. 34, 2, a title of Rā.

Upt (Uputi?)-heka (), a god connected with enchantments.

upi-khenu \mathcal{L} \mathcal{L}

Upi-shet X Tuat IX, a fiery, blood-drinking serpent.

Up-shāt-taui

Upi-shemā , Ombos 1, 143, opener of the South," a title of Up-uatu.

Upi-..... \\ \frac{3}{2} \frac{3}{2}, "opener of time," i.e., the god with whose existence time began.

Upi-taui Y N, X T X M, a title of Osiris and Rā.

Upt-taui , Tuat XI, a form of Af, the dead Sun-god.

Upit-taui 💆 🚞, 🗸 🚍 🦜, Tuat XI, a fire-goddess.

Upi-ṭuui ≧ (N. 969, a title of Rā.

up-t , U. 504, J, T. 320, J, T. 339, N. 951, M. 410, J, N. 951, N. 951, the top of the head, the crown, the skull, a covering for the head; plur. J, U. 509, T. 323. up-t Amentt

the table of Amenti, the brow of Amenti; Amenti; Rā in the zenith;

up-t pet , the top of the head of the Sky-goddess, the crown of the sky.

Up-t-ent-mu , B.D. 149, a region in the 11th Aat.

Up-t-ent-khet & , B.D.149, the name of the 2nd Aat.

Up-t-ent-Geb | B.D. 12, 2, a name for the surface of the earth.

Up-t-ent-Qaḥu W A A B.D. 149, the name of the 8th Aat.

Up-t she

Up-t ta , , , , the crown of the earth.

fire-goddess of the First Cataract.

Ups-ur

Nesi-Amsu 25, 5, 9, the divine fire which consumed Aapep.

× 1, V 17c, a

upsh , , , Rec. 11,
153, , to give light, to illumine, to shine, to flood with light.

M. 765, star, luminary.

upsh , Thes. 923, sleep, dream; Copt. os ...

uptiu

Ufa \$\sim \times
umt Rec. 12, 109, to copulate.

umt-t , Rev. 8, 139, phallus.

umt , Thes. 1201, Thes. 1206, a dense mass of people.

umt \(\) \(

umt , to be thick, thickness, thick, denseness, padded (of cloth), studded (of a door); Copt. OTREOT.

umt ab , e , e , thick or dense of heart, obstinate, firm (?)

umt a room, a hall, a part of a large building.

umt Thes. 1322, to build massive walls.

umt Annales III,

109, Annales III,

tower, a citadel; plur.

OYOULTE.

umtut \$\frac{1}{2} \simeq \cdots, beams of timber.

umt-t ta \$\frac{1}{2} \sqrt{1} \sqrt{1} \sqrt{1}, \text{B.D. 64, 7.}

umtch-t \$\frac{1}{2} \sqrt{1} \sqrt{1}, \text{bulwark, wall, defence.}

un \$\frac{1}{2} \sqrt{1} \sqrt{1}, \text{ye, you, they, them, their.}

un \$\frac{1}{2} \sqrt{1} \sqrt{1}, \text{we, us.}

un, unn , as an auxiliary verb: , she said to him;

Je R, his elder brother became like a leopard;

the seven Hathors came;

h, if there be a petitioner.

un, unn , P. 235, , N. 669, N. 669, , P. 16, M. 118, N. 118, being, existence; , N. 959, those who are; S. S. P. 167, , J. H. M. 322, , N. 669, N. 6

unun (1, 170, M. 179, to be.

unun-t , something that is.

unun neb-t , all that is.

unnu , Amen. 17, 5, being, existence.

un her mu specification, to be in the following of, loyal, to be of the same kidney.

unnu & &, a living man, a human being; plur. & & |, & & |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & | |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, & |, &

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[165]

81, <u>161, 161, 166, 166</u> MAN MEN AND MAN III, men and women, human beings, people; Say H K strong men.

unnu , a man of means, as opposed to 211 %.

unnit Sall, Sall, inhabitants

unnu , child, infant.

unnu , cattle (?)

un-t , a part of the body.

Un +1, P. 175, + 1, N. 947, the god of existence, the son of Apt; ₩ 7 5 0 N IIII, Rec. 36, 210.

Unta , T. 292, a light-god; see ***** *

Unnti , , , , the name of a god, the god of existence

un-t 🗐 🗸 ८, Rev. 12, 68, hare.

the name of a goddess.

Unnuit (Denderah IV, 81,) Denderah IV, 81, (Denderah IV, 81,) a hare-goddess, a watcher of the bier of Osiris.

Unu-t & A A, E O, Rec. 34, 182, the name of a serpent tiara, or crown.

Unun-t San And R, the name of a serpent on the royal crown; var. IV, 286, 288.

Unt-ābui (?) , goddess of the 27th day of the month.

Un[t]-baiusit , Ombos 2, 131, a goddess. Digitized by

(黑月), 黑片月, 黑片月, (, a title of Osiris; Un-Nefer, the son of Nut; Unn-Nefer, dweller in Abydos; Gr. Οννωφρις, Copt. Ογεποφρε, ovennahpe, ovenahep.

Unn-nefer Ḥeru-aakhuti 🛒 🐧 B.D. 15, 1, Un-Nefer Harmakhis.

Un-nefer-Rā , Pap. Muthetep 5, 19, Un-nefer + Rā.

Unun[it]-her-tchatcha-f(?) Denderah I, 30, a lioness-headed goddess.

Uni-sheps 🗫 👭, (🚉 👭) Rec. 13, 38, Berg. I, 9, a name of Osiris. La o o o wrong, to commit a sin or a fault, defect, error, fault, mistake, offence, defective, light or worthless.

un , a sinful or erring man, a cheat.

.un-ab A Berl. 7272, evil-hearted man.

unnui 🛼 🐧 🖟 , evildoer.

Unnu So Will, Mag. Pap., a serpent-fiend.

un-ti , fransgressor, offender.

Hymn Darius 11, Nesi-Amsu 32, 29, 51, a duckheaded fiend, and a form of Aapep. WICTOSOTT (B)

L 3

un, unn ♣ ∧, T. 271, ♣ ∧, Åmen.

26, 11, ♣ \\\
, Rev. 11, 70, ♣ \\

^ ∧, ♠ ♂ ΔΛ, πων Λ, Δων (e, Rev. 13, 55, to leap up, to rise up, to run, to run away from, to move; , , , Rec. 27, 56, her heart leaped; Copt. Oreine. unun + + \(\Lambda \), T. 333, \(\sum_{\text{N}} \), P. 42, \(\dagger \), M. 63, \(\dagger \), N. 30, De Hymnis 36, to spring up, to leap. una-t , journey, course. un tet Rec. 15, 158, to lift the hand, i.e., to help. un \$\int_{\text{\Lambda}}\hat{\Lambda}, \text{Rec. 2, 29, }\text{\Lambda}_{\text{\text{\lambda}}}\hat{\Lambda}, to reject, to turn back, to set aside. Unt So S. B.D. 149, the 12th Aat. un-t , carpenter's drill-bow (Lacau). un, unit , , , , , , Rec. 34, 120, Rec. 27, 225, 5 1 5, Rec. 2, 111, Rev. 13, 63, room, chamber, a square box; , Thes. 1285, sanctuary. ununa-t \$\int\ \alpha \ \alpha \ \alpha \ \alpha \ \ \alpha \ \alph , chamber, sanctuary. un-t , fortress; plur.

Unn-uiti 👼 Ö 🎵 🖳 , Buch 63, a sacrificial priest.

Un-ti , opener, piercer, stabber, title of a priest as the slayer of the sacrificial beast.

un āui to open the hands, i.e., to praise.

un āaui nu pet state of a prophet of Thebes.

un per www j o, said j, Rec. IV, 29, festal procession.

un ra he who performs the ceremony of opening the mouth, a title of priests of various gods.

un ra en amh-t , a priestly title.

un her hebu in the faces of the gods were uncovered.

un her same of the
un tet , open-handed.

Unniu-ākhmiu-setch-t ABD. 141, 64, a group of fire-gods.

Un-hat the porter of the 2nd Arit.

Un-ta Tuat I, a doorkeeper-

Un-ta I, a doorkeepergod.

un , N. 733, to eat, to feed upon.

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un Sp, Sp, Sp, to be shaved clean, to pluck out the hair.

unit , baldness.

un , hair, or foliage, which has

unun S. S. O., S. S., Rec. 27, 219, Hh. 298, to tremble, to bristle (of the hair).

unun (, , , , , , , , , , , , , , ,), to do work in the field, to sow seed (?)

un-t A, cypress.

un 🛴 🕽 , Rec. 31, 175

un-t , T. 314, rope, cord.

unun , to argue, to dispute; unnå 🔊 🛴 👌 N. 705.....

Unas Nefer asut () , the name of the pyramid of Unas

unām (?) uni, unin , Rev. 11, 178, 119, 50 0 119, Rec. 27, 84, 50 11 (1) light; Copt. OTOEIN.

Unit And Tomb of Rameses VI, Pl. 50, a star-goddess. unin Saller, Saller, to open, opening.

Rec. 3, 49, 700 0 7 , 500 0 7 , Rev. 13, 3, E. O., Rev. 11, 162, F., -, Digitized by

unu-t , Thes. 1483, hourly service, service reckoned by hours; of the servant at Court.

unu-t * \$, 5 * \$ 1, 5 * \$ 1, 5 * \$ 说*意,高考,高*。 1, 50 × 1/2, 50 × 7/2, 50 who served in courses, priests of the hour, lay servants of a temple, priests in ordinary; , horoscopists (?)

Unti ** * Tuat X, B.D. 15 (Litany), 136A, 7, a light-god, and the god of an hour.

Unu-t , Rec. 30, 186, , ** * (), A hour-goddess; plur. , hour-goddesses of the night.

Unut-amiut-Țuat * a, Tuat IV, the 12 hour-goddesses who were divided into two groups by \$ \$.

Unut-netchut * To J, Tuat XI, a group of eight goddesses who smote the serpent, and sang hymns to the rising sun.

Tuat X, a group of 12 goddesses who made the hours to advance.

unb Soly, So JA V, San JA V, B.D. 28, 1, San @ W, plant, bush, shrub, undergrowth, flower; D NRev. 13, 22.

plant or shoot proceeding from Land B.D. 28, 1, a form of Rā.

unp-t , waste, ruin, destruction.
unpep-t , staff, stick.
unp-t , plants, shrubs.

Unpep-t-ent-Ḥe-t-Ḥer , B.D. 125, III, 35, a mystical name of the left foot; varr.

unf , , , , , , , to undo, to unloose, to uncover.

unemi , M. 580, + J.,

N. 1186, J., J., J., J., J., right,
right side, right hand; Copt. OTHER.

unemi, N. 862; \$\frac{1}{\alpha}\$, T. 70, P. 67, 180, 411, 607 = \$\frac{1}{\alpha}\$, M. 280, 588, P. 273 = \$\frac{1}{\alpha}\$, N. 892; \$\frac{1}{\alpha}\$, T. 70 = \$\frac{1}{\alpha}\$, M. 224 = \$\frac{1}{\alpha}\$, U. 191; \$\frac{1}{\alpha}\$, Rec. 27, 220, 225 = \$\frac{1}{\alpha}\$, Rec, 29, 149, to eat; Copt. OTWEE; \$\frac{1}{\alpha}\$, to eat, U. 90 = \$\frac{1}{\alpha}\$\alpha\$, P. 367 = \$\frac{1}{\alpha}\$, N. 42; \$\frac{1}{\alpha}\$\alpha\$, N. 1186, \$\frac{1}{\alpha}\$\alpha\$, M. 313 = \$\frac{1}{\alpha}\$, N. 847. Later forms are:—

unemi , , , , to drink; , to drink; , to drink; , thou drinkest beer.

unem-t , U. 191, + , T. 70, M. 225, + , food. Later forms are:

unemit (), a consuming fire.

unem snef (), a consuming fire.

disease; Copt. OYARROQ (?)

Unem - ab - nt - menḥu - ḥeq - uaa

17, the right eye of
i.e., the day, or Shu.

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Unem-utch-bāḥ-ab Denderah I, 30, a lioness-goddess.

Unemiu baiu - , eaters of heart souls, a class of devi

Unem-besku - DO, ₽1, 1 B.D. 125, II,

Unem-huat A B B D P - B ", APP BOTH, A BOO, a turtleheaded god of the 3rd day of the month.

Unem-huat-ent-pehui-f B.D. 144, the doorkeeper of the 3rd Ārit. the 3rd Arit.

Unem-snef - B B TILL, AB B.D. 125, II, one of the 42 assessors of Osiris.

unmes + , IV, 988.....

Un-ermen-ţu Ombos I, 1, 252, a star-god.

unhi \$ 0 \$... Rev. 11, 186, \$ 0 , Rev. 13, 13, to appear; Copt. Owns.

unh h mm garlands of flowers.

unkh -, U. 299, N. 552, M. 98, P. 117, + T, T. 374, Rec. 31, 170, 170, N. 695, N. 695, B ~ , \$ B ~ , Mar. Karn. 42, 15, to put on garments, to dress, to array oneself, to gird

oneself; , N. 1000, , arrayed.

unkhu + , P. 692, those who are dressed or Digitized by unkh to oil and bind up the hair, to make the toilette. unkh + 6 h, P. 325, 7, 7, 7,

\$\frac{1}{1}, \text{U. 66,} \frac{1}{1}, \text{T,} \frac{1}{1} γ, garb, garment, dress, apparel, bandlet.

unkhit , bandage, bandlet.

unkh , diarrhoea.

unkh , to bite, to gnaw.

unkh , to wound, to gore.

Uneshit & To A, Ombos III, 2, 133, a goddess.

unsh 👉 🚟 , P. 605

unsh of \delta \text{\delta}, clothing.

unsh 無不,無物,無學尺, wolf; plur. So, Hh. 353, W, Amen. 7, 5, Rev. 11, 69, P.S.B. 13, 411, P.S.B. 13, 411 to to to; Copt. orwnw.

unnshnesh , a kind of dog, or the skin of a dog.

unsh-t , Rec. 15, 107, 是说,是说,是对"是是我们 a kind of plant, wolf's-bane (?) coriander; Copt. вершнот, вершет.

unsh-t , a sledge for stone.

Unshet , P. 268, M. 481, N. 1249, a mythological being. Unshta + 1 1, P. 268, + 1

M. 481, N. 1249, a mythological being.

unsh \$ \$ \(\Lambda \), to travel, to run.

unshnesh , to run, to run quickly.

Ungit , Rec. 3, 116, a goddess.

unges (?) $\stackrel{\bigcirc}{\underset{\wedge}{\longrightarrow}} \stackrel{\bigcirc}{\underset{\wedge}{\longrightarrow}} \stackrel{\bigcirc}{\underset{\longrightarrow}{\longrightarrow}} \stackrel{\longrightarrow}{\underset{\longrightarrow}{\longrightarrow}} \stackrel{\longrightarrow}{\longrightarrow} \stackrel{\longrightarrow}{\longrightarrow} \stackrel{\longrightarrow}{\longrightarrow} \stackrel{\longrightarrow}{\longrightarrow} \stackrel{\longrightarrow}{\longrightarrow} \stackrel{\longrightarrow}{\longrightarrow} \stackrel{\longrightarrow}{\longrightarrow} \stackrel{\longrightarrow}{\longrightarrow} \stackrel{\longrightarrow}{\longrightarrow}} \stackrel{\longrightarrow}{\longrightarrow} \stackrel{\longrightarrow}{$

untiu (?) (?), laundrymen, washers.

Unth + , M. 477, a god; var.

untu , Sphinx XVI, 164 = cattle from which the horns have been sawn off.

unțu (?) , Rec. 29, 148,

, Rec. 29, 148,

calf, goat, etc.; plur. , calves,

goats, goats, cattle.

unțu $\overset{\times}{\sim}$ $\overset{\times}{\searrow}$ $\overset{\times}{\longrightarrow}$ $\overset{\times}{\longrightarrow}$

Untu & , the name of a fiend.

unțu & & & & m, evil hap, calamity.

untu & Quantum, Rec. 20, 47, part of a ship, part of the barge of Amen.

untu de, things.

Untchut (?) + , T. 200,

untchar III III, Gen. Epist. 103, a fish-pond.

untcher (?) + , P. 605

ur , Anastasi I, 27, 8, , very great, how very great; Copt. OTHP.

ur, great; , greater than; , greater than; , great two times, twice great; , very much, very many many times; , , very much, very many many times; , , because of the greatness of.

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ur āa , king; Copt. orpo.
ur-t āa-t , queen.
ur khet (akh-t) , great in possessions, rich.

ur khert , great in property, rich.
urr , U. 235, P. 659, 744, M. 754, to be great, to make great, to increase, to grow large; , P. 156, 646, , P. 716, N. 786, , great.

Ur-t , title of the high-priestess of Saïs.

Urti , the title of the two highpriestesses of the Heroopolite Nome; , N. 1385, two great goddesses.

ur-t, urr-t , U. 272, A,

N. 719, A, A,

a name of the crown of Upper and Lower Egypt.

Ur-tt , the name of a serpent on the royal crown.

Ur-ā , the title of a priest.

Urttbu , the name of a serpent on the royal crown.

Ur-ma , Sill, T.S.B.A. 8, 326, Sill, a title of the high-priest of Heliopolis;

ur-menfitu × κατρατηγιός., chief of soldiers = Gr. στρατηγιός.

Ur-nekhtut , the name of a chamber in the temple at Edfû.

Ur-en-sent , a title of gods and kings meaning he who is greatly feared.

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Ur-Rā 💮 🐧, the title of a priestess of the Busiris Nome.

Ur-res , great one of the South (?) great one of the Ten of the South (?) a title of a high official; plur.

Ur-ḥāu , a title of the chief priest of Saïs.

Ur-ḥeb 🔙 📗 , 🚞 📗 , M. 213, N. 684, a proper name, or title.

ur-hemut , chief of the smelters.

ur-ḥeka 🔄 🔲 🔫 , 🚍 🖺 📙

"great of words of power," a tool or instrument used in the performance of magical ceremonies.

Ur-ḥekau , Tuat III, the name of a sceptre, and of a staff used by magicians in working spells.

urit-ḥekau 😂 🌡 🖺 🗒 , P. 100, M. 88, N. 95, a sceptre of Horus and Set (?)

urit-ḥekau 😂 🔲, a serpent-amulet, a vulture-amulet (Lacau).

Ur-ḥekau 🚍 🖺 , a collar-amulet.
ur-ḥekau 🔙 🖺 🗒 , 🚍 🖺 🖟

he who is great in words of power, or enchantments, i.e., a god or man who is a magician.

Ur-ḥekau 😂 🌡 🎞 🗸, a title of Set.
Urit-ḥekau 😂 🖁 🗸 🗸 , U. 269,

a name of the crown of the North, or of its

goddess.

of the South, or of its goddess.

Urti-ḥekau the crowns of the South and North.

Urit-ḥekau 😂 🗆 🔊 🖟 🖑,

Ur-kherp-hemut haf, haff, hammer, a title of the high-priest of Ptah of Memphis; has have two high-priests of Ptah.

ur-sunt , paymaster.

ur-shāt mighty one of slaughters, i.e., great slaughterer.

ur-qāḥu (B.D. 60, 3, chief of districts, title of an official.

Ur V IIII, Mar. Aby. I, 44, chief of five gods, a title of Osiris and of the high priest of Thoth.

ur-țeb 🔀 🛴], a priest's title.

Ur-t tekh[en]t , title of a priestess of Heliopolis.

Ur , N. 1062, a great god; plur. , T. 244, N. 45, Rec. 31, 21, , P. 86.

Urá , T. 280, , P. 61, M. 29, great god.

Urur , twice great god.

Urrtà , M. 744, , M. 744, , P. 646, 715, a god, son of , R. and , R.

Urui \(\) \

Uru , U. 426, , M. 66, N. 128, the great chiefs of heaven.

Uru (Tuat II, a group of gods who lightened the darkness; compare Heb. אוֹרָים. אוֹרָים.

Urit , U. 272, , U. 272, B.D. 100, 4: (1) one of a group of four goddesses; (2) a protector of the dead.

Urti A, A, the goddesses Nekhebit and Uatchit; A, N. 1385.

Urit , X , S , X , X , X , a name of an eye of Horus, the moon.

Ur-at × Sinsin II, a god of Kher-Āḥa.

Urit-ab-er-tef-s Donos III, 2, 130.

Ur-ami-Shet , U. 529, a title of Horus.

Urit-ami-t-Țuat (1), great (2), great (3), great (4), Tuat I, a goddess of the escort of Rã.

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Ur-ā ____, P. 164, ____, N. 861, U. 68, P. 328, the name of a vehicle goddess.

Ur-urti , B.D. 64, 16, a title of Isis and Nephthys.

Ur-peḥti , Mar. Aby. I, 44,

× To, Denderah IV, 78, a doorkeeper-god.

Ur-em-Neţat

Ur-mert-s-tesher-sheniu , B.D.

141, 20, 148, one of seven Cows.

Ur-metuu-her-aat-f

Uru-nef-ta-sețau-nef-pet

Urit-en-kru (?) , Ombos I, 1, 47, a lioness-headed hippopotamus-goddess of Ombos.

Ur-henu Soon, Mission 13, 225, a water-god.

Ur-heb (), M. 213, (), M. 213, (), N. 684, an associate of Ta, Geb, Asar and Anpu.

Ur-ḥeka Denderah III, 36, a god of Denderah.

Urit-hekau , U. 269,
N. 719, , U. 271, , a goddess of spells and enchantments, who was identified with Isis, Hathor, Bast, Sekhmit, etc.

Urti-ḥekau [], Rec. 32, 80,

Urti-hethati 🔙 🎉 🖟 🖟 🖟 , B.D. 189, 21, goddesses of Ånu.

Ur-khert All, Denderah IV, 80, a jackal-god in the 2nd Åat.

Ur-khert Tuat VII, a stargod.

Ur-sa-Ur , N. 656, a title of Osiris.

Ur-saḥ-f , Lanzone 176, a god, Rā or Osiris (?)

Ur-senu , B.D. 17, 32 (Nebseni), a chief of the torture chamber of Osiris.

Ur-sent , , , Denderah IV, 78, Berg. 1, 35: (1) a double bull-god; (2) a jackal-god who befriended the dead; (3) a god of Edfû.

Ur-sheps-f , P. 672, N. 1271, a son of Ptah.

Ur-ka-f — — , T. 87, — , N. 618, a form of Horus.

Ur-gerti 🛸 🚉, a star-god.

Urui-tenten (), Naville, Mythe, a title of Horus of Edfû.

ur , large house, mansion, palace.

ur , sol, sol, a joint of meat, a meat ration; sol, a joint of sol, a joint.

ur , a violent wind, gale, storm (?)

ur , N. 976, part of a ladder (?)

ur 圣尺, ×研, pig.

ur × A, flame, fire.

ur-t a funeral chest.

ur-t , N. 507, a large (?) cake.

ur-t 🚾 🚾, a large boat.

Ur-t B.D. 110, a lake in Sekhet-Aaru.

ur , U. 284, N. 719, lake; plur. , U. 291, D, M. 729, D, N. 1330.

ur-t , the funeral mountain, the grave.

Urtt $\stackrel{\times}{\sim}$ $\stackrel{\sim}{\sim}$, a name of the Other World.

urr-t \$\sim_{\infty} \subseteq (?)

ur 🛬 🦍 😭, helpless, miserable. .

urr Herusatef Stele 101, to be abased, to be destitute.

urr-t $\stackrel{\times}{\rightleftharpoons}_{0}^{\hookrightarrow}$, Rec. 3, 57, hairy head

urāi (?) 💢 🖺 🖔, a garment, a bandlet.

urri $\stackrel{\times}{\rightleftharpoons}$ $\stackrel{\wedge}{\downarrow}$ $\stackrel{\wedge}{\uparrow}$, Rev. 11, 136, 171, \times $\stackrel{\circ}{\rightleftharpoons}$ $\stackrel{\wedge}{\downarrow}$ $\stackrel{\wedge}{\uparrow}$, Rev. 11, 173, 12, 15, \times $\stackrel{\circ}{\downarrow}$ $\stackrel{\wedge}{\downarrow}$ $\stackrel{\wedge}{\downarrow}$, Jour. As. 1908, 208, to delay, \times $\stackrel{\circ}{\updownarrow}$ $\stackrel{\wedge}{\downarrow}$ $\stackrel{\wedge}{\downarrow}$, Mar. Aby. I, 6, 42; Copt. 2, porp.

urrat × , Rev. 12, 47, delay.

Urit , B.D. 125, II, 23, a town in Egypt or in the Tuat.

urit a kind of garment.

uri to be hairy; compare Copt. 0321(?)

urmu (), title of priests of Rā and Mnevis.

urmu www, wile-flood.

Urm'r Soloto, Thes. 1203, a Libyan king.

urmu hattlement, protective works.

urh hattlement, protective works.

y, P. 238,

hattlement, protective works.

y, P. 238,

hattlement, protective works.

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hattlement, protective works.

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y, P. 238,

hattlement, protective works.

y, P. 238,

hattlement, protective works.

y, P. 238,

hattlement, protective work

urh Rev. 14, 40, plot of ground, court; Copt. 03PES.

urkh Rev. 11, 134, court; Copt. orpeg.
urkh Kopt., to become green, to flourish.
urkh X, to guard, to protect.

urs head rest, pillow; plur. head rest, pillow; plur. head rest, pillow; plur. head rest, pillow; plur. head rest, pillow; hea

பாsh-t இதி, watch, vigil.

the time, to keep a watch, to observe astronomically, watcher, observer, observatory; Copt.

urshu (), Rec. 21, 14, festivals kept in the Great Oasis.

Urshiu \(\sqrt{1} \sqrt{1} \), Tomb of Seti I, three Hour-gods who make one of the 75 forms of R\(\bar{a} \) (No. 67).

Urshu Pu , P. 71, P. 71, P. 71, M. 102, M. 102, P. 71, P. 71, The tutelary gods of Pe (Buto).

Urek hart an Earthgod.

Urti-ha-t 7, Thes. 83, "Still-heart," a title of Osiris.

urt *, the setting of a star.

urț-t immobility, cessation.

urțu Sha Mark, L.D. III, 1408, a fainting or exhausted man.

Urt. Tuat VI, a motionless god = Urt.-ab (or ha).

urțu 🎒 🖈 🖟, see akhmiu urțu.

64, 42, 145, I, 1, 182, 1, Sol, Sol, Sol, Sol, Sol, Still-heart," a title of Osiris, a name given to any mummy.

urt Se &, a kind of bird.

urtch , U. 13, to stop, to cease

uhi , L.D. III, 65A, , Rev. 11, 55, L.D. III, 65A, , Rev. 11, 55, L.D. III, 65A, L.D. III, 65A, Rev. 11, 55, L.D. III, 65A, L.D. III, 65A, Rev. 11, 55, L.D. III, 65A, Rev. 11, 55, Rev. 11, 55, L.D. III, L.D. III, L.D. III, 65A, L.D

uhi \(\sum_{\text{\colored}} \), one who is stripped or robbed, deprivation (?); \(\sum_{\text{\colored}} \) \(\sum_{\text{\colored}} \), a fiend.

uh-t \(\) \

uhiu \(\) \

uhaha ho ho h; to fail.

uhamu) , , to repeat, to recite; Copt. 07000,

uhas CANALLE ANALLE ANA

uhá $\overset{@}{\square} \setminus \square$, a disease of the belly.

uhà ha to decay, to become putrid, to rot.

uheb ha la, e la, e la, a kind of fish.

uhem [, hoof, claw of a bird;].

Rec. 23, 198, a horned animal.

uhem ānkh [], [], [], renewing life, repeating living; [], water which renews life.

uhemu j j, P.S.B. 10, 47,

physical phy

uhem-ti / , narrator.

uhem āa , IV, 972, the great recorder; IV, 1120, recorders of the Nomes.

uhem nesu tep , the king's herald.

uhem nesu tep , king's heraldin-chief.

Uhemu , Tuat IX, the gods who recite
spells to bewitch Aapep.
Uhemi (?) , Tuat X, a god of the
9th Gate.

Uhem-her , B.D. 123, 3,
a god.
Uhem-t-tesu, etc. , B.D. 123, 3,
etc., B.D. 145, 146, the 11th Pylon of SekhetAaru.

what is repeated, something that is renewed;

uhemuti \(\sum_{\lambda} \); second, duplicate, like; \(\sum_{\lambda} \) \(\sum_{\lambda} \) \(\sum_{\lambda} \) without his like, unequalled.

uhem-

em uhem ā _ f , a second time, anew.

em uhem ā _ f , a second time, anew.

die a second time.

Uhem ānkh e f = Edfû 1, 80, for the Nile-god.

uhemu āḥa f = to renew a fight, repeat an attack.

uhem khā 🎢 🔠 🚉, seperater of risings, i.e., Rā.

uhem seshet & landlet.

uhem qeṭ-t $\sqrt[6]{\frac{1}{5}}$, renewer of form, *i.e.*, the moon. uhem $\sqrt[6]{\frac{1}{5}}$, to burn up, to blaze. uhem $\sqrt[6]{\frac{1}{11}}$, Rec. 15, 127, grains of incense.

uhen , Rec. 2, 111, , Rec. 2, 111, Rec. 20, 43, failure, decay, ruin.

uhen , Åmen. 8, 3, 12, 3, Men. 8, Men. 8, 3, Men. 8, Men. 8, 3, Men. 8, Men. 8, Men. 8, 3, Men. 8, Me

uhnen , Rec. 31, 173.

uhennu , P. 471, M. 539,
N. 1118, to remove.

uher & , , , , house dog; Copt. 0782p, 0780p.

uḥuḥ 🐧 🐧 🛴, Rec. 15, 57..... uh 🔊 8, U. 295, N. 529, to cry out. uhuh \$ \$ \$ \$ \$, @ \$@ \$@ \$ \$, Åmen. 26, 7, to bay, to bark, to cry out.

uh & a place of abode, encampment, compound; Copt. 09, E.

uḥ, uḥa 🐧 🔭, Rec. 16, 127, 🦠 为义,多少为人,多少为场, 多型人,多型山,多型工, 多型口,多型型口,企业型品等, 一個學母,四個個母母母母 to hew or cut stone, to quarry stone, to break stone, to excavate; D D O o,, to reap corn; b to prune vines, to harvest grapes.

uha e P Do, e P Ba, e P , a disease, stone in the bladder.

uḥḥ \$ 8 \\ \\ \, El-Amarna V, 33, abortus; Uḥa @ , B.M. 32, 383, a fiend in the Tuat. uha-t \$ 20, \$ 1 1 2, \$ 1

O, pot, kettle, roasting dish, uḥau & Phys., Annales III, 110, increment, addition.

uḥā \curvearrowright \land , $\stackrel{\longleftarrow}{\swarrow}$ \land , to inspect, to examine into.

uḥā 🏂 🚉 , N. 1345, 1346, 🖫 🖁 🗥 ≥11×, N. 766, 7. 183, 233, \$ 0,

© (1V, 162, 22x, N. 806, 0) × 18, N. 806, 0 ×

Stele 16, 21, 20, 5,

24, 24, 2DL, 2B, Amen. 27, 14, 15, to untie, to loosen, to set free, to release, to solve a riddle, to unravel a problem, to separate (heaven from earth, Thes. 1283), to return in the evening.

uḥā sennti 😂 🕽 🚃 🐧 😡, to open a way through the outer enclosure of a building.

uḥā thess-t & @ # @, to unpick a knot, to disentangle a difficult matter, to explain riddles.

uḥā ṭerf 😂 🌅 , IV, 969, to deuḥā $\stackrel{\smile}{\smile}$, Rec. 6, 11, $\stackrel{\smile}{\smile}$, a matter which has to be explained, problem, riddle, parable; plur. (2) (3, 10.

Uḥā-ḥa-t O, a guide of Af through the Gate of Saa-Set.

uḥā ab (or ḥati) 🗢 🖔, Mar. Karn. 36, 26, 0 × 0, 0 0 0 0, 0 0 0, 0 Rec. 24, 185, wise, understanding of heart, able, competent; coloured.

uḥā-ṭet 😂 × 😅, a man with clever, skilful hands and fingers.

uḥā tchatcha 😂 🕫, to revere, to bow down to.

uḥā 😂, 🕮 e, 🕮 🚉, to cast a line, to stretch a cord, to use a rope; Thes. 1285, to stretch out a builder's cord to show the size of the building.

uḥā 😅 🕻, 😅, 🚅 🛴 🛴,
to work a line or net in fishing and fowling. and fowling. uḥā 🌙 ڳ, 😅 Å, 🚉 Č, 🚉 Č, Sherman, fowler, hunter; plur. 公务务务,公身在广场,心 Byshys; Copt. 0708,1.

uḥā (remu) , Peasant 230, fisherman; plur. , Peasant 230, fisherman; plur. , Peasant 230, fisherman to the Court. uḥā , fisherman to the Court. a kind of fish (synodontis shall); plur. © Rec. 30, 217.

uḥā-t 💝 🛬, the [festivals of the] great and little fishing.

uḥā , to wound, to stab with a knife, to sting (of a scorpion).

uḥā-t , Metternich Stele 73, Rev. 13, 41, scorpion; 3 3 3 3 3 3 3 3 3 3 4 5 , the seven scorpions of Isis; Copt. 07009,6, oroge.

uḥā to feed, food, provisions, superfluity.

uḥā O, plants, flowers (?)

uhi example a stage of a journey, a halting-place.

uḥit \$ \$ [] \$ B.M. 657, @ @ [] \$..., encampment or village of nomads in the desert; plur. \$ 1 1 5, De Hymnis 57, \$ 1 5 1 Mar. Aby. I, 7, 68, See Tombos Stele 5, Sally Stele 11, Sale Stele 11, Sale Rougé I.H. Pl. 256, Rec. 31, 39, villages in East Africa, the Sûdân, the Eastern Desert, etc.

uhut \$\\ \alpha \\ \alpha Uhuit \$ 1 \$ 1 \$ 1 \$ 1 181,多多到一场到,08月月1 @ 11- \$ 1, \$ 11- \$ 1, \$ 11 -) PA , SAU -) SA , the nomads of the Sûdân, East Africa, Syria, Palestine, Arabia, etc.

uḥi e nain, grain.

© (?) (?) (?) (?) (X, Åmen. 23, 20

uhem , Rec. 3, 30, to repeat; Copt. uher Rev. 12, 53, dog; Copt.

unes Allen, Allen, to beat

down, to slay.

uḥsut \$ \$ | \$ 0, Hh. 354, filth, dust, dirt.

Ukh (?) $\$ $\$ $\$ $\$ Rev. 25, 64 = $\$ $\$ or

ukh-t hings; see . ukha (* *,) ** *, } ** **, (* **, *) **, (* 多。等,多了高帝,多了高帝。 egwr, egwr, fr, darkness, night; Copt. €७आस.

ukha h , , , h h h , , Mar. Aby. I, 6, 37, pillar, pilaster, beams of a roof, tent pole; plur. CID . Day, DID. Annales III, 109, CIMIII, 011, DI ukha-t portico, colonnade, pillar.

ukhatu-t Stele 59, part of a building

ukha \ (sic) \ , fire altar.

ukha , T. 288, P. 609, M. 406, \$ 1, T. 392, \$ 1 1, \$ 1 1 1, A. L.D. III, 140, 6, Rev. 14, 136, Λ , Λ , Λ , to seek, to enquire for; Copt. orwige.

ukhakh e , Amen. 9, 14, 19, 19.

ukha kha-t

ukha theb-t \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) base of a pyramid.

ukha-ta , P. 671, M. 661, , a cake offering.

ukha , N. 1275, e , a cake offering.

ukha ... e , a cake offering.

ukha ... e , a cake offering.

ukha , a pair of sandals or shoes (Lacau).

ukha, ukhau \$\frac{1}{2}\frac{1}{

ment; plur. Danie, letter, despatch, roll, document; plur. Danie, Rec. 21, 83,

ukha Marka and M

Ost. 15K = @ (?)

ukhikh (?) \$\frac{1}{2} \land \frac{1}{2} \tag{1} \tag

ukheb 🔊 🥒 , to shine, to be bright.

ukher , echnungen 63, granary, warehouse, wharf, dock, dockyard; plur.

ukher-t , a wooden tool or instrument, appliance; plur. Hh. 436, Rec. 31, 86.

ukhtu harbour.

ukhet , IV, 1082, boat.

ukhet , IV, 1082, boat.

to be in pain, to be painful, to be inflamed (of a sore, or of the heart), to feel hurt, Rec. 31, 168.

ukhet , to be treated with drugs, embalmed. Also used of words of the wise which are "preserved," or stored up.

ukhet hat hat had had bearing; plur. had had bearing; plur.

us $\bigwedge^{\times} \bigwedge^{\times} = \bigwedge^{\infty} \bigvee^{\times} \bigvee^{\times}$, to be broad, wide.

B

usi e | \frac{\lambda \lambda
us-t \(\) \(\) \(\), \(\)

us — A, Famine Stele 31, \$\int\text{Pix}, \text{obe} \\ \text{empty, to come to an end.} \]

us 🏂 💢, to destroy, to do away something.

us Man, to saw; Copt. oreice, Lice.

us-t , e , e , e , e , e , e , e , e , something sawn off, sawdust, scrapings.

us-t \$\frac{1}{\infty}\, A.Z. 1908, 12, the amulet of the sceptre.

usaf (usf) \$\frac{1}{2} \times \frac{1}{2}\$, Rev. 12, 115,

Jour. As. 1908, 486, to lose,
to lack; Copt. 0₹\overline{\sqrt{q}}.

usam (usm) \$\frac{1}{10}\$ \$\frac{1}{10}\$, Rev. 11,

usar \ Rev. 13, 8, strong

usaḥ 🔊 ी र् रूरे, to advance.

usakh-t (uskh-t) 🌣 🗖 🗀, Rev. 13, 30, hall; plur. 🖫 🗗 🖟 🏥, Rev. 14, 13, asylums, refuges.

usash ∯ ☆ □ , Rev. 14, 22, hall; see

usaten (usten) har weel, Rev.

11, 178, har of the large of the contract of t

Usāau , B.D. 144c (Saïte), a goddess. useb , to heap up.

usf \(\sum_{\text{\tiket{\text{\te}\text{\texi{\text{\text{\text{\text{\text{\text{\text{\texi}\text{\text{\text{\text{\texi{\text{\texi{\text{\text{\text{\text{\text{\text{\text{\text{

B 2, 109, S 1, lazy man.

usfa , a kind of marsh bird.

usem h- h, bowels, intestines.

useni ___, a title of the Ram-god.

to be mighty, to be rich; The rich in houses.

user | IV, 972, strong one, i.e., oppressor.

User Nombos I, I, 186–188, one of the 14 kau of Rā.

User-ti

Userit , U. 229, a goddess of

User-t The B.D. 41 (Saïte), a lake in Sekhet-Aaru.

Userit | Nesi-Amsu 30, 9, a goddess of Sekhet-Aaru.

User-Ba The A B.D. 65, 4, a title of Rā and of Osiris.

User-baiu-f-em-Uatch-ur Denderah IV, 63, a warrior-god.

User-Rā Ton, Tuat VI, a name of a standard in the Tuat.

User-ha-t , "strong heart," the name of a god.

User-ḥati The sacred barge of Amen-Rā at Thebes.

User-t (?) Geb , 'Tuat VI, the jackal-headed stakes to which the damned were tied in the Tuat.

useru 1 5, rowers, IV, 305.

user-t 10, 10, U. 423, T. 242, a kind of sceptre.

user-t

userti The Name Pap. 18, two leathern objects.

useh end, end, end, to cut in pieces, to cut through, to shave, to destroy.

useh e length, to destroy by fire.

usekh-t ♥, ♥, ♥, ♥, vidth, width, breadth; e | • the width of his two arms.

Usekh[-t]-ast-ankh[-t]-em-snef

Usekh-t hett 🏠 🏳 💆 💆 🥀, a uraeus-goddess.

usekh-t åsq 🏂 🏻 💆 🗀 🗓 🗘 🐧 🐧 , waiting room.

usekh-t Asar , a title of the tomb.

usekh-t en bunr , a title of the tomb.

usekh-t.... , the hall of the people in a temple, the outer court.

usekh-t hebit (), IV, 344, festival hall.

Usekh-t Sekh-t Åanru e , hall of the Fields of Reeds (the Elysian Fields).

Usekh-t Set hall of a temple in which the Set Festival was celebrated.

Usekh-t Shu \(\sum_ \) \(\begin{aligned} \be

usekh how, how, how, how, how, how, how, collar, pectoral, breast ornament; plur. how, collar, pectoral, breast ornament; usekh-ti how, ele, 26.

usekh , A.Z. 1908, 15, the amulet of the collar or pectoral; , pectoral of mother of emerald; , of various kinds of stones; , in gold; , in silver; , in wood; , in lapis lazuli; , in tchām metal.

usekh-en-bak hawk-collar" amulet.

usekh-en-Mut \(\)

usekh-en-Nebti \(\) \(

usekh-en-Khens \bigcap \bigcap ..., A.Z. 1908, 18, the collar of Khensu, an amulet.

usekh-en-tchet have a, A.Z. 1908, 18, "collar of eternity," the name of an amulet.

with metal; \(\)

 usesh & , collar, necklace.

usesh , , , to make

water, to evacuate; later form, \$ _____.

ussha har et al., to cut off.

ust-the state, document, despatch; plur.

Berl. 7272.

usta \$ ______, to tow, to drag, to draw.

usten \(\)

usten re hand in to open the mouth wide.

usten ret e hand in the mouth wide.

long strides, i.e., boldly.

ustenu \(\sum_{\begin{subarray}{c} \begin{subarray}{c} \begin{sub

Usten \[\bigcap \bigcap^\circ \textstyle \quad \text{itle of the Nile-god and of his flood.} \]

usthen spin, spin show, IV, 1075, 1189, to stride; Copt. οτος θεπ.

Ust & B.D. 148, the herald of the 2nd Arit.

Usten \(\)

ustchefa Spara Gen. Epist. 64, vainly (?)

ush , , , , , , Heruemheb 23, Rev. 11, 150, to be empty, to be decayed or destroyed, or ruined, effaced (of an inscription), bald, hairless, to fall out (of the hair), to lack; deprived, robbed; Copt.

ushsh , to lack, to be deprived of.

ush , omission, space, interval, a sign used in papyri to mark a lacuna.

ush nothing, emptiness.

ush up-t De Rev. 13, 63, headless.

ush ḥat \(\frac{1}{2} \), Pap. 3023, 85, senseless, stupid (?) ush-t \(\frac{1}{2} \), A.Z. 1900, 128, a hair ornament

ush 為血素,质素,为原素, ef//, darkness, night; Copt. ovyH.

ush Jam B, B, J, pelican (?)

ush \$ 7, Rec. 4, 121, to eat; var.

是一点。

ush emake water.

ushsh , to make water.

ush-t hand with the control of the c

ush e, to play the harp.

ush h, e, h, h, hmen. 26, 13, h, e, l, to cry out, to praise, to adore, Caus.

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ushush , to crush, to pound.

usha , to masticate, to chew.

usha-t $\sum_{i=1}^{\infty} \sum_{j=1}^{\infty}$, a place where birds or animals were fattened.

tened geese.

usha har har revilings, cursings, cu

usha-usha hari A hari A hari A hari I, 26, 1, hari A hari

usha-t 分血 多字, 分血 零, 分血 多字, 分血 多字, 分 分量 多字, 分血 多字, 分 血 多字, 分血 多字, 分 血 多子, 分血 多字, 分

ushait Simila Mario, night.

ushauti \$\frac{1}{2} \left[\left[\left] \right] \right]; see Shabti.

usham \(\)

Hystaspes; Pers. $\sqrt[4]{4}$ \(\text{FIII}\) \(\text{III}\) \(\text{III}\) \(\text{III}\) \(\text{III}\) \(\text{III}\) \(\text{FIII}\) \(\text{Beh. I, 4, Babyl. }\) \(\text{FIII}\) \(\text{F

Ushati \(\frac{1}{2} \) \(\frac{1}{2} \) \(\times \), \(\frac{1}{2} \) \(\times \), \(\times \) Tombs of Seti I, Rameses IV; see Usha-t.

ushu @ \int \infty, dry, arid, desert, parched.

usheb-t e x , Israel Stele 15, A Rec. 21, 79, @ | @ A, deposition, statement, advocacy, speech in defence of something, the subject under discussion. ushbit & Mar. Karn.

52, 17, answer, deposition

ushebti see Shabti.

ushbit & JA-, & BA, a wailing woman; plur. usheb & _ , _ , the

name of the 27th day of the month

usheb \ T. 372, P. 607, , U. 499, , M. 717, \$ - 1 2 8, \$ - 1 0 0, N. 709, to eat, to consume, to feed on, to swallow.

usheb-t & P. 81, & T ∫ □ □ 0, N. 25, food, meals for the dead

usheb Rec. 26, 224, cakes, loaves of bread. usheb-t edible grain or seeds, medicaments, drugs.

Usheb & , B.D. (Saïte) 144E, usheb & JVV, & JQ,

Rec. 3, 49, vase, pot, vessel, cup.

usheb B.D. 110, 16, to be begotten (?)

usheb-usheb Dan Jo An D 四 0 知, Hh. 424 ...

De, Prisse Pap. 14, 8, to slay, to crush, to chop up, to split, to pound together.

ushem-t & , something crushed or split, powdered substance.

Ushem-hat-kheftiu-nu-Rā Tuat I, goddess of the rst hour of the night. of the night.

Ushem-ḥat-kheftiu-s Tuat I, one of the 12 guides of Åf.

ushem \\ \text{To mix together}; \text{Copt. Orwget.} ushem \$ 50, \$ 0 \$, a

measure, libation bucket (?)

ushem \$ = U, \$ = MU, Rec. 28, 166, the hair of a grain plant, beard of grain.

ushen & 3, & 7 L, Ping, et snare, to pluck a bird.

ushnu Amala, Amala, netted birds, feathered fowl.

usher \ , Hh. 308, Rec. 26, 80, e, e, to be parched, to be dried up (of pools of water), to be burnt up (of grass).

usher & Tombos Stele 6, ASS. B. B. B. B. B. to lack, to be empty, to be consumed, bare, bald, destitute, helpless.

usher h, h, Metternich Stele 242, annihilation, emptiness, a term of abuse.

usht \$, Jour. As. 1908, 268, to adorc, & Copt. OTWUT.

ushet has h, Peasant 275, has h, е = , В = В, е = В В, Амен. 10, 8, \$ 28 p, \$ 3p, Rec. 26, 5, to beseech, to ask, to enquire after, to interrogate, to cross-examine, to greet, to salute, to cry out to, to pray to; Copt. orwuT. Digitized by Microsoft®

ushet-t \(\extstyle \bigstyle \bigstyle \circ \

Ukesh-ti & ____, Rec. 13, 26, Nubian (adjective); compare Copt. & www.

ug $\mbox{\ensuremath{\belowdered}{\belowdered}}\ \mbox{\ensuremath{\belowdered}{\belowdered}}\ ,$ to be burned, to burn.

Ug, Uga QA, QA, A title of the Nile-god.

uga h h o, B.M. 448, A h, the name of a festival.

"he does not swallow [it], he spits [it] out."

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ugap $\overline{\square}$ $\overline{\square}$ $\overline{\square}$, Amen. 8, 6, to overthrow, to sweep away; Copt. Orwa \overline{n} , orwa \overline{n} .

ugas Anastasi IV, 15, 7, P.S.B. 10, 469, Anastasi IV, 15, 7, to slit, to split open, to stab, to gnt a fish.

ugep $\begin{tabular}{l} \square & $\square$$

ugem \(\text{ind} \) \(\text{ind} \) \(\text{ind} \) \(\text{of grain (?)} \) \(\text{uges} \) \(\text{ind} \) \(\text

ut \$\int \bar{\chi} \bar{\chi}, Rev. 13, 37, other; Copt. orev.

ut \$\int\n, \text{Rev. 12, 69, to go away; Copt.} orwf.

uti , to command.

ut hap, to be called, to name.

utu [©] 🎝 🛱, an official (?) crier (?)

ut has, Rec. 33, 33, has, has, both of, to tie up, to swathe, to wind bandages round a dead body, to mummify, to embalm; Copt. OT.

utaut \$\frac{1}{2}\$, \$\frac{1}{2}\$\times \times \ti

an embalmed body; plur.

ut, utu, uti \$\frac{1}{2}, \$\f

utiu IV [], the four embalmers, i.e., the four sons of Horus.

ut, utiu , , , , coffin, mummy case, cartonnage case; plur.

uti O , Rev. 12, 40, destruction.

Utt O , the Evil One.

utu O , Rev. 13, 22, sepulture, death.

Utu (?) O , B.D. 99, 30, a god who assisted in sailing the magical boat.

Utanu (?) $\Im \int_{\circ}^{\circ}$, the name of a god.

ut \$\sigma_{\operatorneq}^{\infty}, \sigma_{\operatorneq}^{\infty} == \text{, tile, slab.}

ut 0, bronze.

ut \$\ \alpha\$, Rev. 14, 49, plants, vegetables =

ut 🏂 🕤 💸, Rev. 11, 167, "green," i.e., new (of leather).

utut \$\frac{1}{2}\$, Rev. 13, 15, 19, 14, 18, \$\frac{1}{2}\$, Rev. 15, 17, green things, vegetables, papyrus shoots; Copt. OFOTOFET.

ut \$\frac{1}{2} \text{T}, T. 311, a kind of

plant (?) in A + M D V V V.

utt , P. 172, , to beget, to produce; , Rec. 29, 164, procreation.

utut © © ¬, ¬¬¬, ¬¬, ¬¬, ¬, to beget.

utu M, Rev., males; Copt. 80077.

Utt \(\sigma_{\sigma} \sigma_{\sigma} \), B.D. 110, the god of generation in the Tuat.

Utt , "begetter," a title of several solar gods; , he begot himself; , he begot his own organs of generation, Culte Divin 122.

utti 🖔 🛴 , 💃 🖺 🗐 , "begetter," a name of Rā.

Utit e , a title of Hathor.

Utet-f-em-utcha

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derah II, 10, a lion-headed god, one of the 36 Dekans.

Utet-f-em-her To 50 = 9 x, a star.

Ombos 2, 131, a goddess.

everlasting god of generation, or begetter of eternity.

Utet-tef-f day of the 29th day of the month.

utt \$\frac{1}{2}\$, P. 68, 167, 689, M. 196, 321, N. 35, 838, the uraeus of Nekhebit.

utti (?)

Utu-Shu & & T. 183, \$ 1] [] A, N. 766, the two Nebti of Nenu, utt e 1, b 1, to heat, to burn, to boil up, to cook. Utau , Tuat III, , Tuat III, , a group of four gods with hidden arms.

Utau Asar 🔊 📜 , B.D. 168.

Utau-ta & a group of gods. uteb J. Jour. As. 1908, 275, excess; Copt. 07WTS. uteb | A | Rhind Pap. 44, to survive (2) uteb \ bank of a river; see utcheb. uten em, to make an offering.

uten how, how how, offer-

ing; Copt. OTWTEN

uten (?) , a kind of tree.

uten (?) , Ebers Pap. 60, 13, fat (?)
grease (?)

uten hand the La, one the La, Anastasi I, 25, 3, to breach a wall, to bore through; Rev. = Copt. orwten.

uten & , be heavy, a weight. utenu \$\int_{\text{mm}} \operatorum \opera a name of the crown of the North.

a group of beings mentioned with the 每年在局

utens on, Wört. 308, a stone.

uter en-

utriu Calli, Da Dalli, ochre used in painting

uteh \$, Rev. 11, 169, 12, 25, 85, founded, cast; Copt. OTWTE.

utekh h Annales III, 109, 11, Tombos Stele 9, IV, 84, 767, to move, to march. utshi @ A N , a kind of stone.

uteth , P. 355, N. 1069, to seize.

Uteth A S. A. A. T. 286, P. 37, 355, N. 1069, a god (?) a form of Thoth.

uteth \(\) \(\) \(\) \(\) \(\) \(\) to beget; later form,

uth \$\sim_{\text{\$\sigma}}, \text{Rev. 13, 95} = \left[\left[\left[\sigma_{\text{\$\sigma}}, \text{reed.} \right] uthut \(\sum_{\text{\tinut}\\ \text{\texi}\text{\text{\text{\text{\text{\text{\text{\text{\texi}\text{\text{\text{\text{\text{\text{\texi{\texi}\text{\text{\texi}\tint{\text{\text{\text{\text{\text{\texi}\tint{\text{\texi}\tint{\texi

uthes \$ = 1, \$ = 11, \$ =

火山, 多二十二, 多可人, 000 711, 1) - e 1/1, to lift up, to bear up, to support, to raise, to wear, to carry.

uthesu \$ = 177, those who lift uthes engles, popular, to be lifted up (in a bad sense), to be arrogant, proud, pride.

uthes ka , haughty, arrogant, conceit, pride.

uthes-t \(\) \(\

support, prop, stay.

uthesit , heaven, height, a name of the sky and of the Sky-goddess.

Uthes , N. 976, a god, the son of

Uthesit & Hh. 361, a god, or goddess, heaven (?)

Uthesu \$= | \$\frac{1}{2}, a title of Thoth.

Uthesu , Tuat IV, Horus as a supporter of the Utchat.

Uthes-ur , P. 35, , P. 35, , M. 44, , T. 285, , T. 285, , M. 66, "Great Raiser," a title of Rā(?); plur.

Uthesi-hehtt \(\frac{\circ}{\sqrt{1}} \sqrt{1} \sqrt{1} \sqrt{2}
ut \(\) \(

, U. 513, J., U. 438, T. 250, J.,

e X, J.X, J.X, J.X, J.X,

to lay, to put, to place, to set, to thrust, to thrust out, to push, to throw, to shoot out, to cast out, to emit a word or cry, to dart out, to void (dung); J.X,

IV, 968.

uț-ā \times , to thrust out the arm in hostility.

ut \times , B.D. 190, 6, shot with stars.

utt \$\int \times, \text{Peasant 206}, \text{\$\int_{\infty}} \text{\$\int_{\infty}}, \text{\$\int_{\infty}} \text{\$\int_{\infty}}; \text{ see}

uttut enuiu

ut hand, Rec. 36, 218, to shoot out fire.

to burn.

Uţ-āui \(\)

ut \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) to write, to inscribe, to engrave, to draw up a list of "strong names."

ut , stele, tablet; see utch.

uțiu see utiu.

uțu, uț-t h , h , see utchu,

uțu 🏋 🖢 🥰, commander, leader.

uṭaiu 🖫 🗐 , B.D. 92, 4, strong (?)

uțit \ chamber.

Uțu 🆫 🕳 💃, Țuat X, a solar-god or hour-god.

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uteb ; , , , to turn, to turn round, to change; Copt. orwTk.

uteb ; , furrow; plur.

uteb \ \ \ , furrow; plur.

Uțeb 🏂 🕳 🕽 🛱 🖟, Rev., a god (?)

utpu \$ 0, U. 175, 184, vase.

uțfa 🏂 🛴 🖟 🚉

uțen-t \(\)

uten-t \(\), \(

ring, the ring of a balance.

uten , , , , , to breach a wall, to bore, to penetrate.

uten , to copy, to write.

Uten Berg. I, 20, an ape-god, a friend of the dead.

uten \(\) \

uțen \(\) m, weight; \(\langle \) \(\) \(\) the great uțen, a weight (?)

uter \ , funerary vases.

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order, decree, record, will, testament; plur. \(\) \(

Utch-mețu ↑, Țuat IV, V, the god of a persea tree in the Țuat of Seker.

Utch-meṭu-Asar \(\bar{1} \) \

Utch-meṭu-Rā [] | \(\lambda \) \(\lambda \) \(\lambda \), Tuat I, a term which precedes the boat of Af.

Utchnef N. 946, the name of a god.

Utch-rekhit | B.D. 125, II, one of the 42 assessors of Osiris.

utch en Aakhut-Aten \\ \frac{1}{2} \int \quad \quad \quad \text{Amenhetep IV.} \\ \quad \text{Amenhetep IV.} \\ \quad \text{Amenhetep IV.} \end{array}

utchit \(\)

utchit \(\) = \(\) \(

utch uauat I DV & DA COV, a plant.

utchi-t \(\) \(\

utch 1 &, 1 & , 1 A, a red fish; plur. 1 A & ..., 1 & ...

utch \(\) \(\) \(\), \(\) \(\), \(\) \(\), \(\) \(\) \(\), \(\) \(\) \(\) \(\), \(\) \(

utchi-t ent nekht

utcha plane, I.V. 969, a safe man.

utcha-t plane, I.V. 969, a safe man.

utcha-t plane, protective strength.

Rec. 24, 164, objects that bring strength and protection to those who wear them; protection.

utcha-t sa , amulets [giving] the fluid of life.

utcha \$17, \$15, \$15, a breast ornament, pectoral, breast plate.

utcha-ba-f , a title of the high-priestess of Memphis.

utcha ra \$\limits \| \cdot \| \cdot \, \text{ } \limits \| \cdot \, \text{ to} \text{ speak firmly.}

utcha ḥa-t \ , bold, fearless.

Utcha & , N. 956, 1182, the god of strength, son of Utcha and Utchat, & .

Utchat A Berg. II, 14, a form of the Sky-goddess Nut.

Utcha-ḥa-t 🔊 🛴 Å, B.D. 70, 1, a god.

utcha-t \(\) \(\

Utcha-t $\uparrow \uparrow \star$, one of the 36 Dekans. utchait $\searrow \downarrow \downarrow \downarrow \downarrow \uparrow \star$, $\searrow \downarrow \downarrow \downarrow \uparrow \star \star \uparrow \uparrow$, Rec. 13, 25, 14, 2, a constellation.

utchai ∮ ∭, ∮ ∧, ∮ ☐ △, ∮ ♣, Rev., to pay, payment.

utcha Alan, Alan, ela,,
ela,, ela,, alan, ela,,
ela,, ela,, alan, ela,,
to go, to go forth, to come, to betake oneself to
a place, to advance.

utchai e XXX x, a going forth.

utcha-t XXX \(\times \) a journey.

Utcha-t 🏂 🛴, "Eye," a name of heaven, or the sky.

Utcha-t , the right eye of the Sky-god, i.e., the Sun.

Utcha-t , the left eye of the Sky-god, i.e., the Moon.

utchati

Utchait \(\) \(\

Utchat..... Tuat XII, one of 12 air-goddesses of the dawn who assisted in towing the boat of Åf.

utcha-t meḥ-t \ \ , the northern or right eye of Horus.

Utchat-Sekhmit $\begin{picture}(20,0) \put(0,0){\line(1,0){164}} \put(0,0){$

Utchat-Shu-em-pet-em-ari-t-set

Rec. 34, 190, one of the 12 Thoueris goddesses, she presided over the month

utcha-t shemā 🐑 🚽, the southern or left eye of Horus.

utchā-t 共小, 太二, 为一, 是一, 是一, decision, judgment.

utchā meṭu , P. 630, P. 630, P. 264, 313, P. 264, P. 26

24, 1, decision, judicial sentence.

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utchā rut (var. \bigcirc \bigcirc \bigcirc), Peasant 216...... utchā ḥatu 📥 🕏 🗗, to judge hearts or dispositions. utchā senu sen Peasant 234, to judge between two utchā senemm 🛴 🏬 📠 📆, B.D. 19, 10 (variant of The III), to decide a case. utchā e T, e T, The first to cut, to cleave, to split; b T H P, to cut off the head. utchāiu utchā @ , tremblers (?) utchā The , a kind of sceptre (Lacau). Utchā Denderah IV, 61, a hawk-headed warrior-god. Utchā 🛴 🐧, A.Z. 1910, 17, a god. the protector of the egg laid by \square \square \square . Utchā-fent (?) # & , Mar. Aby. I, 45, a god who dwelt in . Utchā-mestcher (?) 🛴 🔊, 💥 🖉 A, B.D.G. 814, the god of A. utchā \$\gamma\gamma\rangle, see \$\gamma\gamma\rangle. utcheb , M. 720, , N. 27, B, P. 84, , to turn round, to go back or about, to change the direction, to change, to bend down (of the top of a tree,

N. 27); Copt. OTWTB.

The first bank, any ground by the side of a canal or stream; plur. 1 1 ..., 1 ..., 1 ..., 1 ..., 1 ..., 1 ... No. III, No. 1, No. 1, Rec. 27, 84, 8 5 The Ty, fields which have been planted; Copt. OTWTR. I, 26, 37, something paid in to a temple, , a heap of offerings. utcheb-ti , P.S.B.A. 1884, 187, Sphinx 16, 182, a wrong reading (?); see under utchef & A, & A · 八月星至广 · 八星星广 to tarry, to delay. utchef-t & a, a bird. utchfa-t Gen. Epist. 68, a disease. utchen hand peasant 145, flood, stream. utcheh jac, jas, jack, CA, Sh, Sh, Sh, Shirt, to pour out, to

Digitized by Microsoft B evacuate, to smelt; Copt. orwig.

utchen \(\) \(\) \(\) \(\) \(\), \(\) \(\) \(\), IV, 695, 731, an offering by fire, to apply fire to a metal, i.e., to smelt, to sparkle (of precious stones).

B

b], abode, place; see].

b | Rev. 12, 113, plant, bush; see TO ME OF

b (bu) JA, people; see JA · 18 98

B (Bu?) , B.M. 32, 383, a fiend in the Tuat, demon, devil in general.

B J , Nav. Mythe, J , the name which Set assumed when he took the form of

ba 7, 5, 5, 5, 5, to have a soul; , N. 986, , N. 17= 1 7, P. 75, T. 271, J 7, U. 235, Rec. 33, 30, endowed with soul.

A A RE PARTE OF THE PROPERTY OF THE PARTE OF T. 319, T. 202, Rec. 27, 228, soul; □ , Jour. As. 1908, 303, , the heart-soul, might, power, strength, courage; plur. 2 2 3 1, P. 655, 1 1 1, 高知, 多川 。 d , Rev. 11, 186, the Baï of Horapollo; A, a beatified soul; A, Westcar 7, 25, a damned soul; 7, P. 163, 7, N. 854.

B

ba Z, heart-soul; Z S B.D. 180, 10, soul, spirit, and body; T, B.D. 91, 4, soul, spirit, and shadow; , B.D. 183, 35, body, double, and spirit; E, B.D. 169, 3, thy soul is in heaven, thy body is under ground.

ba āper , , a soul equipped with amulets, spells, etc.

baiu mitu dead, i.e., damned, souls.

baiu menkhu 🕆 🖰 🛱 🛱 🛱 , perfected souls, i.e., the beatified.

ba en nub , B.D. 89, 12, "soul of gold," i.e., an amulet.

Ba 深息, 茶豆朵, 豆香朵, T. 349, M. 596, 722, N. 657, 719, 1202, 1328, the Soul-god; plur. 7 7 7 7, Rec. 30, 67, divine soul-gods; AN II enter as Ba, I come out as Ru."

Bait 3, 1, Hh. 455, the Soul-goddess.

Baiti , the two divine souls, U. 159, T. 130, P. 648, 720, 7 7 7 77, M. 747, 7. 19 A., U. 569, P. 572, Digitized by Microsoft B 1 1, the two souls in the two Thafui.

Baiti Fill h h, Tuat I, the two Soul-goddesses. Baiti & Chi, see Rehti,

B

Bon M. M.

Ba-aab-t 冷方流, 冷方流流, P. 670, N. 1272, 7 7 7 the Soul-god of the East; plur. . 民人一人

Bait-aabt 中, the Soul-goddess of the

Baiu-aabtiu # 1 2 B.D. 109: (1) the gods who sang at dawn and turned into apes when the sun had risen; (2) the three gods Heru-aakhuti, the Calf of Khera and the Morning Star.

Baiu-amiu-neteru the souls dwelling in the gods.

Baiu-amiu-she-Neserser a group of nine gods.

Baiu-amiu-Tuat the souls dwelling in the Tuat

Ba-ami-tesher-f N. 657, the soul dwelling in his

Ba-Ament , B.D. 168, the soul of Ament that fed the dead; plur. 1/4/19/1.

Baiu-Amentiu Thes. 59, B.D. 108, 15, 16, Tem, Sebek, and Hathor.

Baiu-Ament , Tuat IX, the gods who towed the serpent-boat Khepri.

Rā, Shu, and Tefnut.

Ba-āa "great soul," i.e., Af, the night Sun-god. 142, 76, a name of Osiris.

Ba-ānkh & D & 1 ..., N. 1252, Nesi-Amsu 25, 23, "living soul," a title of Osiris of Tet.

Ba-ānkh A A A soul that has renewed its existence in heaven; plur. 7

Ba-Āshem , M. 785, the soul of the divine image

Ba-irqai ANTANA, B.D. 165, 8 (Saïte), a title of Amen.

Ba-utet-aru () | Denderah IV, 79, a bull-god of generation.

Ba-Pu a, a hawk-god.

P. 471, B.D. 112, 13, Horus, Mesta, and Hāpi.

Baiu-periu , B.D. 168, the souls who open the mouths of the dead, i.e., perform the ceremonies that effect their resurrection.

Bafermit (?) , Tuat V, one of the eight fire-gods who burn up the dead in the Tuat of Seker.

Ba-merti = Παμύλης (?) Plutarch, De Iside, § 12

Ba-en-Shu & Slend, of soul of Shu," a name for the wind.

Ba-t nefer-t A.Z. 1867, a title of Hathor.

Ba-Nekhen , the "soul of Nekhen," a jackal-god

Baiu-Nekhen , , , & .

P. 471, M. 537, 804, B.D. 113, 11, the souls of Nekhen, i.e., Horus, Tuamutef, and Qebhsenuf, B.D. 113.

Ba-Rā , Tomb of Seti I, one of the 75 forms of Rā (No. 5).

Ba-ti-erpit , B.D.

Baat-erpit , T. 174, , T. 174, , N. 109, , N. 109, , N. 109, , N. 109, , B.D. 142, 14, Osiris as the soul of Isis and Nephthys.

Ba-khati , , Tuat III, a goddess associated with Horus.

Baiu-khenu , Thes.

Ba-sheps , B.D. 142, 19, "holy soul," a title of Osiris.

Baiu-ta B.D. 168, Tuat VII, the souls of the earth.

Ba-tau A.Z. 1907, 98, a very ancient god: in late times Cynopolis was a centre of his cult.

Ba-Tathenn , Tuat VII, soul of the Earth-god Tathenn.

Bau-tef-f , B.D. 142, 20, a title of Osiris.

Ba-tcheser , "holy soul," a form of Osiris.

Ba , Tuat III, the soul of the god Af which was swallowed by the Earth-god.

Ba , the Ram-god, god of virility and generation. The worship of the Ram of Mendes was founded in that city in the IInd dynasty. The Ram-god, , in Tuat XI was a god of offerings.

Baiu A A Berg. 66, the soul-gods of Tet.

Ba-ami-Shu , B.D. 17, 17 (Nebseni), the soul dwelling in Shu.

Ba-ami-Tefnut A A A A A A B.D. 17, 18 (Nebseni), the soul dwelling in Tefnut.

Ba-ari , a ram-headed god.

Ba-utcha-ḥāu-f 🎾 📗 🖟 🐧 🖁 👯 🕫 🕫, a ram-headed god.

Ba-Baiu , Pap. Mut-hetep 5, 20, "soul of souls," a title of Osiris.

Ba-pefi , Denderah IV, 84, a ram-headed god of the 8th hour of the night.

Ba-em-uār-ur (?)

Mar. Aby. I, 44, a god of Abydos, a form of Osiris.

Ba-en-Geb , , soul of Geb, one of the tetrad of divine souls that dwelt in Tet.

Ba-neb-Ţeṭ-t the ram of Mendes, a form of Osiris.

Ba-neb-Ṭeṭ-ānkh-en-Rā

Ba-neteru 3, a ram-god in the Tuat.

Ba-ḥeka 📆 🖁 📋 🐧, Rec. 8, 199, a ram-god.

Ba-sheft-ḥa-t , a god composed of four ram-gods, i.e., the souls of Rā, Osiris, Shu, and Khnemu.

Ba-Țața (), Berg. II, 5 =), Berg. II, 5 =), a form of Osiris.

ba $\widehat{\beta}$, ram, sheep; Gr. $\beta \hat{\eta}$, ovis longipes.

ba-t \odot o, illumination, light, splendour.

ba with , N. 671, to pay homage (?)

ba (baba) (baba) (baba) (baba), to wonder, to admire;

ba-t Rev. 13, 28, quality, characteristic.

bai ab J M ~ M, Rev. 11, 129,

J M ~ M ~ Nev. 11, 136,

bearer of a message = * M M M M.

baiu-rā ∰ , Rev. 2, 351, book;

Ba , B.D. 163, 14, the Leopard-god.
ba , T. 144, , D. U. 472,
P. 204, N. 548, D. Rec. 30, 186, , Rec. 36, 215, leopard skin, a skin garment; plur.

ba meḥt A.Z. 1902, 98, leopard of the North.

ba resu A.Z. 1902, 98, leopard of the South.

Bai J 为 和 尺, Hh. 439, the Leopard-god.

Baba J A A, B.D. 17, 44

(Nebseni), J A J A A, A

§ 62).

Babai J A A A A, the cldest son of Osiris.

ba Ja, to mock, to sneer, to scorn.

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ba bait J A J A A A , to dig out foundations for a house.

baba , to use force.

bait , Amen. 10, 2,
a cutting, backing.

bau J A L., in the phrase D B.D. 172, 36....

bai] field labourer, ploughman.

ba-... J m of , workers in mud, brickmakers (?)

ba (baba) , , , , hole in the earth, den, cavern, cave; plur. , hole sepulchres, tombs.

ba-t \longrightarrow \longrightarrow \longrightarrow \longrightarrow \longrightarrow Rec. 27, 221, ground, earth, cavern (?)

baba (), Thes. 1200, (), |

ba-t ליבות , tomb; perhaps = , house.
baiu (?) ל היות , holes in the ground, caves.

baut | | , Leyd. Pap. 13, 4, Rev., household servants, house-dwellers.

ba-t $\stackrel{\text{de}}{\hookrightarrow}$, Rec. 27, 86, honey (?)

ba] , gland (?) matter (?)

baa J. J., U. 543, 544, some substance (white).

ba-t] , U. 159, fruit of some kind;

baba-t h h h, h h ...

bai Jan Mill, Jan Mario, a kind of grain or seed.

baba-t & , o o o, a kind of grain.

ba] K o o, a measure for liquids, contents half a hen.

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Peasant 14, JA TO, JA BU, 是一、近城上。多山城上,近城上 bush, thicket, branch, undergrowth; Copt. &w.

baba 📆, 🐧 🐧, plant, plants, herbs; see I and and .

ba , staff, stick.

paved walk, path; see

Berl. 6910, stream, source of a river.

baba 💆 🗖, drink, liquid; see beb.

baba-t ", pectoral.

babaa A A A A A o, necklace of beads, pectoral; see

baia J & I & M. π, canal, stream; Copt. Bo.

baaa J , bands, cords, palm-

fibre, tendrils of a plant or tree (?)

baaa-t JKAIA = ; JA h h h a l, Rec. 18, 183, a cake, loaf, $food = \begin{array}{c} \begin{array}{c} \\ \\ \end{array} \begin{array}{c} \\ \end{array} \end{array} \begin{array}{c} \\ \end{array} \end{array} \begin{array}{c} \\ \end{array} \end{array} \begin{array}{c} \\ \end{array} \end{array} \begin{array}{c} \\ \end{array} \end{array} \begin{array}{c} \\ \end{array} \end{array} \begin{array}{c} \\ \end{array} \end{array} \begin{array}{c} \\ \end{array} \end{array} \begin{array}{c} \\ \end{array} \end{array} \begin{array}{c} \\ \end{array} \begin{array}{c} \\ \end{array} \begin{array}{c} \\ \end{array} \begin{array}{c} \\ \end{array} \end{array} \begin{array}{c} \\ \end{array} \begin{array}{c} \\ \end{array} \begin{array}{c} \\ \end{array} \begin{array}{c} \\ \end{array} \end{array} \begin{array}$

baau) , evil word, curse.

Baaur إلى المنا Baal; Heb. בעל

Baabu J , P. 568, god of the breast.

baarut & A A A A A ן wells, pools; Heb. בָּאֵרוֹת.

baāit JAD NA, JK Harris Pap. 500, 2, 4, clubs, maces, Sûdân cudgels, palm sticks; Copt. B.s.I.

bai J, a digging tool.

Bai 新闻别,声为闻别,参加 A, a form of Osiris and Rā.

bai J Rec. 23, 198, a priestly title.

baui & , B.D.G. 214, the two nobles, i.e., Horus and Uatchit of Pe-Tep (Buto).

bai | | boat.

bai-t] , mantis.

Bai-t] & May. B.D. Nav. 76, 1.

Babait (?) To the the of,

Hh. 468; var.

bai-ut J Me in marvels, wonders.

bai-ārq A.Z. 1877, 32, mat

bain-t & Rev. 14, 11, harp; Copt. Loini.

bain 💍 🗸 💍 3, Jour. As. 1908, 287, wretched, miserable; Copt. € BIHN.

bairi Jana, Jana, basket-shaped boat; plur. B. 在然了"……"。 在然了

bairi & | | - | | -> , Rev. 11, 174, Jaket; plur. Rev. 16, 99; Copt. Lip, Baipi.

bairriu J & W ... Koller Pap. I, 3, 4, a kind of wood used in making chariots.

bait JAMA, JKMI, المالية n sticks; Copt. אבית, house; Heb. אבית, house; Heb. אבית Digitized by Microsoft ®

baiti , king of Lower Egypt; Gr. Birns (?)

bau bau, boat.

Bau] & _ D. W., U. 565; see

Bakhau, James & M.

baun (?) De to bay (of a dog).

Bautcha , Denderah IV, 60, a warrior-god

Babau (?) Rec. 14, 175,

baba Ja A Ja A to fly.

Mar. Aby. I, 8, 97, to scrutinize, to examine carefully.

Baba, Babi] 7, U. 532,] 7 | | | | U. 644; see Baba

Baabi J , the eldest son of Osiris

Babi | 7 | 11, 12 | 11, U. 610, 644, JA JAR J, Hh. 446; see Baba.

Babuu J A J D D A, a fiend in the Tuat; see Babua

Babuå] 🖟] 🖟], P. 604, a god with a red ear and dappled haunches; a name of Set (?)

ban Rec. 14, 21, herd of cattle.

a pair of breasts

banban $\overset{\circ}{\Box} \overset{\circ}{\Box} \wedge , \overset{\circ}{\Box} \overset{\circ}{\Box} \overset{\circ}{\Box} \overset{\circ}{\Box}$ to overflow, to flood.

ban | 7 8, Rev. 11, 138, 12, 15, Rev. 13, 26, bad, evil, enemy.

palm; see bnr; Copt. Bine.

ban 👼 🖏, mosaic; see 💆

Mar. Aby. II, 50, a Semitic proper name.

Ban-Āntā

Alt. K. 343, a Semitic name of a man.

banpi D, Rev. 11, 141, 12, 18, iron; Copt. Benine

Bant-Ānt , Alt. K. 346, , L.D. III, 175, , L.D. III, 172, a Semitic name of a woman; compare בנתיענת.

bant to tie, to bind, swathings.

banți[t] 🌺 ◯ 🎧 🔊 , a vegetable garden.

Bar און, Rev. 12, 31, Baal; Heb.

bar (bal) 2 2 , Rev. 13, 1, 2 6, Rev. 15, 16, 0 8 Rev. 13, 33, greatness of eye, i.e., pride;

bar JAP, JAP, IV, 783, well; Heb. אבאר

barra , a kind of cake.

Barast , a name or title of Bast (?)

bari 🖟 🗪 🛴 , Rev. 13, 4, to swallow; compare

bari Jan, Jan, -AXL, P. LAXL Rec. 17, 147, a fish, mullet (?)

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bari Jan, Jan, Rec. 21, 77,

Jan, Jan, Jan, Rec. 21, 77,

Jan, Joan, Ship; Copt. Sapi.

bari & 20 (10), Rev. 12, 17, Rev. 12, 30, chariot; Copt. Lepez. 6.

barit Dim. H.I. I, 15, 30, cage of wickerwork.

bari Jana, Jana, Jana, cypress wood (?)

barbar 🖟 🛥 涛 🖟 Γος, Rev. 13, 20, grain; Copt. Δλδιλε.

barbar-t $\stackrel{\circ}{\longrightarrow} \stackrel{\circ}{\longrightarrow} \stackrel{\circ}{\longrightarrow}$, Rev. 5, 88, the knob of the crown of the South, grain, seed, berry, any rounded thing; compare Copt. $\& \times \& r \times e$.

Barhm , a Nubian tribe which lived on the eastern and south-eastern borders of Egypt; Gr. Βλέμνες; see Strabo XVII, Pliny V, 8, Pomponius Mela 1, 4, etc.

barek-t ביי , Rev. 11, 146, pool; Heb. בָּרֶכָה.

bareka j j j, to bless; compare Heb. In Piel.

barekata Jahan Jah

Barkatathua A. A. A. A. A. B.D. 162, 7, a name of the body of Rā in Anu.

barga

The state of the s

barga און ביל, to illumine, to give light; compare Heb. אָבָרָל, Arab. אָבָרָל.

bargtå בוֹלָה, אַ בּוֹלָה, אַ בּוֹלָה, אָבּרֶלָה, Rev. 11, 156, 158, pool; Heb. בְּרֵלָה.

barta, barth ברית, covenant, contract; Heb. בָּרִית.

bah 🛱 a, J 🖟 🕟, to snuff, to inhale.

bahaiu | , fans.

baht (?) בול יה o, a kind of precious stone, emerald (?); compare מון, Esther i, 6.

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baḥu (?) , Berg. 28, men, people.

baa[h]ut] h [] h [] h [], virility.

bahit 🏂 🎑 a, a garment (Lacau).

baḥen 💆 🎇, to slay.

bahen 📆 🔍, knife.

bahs & Q, Rev. 14, 44, & P. P. Rec. 25, 14, calf; Copt. Basce.

bakh , j , to bear, to give birth to.

bakhbakh 🖟 🛴 🗐, A.Z. 1908, 117, to enjoy.

Bakhau J. B.D.

108, 1-8, the Land of the Sunrise where Rā speared Set.

basti f o, f o, salve, unguent.

Bastt (P. 290, M. 861, P. 39, M. 861, P. 31, M. 861

Rec. 31, 31, Rec. 27, 229, Rec. 31, 31, Rec. 31, 31, Rec. 31, 31, Rec. 31, 31, Rec. 327, Rec. 32

Bast-sheshå-årit (?)

Bastt Tar To Do Bast of Tar, an ancient town in the Sûdân.

basa PP, panther skin.

Basa A P. P., A P., the god Bes; Gr. βηs.

basan-t h h h D, h h D,
Anastasi I, 27, 7, A.Z. 1911, 53, h h C,
Anastasi I, chisel, graver.

basannt (?) The property worked with the chisel.

bash Rev. 14, 1, Rev. 14, 1, Rev. 14, 1, Rev. 14, 1, Rev. 12, 14, to vomit.

basha , Jour. As. 1908, 261, to desert; Copt. Rwy.

baq , to anoint, to rub with oil; , anointed.

baq Jaha, Ada, Jaha, Jaha, Jaha, IV, 1058, Jahah Ada, IV, 1058, Jahah Ada, IV, 1058, Jahah Ada, Loret, Flo. Phar. 95, oil, unguent, salve, ointment; Copt. Paki (?)

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baq-t \$\frac{1}{2}\$, U. 170, \$\frac{1}{2}\$\$, P. 652,

M. 773, \$\frac{1}{2}\$\$ \$\frac{1}{2}\$\$, \$\frac{1}{2}\$\$, \$\frac{1}{2}\$\$, \$\frac{1}{2}\$\$ \$\frac{1}{2}\$\$, \$\frac{1}\$\$, \$\frac{1}{2}\$\$, \$\frac{1}{2}\$\$, \$\fra

Baq-t , U. 170, M. 753, the mythological olive tree of Heliopolis.

baq 🖫 🎢, a prosperous man.

baq 🖞 🌢 , clear, bright, shining.

baq , to be protected.

Baqbaq 💥 💆 7, Thes. 818, Rec. 16, 106, a hawk-god with a bull's head.

Baqbaq 💆 💆, Berg. I, 14, 💆 💆, a protector of the dead.

baq , to be with child, pregnant; Copt. LOKI.

baq J , to beat (?) to slay (?)

baqr , stairs, steps.

bags-t oroge (?); Copt.

bak 3 = Jan.

bak & \$\sqrt{0}, \sqrt{0}, \sqrt{0}, \sqrt{0},

bak-t 10 5, gift, tax, tribute, burden, assessment, vassalage.

bakau , servants, people attached to the service of the god.

Baka ("worker," a name of the Sun-god.

bak Rev., reward, price, wages; Copt. Leke.

Bak *; var. * *, Zod. Denderah, one of the 36 Dekans.

bak , ladder = , frame, woodwork.

bak | hak |

bakbak IV, 506, a minebaka III, ral substance (?)
baka III, to be pregnant; Copt. Loki.
bakaut IIII, pregnant
women.

baka , morning, sunrise; , morning and evening.

baka-t A.Z. 1905, 27, place, region, precinct; plur. A.Z. 1905, 27, place, Aby. I, 19, 3, Heruemheb 24.

bakaa hakaa
bakaå , a kind of plant, or tree (olive?).

bag Δ, hawk; see Δ.

bag Δ, hawk; see Δ.

compared to the content of the content

bag-t 🍇 🖾 🗸 🗸, breast, the two breasts.

bag J A A A, J A A, Rec. 31, 30, laxity, slackness, exhaustion.

bagå J A A, A A A, T. 346, P. 689, inactive, immovable.

baga JK II, IKI, JK II, a kind of fish.

bagas J K To To Te Te Te, the name of an animal.

bagrthå-t D D D Stele 11, Rec. 20, 31

Bags A A A P. 246, A A A A N. 1058, the god of the lily, or lotus.

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bagsu A D D D D D D D □ 】 D,] 添口】 为 \overline{\overline 五月日日.

bat, bait 🐉, Rev. 11, 167, 🏞 🗆 (1) () a, Rev. 12, 110, (a) (b) (Rev. 13, 28, Palm branch; Copt. bat , , , cornstalk; dual Jan W.

bat \$, , , , , , Rec. 3, 57, spelt; see bet-t; Copt. BWTE, BWT.

bat און און IV, 785, house; Ein. Heb. בית. bat-ar , Bethel; Heb. בית־אל

bati Rev. 13, 25, horror, abomination; Copt. BwTE.

A.Z. 1908, 121, B.D. 146, 38, fiends, red-haired devils, filthy and abominable creatures; Copt. ROTE, BOT.

Bata & P. 267, & Sp., M. 480, 7, N. 1248, a bull-god with two faces, $\begin{picture}(20,0) \put(0,0){\line(1,0){100}} \put(0,0){\li$ | = | ; var. Betch | , Rec. 26, 132, and see A.Z. 1906, 77.

Bata 🔭 🖰 🗔 🐧, A.Z. 1880, 94, P.S.B. 27, 186, a god of war and the chase.

Bata-āntā-t IV, 786, a Semitic name of a woman; compare Heb. בתיענת.

bataua & h - fl & h,

cvil, wickedness.

batana-t h h ole, h v C α δ (e T, Rev. 12, 62, plate, dish, stew-pan; Gr. βατάνη.

batå-t , P.S.B. 27, 186, part of a waggon, chariot (?)

baten $\begin{picture}(1,0) \put(0,0){\line(0,0){12}} \put$

Baten , the country of the enemy. batsh &, & In, D. A, & A, weak, helpless.

batgeg A D D, A O L, to be strong, to cut, violent.

Batgeg Denderah III, 8, a hawk-god. batgā $\searrow \triangle \bigcirc$, a kind of stone.

Bathit $\overset{\circ}{\smile}$ $\overset{\circ}{\bigcirc}$ $\overset{\circ}{\bigcirc}$ Rev. Arch. 1874, 287, a title of Isis-Hathor.

Bathan Alt. K. 393, a goddess. Bathresth (?) & , Tuat V,

a crocodile-god by the River of Fire.

bat-t \$ Spelt (?); Copt. Swre.

batn & Anastasi I, 28, 3 = to be wrapped up or involved in some matter.

Batr Rec. 21, 77, king of Thakasa. batkek & Sh, & Town,

to smite, to shatter.

batcha] , a kind of pot, or vessel. batchan JAIAA, JK Amherst Pap. 26,

, staff, stick, the bastinado-stick, stave, cudgel.

学门系"一人"看门系 stick, staff; plur.

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bå J | *** pavement; var. J }

bå JA, JAR, JAS, flower, palm (?) garland, plant (?)

båa JABA, JABA, JII, JABA, JII, plants, thicket, bushes, a kind of herb.

bå, båa 📗 🕠 , 📗 🐧 , Hearst Pap.

bà Ja, Ja, , , , , , grain.

báa-t Jaha, Jaha, Jaha, cake, loaf, a tablet of incense; plur. Jaha, Jaha

bà JAB, a cry.

bå-t Jap, cry, speech (?)

bàbà JAJAB, a cry of joy (?) to mutter spells or incantations.

bà-t la, la, la, sack, bag, chest, baggage.

bå-t] ,] \ \ \alpha, IV, 637, a drinking vessel.

bà-t &, ♣0, ♣6, IV,

honey; Copt. esiw; like bees abounding in honey.

baa J , to rebel, to revolt.

 båa-t bån

båa-t nefer-t † Gol. 14, 145, well-disposed.

baai M, Rec. 20, 43, to wonder, to cause wonder, to do a wonderful thing, to be amazed, to be astonished, to consider marvellous or wonderful.

båa-t

A.Z. 1905, 100,

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Nort

Bàaiti A A A.Z. 1905, 32, "wonderful one," a title of a god.

båa 📗 🔽 , to work a mine, to dig out ore.

båa ∫ ♦ , J ∪ , J ♥ , T. 253, 284, P. 214, M. 31, N. 64, N. 983, , N. 18, 264, 957, N. 796, J J , M. 765, J → , P. 52, J → , P. 76 = JOBS *** 799, N. 789, JUS, metal of the North; var. metal of the South; var. forms are: _] ,] ,] ; ,] ; ,] ; 112 4, 112 4, 18: , 112 5, 112 - 112 11:11 112, 112, 112, 112 m, 11 2 m, 11 2 m, ETL. - APL. - APL , ingots of gold, Rec. 20, Båa-em-seh-t-neter The name of an instrument used in the ceremony of "opening the mouth." båa en pet , L.D. III, 194, & ..., Rec. 32, 129, iron of the sky; Copt. Senine. bảa nu ta , earth-iron (?)
bảa kam , black basalt. báa Jom, Jom, Jay,

of which heaven was supposed to be made.

Báa , I, 55, J , Shipwreck, 23, J , Shipwreck, 23, J , the mine-region in the Sûdân and Sinai; J , P. 789; J , mines.

b[aa]-t \int_{X}° , mine (in Sinai).

Baak-t JA hawk-god of iron (?)

bàu] | 5 | Peasant 223 =

bauk J So III, grains, seed, vegetables (?)

bàuk J J J J, J J J, J J J, hawk, the hawk-god of heaven, a name of Amen-Rā; plur. J J J

bàbà Jaja, Rec. 29, 159, to kill, to slay.

Bàbà J J J A, B.D. 93 (Saïte), 2, a title of Set; see Baba.

bàbà 📗 🖺 🗓, Hearst Pap. VI, 8......

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bab-t , B.D. (Saïte), 133, 3

baf , to see, to look; see

ban , , , , to be evil, to be wicked; Copt. Rown.

bảna Jaman.

bàn , to play a harp.
bàn , javelin, spear.

bånr-t , sweetness.

banr James, dates.

Bånr-ra-t , Ombos III, 2, 131, a goddess.

bah JA Mood, inundation.

bah] | @ 87, IV, 998, lion.

bahes A la young fierce lion (?)

båqer \mathbb{Z} , excellent, good = \mathbb{Z}

bak JA Rec. 27, 59, to twitter, to cry (?)

Båkui (?)

B.D. 64, 4, the double Hawk-god.

Bak J J , B.D. 110, 15: (1) a hawk-god, 1000 cubits long, in Sekhet-Aaru; (2) a god of letters, one of the Seven Wise gods, Düm. Temp. Inschr. 25; (3) a hawk-god in Tuat III.

Båk – J J — M] Rec. 11,70,a divine hawk with parti-coloured plumage.

Bak-t , Tuat III, a hawk-goddess.

Bak-t J S &, U. 578, N. 966, a town in the Tuat.

\$. K. A . K. A . K. A Thes. 1287, kings of the South and North; king of the kings of the North.

bati 12 Al, a title of two priestesses.

båti - + + & \$, \$ \$, IV, 1015, the "two ears of the king of the North," title of an official.

bati khā 🎎 a, the festival of the king of the North.

Bati Bati, B.D. 41, 4, a dweller in Amenti, king of the North (?)

Bati Bati A, Tuat III, a form of

Bátiu 1 N. 1245, Tuat VI, the deified kings of the North.

Batiu , Tuat VI, a group of four gods in the Tuat.

båt \$ - \$ \$, \$ - \$, \$ - \$, $\sqrt{\Omega}$, the title of a very high official, meaning something like "bearer of the seal of the king of the North"; plur. Bon my.

Bàtheh (?)

」元, 」元, 」元, U. 212, 371, P. 41, N. 659, 1159, to walk, to run, to leap, to leap in, to leap out, to escape, to hasten, to depart.

bath fr, to carry off, to seize.

båth , evil, destructive, the name of a devil.

Bàth J Nesi-Amsu 32, 45, a form of Aapep.

bath 37 3 2000, Berl. 3024, 113, a sick man, one vexed with the devil of a disease.

bathi | 57 | W 1/2, Northampton Rep. 11, profession.

bathiu JAMBOS, JA 10 professional men (?)

bật disease of the eye. bā , to shine, be bright.

♦ , Mission 13, 143, to shine, to give light, splendour; Copt. Lorkor.

sticks of palmwood; plur. 印度型, J_____ Rec. 16, 97; Copt. S&I.

Bā] , Je J, Nav. Lit. 80, the name of a god

bāā , contradiction.

Rec. 4, 121, to converse, to speak in a contradictory manner.

bāā (?).

bāā , to sip, to lap, to moisten (the lips?)

bābā J______, J_______, J_________, to make wet, to moisten, to sip, to lap; Copt. Reße.

bābā J ____, P. 540, to smear oneself in blood.

bābā-t J ____ stream, canal,

Rec. 2, 15, smelter.

bāa] 三西角,] 一高角, Amen. 16, 19, 21, 2, 27, 1,

Tomb Ram. III, 79, 10, to explain (?)

bāuḥu] @ @ , flood; see bāḥ.

bān Jam, P. 277, M. 521, N. 1102, stream (?) lake (?) pool.

bān-t J , Rec. 30, 72, T. 26, P. 389, N. 165, 208, neck, throat, bosom.

bān james, james, to mount an object in metal, to plate, to inlay.

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bānā Jam Jam, a kind of plant.

B

Bānti Tuat X, a dog-headed ape-

bār Janass of water; compare Heb.

Bār 10, 10, 10 Baal, Baal, a Syrian god of war and the chase, sometimes

Bār-m'hr a judge in the Harîm Conspiracy; compare בעל־מהר (Devéria).

identified by the Egyptians with Set ; Heb. בעל

Bārta אבּעַלַת, Baʻalath בַּעָלַת, Bêltis, the consort of בַעַל צַפוֹן (Exod. xiv, 2, Numb. xxxiii, 7, Asien 315).

T. 368, P. 47, 548, 10 mm, J-18 mm, J-18 Diram, Flam, Fl, to flood with water, to submerge, to be flooded; , Rec. 21, 14, irrigation officer.

bāḥ] __ {,] __ { }, T. 243, P. 608, water-flood, abundance of water

Bāḥ T, "Waterer," a title of the Nile.

Bāḥ 』一頁意创,」一頁意 B.D. 64, 20, 136B, 7, the god of the Nile-flood.

bāḥ] __ 8 \$,] __ 8 \$, 1 to be abundant.

man overwhelmed with misfortunes. Digitized by

T. 82, M. 236, N. 613, I, 34, an abundant food supply, bounty, abundance; an abundant harvest.

bāḥ, bāḥa] ____ 8 \$ 4, N. 1326, M. 111, J ____ & D & O, N. 25, giving meat and drink in abundance, to feed full.

bātha J., Nastasen Stele 39, vessel, pot.

bi MA T, Lacau.....

bi JAJA, IV, 612, to make a wonder

bi-t ∏ (, A.Z. 1905, 14, a wonder;

biu J J B.D. 138, 7, "wonderful" (?)

Bit Man, B.D. 145R, a form of Hathor.

bina JAF, JAFA,

A.Z. 1908, 85, the phoenix bird; Gr. poîvig.

bu] e, Amen. 9, 1,] , a sign of negation, not; Copt. ME.

bu år e Copt. eepe.

bu pu 79,]@ ,] \$ - \$ 111,]@ 111, | P.S.B. 14, 330; fem.

bu pu uā le le, no one.

bu pu-t Jee; Copt. Anate.

bu pui-tu

73 ff., not; Copt. ₹ TE.

bu ān] e , ungracious, unpleasant, malignant. bu],]1,]e,]B,] ,] ,

place, house, site (, B.D. 81B, 6); Copt. Microsoft B a efe, place of wine;

W. 12, 34, 80, 345, N. 262, 349, 560, place where thy feet are.

bu aakhu Je , Gol. 14, 144, the best, excellence.

bu åger Je Ja, Ja, Ja , place of strength or perfection, i.e., strength, wisdom, perfection.

bu uā Jet, one place; _ Jit, in one or the same place, together.

bu uāb Ja, Ji am, place of purity, i.e., cleanness, purity.

bu ur Share, Share of greatness, i.e., majesty, riches, prosperity.

bu ban Je Jam, Ja Jam, place of evil, i.e., wickedness, evil, misery, wretchedness.

bu maā | 5 -, 1 | 6 |, Rec. 35, 126, [], [], [], [], 1, 79, 14, 971, Rec. 35, 73, place of truth, i.e., truth.

bu menkh J, Rec. 16, 56, perfection. bu neb ji , j, j, j,

, every place, everywhere.

bu nebu, bu nebt JI - \$ \$\frac{1}{2}\$, Peasant 262, 看到, 」。看到一一, 」。多别一, IV, 835, Berl. Pap. 3024, 108, all men, everybody, men in general, B.D.G. 1064.

bu nefer , Peasant 197, Jt, Je ta, Jita, place of happiness, i.e., happiness, felicity; , l'easant 288, happy folk; happiness caused by plenty of food. inate, to hate, to hold to be hateful or accursed.

bunr | Cont for and outside: Cont for and outside; Copt. Box.

bu huru 167, 263, badness, wickedness, shameful.

bu her sekheru Gen. Epist. 68..

Bu heh $\bowtie \bowtie$ place of eternity, a name $\bowtie \bowtie$ of the Other World.

bu khenti Je & Wall, disaster, misfortune.

bu kher S A, place below, i.e., under.

bu sa J, protection, the place where protective magic is worked.

bu sa John after (?); Copt. 226nence (3)

bu kiu | A.Z. 1906, 160,

1907, 99, foreigners, strangers, foreign (?)

bu ga le a h , Anastasi I, 7, 2; var. X X X X; see beg.

bu tem Je , perfection, completeness, conclusion.

bu țu Jı 🗠 🕽 🖳 Jı 💝 📡, Peasant 214, calamity, evil, iniquity, misfortune.

bu tcheser J., J., Rec. 33, 3, sanctuary, holy place.

bu-t) , a kind of fish.

bu | \$ 11, | \$ 11, | - 11, S, U. 189, P. 687, M. 223, N. 977, S. J. B. B. Je S., to abombuiti Jamas I, Tombos Stele 4, hateful persons, abominable beings or things.

but ka J & B U, a hateful person.

But-Menu see Besu-Menu.

but (bes-ut?) $\int_{-\infty}^{\infty} f_{n}$, to come forth (?) place of issue (?)

but (?) I some kind of workman.

bu Jams, rafters.

bubu J. J. J., , J. J. J., rings, annular ornaments.

bua JAM, place; see JT.

Amen. 3, 5, 26, 14, John Miles, Amen. 3, 5, 26, 14, John Miles, Chief, mighty one, magnate, lord, overlord, nobleman; plur. John Miles, John Miles, 14,
Bua-tep \mathcal{L} \mathcal{L} \mathcal{L} \mathcal{L} \mathcal{L} Tomb of Seti I, one of the 75 forms of Rā (No. 42).

buaait Je J Mae, wonders, marvels.

bun J., P. 425, M. 608, N. 1213, claw, nail, talon.

Bun (?) S.D.G. 1194, a serpentfiend and form of Set.

Bun-ā J A Tuat XII, a singing dawn-god.

bunes , to eat, to devour; see

burqa Je , Verbum 14, to shine, to lighten, to glimmer, to sparkle, bright, shining; Copt. Врнх, Врно є, Нев.

buha Je A, fugitive, he who flies, coward.

buḥnra e iii h, lo mock at, to laugh at; Heb.

busu (?) $\int_{-\infty}^{\infty} e^{-\frac{\pi}{2}} dx$, cheeks (?)

busa J h h l, Demot. Cat., some silver object given in dowries.

bug-[t] J D D D, Rev. 14, 107, pregnant woman.

but] e, barley; Copt. βωτε, Gr.

butchiu J & ~ [], those who are burned or scalded.

beb , to be violent.

bebu Je B.D. 161, 4, strong man. beb , to go round, to revolve, to beb , a metal pectoral or breastplate, collar; , , uraeus headdress (?) beb, beb-t 27, 86, III a, cave, cavern, cavity, hole in the ground, hiding-place, den, lair; Copt. beb-t , the deep part of a stream, source;]] &, Berl. 19286, depth of the Nile; see \Box ; \Box \Box ; \Box \Box \Box \Box , deep water, \Box \Box \Box , IV, 464, B.M. 374. Beb M, A, B.D. 17 (Nebseni), 125, II, 6, 4 , Rec. 27, 84, the first-born son of Osiris who ate the livers of the dead; see Baba, Babai, Babi; Gr. Béßeev. see 一种一种一种一个 Bebi JJM, B.D. 18, I, 1, a dog-headed god of the dead. Bebti (?) (Nebseni), 44, the guardian of the Bend of Amente. Beb-ti JON, Mar. Aby. I, 45, the god of . beb-t]] = \(\tilde{\text{\mathcal{I}}}\), Rec. 31, 14, a kind of herb or flower bebait)] & Mosso,) B.D. 104, 5; see S. JJA S, a kind of wig. bebut (?) bebnth (benbenth?)] , U. 539,

bef , to see, to look at. Befen James, James, Metternich Stele 51, one of the seven scorpions of Isis. Befen-t , consort of Befen. אוֹן בּמוֹת = high places. ben | ..., Amen. 27, 1, not; Copt. \overline{n} ; () | m = 1 B B. benå ∫ ∫ @, not. ben |, N. 799 = benr | |, P. 152. ben J., J., evil, wickedness, wretchedness; see J ; Copt. Rwwne. ben-t Metternich Stele 35, evil. benu Joe 3, evil one, wicked man; To @ Rhind Pap. 18. benå Jam C B, Rev., Jam D · 多角, J. 多年, J...... 11多, Rev. 13, 9, badness, evil, wickedness, sensual. bad; varr. 10 10 0, James 3, Rev.; Copt. Bowne ben ha-t J , IV, 1075, evil-hearted, rebel. Ben John, John M, Rec. 26, 233, a god of evil. ben-t]],] ____, harp; Copt. Boine. benben-t]], B.D. 145, 8, Rechnungen 58, 59, a kind of wood, paim-stick. ben , to escape, to flee, to pass away, to be dissolved, to go on. benå | Microsoft B | Jour. As. 1908, 262, to go, to come.

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benben IV, 925, to hasten, to come ben \int_{Λ}^{∞} , B.D. 39, 11, to copulate. benu Joe f, male, man. benben J., Nesi-Amsu 508, to copulate. benn] , IV, 943, B.D. 17, 135, Rec. 32, 68, to copulate, to beget, to be begotten, virile, phallus. Benen James, a god of generation, a form of Menu. form of Menu. Benni J, Tuat IV, a phallic god. ben-t , a portion of the body; plur. المَّامِ المَامِ المَامِ المَّامِ المَامِ المَّامِ المَامِ ben-ti two egg-shaped organs of the body.

ben-ti the body.

ben-to two egg-shaped organs of the body.

ben-ti the body. James, James, boil, pustule, abscess, gangrene, pus benn-t , some ball-shaped object, ball, eye-ball, apple of the eye; the two eyeballs. benn-t Ebers Pap. 35, 9, eyeball (?) benn jamulet, the evil eye, witch-craft; Copt. Lwwn. benn , rings, bracelets. cincture, belt, girdle, benn . B.D. 145, 36, a kind of wood. Benn J Tuat VIII, a light-god of the 7th Pylon. benben].....]....,]......],],] o] o],], the stone symbolic of the Sun-god, obelisk, pyramid; see

benben-t J J J J A, Mission 13, 61, 00 , Rec. 4, 30, the sanctuary of the benben or sun-stone. benben-t J J the pyramidion of an obelisk, the top of a pyramid. , a pyramid tomb, tomb in general; www , B.D. 172, 30, bier. benben J J, N. 971, a fire offering [in the house of Seker]; N. 663. Benben Mar. Aby. I, 44, a solar-god (?) Benben | | | N. 971, a light-god in the temple of Seker. Benbeniti 🍱 🛴, J.... J..... Tuat I, Tomb of Seti I, one of the 75 forms of Rā (No. 74). benben J 3; see]. benau , L.D. III, 194, 12 benå ∫ ∫ , IV, 1183, ∫ 10 (€ , Rev. 12, 62; see benå-t - 1-81. benå åri doing, gracious. benå Jam J J, young palms, palm shoots. bena Jam Je Jo, Jeo, Jeo, date wine. bnānā 📗, B.D. 134, 7, to bathe (?) bni Ji Me swallow; Copt. Bune, B

flints; $\int_{\overline{0}}^{\infty} e^{-i\pi t}$, $\int_{\overline{0}}^{\infty} \int_{\overline{0}}^{\infty}$, the ore of copper (?) a stone used in medicine.

benuit , corn-grinders, querns.

benu-t John, John cakes,

benu Job , N. 757, claws, nails, talons; see bun.

benu Nastasen Stele 38, bowl,

bennu o comething in metal.

benu Jos, Joss, Rec. 29, 146, Joe J., JYOF, OF, Fr. J. Metternich Stele 92, the benu bird;

Rec. 30, 72.

Benu J , B.D. 17, 25, a bird-god sacred to Rā and Osiris, and the incarnation of the soul of Ra and the heart of Osiris; Venus as a morning star was identified with him; Benu was self-produced, and the bird appeared each morning at dawn on the Persea Tree in Anu; the Greeks connected it with the Phoenix; see Herod. ii, 73, Pliny N.H. x, 2, Pomponius Mela iii, 8, Tsetzer, Chil. v, 397.

Benuf $\int \sigma \frac{\partial}{\partial s}$, P. 662, $\int s^{\infty} \delta$, P. 782, an enemy of Osiris (?); var.

Beneb J J & Rec. 16, 150, a native of Bene

benpi Copt. πε.

benpi , Rev. 12, 25, D, Rev. 12, 26,

Rev. 13, 41, iron; Copt. Senine.

benf , A.Z. 1892, 29, , Rec. 31, 31, exudation or emission from an animal or reptile.

Benf J Metternich Stele 58, one of the seven scorpions of Isis.

with \ightharpoonup and \(\bar{\pi} \), outside, exit; Copt. βολ; see bu n r

Benr J , B.D. 142, III, 25, a town of Osiris.

benr , "sweet water," a name of the Nile.

benra J., T. 345, J.,) , fresh dates, IV, 171; Copt. Bine, Внппе.

benrå-t *, *, date palm; Copt. & nne.

benrau Mel, Marin, Mo, @ 0 , Rec. 32, 178, date wine; J & B , new date wine.

benrati 19, 92, Jahourer in a palm grove.

benra J., Jos, J., to be sweet, sweet, to be grateful to the senses; , nice; , , N. 799, P. 152, sweet things.

benr-nes-t speaker of fair things.

benr-re , sweet-mouthed.

benrå benrå | | , very sweet, very nice.

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bennhu J , to turn away, or aside; Copt. Pons (?)

benkh , Rec. 15, 127, to make an incision in bark; , to cut.

bensh , bolt, part of a door; plur.

beng , a kind of bird.

beng Jan Bl.....

Benti Jan, Tuat II, a singing

ape-god; plur. J www 🎘 🐧 |, Tuat 1.

Benti-ári-áḥe-t-f

Benti J. B.D. 17, 124, Isis and Nephthys in ape forms.

Bent (?) (P. 161,), P. 161,), T. 210, the son of Uat-Heru.

Bentui J , P. 648, J , P. 648, J , M. 747, two fiends in the Tuat.

benț-ti , the two breasts; varr.

bent , to copulate, phallus.

bent X, Rec. 11, 62,

bent J. A.Z. 1905, 39, to groan, to moan.

bent X, Thes. 1202, X, Israel Stele 10, an exclamation of grief, woo! alas!

bentch-t $\int_{-\infty}^{\infty} a \int_{-\infty}^{\infty} dt$, Mission I, 159, Rec. 29, 157, vineyard, pergola.

bentch-ut (?)

ber side, exit, gateway; Copt. Loλ (εδολ).

ber] ο, Rev., eye; Copt. βελ; dual

A pyramid, stone with a pyramidal top; see \(\)\(\) .

berber \(\subseteq \subseteq \times, \to cast out,\)
to wreck, to overturn; Copt. Lepkwp.

brā J | Saket: Rev. 2, 351, basket: Copt. Rip, Raipi.

Berger A, Rec. 35, 57, name of a fiend used in magic.

berg to force open a door; Copt. & copt.

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beh II, IV, 711, Statistical Tab. 39, naway. behau In A Any, In A he who runs away, coward. beh , earth, ground, place. beh J , some odoriferous substance, incense (?) beha-t In T, Koller Pap. 4, 6, Rec. 16, 69, Anastasi IV, 16, 5,] 10 \$ 2,] 10 \$ \$ 2, JO N, JOT, JOP, fan; plur. 品面加中. behen , to cover over, cover, covering, coverlèt, veil. Behthu | Rec. 36, 169, a beh) on, prepuce; Copt. 928 beh , what is in front. beh) f ,) f , a measure. beh Rec. 4, 32, shrubs among which Osiris was buried. behh | 8 8 W, a kind of shrub. behu) teeth, tusks = () Copt. OB 2, E. beh] } _, B.D. 39, 12,] } _, 11, 11, 11, 11, 11 to cut, to kill, to hack, to carve, to hew stone. beḥ-t] } , P.S.B. 17, 198,] } @ \$\frac{1}{2}, P.S.B. 17, 197, 18 3 "the tearer," a kind of bird. behu J & P.S.B. 10, 48, a class of servants or workmen. behhu (?) | 8 11 b, | 8 11 b 5 -,

hyena.

beha le Rec. 1, 49, to break or tear in pieces. behā 📗 🕽 🛴, j 🐧, to set (offerings), a kind of fish. beḥā } ; see bāḥ. Behus B.D. 109, 9, the calf of Kherà (?) a soul of the East, the calf star, the morning star. behus , a kind of stone. Behuka JI - R. JI Mar. Aby. 1, 49, Sphinx I, 88, Abbott Pap. 2, 10, 11, the name of a swift Libyan dog of Antef-aa. behukaa] } 🗐 🦣 , Mar. Mon. Div. 49, Rec. 36, 86 = Behutit a, the city-goddess of Edfû. behuthth-t mast, pole, flag-A, Mar. Karn. 42, 8, A, JA, JE A, seat, thronc, throne on steps, stairs, seat of a god. Behut-t Rec. 29, 190, a shrine in Lower Egypt. behut-t (?) ____, tablet for offerings, Behut-ti , the Sun-god of , whose form was that of a beetle. behutt , to spread out the wings.] } Š, Thes. 1481,] } Š, IV, 969, to slay, to cut in pieces, to stab, to

pierce, to perforate a body.

behen , baleful, deadly.

Behen-t , Tuat I, a lightgoddess.

behenu , Rec. 31, 31,
deadly serpents in the Other World.

behsau

behes Jane, a hunt, game.

beht-ti

or double throne; see

beht & seat, throne.

bekh-t] , quantity, amount.

bekhkh , U. 611, N. 643,

Hh. 414, , Rec. 31, 168, to be hot, to burn, flame, heat, fire, fiery; , T. 336.

Bekhkhi

Bekhkhit , Tuat X, a light-goddess of dawn.

B.D.G. 453; var.

bekh , to give light, to light up, to illumine.

Bekh B.D.G. 200, a black-haired bull-god of Hermonthis, the Living Soul of Rā, the Bull of the East, and the Lion of the West; Gr. Bakes, Macrobius, Sat. I, 26, Aelian, De Nat. An. XII, 11.

bekh-t Jan, what is born, produced.

bekhen J , to cut, to saw.

bekhnu J , Rec. 20, 85, a fortified town; plur. J , Rec. 19, 16.

Bekhen , B.D. 165, 1, a proper name (?). bekhes , bread, cakes.

bes] [, A.Z. 1908, 17, an amulet.

bes [], [], T. 321, P. 398, M. 568, N. 1175, to flame up, to be hot.

besit MA a, flame, fire, blaze.

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bes MeA, Mame, fire, blaze; Besu-en-setch-t B.D. 125, III, 23, the fire of the min

Aga. Besi MA, Tuat X, god of the fire-stick and maker of fire.

Besi M, Tuat I, a singing ape-god.

a serpent fire-goddess

Besu-Menu B.D. 125, III, 35; see Besu-Ahu.

bes | | \ \ , instructor, teacher, school-

besu | | * | 7 | | 7 | , P. 797, doors; see \ \ \ \ \ \.

bes, besi , Rec. 31, 162, 171, Amen. 12, 15, JA, JA, JA, MA Anastasi I, 26, 4, MAA, to come, to come on, to advance, to progress, to rise (of the Nile), to grow up, to swell, to lead a force against a town, to enter upon [the study of literature]; \ , P. 215; Copt.

bess A, Peasant 211, Rec. 18, 183, N, IV, 505, Love Songs 7, 6, to advance, to rise, to pass on, to pass up.

bes I No. 157, to induct a priest.

bes-t, bes-tu (of a king); Λ , dvanced (in years), swollen (of a river) passage.

bestuu (?) To B B ..., N. 754 · · · ·

bes] [&,] [], IV, 159, Thes. 1282,] ,] ,] ,] | A | A,] | A, Rec. 32, 176, form, figure, body, statue, a visible image of a god, a re-incarnation (?); plur.

Besi Mak-god, one of the 75 forms of Rā (No. 68).

Besu-Ahu (?) B.D. 125, III, 35, a magical name of the right foot of the deceased.

Bes-áru title of Rā.

Bes-t-aru-ankhit-kheperu name of the IXth division of the Tuat.

Besi-ā] ,]] 4 ^ _____, Nav. Lit. 30, the name of a form of Rā.

Besi-em-ḥe-t-kauit 📶 = 🛚 🗀 Denderah IV, 60, a warrior-god.

vancer [through] eternity," a title of Rā and of other gods.

Besi-sāḥu Nav. Lit. 68, a title of Rā.

besit JAA, a swelling in the body, boil, pustule, abscess. bes Mex_{Λ} , Mex_{III} , Mex_{III}

a disease of some kind which is accompanied by boils or sores, or swellings.

bess JMM, foetid matter, pus, humours, excretions.

bes $\int - \oint \varphi$, a part of the body, mucous membrane (?)

bes JA, Rec. 24, 163, unguent vase, oil bottle;

the oil bottle used in the ceremony of "opening the mouth."

bes $\int \int_{|||}^{\sigma}$, pomegranates.

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bes-t D, Rec. 26, 168, chisel; D, chiselled objects (?)

bes, bas, besu, basha JA, Aller South; leopard; JA, leopard of the South;

bes-t Mag, Jag, female leopard.

Bes , dwarf god; , a god of Sûdânî origin, who wears the skin of the leopard, , round his body. He was the god of:—(1) music, dancing, and pleasure; (2) war and slaughter; (3) childbirth and children. In late times he was symbolic of the destructive and regenerative powers of nature, and was the lord of all typhonic creatures; Copt. S.HC.

besbes M, a kind of goose.

Besa , Tuat II, a corn-god.

besb[es](?)]] , Rec. 30, 188

besen), Rec. 26, 168,);, metal tool, graver; tha besen ;, engraver.

besek , , , intestine, gut;

plur. , U. 430, , o o o o,

T. 246, , viscera, intestines.

besek I No. 7. 540, U. 527,

I No. 7. 540, U. 527,

I no. 7. 540, U. 527,

I no. 7. 540, U. 527,

Besek JA ; see JA.

besh, beshå Jaret, T. 295, Amen.

14, 17, Israel Stele 20, Jaret, U. 538, P.

229, Jaret, Je Jaret, to drench, to be drenched.

besh-t] , U. 148, T. 119, N. 456.

beshsh] _____, P. 661, 775,

beshsh-t , P. 661, 775, M. 771, flow of water from the eyes.

besh Joet, dust; Copt. oeig (?)

beshsh , sticks of incense.

beshu (?) \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc B.D. 108, 5 metal scales or plates.

besh , Annales V, 34, to slay, to kill.

besht | = | = | = | , to rebel, to revolt.

besht-t D 3, Jak & Pap. 3024, 102, revolt, rebellion, resistance, opposition, troubled (of

beshtiu , Rec. 15, 178, | Rec. 11, 59, | @ | Mar. Karn. 52, 18, rebels, revolters.

beshth , to revolt, to rebel. besht , to revolt, to rebel.

beshtu] , rebels; see]

beq A, Rhind Pap. 28, A, to see, to be bright, to shine.

beq-t , heaven, sky.

Beq A, Tuat XII, a dawn-god, who towed Af through the serpent Ankh-neteru, and was reborn daily.

10, 74, a god.

beq-t] 0,] 4,] 4 ,] 40, JAA, A, JA, JA, olive tree.

beq Ja, Ja v, a Jat, Ja olive oil, unguent compounded of olive oil.

bequatch Jalo f, Jalo 4 , Ja F., IV, 699, fresh olive oil.

beq netchem 699, $\int_{0}^{2} \left\langle \begin{array}{c} 1 \\ 0 \end{array} \right\rangle \left\langle \begin{array}{c} 1 \\ 0 \end{array} \right\rangle$, sweet olive oil.

beq tesher Ja To , red olive oil, i.e., old olive oil (?)

beq ha-t \ \ \alpha \, "oily-hearted," to be deceitful, to flatter, to be insincere.

beq , IV, 62; see baq .

beq] A , Metternich Stele 7, to cry out.

beq] A], be with child; see Jug.

beqa A, to shine, to be bright, to flourish.

beqa] A R, light, sunrise, shimmer.

beqbeq Jajash, Jajas, to pour out, to flow; compare Heb. לבקק.

begen J., IV, 640, a kind of altar,

begengen Jaan, Jaam, an object carried in a procession

begen Jow, & www, a kind of plant. begenu J A, warrior,

beger \$ 7, Jon, steps, stairs, stairway.

beqes , a Nubian precious stone.

begs-t Ja Be, Ja] \$? ,]]] \$ \$?, Rec. 30, 189,] 4 0 0, A.Z. 1900, 20, B.D. 31, 4, 133, 4, lower part of the body, tail, bowels, belly; plur. Ebers Pap. 65, 10, 16,

his belly," a god;] A R &

Rec. 30, 68.

beqsu Jaj M.B.D. 149, I, 5, scales, balance.

bek Jo, Joh, U. 362, hawk; see John, Copt. BHO.

Beku John, U. 570, N. 752, hawk-gods.

Bekut John A To

MM, U. 209, hawk-goddesses.

bek] = to work, to labour.

bek , Rec. 12, 36, ladder, steps, tribune = .

bek-t , the morning sky.

beka של און, ליין, to shine, to illumine, to be bright; compare Heb. √קר.

bekau JUMA, JUMA, light, radiance, splendour.

beka על אָרָּא, morning; compare Heb. בְּקָר; to-morrow morning; compare Heb. בְּקָר; עַּבְּיָרָ P. 618, 619, N. 1303, T. 229, 230, yesterday.

beka-t בֹּלֶב, morning, morning light, light of dawn, as opposed to ליין ליין, darkness, night; compare Heb. בֹלֶב

bekau (?) JUU, T. 230, JUUU, M. 690

beka J.J., Mar. Karn. 44, 42, Annales V, 95, J.J., to bulge out, to swell (of the belly of a pregnant woman); Copt. LOKI.

beka-t JUA, Rec. 27, 56, JUA,
JU, a pregnant woman; JAUA,
a cow with young.

beka-ti J C, the breasts when swollen with milk.

Beka-t Julx, Julx, he name of one of the Dekans; Gr. BIKΩT.

beka Ju Meak, feeble = Jan. B.D. 32, 9.

beker , steps, stairs.

beg Ja, Rec. 30, 6, to see, to shine, to be splendid.

begg Jan, to be helpless, do nothing, be inert.

beg-t \square \square \square chamber of a sick person.

begaau] [], place of helplessness, the grave.

beg J A, to cry out.

bega Jahan, cry, weeping, lamentation, sighing, groaning.

begau Ja Same Peasant 138, shipwrecked man; Copt. LIXI.

bega Jah, a kind of fish; var.

begarthat א בין בין, Israel Stele וו, cave; compare Heb. מערה.

begas A heple, weak, little, diminutive; plur.

Love Songs 4, 10, to be troubled in mind.

begasu | A A A A wild animal. begas Ja - B, Jahl Bill, B.D. 38B, 4, part of a boat.

begen Da, knife.

beges J A, to be weak or miserable, to be in want, empty; var.

begs-t $\sqrt[\Delta]{}$ $\sqrt[\Delta]{}$, weakness, feebleness, helplessness; J W W IV,

begsu] A } , trouble, misery.

begs-t] -A,] -A, A.Z. 1908, 17,

B.D. 136B, 8, necklace, collar, an amulet; var.

beges Jala, A, A, , dagger, poignard.

bet] - ??,]] a, to be an abomination, to be regarded as loathsome.

beta ja, ja, jb, jh, Amen. 11, 6, John S., John S., John S. A DA S. John, John, evil, evil thing, iniquity, wickedness, bad, abomination, sin, fault, offence, crime; plur.

betau J S S, an abominable man, a man ceremonially unclean.

betu-t tcheser-t A.Z. 35, 16, a special abomination.

betu | a kind of fish.

bet Ty, plant, flower.

bet , grains, seed.

bet],] a in, be a, resin used in making incense.

bet (?) , , house, place; Heb. 기호: 🌡 스 세 Nastasen Stele 34, the throne of gold; place, the old home.

bet Jam, Jam, shepherd, herdsman.

bet , to shine.

goddess who towed Af through the serpent Ānkh-neteru and was reborn daily.

betbet a see see

beti , Rec. 3, 48, a mould.

beti ḥa J \ D P D P, Rec. 3, 52, the back of the mould.

beti senu $\iint_{1}^{\infty} \sum_{\infty} \frac{11}{0}$, Rec. 3, 50, the two halves of the mould

betu] = } O, Rec. 12, 145, a sacred tablet (?)

betnu J., Jone J., John 2000, J. Rec. r, 46, rebel, foe, fiend, enemy; plur.

Betnu , foreign rebels.

beten ha-t IV, 969, disaffected, discontented, hostile in intent, rebellious.

betnu Jowe F, Jow SF, dog-headed apes.

betnu swift, agile.

beth-t (?) $\int_{0}^{\infty} \int_{0}^{\infty}$, IV, 893, the tusk of an elephant.

betsh Jan, & A, & Jan, to be faint, to be feeble, weak, or helpless; see

betshu , helpless but evildisposed beings, both men and spirits.

betek , to fall, to drop, to fail.

betektek , to fall.

betek Ja, Ja, rebel, foe;

betek] , filth, misery.

bethau J & Rec. 31, 169

bethenu , Thes. 1480, IV, 968, to be rebellious or hostile.

bethenu man, foc, enemy.

bethen ha-t J Rec. 17, 44,

disaffected, disloyal, rebellious. bethesh ; see

and

bet-t , T. 289, , T. M. 66, 824, N. 119, 129,

bet-t , a heap of dhurra.

bet-t hetch-t the control of the con , Rec. 12, 85, white millet

bet-tesher-t

bet] _ , to burn, to burn incense; , to illumine, to shine.

bett J ____, U. 359, to smell of incense.

bet] ____, U. 102,] _____, P. 125, Jan., , natron, saltpetre, incense; , incense chamber.

beță] = |], censing, one who

Betu] - \$ A, P. 469, M. 533, N. 1112, betu incense deified.

bett-t J a kind of plant or herb used in medicine.

bettka J , water-melon; plur.] = 1 4 7 1,] = 1 4 河。其底是是是一种 אָבְמִּחִים; Heb. אָבַמִּחִים, Copt. בּדִּזִּגּפּ, Arab. بطين

Beț-ti Journ, Jones, B.D. 31, 3, the opponent of the Crocodile-fiend Sui; var. (Saïte)

Betbet , B.D.G. 1064, a goddess. goddess. bet , Rec. 43, 48, , the mould in which the figure of Osiris was made at Denderah.

bet , Nastasen Stele 20, throne of gold () with steps. beti , abominable person or thing; Copt. ROTE.

beten , B.D. (Saïte), 40, 3, joint, to compress, to bind.

beten J. J., J., J., to tie, to bind, fillet, bandlet.

beten J., J., foe, enemy, fiend, evil spirit.

bețniu J N N enemies, foes.

Beten James, 3, 177, a star-god.

betesh [], P. 241, to dissolve, to be dissolved, poured out like water.

Betshet] , T. 85,] , M. 239, N. 616, a god who presided over burnt offerings.

Betsh-āui] ______ \$\frac{1}{2} \lambda \lambd

betsh , to be angry.

betshu, betshut

Betesh J , the devil of revolt.

Betshu (?) , Nesi-Amsu, 32, 42, a form of Aapep.

Betch , Rec. 12, 145, , Rec. 12, 145, , Rec. 31, 31, Annales 10, 192, A.Z. 1906, 79, , Rec. 36, 214, i.e., , a bull-god.

betch], U. 418,], T. 239,

betcha JJ ∰ ♡, JJ ♡, cooking pot, vessel; plur. JJ ♡ ♡ ♡; Copt. Lix.

betchen , Rec. 29, 157; var.

betchentchen Jan San, IV,

o **P**

р 🛛 ; Heb. 🖰 .

p, pi \Box , $\stackrel{\square}{\underset{\wedge}{\stackrel{\wedge}{=}}}=$ $\stackrel{\square}{\underset{\wedge}{\stackrel{\wedge}{=}}}$, demonst. pron. masc. sing.; $\mathbf{p}+\mathbf{n}$ (pen) \Box \sim \sim , what belongs to; $\mathbf{p}+\mathbf{\dot{a}}$ \Box $\stackrel{\square}{\underset{\wedge}{\stackrel{\wedge}{=}}}$, IV, 143, what is mine.

p, på \Box , M. 289, \Box $\Big| = \Box$ $\Big| \bigcirc$, P. 182, N. 895 = $\Big| \Box$, this.

P □ ↑, □ →>, an article of furniture, base of a stand.

pe-t , T. 399, , M. 409, ,

pe-t pe-t , T. 34, , U. 514, L. 514, L

pet-ti temtà , U. 514, T. 326, the two heavens or skies.

pe-t , sky, the four quarters thereof:

petiu , heavenly beings.

pa of, K, K, of, oder, demonst. pron. sing. masc; Copt. Na.1, NH.

pa-à Nastasen Stele 27, Nastasen Stele 27, Khensu of Thebes.

 \mathbf{P}

pai κ, κ, demonst. pron.
masc. sing.; Copt. π&I, πH. With suffixes:—

pai-t , thy, thine (fem.).

paituk of the same of the paituk of the same of the paituk of the same of the

pai-s & All, hers; & Qel, Rev.; Copt. nwc.

pai-n , Rec. 26, 153, our; later Rev. 11, 12, 46; Copt. nwn.

pai-ten of the pair ten.

pai-sen of their.

paiu K [], their; later K [], Rec. 11, 163; Copt. Πεν.

pau & C, those.

pa-un , a particle, = then, in that case.

Pa-ari-sekhi

Pa-ah-nersmen K I I Rec. 31, 36, the owner of a town.

pa-āa-n-ursh h Rec. 21, 22, guardian; Copt. Hanorpue.

Pa-ium'-t Asar K II S To the port of the sacred boat of the Busirite Nome.

Pa-bār אָן הַבַּעַל, i.e., הַבַּעַל; see Bar.

Pa-Bekhennu Kallowa Al, B.D. 165, 1, a title of Amen.

Pabekht-hes-en-pa-hes Rec. 31, 35, a town in the

Pa-nemmå K A A A T S, B.D. 164, 9, a son of Rā.

ра Rā 🖟 🐧 Opt. the Sun; Copt. фрн.

pa ha-t K hind of medicine.

pa _____, transcribed in the Tanis papyri by []; see per.

pa, pai 🗆 📈, P. 164, M. 327, N. 858, K 1 5 5 7 1 5 7 =, X 11 =, X 11 =, X 11 =, X 11, U. 568, D X 11, N. 751, D X \$ 11 ms, \$ \$ 11 ns, \$ 11 ns, to fly; later of the state of t preserved in Copt. N&IWI.

раі , Rec. 12, 39 = Copt.

pai K II 3, K II 3, louse, lice; Copt. THI.

pait o, feathered fowl, birds; Rec. 32, 67, water fowl.

pa-t Diment, or apparel.

pa D D D D Cup,

pa-t 200, liquor, drink.

pa 0 (0 (0) (0), to be, to exist.

paut K h h h h h heings, men; So S, women.

pau-t & 6, U. 116, & 6, U. 609, K 6, Rec. 27, 59, X 1 6 5, 0 X 1 8 5, X 1 ©, KAO, stuff, matter, substance, the matter or material of which anything is made, dough, cake, bread, offering, food, product; plur. O. K. D. J. K. C. J. X 6, X - 1 6, X 1 ..., X 1 1 0 000, 00, X \$ \$000, U. 559, \$ \$ \$ \$ \$... Amen. 9, 7.

pautiu | Rec. 3, 116, primeval beings (?)

(2), T. 253, primeval time (?)

pa-t | K, Ko, Ko, primeval time, remote ages; , not from the oldest time, i.e., never before; Thes. 1285, the first beginning.

paut ta | Rec. 27, 28, 0 K, Rec. 31, 168, K pauti taui (?)

Rec. 20, 40, K

Konin, Khoho. , IV, 1168, the beginning of time, the creation, primeval time; , since the creation.

Pauti taui (?) 3. @@, Rec. 32, 63, A.Z. 1900, 31, a title of Amen-Rā as the representative of the primeval god of Egypt.

Pau 🗆 🦹 🐧, Rec. 27, 224, the primeval god. This name perhaps means "he who is," "he who exists," "the self-existent."

Pauti Kabo At Kol , IV, 517, a title of the primeyal god.

Pauti & D., U. 437, 0 & D 6 1 1 1, T. 250, X 8, X 1 \$ 6, \$ 10, B.D. 15, 10, © 19999, B.D. 79, 3, A A, N. 67, 999 999 999 999 77, P. 97, M. 67, \$ 0 0 \$ 0, Berl. 2293, 8, 8, 8, B.D. 15, 11, & B.D. 15, 7, @ 11, © 1 11, Rec. 26, 77, K 1 1 요합니, B.D. 85, 9, ※ 화율 합니, B.D. 145, 84, & D. , IV, 807, B.D. 39, 18, 1 K B 5 1, Ko Rec. 27, 60, 220, 31, 167, KAK, KOM K. LOS A, KACA CA, KAC Mena, Kanad h h, @ h, the primeval god, the god who created himself and all that is. The dual form of the name refers to his rule of Upper and Lower Egypt.

pa-t (paut) en neteru , N. 709, "company of the gods."

Pau-t-then-ta o Solm II.

Paā-t P. 417, M. 597, N. 1202, a lake in the Tuat. paāthaḥ(?) Kh = & I = , a kind of cake.

paāsh 😹 🗯 🏂, a kind of bird, pigeon (?) paāt-t | , various kinds of woods, or barks, used in medicine; see Hearst Pap. IX, 13.

Pai & 111, 0110 1, 8111, Tuat XII, Demot. Cat. 422, a god.

Pait M, Metternich Stele 96, the consort of

Pain , a lake in the Tuat.

pair Nastasen Stele 34, the river, the stream; Copt. MOOD.

Pais 景 (中) 為, a Hittite proper name.

pait [], B.D. 125, III, 30, a part of a boat.

pait , house.

pait K Ni, K hi Nearst Pap. IX, 13, a kind of seed used in medicine.

paur & To, Rechnungen 17, 1, 12, Hearst Pap. XI, 6; 6 KANDO, KERO, new wine.

pafi & , K M & , that;

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Panti-baf-em-khen-tchet-f

Pannțu (?) A A Berg.

II, 9, the ibis-headed guard of the 11th hour of the night.

parān $\stackrel{\frown}{\swarrow}$, i.e., $\stackrel{\frown}{\swarrow}$, Nastasen Stele 40, 44 = XIII.

Pariukas & Description of Amen.

Parhu (1), IV, 324, a prince of Punt.

partha[1] (1), IV, 324, a prince of Punt.

Anastasi I, 23, 4, Alt. K. 418

parthal א אין אין אין אין, iron, iron weapons; compare Heb. ברול.

pahu 🖟 🛴 O, to-day; Copt. ποογ.

paḥrer \$\begin{aligned} & \begin{aligned} \beg

pakh [] , U. 551, to attack.

pakh K , a kind of herb.

Pakhit ok h, ok 20,

Rec. 26, 229, a cat-goddess, or a lion-goddess. The chief seat of her cult was at Beni Hasan in a sanctuary now called the Speos Artemidos.

pakhar , to go about, to run.

Pakhenmet K h X 00 k

A, A.Z. 1901, 129....

pakhst-t & h = 1, & h

Pakhet , Tuat III, a mythological boat with ends in the form of lions' heads.

pakhet De T. 314, to overturn, to capsize, to be upset or overturned.

pas of the object . the name of the

pasa , cakes, loaves.

pasasa , Edict 15,

pasef , U. 109, N. 418, to bake, to cook; see .

Paseru K 6 @ 1, B.D. (Saïte) 165, 1, a title of Rā or Amen.

Pasetu April
Pashakasa A Third A Parhaqa-Kheperu and Sekhmit-Bast-Rā.

Pashemt-en-Her A.Z. 1901, 129, "the passage of Horus," the name of a month.

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paq 0 K h 47, Rec. 31, 162

paq-t 🗆 💢 🎍, N. 937, ladder.

paqit , shard, shell; shell; tortoise-shell, turtle-shell.

Paqrer A D D , Dream Stele 36, "the Frog," a proper name = Copt. πεκρογρ.

pakaka Kulin, Nastasen Stele, 48 = πετκωκ (?)

Patheth D ; U. 615.....

pat (paut) o K 6, o K 1, o

pat , salve, ointment.

pat of dove; Copt. enot.

pat K [] e, foot; Copt. nat,

pat Karama, Karama, Karama, fountain.

pațenu & , Herusatef Stele 52, a metal vessel.

patch & , U. 486, D , O. 486, D , O. 12. 168, D , O. 12. 168, D , O. 12. 168, D , O. 168,

of incense, cake of bread, a fruit (?); plur.

Rec. 31, 28;

Hh. 341.

pàpà □ [□ [] × 1/2, i6, □ [] □ [] Rec. 26, 47, to make bricks; Copt. παπε, φαφε.

Pån 🗆 🛘 ..., Tuat II, a god.

påt 🗆 🖟 🐧, Rec. 30, 201, cake.

pat ‰ (e), ‰ (∫), he who; Copt. πετ.

pā , ancestor.

[234] Pāpā[it] ☐ ☐ ☐ Denderah, I, 6, a birth-goddess. pā , flame, fire, spark; plur. - DA . to shine, to illumi pā-t ____, L.D. III, 229c, ____, Rec. 14, 166, a kind of farm land. pā-t ____, Rec. 31, 169, a knife. pā-t ___, furniture, seats (?) chairs (?) pāpāit ____ __ __ __ __ , a kind of grain or seed with a pungent odour or taste. pān ____, M. 127 (play on the name Rapān ____, the chief of the gods). Pānari _____, Tuat IX, a god. P-ānkhi 🗆 📉 📢, Tuat X, a form of Khepera. Pāhāaref 🗸 🗆 🗸 🗸 , Rev. 11, 184, a god; Copt. П&20 роч. pāt __ , __ , loaf, bread, food. pāt ___, dove; Copt. Enot; var. - 3 pāṭ-t _ dove; see [] and _______. pātch ____, ___, a circular object, disk, cake, round tablet, loaf. pi \square , Rec. 15, 175 = $\pi \varepsilon$.

pi □ \ , belonging to: - □ \ \ \ \ , Nas-

tasen Stele 44, my; \square \square \square , his; \square \square \square , her;

□ () □ , thy.

Pit DA , Lib. Fun. II, 87, goddess of the town of Pu, Buto. to fly, to ascend. piu (?) 🗆 🖺 , Rec. 27, 86, birds. рі □ П , flea; Copt. пні, фєї; plur. olle 7. pi-t [] , pill, globule. pif □ 🎑 * , IV, 141, his. pinaks of the state of the pinaks Rev. 14, 36, tablet; Gr. πίναξ. 20, the god of the planet Venus; he had a man's head and a hawk's head. cloth of flax, a strip of linen, bandage, bandlet, linen cloth of all kinds; $\square \bigwedge \longrightarrow \emptyset$, threads of flax; see pis 🗆 🗓 🗓 , her, hers. pituk

Nastasen Stele 45, thy. dual (), fem. (), (), (). Copt. πεπε, φεφε. pu-ti [] e, A.Z. 1900, 27, the heavens. pui - \$ 11, - 11, - 11, e II , o h II d, a demonstrative particle, a weakene bigitized by Microsoft B ticle, a weakened form of

pui 0 \$ 11 = , 0 \$ 11 = , 0 to fly; see K h

P

pui [], Amen. 10, 5, 13, 8, 22, 22, to fly.

pui , birds, feathered fowl.

puin of the total R, fleas.

to mould, to make; of of of to make brieks; Copt. ΠΔΠΕ, ΦΔΦΕ.

punen 🗆 🔊 🕽 , Rec. 8, 76 beans, peas; Heb. לבול, Arab. فيل.

pursh " William L., " William to separate, to divide, to split; compare Heb. ערש, Copt. πωρω.

pusa pusa, a cake, a kind of bread.

pusasa o h h x, Anastasi IV, 14, 10, to divide, to separate, to distribute, division.

puga 🗆 🖔 🗸 🤝, stick, staff, a

piece of wood; plur.

puga of a fig. of the control of the to divide, to open, to be opened; see 🖟 🖳

puga □ D □ O, □ □ D ō, a

measure for honey equal to one quarter of a hin.

puga D D D T, Love Songs 1, 8, eamping ground, encampment, camp, compound.

puga O D Fruit = O D D Fruit, to spit.

pugas a A Amen. 10, 20,

put [] a name for the dead.

Putukhipa D D , Treaty 38, a princess of the Kheta.

putrà o Leyd. Pap. 3, 7, form is peti . This word is connected with , to see, and means probably, "make to see," "demonstrate," as in of the party of the control of the c

putchu of state.

Pebaf Data, Tuat III, a god with horns on his head.

Pap. 12..

pep , to go, to march.

pep [] W, [] W|, a plant or herb used in medicine, pepper (?) pepa le min, boat.

pepi, pip [] [e, to make bricks; see pup of

pef , a demonst. particle, that; fem. ; plur. . In the Pyramid Texts it is sometimes placed before the substantive, e.g., A . D . P. 615, M. 783, N. 1143; and see P. 674, 6

Pefi , that damned one, i.e., Aapep.

23, 16, to spit; see Digitized by Meroson Digitized by Meroson Digitized by Meroson

pen , , , , , , , , a demonst.

particle, this; fem. , plur. masc. , , fem. , dual masc. , fem. , fem. , plur. masc. , fem. , plur. masc. , fem. , fem. , dual masc. , fem. , fem

penn , U. 253, a demonst. particle,

pen, penn , , , , Ebers Pap. 60, 11, to overthrow, to thrust together; Copt. nwwne.

penpen T, Chab. Mél. II, 262, a kind of stuff or garment.

Penu , B.D. 33, 2, a mythological mouse or rat.

penu 🖧 🕽 ;, Tombos Stele 5......

penpen O A kind of fish.

Penap-t A.Z. 1901, 129, 1906, 137, the month Paopi; Copt. R&ARE, REORE.

Pen-ant A.Z. 1906, 137, the original form of the name of the month Paoni; Copt. Nawn.

penā , Peasant 112, the going back of a crop of grapes; , Rec. 27, 85; to balance the tongue, , P.S.B. 10, 49.

penā-t , Amen. 3, 14, overthrow.

Penā-t , Tuat III, a mythological boat.

penāit ____, a portion of a river with rocks in it.

P-nefer-nehem of Norm of Horus.

P-nefer-enti-nehem

† **********************, a form of Horus.

Penramu , , a

Penrent , A.Z. 1906, 137, the original form of the name of the month Pharmuthi; Copt. Φαρεεύτε, Φαρεεύτε, Φαρεεύτι, Φαρεεύτι.

Pen-hesb (?) ____________, B.D. 189, 15, 17, etc., a god of offerings.

pensu Rec. 9, 93, joint of meat.

pens $\bigcap_{n \in \mathbb{N}} \bigcap_{i=1}^{\infty}$, a kind of ground.

pens , , to eradicate.

Pensu-ta (?) $\xrightarrow{\square} \times$ $\xrightarrow{\square} \longrightarrow \xrightarrow{\square} \times$

pensa fans for the kitchen fire.

pensh בשרון, השרון, Ebers Pap. 65, 4, a kind of seed used in medicine, juniper berries? compare Heb. בַּרְנִישׁ

Peasant 220, Peasant 278, Peasa

penq , U. 470, , T. 222, M. 294, M. 294, M. 897, M. 897, Anastasi I, 13, 3, to bale water out of a boat; Copt. πωπτ.

penti Rec. 15, 175, he who.

Pentauru Rev. 6, 24, a famous scribe, or perhaps author.

Penti, Peti , , , , , , , , B.D. 50A, 5, 50B, 5, a god.

pent worm, snake, serpent; Copt. $\underline{k}\overline{n}\overline{\tau}$, $\underline{q}\overline{n}\overline{\tau}$.

Pent, Pentch , , , the name of a god.

Pențen , U, 280, a bull-god (?)

Penter , Țuat XI, Hh. 154, a ram-god who prepared offerings for Rā.

Pentch , Hh. 327, a title of the Nile-god.

Pentchen , A.Z. 1910, 128, the name of a god.

perit , house, the land about a house, corn-land (?); plur. , Metternich Stele 8, , A.Z. 1900, 30,

perit , Mar. Aby. I, 6, 47, women of the chamber.

peru (pestchu) , Rec. 5, 91, the group of gods of one shrine.

per aqur - | Rev. 12, 107

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Per-abu , B.D. 26, 2, "house of hearts," the Judgment Hall of Osiris.

Per-...-ami-ā-āḥa 1, Tuat X, the gazelle-headed fire-stick that supplied Rā with fire.

wine cellar.

Per-ãa , , , , , B.M. 241, "great house," i.e., palace, Pharaoh; Copt. ppo, Heb. פַּרִעה. Later per-aa was a title assumed by mere officers, e.g., "the per-aa of the king." It is sometimes placed inside a cartouche with the royal name, e.g.,

per-āa , I, 149, Pharaoh's man.

Per-āa great house," a name of the Necropolis.

per-ānkh - , , , Thes. 1254,

"house of life," a name for the school or college of the temple.

per-ankh , mirror case; see

Per-ānkh-aru-t a chamber wherein funerary ceremonies were performed.

funerary coffer.

per-ār , store-city, magazine.

per-āḥa(?) 🏳 🕰, 🏳 🕰 🗁, I, 138, armoury.

per-āq-t bread store, pantry.

per-uāb , coffer.

per-ubekh-t e, a chamber in a temple.

per-ur , T. 284, P. 35, M. 43, N. 65, 7 , IV, 1071, 7 10 1, Co, oso, X, , a holy place, sanctuary, the chamber of a sanctuary, a name of the sky or heaven.

per-ur-em-nub-t Berg. 37, a chamber in the tomb.

peru-uru VI the six great courts of justice.

Per-ba-tet 🗀 💝 🐧 🗷 Rev. 11, 128 = The Busiris.

per-Bati house of the king of the North.

Per-pestch-neteru , house of the nine gods.

per-em-nub , gold house, i.e., the sarcophagus chamber; var.

perma (?) 5 summer-houses, booths. peru-maāu (?)

6, 12, Rec. 6, 15, temples; the reading is probably mau.

peru-Manu P. 506, P. 506, temples in the Tuat (?)

Per-mit (?) Rev. 16, 129

the house of those who have arrived in port, i.e., the tomb.

peru-mesu-nesu = , the apartments of princes and princesses.

per-metu , house of speech, council chamber (?)

L.D. III, 184, 27, library, registry, chancery.

Per-en-bakh-t ----Rec. 31, 35

P

per-en-per-ānkh - , , school, college.

per-neḥeḥ - ~ 808, - $\{ \odot \}$, house of eternity, i.e., the grave, the tomb.

peru-nu-seshu in which plans and designs were drafted and

per-en-teka -, A.Z. 1887, 115, furnace; Copt. MINTWK.

peru-nub , IV, 1072, places wherein gold was worked; , B.M. 174.

Per-nefer , Rec. 33, 31, , Rec. 5, 88, the chamber in a temple in which the ceremonies of the resurrection of Osiris were performed.

per-nem-t , U. 295, the divine slaughter-house.

Per-neser , , , , , M. 380, N. 656, "house of flame," i.e., sanctuary (?)

Per-neser, , B.D. 25, 3, a fiery region in the Tuat

per-neter , the god-house, shrine or sanctuary; , the house of the great god.

per-Ru (?) P. 294

Hall of Osiris.

Per-hu , Rec. 30, 4, the temple of the Sphinx.

per-hemt , the house of women, i.e., harîm.

Per-Henu To , Henu 9 peru-heru Din, Berl. 2296, "houses above," i.e., celestial mansions.

per-her-hetep , Décrets 19, offering chamber.

per-heh house of eternity," i.e., the tomb.

per-hesb , the office in which slaves and goods were taxed, e.g.; , IV, 1051, stores office; , IV, 1051, slave office; , IV, 1052, agricultural office; D, IV, 1052, metals office.

per-hetch __ | __, f, F, F , ci, treasure-house, storc-house,

perui-hetchui 🦳 🐧, B.M. 174, IV, 1030, a double storehouse (?)

peru-hetch , IV, 1072, houses in which silver was worked.

per-kha-renput of a thousand years.

Per-khut , M. 728, N. 1329, per-khen 5 , P. 648, 721, M. 748, , libation chamber.

per-khenr (?) \(\bigcip \frac{1}{2} \bigcip \bigcip, \quad \bigcip \frac{3}{2} \bigcip, \quad \bigcip \frac{3}{2} \bigcip, \quad \bigcip \frac{3}{2} \bigcip \bigcip, \quad \bigcip \frac{3}{2} \bigcip, \quad \bigcip \bigci

Per-Sah The state of the state Rec. 16, 129, house of Orion.

persen ___, cake; see pasen.

Per-sehep , B.D. 104, 5, the place whither the mantis led the deceased.

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Per-Seker-neb-Sehetch Piānkhi Stele 81, a temple of Seker near Kher-āḥa.

P

Per-sha-nub , Nastasen Stele 32, a temple on the Island of Meroë.

per-shesth-t \(\bigcap \) \(\bigcap \) \(\int \omega \o

per-qebh , house of coolness, place of refreshment.

Per-Qebh Pap. Ani, 2, 16, a region of refreshing in the Tuat.

Per-Kemkem , B.D. 75, 4 · · · · ·

Per-Keku, B.D. 78, 4,

, a region of darkness in the Tuat.

per-tuat, Rec. 36, 1 ff.,

i.e., a chamber of a tomb wherein offerings were made, and wherein the liturgy of funerary offerings was recited; (2) a dressing room.

per-tchet , house of eternity, the tomb.

per $\Lambda = \overline{\sum}$, a sign of subtraction.

perr \$\int \Lambda\$, \$\int \text{P. 633}\$, \$M. 504\$, \$N. 1087\$, \$\int \text{D} \Lambda\$, Rec. 26, 229\$, \$\int \text{D}\$, \$U. 343\$, \$\int \text{L} \text{See} \int \text{A}\$.

perá, peri , U. 12, A A, he who comes forth, he who appears, he who attacks, he who is prominent; plur. , T. 45, P. 87, M. 53, N. 69, A, Rec. 31, 171.

peri , fighting man, soldier (?) bold warrior (?) mighty man of war.

perru \$\ \frac{1}{2}\$, \$\ \frac{1}{2}\$, Rec. 31, 162, those who come out or go out, attackers.

per-t , , , , , , , , Metternich Stele 55, exit, issue, what comes forth, manifestation, outbreak of fire, offspring; plur.

peru , A.Z. 1908, 70, expenses, outgoings; , Peasant 295, crops; , Peasant 325, a "righteous result," as opposed to

per-t \bigcirc , \bigcirc , battlefield (?)

per-t , vigour, strength, attack.

per-ā, Rec. 15, 150, , power, strength, violence, struggle, contest, activity, war, bravery.

per-ā ḥa-t , hero, brave man; , words of boldness or courage.

per ha-t , Amen. 22, 14, , in a bold, brave man.

per-t en ha-t 🛜 💆, bravery, pride.

per em-bah , to appear in the presence of someone.

Per em hru , Pyr. \$ 2206,

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Pyr

per-t , a journey into the open country.

per her ta $\sum_{i=1}^{\infty} \frac{1}{x_i}$, to appear on the earth, *i.e.*, to be born.

per kheru , Rec. 14, 46, produce (of the farm).

Per-kheru , a name of the Inundation.

Perit Tuat IX, a singing, fighting-goddess.

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Pertiu , Tuat III, the fighting gods of heaven, divine warriors.

Periu \(\sum_{\text{N}} \) \(\Lambda \), Tuat XI, a group of four gods who prepared the sky for R\(\text{\text{a}} \).

Perimu (?) \bigwedge^{Λ} \searrow , Tuat VIII, one of the nine bodyguards of Rā.

Perit-em-up-Rā , Ṭuat XII, a fire-goddess, a foe of Āapep.

Peri-em-ḥāt-f \(\bar{\lambda} \) \(\bar{\lam

peri-em-khetkhet \(\) \

Peri-m-khet-maa (?)-em-her-f

Berg. I, 3, one of the eight watchers of Osiris.

Peri-em-qenb-t 5, Denderah IV, 62, a serpent-god.

Peri-em-tep-f = Q mm, a god of the Arsinoïte Nome.

Perui neterui , the two Epiphanes gods.

per-t-er-kheru , phanes gods.

per-t-er-kheru , phanes gods.

per-t-er-kheru , phanes gods.

pool , phanes gods.

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per-t-er-kheru nesu [7] 2c, P. 363A, Lower W. 86A, royal sepulchral offerings.

per , funerary offerings.

per = , to rise (of the sun).

per 👼, 🗖 ເplendour, to shine; Copt. πειρε εδολ.

per-t , the appearance of a heavenly body, or of the figure of a god or goddess, which was usually celebrated by a festival.

per-tāa-t 😂 🗢 , 😂 🧢 , , the "great appearance," or the great festival; a ceremony in the miracle play of Osiris; , the great day of grief, i.e., the day of the death of Osiris.

per-t ==, appearance, festival.

Per-t , , , a festival held on the 26th day of the month; , a festal procession.

Per-t Up-uatu 🚭 🗸 🛱 🐨 , the appearance of the god Up-uatu, or his festival.

Per-t Bars-t , a

Per-t Menu 🗫 🌅, 🌅 🐧, 👼 the festival of Menu on the 30th day of the month. 30th day of the month.

Per-t Nu STONE, the festival of Nu, the Sky-god.

Per-t neterui , the festival of the appearance of the two gods; var.

Per-t Sept-t SA, SA, the appearance of the star Sothis.

Per-t Sem Son, Son e; see Digitized by Microsoft ®

Per-t Setem , , a moonfestival on the 4th day of the month.

Per Shu So, a festival of Shu.

Per-t tep-t , the "chief festival."

per-t 5, 5, 5 mm 5 Jour. As. 1908, 290, the 2nd season of the Egyptian year which contained the four months TWBI, LEXIP, PERETWO and PAPAROTTI; Copt. Npw.

Perit , Ombos I, 1, 90, goddess of the 2nd season of the Egyptian year.

per-t, perr-t \[\] \[\], \[\] \[\], sprout, plant, vegetable

per-t So, Si, Si, Si, Peasant 294, grain, corn, wheat, field produce, fruit of any kind; Copt. Gpe, Врнте, єврнте, Неб. פַּרָי.

per-t ;, grains of any substance, e.g., Sommittees, grains of myrrh; ; grains of cassia.

per-t seshu 😂 👸 🦃, Precepts Amenemhat 1, 13, the produce of the scribe, i.e., literary productions.

per-t shemā-t a, , , grain of the South, dhurra (?)

ODO, MIN, M. D., the aromatic seeds or fruit of a plant; Copt. REPUHOR, coriander seed (?)

[243] P

per-t shesp : B.D. 189, 16,

per-t kam , B.D. 189, 16, black grain, dark-coloured grain from which cakes were made.

per-t tesher B.D. 102, 5, red grain from which beer was made.

per-t , Rec. 29, 164, , Israel Stele 27, seed, progeny, posterity, descendants.

peru pp pp, Décrets 9, men attached to a royal granary.

pera , to see.

per-t , crime, sin.

perà , Thes. 1296, , fighting, battle, field of battle.

perà , warrior, hero; plur. , L.D. III, 65A, heroes.

perā ______O, Israel Stele 23, unstopped (of wells).

perā = ; a bird; Copt.

perri 💆 🗪 🎵 🗸, Rev., wild ass;

Perrites , Rec. 33, 3, Rec. 33, 3, Ros. Stone 4, transcription of the Greek name Pyrrhides.

per-em-us , A.Z. 1874, 148, edge, ledge, slope of a pyramid = $\pi \nu \rho a \mu is$ (?)

perkh , Rec. 11, 167, X,

Rec. 5, 95, Rec. 14, 136, to divide, to separate; Copt. nwpw.

perkh-t , cloth, napkin; Copt. popuji.

perkh , A.Z. 1905, 19, , flower, bloom; Heb. TDD.

persh Rec. 7, 113, Rec. 8, Rec. 7, 113, Rec. 8, Rec. 15, 107, Rec. 8, 8, coriander seed; Copt. Sepence .

persh-t , destruction, ruin.

persh , to stretch out; Copt.
πωρω.

Perqsatus , Rec. 33, 3, transcription of the Greek name Pergasidos.

pertcha _____, to split, to divide, to separate; Copt. πωρχ.

pehsa 🖟 🛱 , Rev., prey; Copt. πΔες.

Pehtes \square \longrightarrow , Sphinx r, 89, Mar. Mon. D. 49, a dog of Åntef-āa; the word means "black," \longrightarrow \bigcirc , Rec. 36, 86.

peḥ □ ♠ Λ, U. 469, N. 860, □ ♠ ♠ Λ,

P. 379, □ ♠ △ Ŋ, Berl. 3024, 41, △ Ŋ, △ Ŋ,

△ Ŋ, □ ♠ △ Ŋ, □ ♠ ♠ Λ, △ Ŋ ♠ Λ,

△ Ŋ ♠ ♠ Λ, □ ♠ ♠ Λ, to arrive

at the end of a journey, to attain to a place or
object, to reach; Copt. Nωջ.

peḥ remu A A A A Chab. Pap. Mag. 170, to work magic.

peḥuiu \(\sum \) \(\lambda \) \(\lambda \), Thes. 1484, IV, 974, back (of a man), the end.

peḥu _____ & e, A.Z. 45, 133, rump-steak.

peḥ-āḥā-t _____ | To |, IV, 1116, "remnant of the navy."

peḥu _ |, the ends of leaves, tops of plants.

peh bolts of a door.

20, 40, 20 (a), towing rope, tackle used in the stern of a boat or ship; 20 (a), and a continuous of the North," title of an

Peḥui-utchait \(\bigcirc \bi

Peḥ-khau (?) ______ T T Annales I, 84, one of the 36 Dekans.

Peḥ-Sepṭ-t \(\sum_{\infty} \)\(\frac{\infty}{\infty} \), the name of the 22nd day of the month.

Peḥu pa ta en Uatch-t _______ } } \ \frac{1}{\infty} \ \frac{1}{\infty

चचचह्हे, चचच.

peḥu Sati 😅 😅 🚔, the swamps of Eastern Egypt or Asia.

pehu ta 🖱 🖰 💆 , IV, 648, the swamps of the earth (Egypt?).

peḥu taui ______, IV, 617, the swamps of all lands.

Peḥ-arti (?) — Ombos I, 1, 335, a lake-god.

Peḥ-ustt Dan Ombos I, 1, 334, a lake-god.

Peḥ-reṭui (?) — II = , Ombos I, 1, 335, a lake-god.

Peḥ-Ḥerui — A = , Ombos I, 1, 336, a lake-god.

Peḥ-kharui (?) 💭 🦳 🚞 , Ombos I, 1, 335, a lake-god.

peḥ-t _ Sm, lion (?) strength (?)

peḥti - _____, exceedingly mighty, or glorious; Copt. &-N&, TE.

peḥti 22 11 A, to restrain, to turn back.

Peḥ-ka-ami-Qebḥ Tu-l- N, P. 169,

peḥreri , Mar. Karn. 82, 14, a kind of soldier, scout (?)

peḥreri , Mar. Karn. 82, 14, a kind of soldier, scout (?)

peḥreri , Mar. Karn. 82, 14, a kind of soldier, scout (?)

peḥreri , Mar. Karn. 82, 14, a kind of soldier, scout (?)

peḥreri , Mar. Karn. 82, 14, a kind of soldier, scout (?)

pehrer-t $\bigcap_{\Lambda \mid \Delta} \bigwedge_{\Lambda}$, a journey; $\bigcap_{\Lambda} \bigcap_{\Lambda}$, the circuiting of the Apis Bull (Palermo Stele), the ceremonial running of the bull before capture for sacrifice.

peḥṭ, peḥṭch [] x [], to cut through, to split, to divide; Copt. Φωχι.

pekh [] , U. 144, T. 115, N. 452, a kind of grain.

pekhkh [] , Hearst Pap. 8, 13, a plant used in medicine.

pekh-t [] , a kind of seed used in medicine.

pekh [] , to split, to divide; Copt.

πεε, πεε, πωε, φωε.

pekh , , , , piece, bit, slice, morsel, portion, ration, bread-offerings.

pekh , a part of a ship.

Digitized by Microsoft B a death-trap, snare;

pekh (?) , curse, spell, imprecation, incantation; plur.

Pekhit Nesi-Amsu 30, 25,

pekh ha-t , A.Z. 1906, 111, upright, sincere, prudent.

pekh ha-t , N., 1V, 890, wise.

pekha , to split, to divide, to cut off, to separate, to purge; Copt.

ΠΔ2, ΠΕ2, Πω2.

Pekhat ☐ ♣ ♣ ♠ ♠ , B.D. 164 (Saïte), a vulture goddess, a form of Mut.

Pekhat o, o loness-goddess.

pekhar , U. 437, D, T. 249,

M. 114, 621, A, Rec. 27, 217, A,

to revolve, to go round about, to encircle, to
make a circuit, to traverse; varr.

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P. 96, N. 41, , N. 625, , N. 625, , N. 625, , N. 625, , S. M., Rec. 20, 40, , surrounded.

pekharr , T. 338, to go round, to circuit; var. , N. 625.

pekhar - pekhar , T. 316, P. 307, to revolve, to circuit.

pekhar-t , U. 400, , O. 400, O. A.

pekharut , , , , methods of procedure, changes, vicissitudes.

pekhar nes-t , successor to the throne; var.

pekhar ha , to turn backwards; , making a circuit of the walls (a ceremony).

pekhar shut , IV, 655, at the turn of the day; , the turning of the shadow.

pekhar khet , to retreat, to withdraw.

A.Z. 45, 138, [1], L.D. 3, 140B, "runners," lightly armed infantry who guarded the frontiers.

Pekhariu-amiu-pe-t , U. 514, beings who assisted in the boiling of the gods.

Pekharit-ānkh $\Longrightarrow \emptyset$, $\Longrightarrow \emptyset$, $\lnot \uparrow$, Tuat VIII, a serpent deity in the circle Λ atsetekau.

Pekharer $\bigwedge^{\infty} \bigcap_{\Lambda} \sum_{X} \bigwedge^{X} \bigcap_{X} M$, B.D. 141, 148, the name of the rudder of the western heaven.

pekharu [] 0, P. 416, M. 596, N. 1201, course of time, revolution of the sun.

pekhar enter general, universal (of a festival), common.

pekhar with thes , conversely.

pekhar , a place for walking about in in the court of a temple, cloisters.

pekhar-t , peristyle of a court; plur.

pekhar , Gol. 10, 39, ground, territory, a kind of land; plur. (?) , IV, 902.

pekhar-pekhar (?) , vortex, eddy (?)

pekhar ur , IV, 613, 697,

Rec. 27, 190, , IV, 613, 697,

A.Z. 1905, 15, the "Great Bend," the bend of a river.

pekhar ur shen ur Q , Rec. 32, 68, Great Bend of the Great Circuit.

pekhes $\frac{\square}{\wedge}$, to split; see $\frac{\square}{\otimes \wedge}$.

pekht , P. 603, , Rec. 27, 228, , IV, 897, , A, to reject, to repel, to thrust aside, to cast down; pekht, ; Copt. πως Τ.

pekht , "tearer," a title of a bird.

pekht-t , Rec. 30, 192, a bird that tears its prey.

Pekht, Pekhth , a , a lioness-goddess; the chief town of her cult was , near the modern village of Beni Hasan; see .

pes $\stackrel{\square}{\overline{\smile}}$, B.D. 175, 8, $\stackrel{\square}{\overline{\smile}}$, water-pot of a palette.

pes , a kind of plant.

pes-t, pess-t $\stackrel{\square}{\longrightarrow} \bigcirc$, $\stackrel{\square}{\longrightarrow} \bigcirc$, roasted or boiled meats.

pesit ☐ ∏ △ ∏, cooked food.

pes , cake, loaf of bread.

pessa _ , Rechnungen 78, cooked food.

pessa , baker, confectioner who made , baker, confectioner who

pesi [] [], Rev. 14, 68, a tax (?)

Pesi[t] ☐ (, Tuat XI, a goddess of the desert ∞.

Pesi[t]

[[a], Tuat XI, a fire-goddess in the Tuat.

Pesiu __ |, Excom. Stele 5.....

pesag _ _ A _ F , to spit.

pesag , spittle.

pessu _____, Rev. 14, 73, liability.

backs of men, helpers, assistants.

P-seb-uā Zod. Denderah, the 19th X X

pesefu 🗆 🎏, Rec. 15, 15, cook.

pesen ☐ ☐ , ☐ ☐ , U. 109A, N. 418A, a cake of bread.

pesh-t , , , , , bite, sting of an insect or reptile.

peskh $\stackrel{\square}{\longrightarrow} \Lambda$, to split; see $\stackrel{\square}{\longrightarrow}$

peskh ☐ ☐ ☐, □ ☐ ☐ ☐, Rec. 27,

Pesekhti $\stackrel{\square}{\underset{\otimes}{\longrightarrow}} \stackrel{\backslash \backslash}{\bigwedge} \stackrel{\square}{\underset{\otimes}{\longrightarrow}}$, B.D. 64, 26, the name of a divine envoy.

pess-t ____ \ ___ \ ___ \ granule, pill.

pesshu \longrightarrow \times \times Peasant 248, one who divides, adjudicator.

pesshe-t , ration, allowance, share, division, allotment, lot, part, portion, division; , the half of anything; , the half of anything; , A.Z. 35, 6, the two halves, the two portions; , divisions, borders, boundaries; Copt. Tage.

pesesh-t en uat Rec. 14, 97, half-way.

pesesh-t X, separation.

pesesh-ti

Peseshti - AA, - XAA

IV, 560, , the two divisions of Egypt, one belonging to Horus and the other to Set.

pesesh-t nu Ḥeru $\Longrightarrow \times \left(\text{var.} \Longrightarrow \times\right)$ the division or share of Horus, i.e., the South of Egypt.

pesesh-t nu Set $\times 0 \times 1$, the division or share of Set, *i.e.*, the North of Egypt.

pesesh-t , , , , mat, carpet.

pesesh-t , , , , bandlet, bandage, strip of linen.

pesesh-kef , U. 26A, U. 26A, the name of the principal instrument used in the ceremony of Opening the Mouth; see peshen kef

pesg $\square \cap \square \not = \square \cap \square$, U. 214, $\square \cap \square \cap \square \cap \square$, to spit with the intent to heal, or to curse, e.g., when reciting incantations against Aapep; Copt. $\square \square \cap \square \cap \square \cap \square$

pest (pest-t) □ ¾, □ ∫ ¼ ρ, back, backbone; see □ ¼.

pest \(\frac{1}{2} \), \(\frac{1}{2} \), to shine, to give light, to illumine; see \(\preceq \).

Pestit (Pestit) , the goddess of sunrise.

pest (pest-t) - ; gum or seed used in medicine.

Pest-taui (Pestit-taui) ______, the name of the sacred boat of the Nome Busirites.

pesțiu âmiu Ânu 🚉 🔌 🗐 🖟 B.D. 136A, 10, the sacred bones in Heliopolis.

pest-t (?) $\stackrel{\triangle}{\parallel}$ c, the backbone (of Osiris).

pest ☐ ⋂, ᠪ, nine; see □ ⋂ ⊃; Copt. Ψιτ.

pest $\stackrel{\square}{\rightleftharpoons} \stackrel{\bigcirc}{\wedge}$, $\stackrel{\square}{\rightleftharpoons}$, to spread out like the light, or the sky.

pest tep 💆 🐧 🖰 , B.D. 17, 133.

pest-t = a, ray of light; plur.

Pestit ____, the 6th Gate of the 'l'uat.

Pest-ti (?) , Tuat XI, the light-disk that guided the boat of Åf into the dawn.

Pest-em-nub , a name of a god.

Pest , the festival of the rst day of the month.

Pest-taui ____, the name of the sacred boat of the Nome Libya Marcotis.

pestu = 0 N Rec. 19, 19......

pestch [] , IV, 373, the back part of the skin of a leopard.

[pestch....] nnnnn ninety; Copt.

pestch (?) "" &, nine-thread stuff.

pestch-t āa-t 999 999 6,

U. 251, P. 26, T. 273, M. 36, N. 67, 647,

Oa, 699 6,

pestchiu (?)

pe

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Pestch-t Aakbit $\bigcirc \parallel \parallel \bigcirc \square$ \square \square \square \square \square \square B.D. 168, the nine weeping goddesses.

Pestch-t amiu-khet Asar of he gods in the train of Osiris.

Pestch-t amiut Sar of fine fine gods of Osiris in the 6th Gate.

Pestch-t ameniu Asar of of of the second periods who hid Osiris.

Pestch-t ameniu au O North Strain B.D. 168, the nine gods of the hidden arms.

Pestch-t heq Ament of of of the governor of Ament.

peshå , Rec. 21, 15, part, lot.

pesh , rations, offerings, products.

peshut (?) [], Israel Stele 25, [Stele 5,], Kubbân Stele 5,], rebels (?)

pesh-en-kef , , , , , , , , , , , , , an instrument used in the ceremony of "Opening the mouth." Read peshen-kef.

peshsh , M. 69, , P. 103, P. 103, T. 279, P. 61, M. 156, N. 89, 989, to spread out the legs; , to spread out the arms, to divide.

pesh , , , to spread out the wings, to fly.

pesh-t , the bending or stringing of a bow.

peshen , U. 444, , T. 253, X, N. 755, X, Amen. 13, 18, to cleave, to divide, to split, to separate from.

peshen-t , divisions, shares in an inheritance.

Peshna , T. 311, a town in the Tuat (?)

peshen-t , Ebers Pap. 84, 3, a seed used in medicine.

pesher ____, U. 260, M. 787, ____, P. 96, ____, N. 41, _____, N. 661, _____, N. 625, to revolve, to make a circuit, to turn the face round; see ______.

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pesht ליי, ביי ליי, flax; Heb. בּשְׁת, בּשֶׁת, הַפְּשָׁת, בּשְׁת, בּשְּת, בּשְׁת, בּשְׁת, בּשְׁת, בּשְׁת, בּשְׁת, בּשְּת, בּשְּת, בּשְׁת, בּשְׁת, בּשְׁת, בּשְּת, בּשְּת, בּשְּת, בּשְּת, בּשְּת, בּשְּת, בּש

peq , to pour out.

peq. , U. 486, , O., P. 204, 581, O., P. 299, , B.D. 154, 19, O., portion, lot, share, fragment (?);

pequ of ruit.

peqà , a holy temple (of Osiris?) at Abydos; see , a holy temple (of Osiris?) x , see , IV, 98, the festival of Peqà.

peqer , Rec. 11, 84,

peqer , a tree, or group of trees, that grew at Abydos by the tomb of Osiris.

peqer 👶, Rec. 4, 21, 🚉, 🚉, sesame seed, poppy seed; Copt. Φ&ΚΙ.

peqru hearst Pap. 15, 3, intestinal worms.

pek , Amen. 23, 11, thy, thine; Copt. nek.

pek , to spread out, to separate; Copt.

peki \bigcap \bigwedge \bigwedge \bigwedge \bigwedge Rev. 11, 165, to be timid.

pekå en-ḥa-t 🚉 🎼 🏎 😽 ę, cowardice, Copt; nakene,ht.

peki , mourning apparel.

peksa ος, Rev. 14, 18, spittle; Copt. πεσ ce.

Pega 🖟 🛴 🙏 , N. 792, 🗀 🗸 , T. 202, a god.

peg 🛴 💷, part, piece, portion.

peg 🖟 🎧 🗀, B.D. 145, 79, to unfold, to explain.

Copt. daki.

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peg \bigcirc , Herusatef Stele 27, A.Z. 1890, 24 ff., a measure of weight $= \frac{1}{128}$ of the \bigcirc , or \bigcirc , or 0,7106 grammes.

pegg-t \square \square \square \square Hearst Pap. 13, 6, a kind of insect.

pega ☐ ∭ (), a vessel of some kind.

pega 🖟 🛴 o, a metal object.

Pega 🖟 🎇, B.D. 169, 18, a town or city.

pega \square \square , a kind of eake or bread.

pegas to spit, spittle saliva: Cout

to spit, spittle, saliva; Copt.

pegs , , , , to spit, spittle.

pegs ☐ ♂ o, tied round with something, girt about with.

pegsu ☐ ☐ ☐ @ Rechnungen 76, pot, vessel.

pet , cake, bread, food.

pet , to break open; varr.

pett , to erush, to break; see

pet ☐ ∧, Rev. 11, 125, to pursue; Copt. nwT.

petà \bigcap \bigcap \bigwedge Rev. 13, 29, runner.

petpet , T. 35, N. 133, , M.

116, , , to bruise, to beat down, to trample down, to smite, to crush in pieces; Copt. NOTNT.

pet [], footstool, footboard, soeket, plinth, pedestal, stand.

pet \bigcirc ϱ , Rec. 15, 17, sceptre, staff.

pet , U. 584 , M. 796; see

pet pet pet, flood, inundation.

Petu Die-god. Edfû 1, 81, a title of the Nile-god.

Pet \Box , III, 141 =Pta \dot{h} \Box

Petit ___, Metternich Stele 51, one of the seven scorpion-goddesses of Isis.

pet-à , Herusatef Stele 5, what is to me, my; var.

peta of see petra of see.

peta-t Rev. 14, 5, bow; Copt.

peti eref su _____, B.D. 17, "what is it?" literally, shew (or, explain) what it is (i.e., means).

Peti , B.D. 50A, 5, a god.

pet-u [], Herusatef Stele 96, what is to them, them, their.

petef , Rec. 2, 32, this.

peten ☐ ☐, a demonstrative pronoun, this; see ☐ ☐ ☐.

pet-na Herusatef Stele 110, what is to me, my, mine.

petr of fine particle, what?; of fine, what is the matter?

petr, petrà of for, to explain, to say, to declare, to show, to reveal.

M. 776, U. 504, to see, to look.

petriu , N. 656, N. 65

petrà , Leyd. Pap. 7, 10, glance, glimpse, a sight of anything; , family things seen.

petrå-t \(\bigcirc \bigcirc \left\) \(\bigcirc
Petr , P. 414, M. 593, , N. 1198, , U. 576, , P. 236, , P. 236, N. 965, a region of heaven.

Petrat Petrat, P. 332,
Petra Down, Down, Tuat XI, the name of a fiend in the Tuat.

Petrå-ba , Nav. Lit. 28, a name of Rā.

Petrå-neferu-nu-nebt-s

The period of the period of the night.

Petrå-sen (1) (1) (2), B.D. 99, 28, the stream on which the magical boat sailed.

pteh [] , Rev. 14, 13, to beg, to ask, to pray; Copt. Tohe, Twhe, Twhe, a prayer.

pteh \(\) \

Pteh , Rec. 31, 16, , Te, Te, P. 672, 807, N. 618, 634, 1277, It, The architect of heaven and earth, the mastercraftsman in working metals, sculptor, designer, and the fashioner of the bodies of men; he was the blacksmith, sculptor, and mason of the gods. His chief forms are:

Pteḥ-āa-resu-aneb-f , Ptaḥ the Great, South one (?) of his wall.

Pteh-neb-ānkh Department Ptah, lord of life.

Pteḥ-neb-qeṭ-t \(\) \(

Pteh-re B.D. (Saïte), 47, 15; see Hept-shet.

Pteḥ-res-aneb-f D D D D D D,

Ptaḥ, south of his wall: one of the forms of Ptaḥ of Memphis.

Pteḥ-res-aneb-f , the god of the month Paophi.

Pteh - smen - Maāt

Pteḥ - Sekri - Asar De the triune god of the resurrection.

Pteh-Tanen

Pteh-Tanen

White the primitive Earth-god

Tanen, or Tenen, with the primitive Earth-god

Pteḥ-ṭeṭ 🖺 🖁 🖟, Ptaḥ and the god of the Teṭ pillar.

Pteḥ-ṭeṭ-sheps-ast-Rā , B.D. 142, IV, 26.

petekh □ □, P. 604, □ □, N. 1155,
□ □, P. 1116B, 31, □ Λ, to cast down, to fall.

petekh sa 🌣 🖍 🛱, I.eyd. Pap. 8, 14. . . .

petsh □ □ ⟨ ⟩, Rec. 27, 84, □ □ ∧, to fall (?)

peth , U. 534, T. 294, to tear, to rend.

petthai , Rechnungen 69;

compare Syr. , Arab.

pethan (?) D , ball, tablet (Lacau).

see petrà

pet , servant, footman; plur.

petu [], [], Rev.

6, 9, foot-soldiers, infantry; [], captain

of footmen; [] [], chief of
the hill district.

petpet ____, Hh. 174, to take to flight.

petu $\bigcap_{|||} \bigwedge^{\Lambda}$, Rec. 11, 72, fugitives.

pet , , , Mar. Karn. 53, 33,

peț-ti , strider.

peṭ-àb(?) 👼, N. 666; see 🗆 👼

pet āui ____, Metternich Stele 74, to open the arms, to embrace.

pet setu

, Mar. Aby. I, 7, extent of a coast or land.

Pet-she

B.D. 141-142, 92, a sanctuary of Osiris.

Petu-she (?)

, P. 442, a mythological town.

pet-sheser

, Thes. 1285,

Annales 3, 109,

Stele, etc., to mark out the size and extent of a proposed building with the builder's cord.

pet-sheser $\bigvee_{i=2}^{N}$, IV, 169, Thes.

Peț[it] , Berg. II, 13, "spreader," a title of the Sky-goddess.

Petit abut , P.S.B. 25, 18, a title of Sekhmit.

Peţ-ā , he of the extended arm, i.e., Osiris.

Peț-āḥāt 🚉 🔭, 🧢 🖟, Tuat III, a god.

Pet, Pet-ra , B.D. (Saïte) 125, 40,

pet ☐, ☐ ☐ ☐ ☐ ☐ ☐ IV, 977, A.Z. 1905, 27, to bend a bow.

pet-t, petch-t , bow; plur. ; see ; Copt. RITE, \$\psi \tau\$.

pet-t , A.Z. 1908, 20, the bow and arrow amulet.

pet-t Khar J. N., 712, a Syrian bow.

pettiu 😓 —) 🎜 |, 🔄) 🎜 |, foreign bowmen, barbarians.

pet-t a measure for cloth, The sy, or incense, IV, 756.

pet , , , incense, unguent.

pet ☐ ∅; see □ ⊃ □ ¬ ¬, perfume.

pettu $\Longrightarrow 0$, $\Longrightarrow 0$, Ebers Pap. 93, 20; Hearst Pap. 11, 10, pustules (?)

pet , P. 307, goose, duck.

[Peṭaparā בּישִׁיפִרַע], Potiphar ; Heb. פּוֹטִיפָרַע, Gr. Петефрη̂.

petkh-t , defeat, overthrow.

petes , a covering, wrap, bag (?); , IV, 630, wrap for clothes, holdall;

petes \square \cap \cap Rec. 8, 171, box, chest.

petsut \square $\bigcap_{n=1}^{\infty} \bigcap_{n=1}^{\infty} \bigcap_{n=1}^{\infty}$ Gol. 12, 82, tracts of land, marches of country.

pets-t \(\bigcip \bigcip \bigcip \bigcip, \text{ ball, globule, bolus, pill;} \)
plur. \(\bigcip \bigcip \bigcip \bigcip, \text{ Rec. 19, 19.} \)

Petsu [], B.D. 62, 4, a magical name.

petesh $\triangle \Lambda = \bigcirc \Lambda$ (?)

Peṭthi , Tuat X, a bowman-god.

petch , to sharpen (?)

petch , P. 704, A. M.

205, N. 666, to spread out, to stretch out, to bend a bow.

petch-t , something flexible.

petch-t ha-t [, N. 408, expansion of heart, joyful; , N. 408, expansion of heart, joyful; , M. 205, , N. 666.

petchti

bowman, archer, foreign soldier; Copt. page
RITE; plur.

308, P. 204, 683, N. 759,

Tell el-Amarna, pidati,

P.S.B. 1892, 347, Zeit. für Ass. 1892, 64, 65;

Petchtiu (1) (2), T. 308, 319, U. 497, the bowmen of Horus who were either nine (1), T. 308, or seven (1), T. 306, in number.

petchtiu pesetch (?)

petchtiu menshu naval archers.

petchtiu shu (?) Mar. Karn. 53, 24, Rec. 19, 18, bowmen, or hunters, of the desert.

P. 76, ___, P. 73, ______, N. 13.

petch-t ☐, P. 340, ☐ ☐ ★ X, T. 314, perfume (?)

petchpetch of the control of the con

petchpetch □ → □ →, U. 356, N. 7°, 233 = □ □ ×

petchu []] , an offering.

 $\mathbf{f} = \text{Heb. } \supseteq \text{ and } \Im.$

f = , e, , †, P.S.B. 14, 141, he, his, its.

fi aa-t (?) () () (Rev. 13, 15, 15, 10) (Rev. 13, 15, 15)

fi with with o, to feel disgust, nausea.

fu (fțu) = = | =, four.

fa-t (?) , cordage, tackle; , U. 537 (?)

to bear, to lift up, to get up from sleep, to start a journey; Copt. qes.

fai, faiu = 1, P. 347,

*- 1 1 2 4, *- 1 2,

*- 1 1 0 5, bearer, carrier, carrying.

fai = , to lift up the feet in flight, e.g., = , = , = , .

fai * Y N, P. 311, * No pearer, carrier, support, supporter; plur.

* No pearer, carrier, support, supporter; plur.

* No pearer, carrier, support, supporter; plur.

* No pearer, carrier, support, supporter; plur.

* No pearer, carrier, support, supporter; plur.

* No pearer, carrier, support, supporter; plur.

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* No pearer, carrier, supporter; plur.

* No pearer, carrier, supporter; plur.

* No pearer, carrier, supporter; plur.

* No pearer, supporter; plur.

* No pearer, supporter, supporter; plur.

* No pearer, supporter, supporter, supporter, supporter; plur.

* No pearer, supporter, supporte

fait \sim \sim \sim \sim \sim \sim \sim support, supporter (fem.).

fait (?) Rev., support.

fa-t , interest on money.

fa-t \(\sum_{\text{raised seat.}} \) \(\text{Rec. 14, 166, a raised seat.} \)

fai , the bearer-in-chief who carried the king's stool.

fau & D, P. 186, M. 346, N. 900, Décrets 27, & D, forced

N. 900, Décrets 27, 1), forced labour, corvée.

fa-ā : N. 1031, to lift up the hand and arm.

fa-t-ā , Rec. 36, 160.

fa-ākhu 👟 🖟 🖔 🐩 , to kindle fire on the altars.

fa-t-m'her-t To III'

fa-nifu(tau) A.Z.

fa-her to be bold;
fai-heteput A A A A CONTROL OF
fai-hetch in to present an offering of silver.

fa-khet to make

fa-shep-en-qen (χ) (χ), Rec. 33, 3, "carrier away of the prize of bravery"; Gr. ἀθλοφόρος.

fa-t-tep * _ _ _ _ _ , the rearing of the head of a serpent before striking.

Fai , Tuat XI, a god who bore the serpent Mehen to the East daily.

Fait * 100, * 100 on on on on one of the western quarter of heaven.

Faiu * | B.D. 168, the bearer"-gods.

Faiu A A A Tuat III, eight gods who carried the boats and

Fai-ā — , B.D. 165,

Hymn Darius 38,

the god of the lifted arm, a title of Menu, Amen, and other gods of generation.

Fai-ākh agod of the 2nd Aat.

Fai-pet , B.D. 149, a god of the 7th Aat.

Fai-Heru Land, "carrier of Horus," a name of Osiris.

fa-t 🛌 🦳 🖯, cake, loaf.

fai () loads of food, provender, etc.

fa (?)-t * kind of seed.

fai a ind of precious stone.

Fai Rec. 13, 27, a mythological serpent.

fau = A Drown, worm = & = A

R 2

fau , riches, things
that are broad or wide; doors, great, high,
broad."

fau , Rec. 32, 176, Rec. 32, 179, gladness (?)

faka-t in turquoise, malachite, mother of emerald; see

Faku 👟 🔊 🖟 🗎 |, Hh. 423, Rec. 31, 31; see 🚞 🖫 .

få = le la, hair; Copt. qw, qwi.

fath * Rougé I.H. II, 114, * Thes. 1206, to be dirty, to be despised, contemned.

fāu , wicked, evil, wrong.

fua (?) Rev., stone, mountain.

fefä , Amherst Pap. 1......

fen , Peasant 232, Rec. 29, 164,

Tutānkh. 9, weak, helpless, weary of heart.

fennu , , , , , , , , , , tired or

feeble man.

fennu wm, P.S.B. 13, 50 cm, P.S.B. 13, 412, worm, serpent; see wm, wm, wm.

fenui 🛌 🕌 🖟 🐧 T. 302.....

fenuh (fenh) (fenh), to create, to propagate.

fenb Wört. Supp. 497, bandy-legged.

fenkhu O, E.T. 1, 53, O, III,

B.D. 125, I, 12, offerings [for the spirits].

fent & Annales 9, 156, some metal objects (?)

fent & & , & C, & C, Anastasi I, 23, 8, & & & and & & & ;
Copt. WANTE.

fent-neb $\stackrel{\mathcal{B}}{\simeq}$, every nose, i.e., everybody.

Fenti R. P., R.D. 125, II, "he of the nose," i.e., one of the 42 judges in the Hall of Osiris, a name of Thoth.

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fent www, worm, serpent; plur. Som, Som; Copt. qn.

Fentu , B.D. 1B, 10, the "worms" of Amente who devoured the dead.

fenth , T. 298, U. 543, www www. worm, serpent; plur. Rec. 31, 15.

Fenth-f-ānkh 2 Denderah IV, 72, a title of Osiris.

fent Rec. 16, 59, to be disheartened.

fent a, man D, am De, Amen.

" 1, " 1, B.D. 125, II, a form of Thoth; one of the 42 Assessors of Osiris.

Fent-t ānkh , A.Z. 1908, 120, "nose of life," i.e., living nose, a name of Osiris.

Fent-pet-per-em-Utu (?) B.D. 99, 30, a name of the ground over which sailed the magical boat.

fent wom, worm, serpent; see ~~~ 2000a.

U. 565, 216, 216, 20, Rec. 30, 200, , , , , nose; see A ; Copt. W&AT.

Fentchi Tag, Dala, a name of Thoth; var.

Fentchti Dy, Sphinx, II, 81.

F-hes-em-tep-ā (?) a crocodile-god, god of the 2nd day of the

fekh , U. 285, 362, P. 539, unloose, to undress, to detach, to strip, to raid, to destroy, to ruin, to overthrow a wall, to relax the hold on, to leave someone or something.

fekhkh 👟, 🍆 🌖, U. 180, B.D. 178, 8, to break, to break through.

fekhfekh , N. 656, N. 656, to break, to destroy, to ruin

Fekhu = = -

fekh-t characteristics, distinguishing marks.

Fekh-ti (?) (?) Mar. Aby. I, 44, two sacred objects in

fekhā 🔊 🖒 🛱, P. 1116B, 61, to seize, to grasp; see \sim \sim (U. 176).

fekhen , to refuse, to fail.

fekhen-t Rec. 5, 95, twisted or plaited fibre-wo

fes \sim \bigcap \bigcap , P. 682, to bake, to boil, to cook; see \(\bigcap \), \(\bigcap \), \(\copt. \) φλς, φες, φιςι, φοςι.

fess = [] [, U. 511, T. 324, to roast, to cook; see a , and , and .

feqq , to eat, to feed.

feqa-t , to feed, food.

feqa 🛴 🚍, Hearst Pap. 1, 1, Sphinx, II, 81. cake, loaf; plur. Digitized by Microsoft R R 3

Peasant 301, manure for fields.

feqa ~], M. 695, ~], IV, 891, to reward, to endow, to subsidize, to bribe.

feqa , , , , , , , reward, gift; plur. 7, 7, Thes. 1122,

feqa A, Rec. 32, 183, Anastasi IV, 2, 10, A, Koller Pap. 2, 8, to pull off, to pluck, to cut; Copt. qwo i.

feqa Hymn Darius 38

feqn (e.g., IV, 1082, to be paid or rewarded.

fek 😂 🐆, to destroy; Copt. qox.

fek , a title of the high-priest of the Nome Hermopolites.

fekti , Rec. 5, 90, a priest of the resurrection of Osiris.

fekti ami sehti 😂 - - 🎼 📆, Rec. 15, 173, title of the high-priest of Tanites.

fekk 🚉, to drive away.

fekat , N. 891, turquoise, malachite, mother-of-emerald; sec ; = ;; N. 170, lakes of turquoise.

fekat * N. 700, the stars.

feka , Rec. 12, 47, (2); see Le D.

fekth 🚞 L. P., A 🚞 L. P., a shaven man.

fekthu high-priests of Abydos.

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** to crawl, to wriggle.

fega A, B.D. 153B, 19, to make water; see A.

fegn , Rec. 29, 156, 31, 18, 174, ate, to empty the belly.

fet \$, \$\displays \\ \displays disgust, to be nauseated, to regard as profane or abominable, disgust, nausea, decay, failure of courage, discouragement; Copt. UWTE, qwt.

fet-ta X, Koller Pap. 1, 7.....

fetfet * ~ * ~ * ~ X Hymn to Nile 4, 9, to be tired out (in body), wearied (in mind), to feel loathing or disgust.

fet , Anastasi I, 24, 8, loathing, disgust.

fetfet * \(\times \) \(\times Hymnis 39, A.Z. 1905, 15, Ebers Pap. 108, 14, to leap (of fish), to wriggle, to crawl (of insects, worms, etc.); see 🛴 🗶 🗶

fetfet www, worm.

20 1 %, 20 1 %, Rec. 4, 21, a kind of plant, stalks of plants or wheat, barley, etc.; sec * **.

sweat; Copt. qwTE.

fetf (?) , garment, apparel.

fetq , to hack in pieces.

fetk (?) , U. 175, bread, food.

fethth and o, Rec. 29, 157, to become worms, to decay.

fet ha-t , to feel disgust or nausea.

fet ha-t , despair, disheartened.

fetit , Rev. 6, 22, loathing, disgust.

fet , to sweat.

fet , sweat of Hep, i.e., Nile-water.

fetfet some sweet-smelling ointment.

fet a wind of plant.

fet = | 5, box, coffer.

Fin neteru mesu Geb Programmesu Geb Programmes

Fțu neteru khentiu he-t āa-t

Ftu neteru tepiu Mer-Kenstå

P. 337, M. 639, the four gods of the lake of Nubia.

Fțu ḥeru ≅ ♀ , P. 419, N. 1206, M. 601, the god of four faces.

fetr s, torubaway; Copt. qwte(?)

fetq , Peasant 129, 257, A X,

Peasant 173, A X, Thes. 1199, A X,

X to cut, to cut off, to hack at, to destroy, to be destroyed, to rip up.

fetq , Jour. E.A. 3, 98, slice, portion.

fetqu 🛬 🕅 💢, destruction, damage.

fetk (), to reap, to cut, P. 439, M. 655.

M M

m = Heb. 2, D.

m', probably represents the peculiar sound which is often given to "m" by the natives in many parts of the Sûdân and East Africa; the sound of must have been different from that of , and the ___ or A__ in it represents some blurred vowel-sound.

 \mathbf{m} $, \subset, \uparrow, \Diamond, \succeq \mathbb{N}, ,$ a preposition: in, into, from, on, at, with, out from, among, of, upon, as, like, according to, in the manner of, in the condition or capacity of.

m au-t tchet h = 3, Décrets 9, , everlastingly, eternally.

m amenit , perpetually, daily.

m ásu & S., & S., in return for, as payment for, as a reward for.

māb \ ___ J, U. 364, \ ___ JI, & -- JUI, & 1, together with, facing, opposite to.

māqu _ _ A }]), B.M. 138, with, opposite.

muah , , , besides, in

m uā , alone.

m unu-t at the moment, immediately.

m uhem h h, = i h, , repeating, a second time.

m uhem ā a second time.

m baḥ 🛴 🖘, U. 7, 321, 🔝 📆 T, U. 353, T, Digitized by Microsoft B,

M De

Stunden 51, _____, literally "at the prepuce of," i.e., in the presence of, before; Copt. ilees,

mà baḥ , U. 322,

m baḥā 🌡 🤝 —, 🌡 🚞 —, of old time, before

m paitu & Ma, before, not yet; Copt. inate (?)

m peḥui & ____, endwise, rearward.

m pekhar , round about.

mm , U. 194, 571, T. 396, P. 308,

=, h, Treaty 31, h, Treaty 31, Treaty 32, among; Sanehat 23, 9, B.D. 83, 4.

m mat , anew, afresh.

m mått 🎧 🚉, 🚾 🕍, Rec. 3, 49, likewise, similarly

Rec. 32, 180, conformably, in the likeness or manner of.

m m' m' [IV, 1024, with, among.

m men-t , daily.

m meni 🖟 🚾 👊, daily; Copt. ELLHUE, ELLHUI

m mer _ \$\frac{1}{2}\$, therewith, in order

m nsa & of, Rev., after; Copt.

m rā Rec. 21, 84, 85, surely, verily.

m re pu , or, on the contrary, alternatively.

m ha ha p ha o, ha p ha, hehind, near, close.

m ha-t , , at the front of, at the point of, in the bows of a boat.

m ḥa-t ā 🛴 ____, B.D. 92, 5.

m ḥeri 🎧 💝 🦰 , 🖟 💝 🖰 above.

m her ab _ \$\frac{P}{\pi}\$, within.

m hetep successfully, satisfactorily.

m khem & , ______, ____, ignorantly, unwittingly, without, not possessing.

 m khen ā 🎘 📆 __0, 🖟 📆 ʊ

m khent , at the head of.

m khet , assistant of; , assistant of; , assistant artisan; , palace , watcher.

m khetiu _____ ^ _ _ _ , divine followers, those who are in the train of the god.

m sa , Rev. 11, 138, at the back of, after, behind; , singers to the harp; Rec. 11, 147, after them; Copt. Recor.

m sa-t 🎧 🛱 🖧, after ; Copt. nca.

m sep $= \bigcap$, at once, forthwith.

m sep uā , at one time, at once, unanimously.

m sen-t , round about.

m sehetch h plainly, evident, evidently, plainly.

m sesheta , secretly,

in a hidden manner.

m seti (?) , in front of. m setut h la b l, a la b h Rec. 13, 116, in accordance with statute, conformably to the law, rightly.

ingly; Copt. Essayw (?)

m shes maā N S , Mar. Aby. I, 9, 107, rightly (?) conformably (?)

m qab hall, , ___, in the belly of, in the midst of.

m qet , , , , round about, in the circle of

m tep , upon, on top of.

m thut & Rec. 36, 216 = ♂ I within.

m tet , since, when. m tcheb (tebu) A , in payment for, in return for.

m tcher , Rec. 14, 12, , Popular Rec. 14, 12, Rec. 14,
M (Amit) - Hāp Ombos 2, 131, a goddess.

m , U. 537, A, T. 295, a mark of negation used with the imperative; , B.D. 30B, 2, stand not up against me; B.D. 33, 2, advance not; 1 1 1 1 B.D. 40, 2, eat me not; Copt. 22.

m , P. 636 = , M. 513 = ,

m, må, mi , N. 300, , T. 208, M. 201, M. 101, N. 679, T. 342, 3, 5, A, Rev. 14, 111, come; later forms are A A, A A; Copt. secor.

mm & A, to come.

 $\mathbf{m} = \mathbf{n} = \mathbf{n}$ \mathbf{n} , to grasp.

m , death; see mut.

maa , U. 39, 213, P. 187, , P. 170, 00, as, 32, 在忘,在在它,在在在忘 Koller Pap. 5, 2, , Hymn Darius 17, 5, 5, 5, 0, 50, 50, Rev. 11, 140, to see, to examine, to inspect, to

maa-t 3 A A, 3 A A. , sight, vision, something seen, tableau; & Doo, 31, 5 Doi, 5 Things seen, visions.

maa-t 2 a , an inspection.

maaå 💐 🖟 🖟 U. 180, seer.

maau ZAAAA p, seer, watcher, he who keeps a look-out on a fort; plur. ZAAAA, AZ D, T. 42, P. 89, M. 51, N. 37, D, U. 584, M. 795, 2 1 1 1 1, Rec. 30, 190.

N. 1096 = or see, behold by Ma-ur, Palermo Stele, the title of the high-priest of Anu.

mau-her & h h ?, & h ?,

Maa 3, 3, 2 1 1, the "Seer," a divine ti

Maait (?) of onbos 2, 131, a goddess.

maau-ti 之为为身,矛壳, Rec. 14, 165, 500 h, the two divine eyes.

Maa-ab(ha)-khenti-ah-t-f Tuat VI, a god.

Maa-antu-f B.D. 125, II, one of the 42 assessors of Osiris; varr. 3 1 7 2, 1 7 2.

Maa-antu-f & Maa-antu-f, B.D. 99, 23, a bolt peg in the magical boat

Maa-ari-f(?) of the Sun-god.

Maa-atf-f-kheri-beq-f 1 × 1 × 1 , B.D. 17, 60, one of the seven spirits who guarded the tomb of Osiris.

Maa-atht-f 149, , a god of the 14th Aat.

Maa-ā , Tuat I, a sing-ing-god.

Maa-f-ur & Rec. 34, 67, a god.

Maa-mer-f the god of the 26th day of the month.

Maa-mer-tef-f , the festival of the 26th day of the month

Maau-m-herui (?)

Maa-m-gerh, etc. 💝 = 😽 o , Rec. 4, 28, B.D. 17, 105, Ediû 1, 10H, one of the seven guardian spirits of Osiris.

Maa-neb-Tem-Kheper Ombos II, 1, 108, a lion-goddess, a form of Sekhmit.

Maait-neferu-neb-set 2 1 2, Tuat I, a goddess, one of the 12 who guided Ra.

Maa-neferut-Rā 🎝 🥻 🖰 🖰 💸, Tuat XII, goddess of the 12th hour of the night.

Maa-en-Rā \bigcirc , \bigcirc , \bigcirc , Tuat I, an ape-god door-keepe

Maa-neter-s (Ar-t-neter-s?) The singing oddess.

Maa-ha-f , U. 489, M. 362, a ferry-god.

Maa-ha-f 少二人, 之后少二, 之后 W & L, U. 489, T. 193, P. 676, 677, M. 549, N. 918, 1129, 1287, B.D. 153A, 2, the ferryman of Osiris.

Maa-Her & A A A A A · 你在自然看答,你你在我就 the fiery flash that "cometh forth from the eye of Horus,"

Maa-heh-en-renput ₩ (a) B.D. 42, 13, a magical name.

Maa-sa-s (Ar-t-sa-s?) 3 B.D.G. 735, a form of Hathor of

maaiu su (?) Digitized by Websoft ®

Digitized by Websoft ®

Maa-set A A D, 35 A D, the festival of the 13th day of the month.

Maa-setem (?) , Nesi-Amsu 9, 18, a god.

Maatet (År-ti) 3, Metternich Stele, 51, one of the seven scorpion-goddesses of Isis.

Maa-tuf-her-ā 400 , B.D.

Maa-tepu-neteru 3 2 7 7 Tuat XII, a singing dawn-god.

Maa-tef-f (Ar-ti-tef-f) , Rec. 4, 28, 00 x 2 x 2, Berg. I, 7, an ape-headed god, a grandson of Horus; he presided over the 7th hour of the day and the 8th day of the month.

of the 8th day of the month.

Maa-tcheru (Arit-tcheru) B, 多BAII, 少B, OB, Tuat III, a form of Osiris.

ma, maau & g, P.82, & & g, M. 112, 5 7, antelope, gazelle; plur. 19, 10, 10; see 5 & T.

maa 3, U. 289, 3 8 8 N. 541, 之下, 五面, 5m, III, 140, 3Q, III, 143, 2 Q, 3 Q, Rec. 11, 180, lion; plur. Shipwreck 30, 96; Copt. LLOYI

mai 3 Metternich Stele 81, lion. ma-t 3 7 , Rec. 26, 229,

派之,不是人,不是人,不是

ma-hes - 7. 165, - 8 - 9 N. 688, 5 8 1 00, 50 8 1 1 1 1 100, lion with a fierce eye that fascinates; plur. \$ P. 310, N. 732.

Ma-hes & Dream Stele 2, → § (], a lion-god.

ma 4, scabbard (Brugsch).

ma 1, 3, 3 1, part of a ship or boat; , Rec. 30, 66, the fore ma; Do D , Rec. 30, 66, the aft ma; Rec. 30, 67, the double ma.

ma 5, Rec. 15, 18, to reap (?)

ma, mau-t >>, 5 1 5 1, 少人的意,少人的一种 少量 ラ→, 最 □, Rec. 11, 123, 少人的 人名 人名 人名 0月, 人人一, 少人, 少人 , IV, 666, spear handle, stalk of a plant, staff; plur. 3 , IV, 732.

ma-t 5 7, 5 7, Rec. 16, 8 ff., 27, 219, J, safflower (?); two other kinds are distinguished: one of the hills , and the other of the Delta (or, ₩); Copt. 22€T&10.

ma-t, maut 💐, ঙ 🐧 III, Rec. 31, 21, 170, 3 0, incense.

lioness; Copt. LEE, LEIH Digitized by Microsoft, to burn up.

M

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ma 5 , to slay; see ma Jan, to make ready, to prepare. ma 3 , to wrap up in.

ma (?) 5 %, Thes. 1296, 5 %, Rec. 16, 70, 8 8 , Rev. 11, 146, 12, 23, a gathering of people, troop, recruits (?)

ma, maā 🔠, ß 🗖, temple, temple estates and landed property; plur. bbb, bbb.

ma h f , Rev. 11, 125, 142, 12, 42, 13, 32, Rev. 12, 49, temple.

ma-t 3, Rec. 20, 149, 3 C II 5 Rec. 25, 191, land close to a river or the sea, low-lying land, island; plur. 3 1V, 747, 3 islands of the sea; Copt. 20%1.

ma 4 — 5, locality (?) ma-ti 3 10, 10, 10, =

, D, testicles.

maiu (?) All De Hymnis 41, seed (?) offspring (?)

ma, mai, maui 💃 🛴 🗓, T. 254, 3 (1) C, Rev. 13, 76, 3 道之,自道之,自治之 Herusatef 61, 1, to be new, to make new, youth, freshness, young, fresh.

mai-t 5, U. 443, 5, T. 253, 5 , something new, new, newly; U. 720, 3 1, 3 11, 3 111,

mau-t 上面身立,影身立, IV, 894, 3, something new, new.

ma $\mathcal{H} = 1$, like, as; $\mathcal{L} = 1$, like, likeness, the like.

Décrets, 14, conformably to.

mama 3 3 3 1 1 1, to give light.

mama 3 , to fan, to make air.

mama 3 \$, 3 \$ 3 \$ 0, Rec. 11, 142, the dûm palm (?) or its fruit; 风风…风空湿。季季 W A A A

, a kind of fruit tree.

mamå 5, date-grove gardener (?); plur. 3 5 | III, Rec. 15, 18.

maau 🖟 🖟, De Hymnis 28, 🥋 (M) 10 m 10 m 10 mm, → 10 P, → 10 P, lion, cat; plur. 3 107; 3 107, the lion or cat of the god \(\)

Maau 3 0 0 7 3, Nesi-Amsu 32, 48, a lion-headed serpent, a form of Aapep.

Maau-hes 3 10 PA 10 A, 然仍不是自然的人

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maau-hetch 为 点, N. 26, 为 le Pap. 3, 6, 为 le P

maå 🎎 🖟, 🛣 🖟 [, the

maå 3 0, a metal object; see

maar , Peasant 204, , Peasant B. 2, 112, Peasant B. 2, 112, IV, 972, Berl. 3024, 22, a poor man, one of humble condition, or one in a miserable or oppressed state; plur.

maas MANA, MANA, MANA

maas [] , to slay, to kill.

maāu 2, 1, 2, 1, 2, products of a country, gifts (?)

maāmaā , Décrets 19, order, will, wish, command.

maā \(\int \), a legal rite or ceremony; plur. \(\int \int \int \).

maā $\underbrace{3}, \underbrace{3}, \underbrace{3}, \underbrace{4}, \underbrace{5}, \underbrace$

maā-t — un maā-t , very truth:— , a well-doing god indeed; , in very truth the heart of Osiris hath been weighed; , indeed I fought strenuously.

maā-t ab (or ḥa-t) , true or righteous of heart.

maāti 2, , , , , righteous; Copt. LLHT.

maāti [] , IV, 970, = 5, IV, 971, Thes. 1482, ______, IV, 1080, _____ (1) , a righteous, just and truth-speaking man; 1911岁, 型门路别, 三角川 II A S, I h, the righteous dead.

real form; Just judge, a title of Thoth; \$ 1 mm = a, a man of truth; doubly true; , the king's truth; scales balance exactly; beautiful truth; , truly honest; Sylf, to straighten the legs; , real lapis-lazuli, real turquoise;] 🎧 🧫, a veritable royal scribe, as opposed to an honorary one; a real smer uāt; , truth twofold, i.e., really and truly; Berl. 6910; A B a B a, Rev. 12, 66 = Copt. XITELE.

maā-kheru 🚣 🔊 [, U. 453, M. 773, P. 171, M. 266, P. 587, N. 982, Rec. 33, 34, P. 778, 21, Rec. 31, 281,

之。四, 三二角, 之局, 之。如月前,之。如月前, 之一多年,全门多年,之一多年, ₹ 33, 36 [to be declared to be] "true of voice, or word" in the Judgment, i.e., to be innocent, to be justified like Osiris; Maā-kheru (fem. maāt-kheru) always follows the names of the dead, it being assumed that they have been declared innocent, as was Osiris; ONE DETAIL, I am innocent before the Great God; innocent before the great company of gods; flow of thou art innocent a million times over; _____, innocent, or justified, in peace; with victory [and] in innocence. maā-kheru 3 8 8 5 5 5 B.D. 19, 1, a crown of innocence, a garland of triumph. Maā 4, U. 220, 4, 5. A, P. 400, M. 571, N. 1178,

Tuat XI, , god of law, order, truth, integrity, etc.

Maā em Amentt Mar. Aby. I, 45, the Truth-goddess in Amentt.

1224, 1279, 2, 1, 1, 0, = 1, = 1, - 100, 100, 2011, 211, 2116, a goddess, the personification of law, order, rule, truth, right, righteousness, canon, justice, straightness, integrity, uprightness, and of the highest conception of physical and moral law

Maāt ___, Berg. I, 16, a goddess who opened the mouth of the deceased.

known to the Egyptians.

Maāti Sp, pp, 3, pp, 3, 3 1 0 0, B.D. 125, I, 3 11 0 331, 2301, 2301, € 1, U. 453, € 7 7, IV, 1082, John, IV, 1220, the two goddesses of Truth, i.e., Isis and Nephthys, who assisted at the Great Judgment.

Maātiu Anastasi I, Anastasi I, 3, 3, 之为别, 之为别, 之为 , gods of truth.

Maā-ab , Tuat VI, a keeper of the 5th Gate.

Maā-ab-khenti-aḥ-t-f , Tuat VI, a god.

Maātiu-amiu-Tuat 👱 🥻 📗 the souls of the truthful in the Gate Saa-Set.

Maā-uatu 2, 1, 2 A Tomb of Seti I, one of the 75 forms of Rā (No. 48).

Maā-ḥer-pesh-ḥeteput Mythe 2, a defender of Osiris.

Maāti-khenti-ḥeḥ 叁 🚍 🖺 🧥 Cairo Pap. III, 3, a goddess of Mesqet.

Maātiu-kheriu-maāt A S o, the gods who possess Truth.

Maāti 2 , P. 567, 2 - 2114, 2 2114, P. 573, 3 , N. 171, the boat of Truth.

Maāti 2, ff, the name of the 1st field in the Tuat.

Maāti Zappa, Zappa, the region where the Maāti-goddesses administered the affairs of heaven and judged the souls of men.

Maāti , B.D. 125, III, 24, the place where the deceased buried the flame of fire and the crystal sceptre, etc., varr.

maāti 💆, 🏒 🧊 🖃, Marsh in general.

Maāti 🏂 🎧 🚞 , 🎧 🚞 , Edfû 1, 80, a name of the Nile-god and his Flood.

maā , Nastasen Stele 61, , x, place, court of a house or temple.

maā 2 - P. 247, 2 -, <u>≯</u> ____, M. 469, N. 1058, ⋺ , ⋺ Thes. 1296, shore, bank of a river, flat near the mouth of a river; a promenade by the river (?); the rivergate of a building.

maā , Thes. 1251, salt water.
maā , current of a stream.

maā 3, Rec. 16, 129, 3, Darius 8, ΔΛ, Δο, 三, 少, 二, ", 少,", to go, to journey, to go straight to a pla

maāiu A N N, 655, advance guard, pioneers, soldiers

Maā-ḥer 💆 🧻, Berg. II, 8, 5 \$\frac{1}{2}\$ \times, \frac{1}{2}\$ \Lambda \frac{1}{2}\$, the guardian of the night.

Maā-ḥer-Khnemu $\frac{1}{\sqrt{2}}$, Denderah IV, 84, the guardian of the 4th hour of the night.

maā , Kubbân Stele 31, 20

| Amen. 10, 11, | Hymn
| Darius 6, | Hymn
|

maā , Rec. 31, 21, cordage of a boat; Rec. 31, 161, cordage of the bow of a boat; Rec. 30, 67, Leyd. Pap. 3, 11; Rec. 30, 67.

maā D Rechnungen 77, hook, clasp.

maā 4, eyebrow.

maā 🚉 🚬, ঽ 🛴, to kill, to slay.

maā 3 1 Link, boat.

maān (?) \nearrow , to fetter.

maār , to be oppressed, bound, miserable; see , h

maār , to see, to keep a look-out.

maār , watch-tower, look-out place.

maāḥetch , onyx stone.

maāsu-t $\bigcirc | ? |$, liver.

Maāstiu $\angle \int \Box \int A A A$, Rec. 33, 32, the gods of the northern constellations.

maāshqu Annales IV, 130, 9, a piece of armour.

maāk 🚉 🏳 🔾, 👱 🖺 🖟 🗸 🖑, to protect, protector.

maātarta 🚅 a le " ll", a kind of fruit.

Maāāṭ 💆 🚅 🐧, the boat of the rising sun; see Māntchit.

mai 3 , T. 254, new, once again.

mai 3 D, metal fastening; see

mai 3 1, 8 3 1, Rec. 14, 66,

mau 马瓜克; varr. 少瓜口 身尽, 少贝尺, cat; Copt. Essor.

mauu 3 11 1, Tomb of Amenemhat 56......

mau \mathcal{L} softness, gentleness.

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Bird

Mau Jana, the Light-god; var.

mau 5, 5, 5, 6, 7, 8, to think, to ponder, to bear in mind, to remember, to fix the attention on something, mind, memory; Copt. 2671, 26676; "one cannot call to mind the name of everything."

mau-t , P. 424, M. 607, N. 1212, club, staff.

mau-t , M. 607, N. 1212, club, staff.

mau-t , M. 607, N. 1212, club, staff.

mau-t , Stave, staff, pillar of a balance; plur.

Stat. Tab. 35.

maui (?) 5 the leg bones of a bird.

mau-t 5 7. Theban Ost. C. 1, anus (?)

maur 5 7. Amen.

mauhi 為 為 同 贝 , Rec. 14, 20

maut 少量的。,少量的。, 为量的。, bearing pole, yoke, staff for carrying objects; compare Heb. vivo.

maf-t 3 A, a kind of tree.

maft 3 7, 3 1, 1, 2, 2, 2, 3, 3, 1, 1, 2, 3, 3, 1, 2, 3, 3, 3, 1,

maft - t - S., U. 313, S., U. 548, S., T. 303, 310, S., P. 425, S., M. 608, S., Rec. 30, 67, an animal of the lynx or leopard species, with powerful claws; the form on the Palermo

Stele is 5

mamu & Rec. 15, 18, to cut, to kill, to reap.

mann , Rec. 28, 163, to twist, to turn round, curved, how-shaped.

manu $\frac{3}{5}$, a monument, pillar, stele.

Manu $\frac{3}{5}$, P. 506, a town or city (?)

Manu 5000 W, the land of the setting sun, the West.

mar JAS. JASE, see All See.

mar-ti , the two eyes.

mar-t 3 , Rec. 20, 41, Rec. 20, 41, watch-tower, chamber for watching star risings.

Mar-t , Berg. II, 13, the region where certain stars rose, S S

maht-t 3 = , gate chamber; see

mah A.Z. 1880, 94, to beat the hands together, to clap.

clapping of hands.

maḥ \$ @, B.D. 51, 2, part of a boat;

 maḥa 3 1 1 2, 2 1 2, 3 1 2, the back of the head and neck.

maḥetch _ f , white gazelle, antelope; plur.

makh & A, Rec. 36, 162, & IV, 614, to burn, to smelt; Copt. 22078.

Makhi , Tuat II, a god of one of the seasons of the year.

makhan , slime, mud (Lacau).

mas [] [] , T. 363, N. 179; see

mas 3 , to cut.

mas 少原,少原原, bull.

mas & to be shut in, to be kept in restraint.

masti 3 | all, 3 | all a, 3 | all

Mastiu , B.D.

130, 12,

Rec. 33, 32, the gods of the Thigh (Great Bear).

mas-t 3 , sandbank, shallow of a stream, shoal water.

masher , to roast.

Maqet 50, U. 493, 5, W. 946, 5, P. 192, 5, N. 918, 5, B.D. 98, 4, the Ladder whereby Osiris ascended into heaven.

少加口D, A.Z. 131, 171, dagger, poignard; see 】 和 D.

mat 5 , Pap. 3024, 61, 5 , Som, 5 , Som

mat rut-t & % a, the living granite rock.

mat \$\frac{1}{25}\frac{2}{5}\text{, B.D. 27, 5, \$\frac{1}{25}\text{,}}\$, stupid, ignorant.

mat & secondary, way, path; Copt.

Matait A C Rec. 17, 120, a goddess.

Matit 1, Tuat III, 1

math $\cancel{5}$, $\cancel{5}$, $\cancel{5}$, $\cancel{5}$, granite;

math 5 5, 5, A.Z. 1901, 43, to proclaim, to declare.

Mathit , P. 727, , P. 650, P. 650, the deceased in climbing into heaven.

mat 5 , 5 , o iii,

mat 2, a kind of bandlet.

matu & h ignorance, stupidity.

matu 3 , Prisse 13, 2, Rec. 19, 93, staff, stick, cane. matpen , A.Z. 1908, 17, a kind of amulet. matchu 5 7 3 3, U. 557

må 2 — as well as, by the: A la gods like men, gods as well as men; A & mon, by the million;) | , by the ten thousand.

må , P. 656, M. 761, Q, Q , Q , , like, as, according to, inasmuch as, since, as well as, together with; early forms are:-1, M. 626, 1, T. 365, 1, 0, N. 856, N. 71, QQ, N. 956, Herusatef Stele 79, 86.

like what did they do? i.e., how did they act?

177, 877, 2077, 815 B, like this, in this wise; P. 636, 8 8, M. 513.

må nti Lit. 73, like him who, like that which, or the things which.

må r 🖟 🕽 , in proportion to; Gr. κατὰ λόγον. må qet, må qet-t 29, 153, A Too,
må teher bah Q , I, 139, from remote time.

måu) , to be like.

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same kidney, like, equal, fellow, companion, associate, fellow-worker; plur. 1 0 \$ 16.

matu 2 - 3 1, 2 3 - 1, T. 270, 2 0 -, similar in form or nature, likeness; similitudes.

mati \ , Thes. 1297, \ , \ , \ \ , \ \ , 2 , 2 , 2 , 2 , 3 2 - 3 , 2 1 - 11 \$\overline{\pi}\$, similitude, likeness, copy, resemblance; \(\lambda \), \(\la

matt \(\bigcirc_{\alpha}, \bigcirc_{\alpha}, \\ \bigcirc_{\alpha} wise; Rec. 6, 8, like them; Ch. Rev. 13, 10, 14, 10.

mmau (mau) A A D L., to take a mould for making a copy or cast of something.

må D, metal rings.

må ll , ll , cat; fem. ll , cat; 1-13, 11-3.

到一种, 局部一, 局部一, Jour. As. 1908, 265, way, path, road; path of the two hands, i.e., rectitude; course of action; Copt. MOEIT.

måām 🖟 🗸 😭 , Rev., misery.

māāsh Д —, Д 🗯, abundance, many; Copt. янище.

måi 🌡 🖟 🤝, part of a ship.

mài-t Rev. 13, 27, 14, 8, mài-t Rev. 13, 8, place; Copt. 22.

mài-t Rev. 13, 8, place; Copt. 22.

mài-t Rev. 13, 8, place; Copt. 22.

mài-t Rev. 13, 8, place; Copt. 22.

mài-t Rev. 13, 8, place; Copt. 22.

mài-t Rev. 13, 27, 14, 8, place; Copt. 22.

mài-t Rev. 13, 27, 14, 8, place; Copt. 22.

mài-t Rev. 13, 27, 14, 8, place; Copt. 22.

mài-t Rev. 13, 27, 14, 8, place; Copt. 22.

mài-t Rev. 13, 27, 14, 8, place; Copt. 22.

mài-t Rev. 13, 27, 14, 8, place; Copt. 22.

mài-t Rev. 13, 27, 14, 8, place; Copt. 22.

mài-t Rev. 13, 27, 14, 8, place; Copt. 22.

mài-t Rev. 13, 8, place; Copt. 22.

mài-t Rev. 13, 27, 14, 8, place; Copt. 22.

mài-t Rev. 13, 8, place; Copt. 23.

mài-t Rev. 13, 8, place; Copt. 23.

nài-t Rev. 13, 8, place; Copt. 24.

nài-

Mài WM R.B.D. 145A, the door-keeper of the 12th Pylon.

màu 🖟 🌓, T. 315.....

mau 如果人,如果和和人, lion; plur.如果人,以此识; Copt. 220071.

måu-t 🌡 🕽 👼, she-cat.

màui 🖟 🐧 🗐 🦳, he-cat.

Mau \(\) \(\) \(\), the cat sacred to Bast of Bubastis. It is probable that the sacred cat possessed certain distinguishing marks, as did the Ram of Mendes and the Apis and Mnevis Bulls.

Màu \(\) \(

Mau-aa (No. 56).

One of the 75 forms of Ra (No. 56).

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Màuti , , , , U. 558, T. 332, Tomb of Seti I, one of the 75 forms of Rā (No. 33); see Ruruta.

Máti $\mathcal{L}_{\mathcal{N}}^{-}$, cat-god or lion-god.

Màti & Tuat XI, a cat-god who guarded his Circle.

màb , P. 427, M. 611, N. 1215, a plant.

mån-t , , , , daily food or provisions.

måna , , , Rec. 29, 7, , , A.Z. 1912, 103, daily intercourse, familiarity, daily work.

mån 🍦 📉, a bandlet.

manu speckled, streaked, variegated, pied.

mankh-t tassel, part of a collar;

mår & , U. 194, T. 74, P. 185, 319, 636, M. 298, N. 7, 899, M. P. 162, 441, 602, M. 410, M. 545, N. 856, M. 511, N. 1093, as, like; see and

masu-t . P. 5, M. 6, M

måsu \bigcirc , to work in metal or stone, to carve a statue.

Måskhen-t \bigcirc , \bigcirc , \bigcirc , the name of a goddess; see Meskhen-t.

måka , A.Z. 1905, 108, thou; Copt. ELLOK.

måka , some strong-smelling substance.

måka-t , Rec. 16, 93, a kind of

grain, or seed, aniseed (Loret); Copt. ELLKH.

mat $\mathbb{A} \cap \mathbb{A} \cap \mathbb{A} \cap \mathbb{A}$ a bandlet, a tiara or crown.

mața $Q = M \otimes P$. 705, jawbones (?) of a bull.

mā , A.Z. 1884, 80, P.S.B. 13, 562; and see P.S B. 24, 349.

mā (ma (?) mi (?)) , who? what? Heb. מָר , מְבָּר.

mā, , , a preposition:—by the hand, or arm, of, from, through, by means of, because; , together with; Copt. TTE.

mā-ti (mi-ti?) , Rosetta Stone 9, inasmuch as.

mā (mi?) , , a conjunction; also used as an imperative, grant, give; Copt. 22HI.

plur. A, A, A, A, Come;

plur. A, A, A, A, A, A, Come;

mā A, Altar slab, table for offerings.

mā A, Altar slab, table for offerings.

wind, air.

māi (mi) , divine seed, royal seed.
māmā (mimi) , fountain; Copt. 220722.6.

mā-t , right feeling, rectitude; see maā-t.

Mā-t (?) , B.D. (Saïte) 125, 61, a god.

māu(?) 三门, 影门道, 影门 划, 见了资资; see 影谜的

māā (?) , Rec. 35, 138, to sleep.

māā-t (mā-t) ____, blace, house.

m'āa-t , salt or soda water (?); var.

māui , U. 576, N. 965, the two sides of a ladder.

M'anagrata

m'at Д , dead body, mummy.

māå ___ \ m, hair, lock, tress.

māà (mai) \$\bigcap_{\mathbb{D}}\bigcap_{\mathb

m'ițt path, road; Copt.

m'u ____________, stinking fish; var.

是是是是

m'uai-ā A A A A A A, fight, struggle.

Mill of hard of his a water-deity, a name of the heavens personified as a woman; see

m'uf 影点,剧节之势, helper, ally, servant.

māunfu (m'unfu) 州省, 最高。 Anastasi I, 5, 5, "those who are with him," i.e., allies, auxiliaries, guardians, protectors.

Māri (Mari?) = Non Mari (Mari?), Israel Stele, 18, a defeated Libyan king.

Māresar (Mursar?) Treaty, a Hittite king

māuḥ 🔭 🐧 🖟 P. 163, N. 857, Hh. 311, oar, paddle.

Mauthenre (Muthenr) Treaty, a Hittite king.

māba no, non, no, non Rougé, Chrest. II, 110, thirty, Copt.

mābiu (?) nnn Å, nnn \$, nnn | | h |, Thes. 1202, nnn | | 1, Rev. 2, 12, 0 1 1 1, the 30 judges, human or divine; nnn 🎼 🗀 🦙, one of the 30 judges.

mābiu - , president of the Thirty; SEARCH, president of the Southern Thirty; presidentin-chief of the Southern Thirty.

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mābit ∩∩∩ ДД ____, P.S.B. 8, 238, nnn [], n] [, nnn], Hh. 718, nn [], Rec. 16, 129, the court in which the Thirty sat.

māba 7, P. 424, N. 1212, M. 607, \bigcap_{Ω} , A.Z. 1905, 23, \bigcap_{Ω} , \bigcap_{Ω} , $X \downarrow$, pike, lance, spear, harpoon; plur. Nesi-Amsu, 31, 17.

mābti | , spear maker (?) Mābiu $\bigcap_{n \in \mathbb{N}} \mathbb{A}$, Berg. 72, the harpoon-gods (?) Māpu (M'pu)

māfekh (m'fekh) place of unloading a boat, landing-place; see W = 21%.

māfesh (m'fesh) , A.Z. 1879, 20, to land, to unload a boat.

māfqta (m'fqta) , 5, vase, bottle, jar, vessel.

māfka-t (m'fka-t) Palermo Stele, Single Stele, S real turquoise, as opposed to the paste imitation.

mām = , to destroy.

Mām _ van, Tuat VII, a monster serpent-god, from whose body 12 human heads appeared; he was also called Kheti

m'maām

māmā (mimi)

māmā (mimi)

mēn (m'n)

Rec. 21, 14, 82, 88, Amen. 19, 18, 22; 26, 20,

A.Z. 1876, 121, without, there is not; Copt.

mānn (m'nen)

mānnu (m'nen)

mānnu (m'nen)

mānnu (m'nen)

mānnu (m'nen)

mānnu (m'nen)

mānnu (m'nen)

Mānn (M'nen) (@ , Tuat VII, the rope used to tie up Qan.

M'neniu

Wann, Jana (M'na)

Amherst Pap. 26, to fetter, to strike, to beat.

m'nthai sof danger (?)

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Mantit | U. 293, hall, hall, the boat of the rising sun. Later forms are: - ** 巡, 为一意, 为一位, mantchit. Mantet ; see Mantchit. m'antt & So, to cut, to hew, to dig out. Mantchit | Palermo Stone, U. 293, N. 719, P. 670, T. 222, X T. 293, M. 658, M. 176, X , Rec. 32, 81, Hh. 399, the boat of the morning sun. mār 1 = 1 = 1, 1 = 11, yonder; Copt. RHP. mār, mār-t)\u00e4, \u00e4 \u00e4\u00f3, \u00bb\u00e4\ 1, K-18, N-1, Kof to dress, to clothe, dress, girdle, tie, band, bandlet, garment, apparel, fine raiment. mār , Pap. 3024, 41, , to be happy, to flourish, to prosper; without thee the carrying out of a matter prospereth not; , a flourishing time.

mār-t , , , , a shrub or tree. mārr , a cake, loaf. māraau (?) , a cake, loaf.

mārina No. IV, 892,

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m'ruata 🎎 🗪 🎧 🎼, Demot. Cat. 354.

mārraa-t cudgel, stick for beating animals with.

m'rkh-t , ointment. m'h-t n'h-t Digitized by Microsoft B

lance, spear; Heb. חבר

Mārsar _____, a king of the Kheta.

mārqaḥt אין אַרְלְּהָתׁ, אַרְלְּהָתׁ, booty (compare Heb. מַלְּקְהֹת), flight (compare Heb. רחקי)

m'rta , kind, value.

m'rt , L.D. III, 194, 27,

m'rt food (?)

m'heh , to delay, to hesitate.

m'h-t n'estfulness, neglect, delay.

m'hau-t Roby, Rob , 医经可及, 医到原口经 是同意的,是一点印象。 一点一点,是一点。 ,我们一点,我们到,一般 成二二、松二二、从公司经 BAN, MI BIAN, tribe, clan, family, kith and kin, tribesmen, relatives, mob, crowd of people, generations (?)

m'ha-t _____, pot, vase, vessel, milk-can; plur. A TO A C TO I,

m'hanu To, To, □ D σ e ∃' vessel for holding medicine.

m'hani = D & L, = D

m'hani n'hani, Rec. 19, 96. sarcophagus, coffin, part of a shrine.

m'hari milkman (?)

m'har An A " AB. A "ALOM, RUR," AO 第二,是可从"境"三日 the title of an officer, a skilled or clever man.

M'har-bar מהרבעל, Mahar-Baal, מהרבעל.

m'hasun (?) 二口》 台 岛 Annales VIII, 56

m'hatti , fire, flame, burner.

m'hui n'hui, vessel for holding milk, pot; plur. Tu Buy Hearst. Pap.

m'hua Rec. 33, 121, relation.

m'hen ______, milk-vessel.

m'henu n'henu n'hen. 3, 13, treasure-house.

m'her , Wört. Suppl. 563, to be skilled, expert.

M'her , a title of Aapep.

m'her To, vessel, pot; plur. M 10 0 0 , IV, 1020; M 10 0 表。D., Milk-pots.

m'her \$ 0, 5, 5, to suckle, to nourish, to be nourished.

m'heru , young cattle, milk-calves.

m'het , , , entrance,

door; see 3 and 3 . māḥ (m'ḥi) 🎽 🕻 🐧, 🥌 🖔

* J, ~ 1 J, ~ 1 J, flax; Copt. 2229,1.

māḥ 🛴 🖟, P. 169, staff, cudgel (?) māḥ , T. 199, P. 786, paddle,

māḥa (?) [], T. 170, [], N. 689,

māḥā , standard.

m'henk , Peasant 170, friend, client, benefactor, associate.

Mākh Denderah IV, 68, a funerary coffer of Osiris.

m'kht , metal objects.

m'kh-t Ebers Pap. 13, 14, a beating, a pounding.

m'khai WIIII, WIMI,

WIMI, WIMI,

WIMI,

WIMI,

WIMI,

WIMI,

WIMI,

WE Will,

To weigh, to measure, to ponder, to judge.

of large scales mounted on a pillar for weighing bulky or heavy objects; Copt. excus; , salesman; , salesman; , balance of the earth.

M'kha-t-ent-Rā , B.D. 12, 2, , the Scales of Rā.

m'kha , Rechnungen 63, scale-room (?)

m'khai \$\frac{1}{2}\, \frac{1}{2}\, \frac{1}

m'khaiu = , fight, fighters, foes.

m'kha \$\frac{1}{2}\ldots

M'khait & & M & B.D.

1, 29, the sledge of the Hennu boat.

m'khau , IV, 671, a kind of animal.

m'kham'khaut Love Songs 7, 3, purslane, a succulent herb; Copt. 2169,22079,6.

M'khan (32, 470, a goddess. mākhat (m'kht) 高品, 是一个人,是一个人, intestines; to turn the stomach, to make one sick; Copt. 228. m'khaṭ-ti striver, strife, striver, fighter.

mākhiu , firealtars, braziers on stands filled with

Mākhiu & TI, B.D. 141, 63, the gods of fire altars

M'khiar (?) , the word from which was derived the name of the month Mekhir.

M'khiaru (?) \$ \$ \$ \$ o \$, the god of the 6th month, whose name is preserved in the Copt. ... CXIP.

M'khir , A.Z. 1901, 129, the month Mekhir; Copt. segip, sexip.

m'khita (?) D, Mar. Aby. metal in-layings. m'khen ____, cabinet, closet, chamber.

m'khen-t , B.D. 24, 4, 10°, Åmen. 27, 2, 10°, Fry-boat.

Songs, 2, 5, the craft of the ferryman.

m'khennuti A A o e 11 A 4, Amen. 12, 9, Amen. 12, 9, ferryman.

M'khenti , the god of the magical ferry-boat, the celestial ferryman.

m'kheru = , Mae iii, 1480, Leyd. Pap. 103, food, provisions; IV, 968, sustenance, means of subsistence, maintenance, articles of tribute, gifts, offerings.

m'kher , price, dowry, value, wages; Heb. מְהִיר, Assyr. makhîru; Rawlinson, C.I., V, 9, 49; Ass. Wört. 404, makhîru.

m'kher, m'kher-t Amen. 9, 1, Amen. 9, 1, Amen. 9, 1, 是二、千二二、三二 A granary, barn, magazine, storehouse, warehouse; 🍒 🐧 🐧 🗖 Westcar, 12, 24.

M'kheskhemuit (?) the goddess of the 11th hour of the night.

m'khtem-t Q nenclosure, fold, shelter. Shipwreck 175, , IV, 659, 953, 1086, 1, IV, 899, 1, IV, 899, π, = π, A] Λ, Rec. 21, 92, Rec. 27, 223, 1, to bring, to lead forward, to pass on or into, to come in with something.

m'su , bearer; , bea

m's 1, hair (?)

m'sakh-t , Rec. 21, 77, 96, wine-jar, wine-skin.

m'sataḥ בְּילֵים בּ, Alt. K. 503
....; compare Heb. מְשָׁהָר, feast, revel.

m'sua (2) I, 127, a product of the Sûdân.

m'seh A, Nastasen Stele 12, 52, to march, to go.

m'sha A A Nemot. Cat. 391,

to go; Copt. LLAGE.

m'sha , ______, ____ to gut fish, to draw game, to split open.

m'shaiu M. Anastasi
I, 26, 6, Koller Pap. 2, 1, — IIII M. T., traces of a chariot (?) bindings of a bow.

M'shauasha Will A M Market Mar

m'shaq itti hax h, Amen. 9,

m'shati , joiner, table-maker, cabinet-maker.

m'shāu has, soldier; plur. has, I, 101, army, host, troops; has have a like the cavalry soldiers.

m'shā re , unguent, spice, incense.

m'shā re , a kind of unguent.

m'shāfiu | , Amen.

m'shepn-t , a kind of disease.
m'sheshm-t , a kind of disease.

of disease.

m'sheru , Rec. 29, 155, 31, 15, Вегl. 3024, 81, 15, Ф., Бегl. 3024, 81, Ф., Бегl. 3024, 91, Ф., Бегl. 302

m'sht , nest.

māq (m'q) , , , to slay, to hack in pieces, to chop up, knife.

m'q-t , ladder;
m'qar-t , a kind of onion (?) portulaca, purslane, sedum (?);

m'qaḥa = M M R; see m'kḥa,

m'qnas $\triangle \Box \Box$, Rec. 11, 96 (in cartouche) = Lat. Magnus.

m'kiu Marin Mil, protectors.

m'kit had a second of the seco

m'kit , Rec. 5, 88, a covering.

m'kti

protector.

m'k-pa (?) , Rev. 12, 97, to reclaim a property.

M'k-neb-set , Thes. 3r,

Denderah

III, 24, Serg. II, 9: (r) goddess of the 3rd hour of the day; (2) goddess of the 10th hour of the night.

māk (m'k) , boat; plur.

m'k-t = " regions, districts.

m'k wish, with to rejoice.

Māk (M'k) , the name of a crocodile.

m'ka ____, see! behold!

M'kam'r Mall 201 \con,

Rev. 21, 98, a Syrian.

m'ki Rec. 16, 93, dung, excrement (?)

m'kfitiu
in, turquoise.

mākmārtá (m'km'rtá) 5 = 5 | X, Åmen. 7, 6, cloth, a garment.

m'kr , Tanis Pap. 15.....

m'kha , Amen. 24, 5, Amen. 24, 5, Thes. 1482, Amen. 24, 5, & Amen. 24, 5, Thes. 1482, Amen. 24, 5, & Amen. 24,

m'kes , , , , a sacred stone object held by Osiris.

m'ga , foe, enemy.

m'ga A A A A A Commandant, the chief of the corvée, instructor.

m'gau A T A T B |, A T

m'ga , a kind of plant used in medicine.

m'ga 🎎 🌣 🖟 🖟 , 🚍 🖾 🖟 , oven, fireplace, fire (?)

m'agaār , oven, fireplace, fire (?)

m'ga-t , sadness, grief, affliction.

m'gas 於可於中國, 於 可於中國, armlet.

m'gaṭir אוֹן אַ אַ אַ , tower, fortress; Heb. מִנְדִּלֹּל.

m'gå 🚾 🖾 🖟, B.M. 138, child (?)

m'gi _ W, to be in despair.

māt 🚍 🚉, way, road, path; Copt.

māt $\sqrt{\hat{\chi}}$, a kind of cloth.

māt , a river boat.

Mātt (Mutt) Berg. II, 11, a name of Amentt.

Māāti (M'āti) , the boat of the morning sun; see Māntch-t.

māti (m'ti) 1, steersman, boatman.

m'ta , , , to fetter, to bind to stakes.

m'ten 1, IV, 898,
m'tenu , leader, guide.

m'ten , Rec. 5, 96, , Rec. 5, 96, , Rec. 24, 185, 186, to make a mark, to draw designs or pictures on stone, to mark a word; , L.D. III, 194, 14, things inscribed.

m'tenu , a written legend, story, inscription.

m'ten , an amulet.

m'tenu Rom R. cutter, engraver.

m'ten , P.S.B. 13, 413, to rest, to be quiet; Copt. ROTER.

m'tenu ... dam (?)

māth (m'th) , Hymn Darius

38, phallus; var. 2.

M'tha au W Z C 1 C 1, "Long Phallus," a title of Osiris.

m'then , way, road; plur. , IV, 729, road along the sea coast.

m'then , road-man, guide, chief of a tribe, shêkh.

M'thenu & Tuat VIII, one of the bodyguards of Rā.

M'thra , Mithras (in the name , A.Z. 1913, 122).

m'ten-t Non, Non n, Non n, Non noad, path; plur. Noeth | Non noad,

m'tennu , Amen., Amen.

m'teh , IV, 778, to hew, to cut.

m'tes , Anastasi I, 1, 8, to stab, to kill, to be sharp like a knife, to be keen, to be jealous; , Thes. 1481, IV, 969, "knife-hearted," i.e., jealous (?)

M'tes , B.D. (Saïte) 17, 67, 39, 2, 146L, a warrior-god.

M'tes-ab , an ibis-headed god in the Tuat.

M'tes àrui (?)

C''

H'

Berg. 1, 3,

Berg. 1, 3,

Berg. 2, 3 group

of "sharp-eyed" gods who watched over Osiris.

M'tes-sma-ta Tuat IV, the door of the see Mantchit.

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T 2

m'tcha D D , phallus, male. m'tchaa 🏔 📗 🥽, phallus. m'tchai & M) P, & M 明净,最上最有,是一日的 Koller Pap. 2, 4, Anastasi IV, 2, 6, Western Desert, soldier. 即風場。「哈哈」風場。「哈 hunters; at a later period, soldiers, town-guard, police; Copt. 222TOEI, 222TOI.

M'tchau , the Huntergod m'tcha , Amen. 15, 2, a kind of husbandman.

m'tchaà & I & J, & J, M.S. XIZ. ... A grain, arable land.

m'tchait A A A A Amen. 15, 16, grain crops

m'tchab [], h [], a fetter, chain, rope (?)

m'tchab-t All J., M. 10, 张河河, 张河河, = |] , a tool or instrument, or part of a ship or boat; sometimes rendered

m'tchar to be content.

m'tcharà 🔠 🕽 👋 💸 💸, A le Male QI, a plaiter of crowns. m'tchaqata Alla Alla, Åmen. 26, 11, pot, vessel

Day of the state o m'tchet Tombos Stele 15, 1 1 1 Peasant 212, 四, 影了團些, 三个門, 三之甲山, 梨門, 塱山,

Thes. 1295, to squeeze, to press, to follow closely or strenuously, to tread, to force, to crush, to be urgent, insistent, the necessary result (Gol. 13, 123).

m'tchet , the extract or juice of something, something squeezed or pressed out, decoction, solution.

m'tchet 5, salve, ointment, unguent.

M'tchet 學门, 學之型別, B.D. 17, 34: (1) a bull-headed god; (2) a lionheaded god; (3) an invisible god in the House of Osiris who burned up the enemies of Osiris.

m'tchetfet , a tool or instrument.

T. 342, Come! Copt. & 220%.

mi , an optative particle, O that! Would that!

mir-ti Rev. 11, 168, Copt.

miha MID B, MID Rev. 12, 112, 13, 32, wonder, admiration; Copt. 200186, 20186.

mikh Rev. 13, 1, fight; Copt. eige.

Mi-sheps (1,),

mit , Jour. As. 1908, 264, way, path; Copt.

mit No. 167, No. 167, No. 167, No. 129, No. 144, to die.

mui Alama, to flow.

mui , water.

mui , , , , Peasant, 220, 279, essence, seed, urine.

mu , IV, 649, on the water of someone, i.e., dependent upon someone;

On his water, a dependant, a follower;

of one water, i.e., of the same kidney;

which was a dependent, i.e., knowing my position of vassal.

mu Rec. 14, 97, , Rec. 27, 83, 85, water, any large mass of water, watersupply, stream, canal, lake, liquid, essence, seed, sap; , the things that live in the water; , the brow of the water; , stars of the water; , flood of water.

mu-t [], lake, pond; , Rec. 27, 84, river bank.

Mu , Berg. 29, the divine essence of Osiris.

Mu the Water-god, the personification of the celestial waters.

Mui-t , U. 181, Deministry, U. 181, Market States and Control of Uatch-ur.

mu Amentt , the water of Amenti.

mu āa , great water, flood.
mu uru , high Nile-floods,

full Inundations.

mu bản , bad water, i.e., water broken by rocks.

mu betesh-t , troubled waters.

mu em setch-t $\underset{\sim}{\text{min}} = \underset{\sim}{\times} \iint$, water with fire [in it], *i.e.*, boiling water.

mu nu ānkhāmu 🚃 🗸 🔭 🕂

mu nu ānti , myrrh water, liquid myrrh.

mu nu mesten to the total ming.

mu nu ennu of the Inundation.

mu nu Rā , water of Rā, celestial water, the water on which Rā sails.

T 3

mu nu ḥesmen 🏧 þ 🏥 o, a solution of natron.

mu nu khnem-t Ö o, water from a well or cistern; , water of the western well.

mu nu Khnemu T T ==, water of Khnemu.

munu qamai , Balling, solution of incense.

mu nu tekhu Ö O O N, a solution of a herb used in embalming.

mu nefer , sweet water, i.e., water neither brackish nor salt.

mu netem , Jour. As. 1908, 291, sweet water.

mu netri , Thes. 1207, divine essence, seed of the god

√ ∫ Å, Edfû I, 77, M. 40, "Water of rejuvenation": (1) a title of Osiris; (2) a title of the Nile-god and his flood.

mu ḥai 🐜 🌡 🎑 🖟, Rec. 31, 30, rain water (?) Copt. LOTTO, WOT.

Stele 8, a raging rain torrent.

mu ḥua 🎘 🎻 ×, rain water; , Ḥerusatef Stele 14, a beneficial rain; Copt. seorngwor.

mu Kher-āḥa A OA S, the canal of Kher-āḥa.

mu khet , the current of a stream. mu setchit a nedicinal solution. mu qeţ, etc. To ha

Tombos Stele 13, water that turns round as one descends the river in going south.

mu țu water, foetid liquid, pus.

110, 35, a kind of woven stuff.

mu , , , jester, buffoon.

muu Marfs.

mu –, N. 769, 770,

mu (?)-t , Anastasi I, 23,

mu-t 1, 15, 15 d, 150, किंती, केंद्रि, किंती, किंति, Dol, Day, ao, ad, ao, , M. J. Vo, &, mother; M. J Mall, mother of mothers; M. mother's mother, i.e., grandmother, IV, 1054; , paternal grandmother, IV, 1054; 30 30 30, his

father's great grandmother; Copt. 22&& T.

mu-ti DD, DD NOB P. 301, the two vulture mothers; h, the two mothers Isis and Nephthys; The hand, U. 500, The hand, U. 500, T. 319, P. 40, M. 62, N. 28, a mothers, ancestresses in general; 3000 979, 30191, Don's stresses.

mu-t ent hemt \$\sigma_{\to}^{\infty}\otimes, mother of the wife.

mu-t 2, Dream Stele 24, 200

Mu-t , the "Mother"-goddess of all Egypt, who in late times was said to possess, like Neith, the power of parthenogenesis; Mut in the horizon of heaven; Gr. Μούθ, Μούθιε.

Mu-t, B.D. 164 (Rubric); Lanzone, 136–138, a goddess with three heads (one of a lioness, one of a woman, and one of a vulture) and a pair of wings and a phallus. Under this form she was called Sekhmit-Bast-Rā.

Mu-t urit , a goddess of the Natron Valley.

mu-t meri = Philometor.

mu-t neter \(\sigma \), (1) mother of the god, a title of Isis and other great goddesses;
(2) \(\sigma \), title of the high-priestess of Letopolis.

Mu-t-hertau Don De N., Rev. 9, 28, the name of a horse of Rameses II.

mu-t , IV, 1125, , B.D.

mu-t , Rec. 5, 90, vase, pot, vessel.

mukha , Jour. As. 1908, 272 = , Jour. As. 1908, 272 = , to burn, to blaze; , e

mukharer , Rev. 13, 13, scarab, beetle; Gr. κάνθαρος.

mukhen-t , ferry boat; m'khen-t .

beat, to strike; Copt. 2264, 2284.

mukes , Rec. 15, 17, a kind of sceptre.

muti-t, miti-t (?) , a dead woman.

mutmut , contagion, a deadly disease.

Muti-khenti-Ţuat

* Tuat IX, a hawk-god of offerings.

Muthenith , Tuat IV, a goddess.

mbenai , Rev. 11,

mbentiu (?) , the apes in the 1st division of the Tuat.

mpaitu & A A Ce; Copt.

mput (?) D G, disaster, trouble (?)

mefak ______. turquoises, emeralds.

mefakitiu (with), the gods of the turquoise land, i.e., Sinai.

mefkh to release, to loosen.

mefkh-t & Company Verbum II, 686, to pass corn through a sieve.

mefka-t ;, T. 99, P. 180, Rec. 27, 224, ;; IV, 888, turquoises, malachite, emeralds.

Mofkait , Rec. 31, 172, goddess of the turquoise land, i.e., Sinai.

mefg , , , , , turquoise,

mm, T. 268, M. 423, Thes. 1295, a preposition: with, among, etc.; var.

mem Mast. 306, 474, IV, 948, hyena.

Mast. 306, 474, IV, 948, hyena.

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mem , a sanctuary of Sebek in the Prosopite Nome.

Mema-āiu $\frac{1}{2}$ Tuat VII, a star in the Tuat.

memhet \longrightarrow \bigcirc \bigcirc , $IV, 484, = \bigcirc$ \bigcirc \bigcirc , a chamber in the domain of Seker.

Memhit (Mehit) \(\) \(

memkh Lateran Obel. =

memsher = 3 = 3 = 3

men , Rev. 11, 149, 12, 48, good! perfect!

Men , not to have, to be without.

men , to suffer pain, to be sick or diseased, to be weak, to be in labour.

men-t , Peasant 250, Peasant 250, pain, sickness, sorrow, suffering, mourning, disasters, sore places, wounds, fatigue, calamity.

men who, IV, 972, who a sick man.

men — er men m — I , to remain by, a compound preposition: unto, until.

menn-t , permanent one (fem.).

menmen _____, Ptol. I Stele 18, stable, permanent, abiding.

menu , firm, permanent, stable one.

men àb (or ḥa-t) $\sqrt[n]{0}$, IV, 616, firm of heart, bold, brave, resolute.

men rețui , firm of the two feet, determined, persistent.

men that which endureth, a name of the sky.

Ment , P. 537, a goddess from whom proceeded

Menu-ab , Tuat VIII, a member of the bodyguard of Rā.

Men-ā Tuat IX, a god who swathed Osiris.

Men-āḥ-ḥetch-tt , the name of a serpent on the royal crown.

Men-urit Ombos 2, 131, a goddess.

, A, daily; Copt. MARE.

meni with Rev. 13, 2, daily; Copt. sessethere.

menu Ö ⊙, Åmen. 24, 15, ∰ ﴾

men , daily gift or offering; plur.

menu $\frac{1}{000}$, P. $373 = \sqrt{\frac{1}{000}}$, N. 1149, daily offerings or ceremonies.

men , Rechnungen 45, calculation, statement.

men Mer Mil, Rec. 36, 90, "profondeur dans le sens horizontal."

men-t , , , , such and such a woman.

men-t , , , , place, abode, habitation; plur.

menu Tombos Stele 6, boundaries.

men well,
meni , image, statue; plur.

men, meni , , , mountain, stone hill; dual, , mountain, stone hill

Menmentt ______, Rec. 36, 81, mountain, necropolis.

Ment $\stackrel{\text{min}}{\sim}$, P. $665 = \sqrt{\frac{\text{min}}{\text{min}}}$, the West.

men _____, to set down.

Menmenit $\stackrel{\sim}{\searrow}$ $\stackrel{\sim}{\longrightarrow}$ $\stackrel{\sim}{\longrightarrow$

Menmen[it] ______ o n. B.D.G.
259, a form of Hathor adored in the Fayyûm.

Men-mut-f , Pap. Mag. 54, a form of Åmen.

men , the pinion or leg of a bird (?)

men-ui (?)

the two shoulders;

Tuat XI.

menu , a kind of priest, ministrant; plur.

men-t _____ \$\frac{2}{6}\$, thigh.

men-ti , U. 389, P. 253, , J,

two thighs, and the part of the body above them, the buttocks.

men-ti Nut , P. 401, M. 572, N. 1179, the two thighs of the goddess Nut. menti , P. 79, N. 23, , P. 760, thighs.

menmen § §, to meet together.

Men-t , a god.

Meni , Tuat VI, a god.

men-t , Thes. 1202, plant, shoot.

menit , roots, stalks, stems.

meni-t , a kind of wood;

men , domestic animal; plur. menut, , Nastasen Stele 40, , Rev., cattle, sheep and goats.

men-t] 🗸 a, Rev. 12, 70, cow.

menmen , bull; , Menu-Amen, the bull of his mother.

Menu-fai-ā , Hymn Darius 37, Menu of the lifted arm.

Menu-neb-semt \(\sum_{\alpha \| \| \lambda \| \| \| \rangle} \) Gol. 11, Menu, lord of the deserts.

Menu ḥeri ab P-ḥapti → P ↑ ↑,
Berg. II, 410, Menu, dweller in P-Ḥapti.

Menu-åāḥ 🏋 🐧 🐧, Quelques Pap. 38, Menu as a moon-god.

Menu-Àmen-Rā-ka-mut-f Denderah I, 23, Menu + Amen-Rā + Kamephis.

Menu-nesu-Ḥeru , B.D.,
Denderah IV, 62, , B.D.,
110, a warrior bull-god.

Menu-Ḥeru , Menu + Horus.

Menu-Ḥeru-fai-ā 🍑 🛴 🏖 💮

Menu-Heru-netch-tef-f

Menu-Ḥeru sa Ast 🌎 🛴 o ʃ o,
Menu as son of Isis, a god of Coptos.

Menu-Khenti-Ḥe-t-Seker $\stackrel{\mathcal{S}}{\smile}$ $\stackrel{\sim}{\smile}$ $\stackrel{\sim}{\smile}$

Menu-qet, Denderah IV, 80, B.D. 149, the god of the 1st Åat; var.

men , dove, swallow; plur.

mennu \(\times \) \(\times \) \(\times \), Herusatef Stele 47, a vessel in the form of a dove or swallow.

men-t , , a kind of bird, swallow (?) dove (?) pigeon (?); Copt. Share.

Men-t , B.D. 86 and 147, the swallow, sacred to Sergit, the daughter of Ra, and an incarnation of Isis.

dove, swallow (

menu-t 💍 🖧 , U. 134A, N. 442A, the offering of a dove or swallow

stone; , pot of black stone.

men-t , P.S.B. 13, 412, Rec. 17, 145, pot, vessel, a wine measure; plur. vessels to hold medicine.

men men, wine.

menu 📅 o 🦠, a tool (?)

menu , a club, a weapon (Lacau).

Qui, gum, resin, manna.

menen (?) , an eastern drug from Phoenicia or Arabia, used in mummi-

men hetch-t of o, white manna, a wind of drug. mennu en Tchah Annales IX, 155, manna from the country east or north-east of the Delta.

menen-t , the mummification chamber.

men , a piece of cloth or stuff, sheet, garment; plur. The state of the 7, T. 387, M. 403.

men kam , , , black cloth. men , , , an offering of cloth, a bundle of linen; , linen for sacred purposes.

meni XXX, XXX, linen cloth.

menui 📉 🕅 🐧 🐧 J, linen cloth.

men , fire, flame, heat; var.

men , venom, poison (?)

men-t , fire, flame.

men, men-t $\overset{\circ}{\longrightarrow}$ $\overset{\circ}$ pool, lake, canal.

menå, meni , P. 180, in port, to lead a boat into port, to tether cattle, to gain access to a woman; Q) Rec. 21, 79, moored; Copt. 2200NE.

Heruemheb 6, to administer laws, to enforce laws.

menna , , , o) , P. 617, to arrive in port.

menn-t , arrival in port.

men ____________, arrival in port.

menu o harbour. Nåstasen Stele 12, a quay, harbour.

menå ()) harbour, haven.

menau-t _____ | } | } | ; V LIV, 692, 732, harbour, haven; plur.

Copt. seanor, seoone.

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menu-t , Nåstasen Stele 10, a landing; Copt. 200ne.

men-t , a post, boundary mark;

menau (S) (11), stakes to which prisoners to be executed were tied.

Mená-t urit , N. 949, N. 811, N. 811, N. 7, a goddess (?)

Menant-urit , P. 163, P. 163, M. 415, a goddess.

men , P. 684 (division of word doubtful).

men , Tur. Pap. 19, to offer (?)

men \rightarrow , \Rightarrow , \Rightarrow , M. 124, N. 427, 646 = $\left(\right)$, in U. 118, to bring, to present, to offer.

Menat P.S.B. 13, 331, a name of Hathor.

menā-t , a kind of bird, swallow (?) dove (?)

menà , , , a vase, a pot, a measure.

Menat _____ \cap \cap \cap \, the name of a star (\hat{r}) in the northern heaven.

Menatiu , Nav. Lit.

menáná (?) בְּנֶרָה, A.Z. 1905, יבֵּינָה, mina, a weight; compare Heb. בְּנֶרָה

menā-t , P. 615, , M. 781, , N. 1139, , P. 781, , N. 1139, , P. 739, two sister-nurses; nurses; Metternich Stele 246, 247; Copt. 2200NE.

Menāt , N. 1139; , N. 1139; , N. Lanzone 112, the Nurse-goddess Isis.

Menā-t N. 759, a nursinggoddess.

menāut , milch cows.

Men-ānkh Nefer-ka-Rā (⊙ []]

The name of the pyramid of King Nefer-ka Rā.

meni , P. 537, a proper name (?),

Meni Meni M, Tuat III, a form of Osiris.

meni , to kill men in honour of a chief.

meni-t (), foe, enemy.

meni , Anastasi I, 1, 8, ploughman, labourer, peasant; plur.

Mennu , a dog belonging to Set.

Mennui , Tuat X, a pair of serpent-supporters of the solar disk; var.

Menu-ur , Tuat VI, a croco-dile (?)-god.

menu-nār (?)

menur , Stunden 44

menur × , to asperge, to pour out a libation (?)

menuh , papyrus, water plants.

menuḥu-t (?) ______ } } \$\frac{1}{2} \frac{1}{2} \frac

menusa 📆 🌣 🔭 , Wört. 657

m nef , Nastasen Stele 8, III, 143, from it; Copt.

menf-t bracelets, armlets, rings, jewellery, etc.

menfit (?) (, rings, jewellery.

menfer-t , , , ring, a kind of ornament (of the feet ,); plur.

Men-nefer Meri-Rā ↑ , the name of the pyramid of Meri-Rā.] =] of, mind of , IV, 660, , IV, 911,

Mendes Stele.

plur. menfṭ-ti(?) menfṭ-ti(?) bracelets, jewellery.

T. 290

menmens , P. 606, vessel, vase (?) Menrir (Menlil)

a Nubian god; see

N. 56, a group of gods who watched over the South, , Ta-shemā.

menhet , IV, 509, register, writing tablet.

M. 200, N. 899, A.Z. 1908, 47, register, writing tablet.

Rec. 15, 142, young sow.

menḥiu Willi, www ood ji, Rec. 16, 110, things made of wax, wax figures.

menḥ-t (), Rec. 29, 148, (), Long & _ V, , water plant, papyrus; plur. श्री, रिक्

menh-t , an amulet in the form of a serpent.

menhu (to sacrifice, to offer up an animal.

sacrificial priest, slaughterer, butcher, slayer, executioner.

Menḥu ("slaughterer," a title of several gods. Menhu , Denderah IV,

62, , B.D. 17, 142, the butchergod who slew sacrificial animals and the foes of the gods.

Executioner-god, the Butcher-go

Menḥi , Tuat VIII, a god of the Circle Seḥert-baiu-s.

Menḥi , Nesi-Amsu 33, 6, a slaughtering-god; , , B.D. (Saïte) 17, 57, the companions of the same.

Menhit Wall, Wall, Wall, Lanzone 287, Denderah IV, 78, a lioness-goddess, mother of Shu.

Menhit \$ ____ \ ___ \ ___ \ ___ \ ___ \ \ ___ \ ___ \ \ \ ____ \ \ \ ____ \ \ \ ____ \ \ \ _____ \ \ \ ____ \ \ \ _____ \ \ \ _____ \ \ \ _____ \ \ \ _____ \ \ \ \ _____ \ \ \ \ \ __ a lionessgoddess, consort of Shu.

Menhi-khenti-Sehetch B Piānkhi Stele 83, a god.

menḥa , P. 311, , P. 311, , P. 613, a kind of bird (?

menḥità (), Rev. 6, 24, a king's gift; compare Heb. מנחה.

award, to reward, to recompense, to pay back, to confer a gift or an honour, to be good, gracious, perfect, well-doing, beneficent; in a proper or becoming manner; 8 ⊙ 8, perfect for ever, good to last for all time; A A, the two beneficent gods (Euergetai).

something that is correct, perfect, excellent, good, solid (of buildings), beneficent, excellence; of guident for the knowledge of spells; , of gracious disposition.

menkhu 1, 1, 1, good deeds, benefits, benefactions, excellences, perfections.

menkhut , good counsels, counsels of excellence.

menkh , a well-conducted child.

menkhu | loyal and well-trained servants.

menkh åb (or ha-t) A, IV, 1044, a man of right disposition.

menkh , to work in wood, to cut, to carve; var. , to work in wood, worked; Copt. 2207NK.

menkhu , carpenter.

menkh-t , work produced by the carpenter, inlaid work, fretwork.

menkh , , , , to be tied, to be fastened

menkh , clapper, tongue of a bell.

menkh-t , a tool or instrument, chisel, a forked

menkh t , an offering.

menkh-t T. 389, P. 592,

[8], a piece of cloth or stuff of any

kind, bandlet, veil, a ceremonial girdle or fillet, a change of raiment; plur.

M. 584, N. 1189. The following bandlets were used during the performance of the ceremony of Opening the Mouth:-

menkh-t ans , or

menkh-t årun (?) the blue bandlet.

menkh-t aṭma V C or $\emptyset \Longrightarrow \emptyset \emptyset$, a bandlet made of atma cloth (damûr?).

menkh-t āa-t , the great bandlet.

menkh-t uatch-t Te, the green bandlet.

menkh-t hetch-t the white on the white

Sol.

Menkh , B.D. 96, 5, a god.

Menkh , a god who presided over the 2nd month; Copt. N&ONI.

Menkh , Tuat IX: (1) a god who swathed Osiris; (2) an object worshipped in Per-Neteru (Mar. Aby. I, 44).

mens-t her-t , M. 208, N. 670, the upper menset.

mens-t kher-t \(\bigcap \) \(

mens-ti (?)

mensa ♂♂√, Rev., after, afterwards; Copt. 👀 TRC&..

mensa (5, jar, vase, jug; (2), (5), (5), two jars or jugs.

mensas in in, Rev. 13, 91, after, afterwards; Copt. MINCWC.

mensub (?) (?) , spear, javelin, weapon.

mensh Å, excellent, good, sound, solid; see Å.

menshu , Rev. 13, 5, benefactor.

mensh-ab , generous, beneficent;

mensh (), Rec. 4, 24, () () (), Rev. 13, 2, bandage, cord, tie, bond; see

mensh (), A.Z. 1906, 158, the oval inside which royal names are written; plur.

mensh-t , Thes. 1323, Rec. 3, 50, ..., Hearst Pap. 11, 9, minium, a substance used by painters.

menq X, Q Q X Q X Y Q X

mennq Rev. 13, 37, to complete.

menq A, Hearst

Pap. 5, 17, a kind of tree.

Menqit , B.D. 101, 11, , M.M. Ombos I, 1, 53, Berg. 71, a goddess of vegetation and gardens.

menqi[t] , Rev. 11, 167, stuff, cloth. menqeb , P. 352, 581, a cool shady seat, place where the jars of wine were stored.

mengeb(h)-t, Rec. 15, 150, Rec. 15, 150, a cool, shaded room for rest, a part of the temple.

Menqeb , Thes. 818, , Thes.

menqebit , , , , collar or pectoral to which the serpent amulet was attached.

menk Jour. As. 1908, 313, end, finish; Copt. 220TKK, 220TK.

menk-t a, see .

menker-t , an animal's tail worn as an ornament by men.

Menkerit , Tuat X, a lioness-goddess.

Mentiu nu Satt , the thievish nomads of the Eastern Desert and Southern Syria.

Mentit , Edfû I, 20, 5, a goddess of Edfû.

menta _____ \(\)

mentai A, Rev. = Copt.

mentār Rev., ascent; Copt.

menti Rev., ascent; Copt.

menti Rev., ascent; Copt.

16, compatriot (?)

menti , , , , a Typhonic animal of the wolf species.

mentef , he, it; Copt.

Rev. 13, 13, 20, strength, power; Copt. 217-

mentek , thee, thou; , thee, thou; , Gen. Epist. 67, 68, , e. 21, 78.

menth-ti , the two breasts; sec

Menthu , P. 241, , , M. 784, B.D. 140, 6, 171, , an ancient war-god of Hermonthis near Thebes.

mentha 2, 5, a mythological town.

ment , an unknown object.

mentch , a kind of seed or grain.

mentchi , safe, secure.

mentchu , N. 996,

mentchen , A.Z. 68, 12, sweet scent. mentcher , Sphinx II, 83,

cerebellum; Copt. anteles (?)

mer , a particle of prohibition; Copt. πωρ (?) πηρ (?)

mer $= \emptyset$ $= \emptyset$, like, as. mer-tt $= \emptyset$, Rec. 3, $50 = \emptyset$ $= \emptyset$ $= \emptyset$ $= \emptyset$ $= \emptyset$ copy, likeness.

mer z, a sea-going ship.

mer _______, swampy land.

mer x, T, IV, 630, libation tank.

mer , Rec. 21, 78, e sim , the basin of a harbour, port, quay, harbour.

merit Celestial lake, heaven, sky.

Merit , Mareotis.

plaited beards.

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11 2

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merit Ti, Tillo, Tillo A.Z. Bd. 35, 17, Amen. 4, 12, IV, 729, A.Z. 1874, 148, river bank, landing stage, sea coast, port, quay, dam; Copt. ELLPO.

merit, merut Rec. boats, shipping in port.

merit , Berl. 3024, 75, crocodiles which bask on the river bank.

merti , Love Songs 3, 7, = , canal, quay.

mer-t beyond, on the other side; Copt. RHP (?)

Mer 2000, B.D.G. 617: (1) a sacred serpent kept at Edfû; (2) the protecting spirit of the Inundation.

Merit 5, 5, 5, 10 l, 2 goddess of the Inundation

Mer-ti , Rec. 20, 42, the two goddesses of the Inundation, Southern and Northern.

Merit meh 😂 🌓 🚊, Pap. Anhai, the goddess of the Inundation in the North.

Merit shemā 🛬 🚉 , Pap. Anhai, the goddess of the Inundation in the South; The Wall, the two goddesses of the Inundation.

Mer-aaru 🖳 🔊 🗫 🍮, P. 234, = , P. 464, N. 1381, TO STUT, M. 526, = 1 0 0 0 0 0 0 0 0, N, 1119, a lake in Sekhet-Aaru.

Mer (She?)-aarut , Tuat IV, the lake of Uraei in the Tuat

Mer-Maāti 📜 🚉 🖟 🎵 🔊, B.D. 17, 52-55, the lake of Truth in Rastau.

Meru-em-M'fkat mill B.D. 39, 18, the turquoise pools in the

Mer-menā P. 180, M. 282, N. 892, a lake in the Other World from which the blessed

Mer-en-amu x x x } A sa. B.D. 98, 7, a fiery lake in Sasa.

Mer-en-aakhuti the lake of the gods of the Horizon

Tuat IV, the bath of Ra which was kept by 12 jackal-gods.

Mer-en-maātiu = M , the lake of the gods of Truth.

Mer-en-Māa-t B.D. 17, 46, a bath of the gods in the Tuat.

Mer-en-Heru | x ... M. B.D. 13, 1, the lake of Horus in the Tuat.

B.D. 17, 46, the natron lake in the Tuat.

Mer-en-hetem , M. 552, N. 1132, the lake of destruction.

Mer-en-Kha = () =

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T. 37, P. 247, 332, M. 469, 635, N. 1058, a lake in the Tuat.

Mer-en-Sasa TIMA, T U. 393, 506, T. 321, a lake, or island (aa?), of fire in the Tuat.

Mer-en-serser , Tuat VIII, a lake of fire in the Tuat

96, 7, the lake of propitiation in the Tuat.

B.D. 15, 8, a lake in the Tuat.

Mer-en-testes = www > z, a lake in the Great Oasis.

the lake in which the serpent-fiend Rerek was drowned.

Mer-neter = , , The lake of the god.

Mer-Hepu = 0, U. 419, T. 239, a lake in the Tuat.

Mer-ḥeḥ = (8) |, B.D. 131, 10, the lake of one hundred thousand years.

Mer-Hetep | Roll, B.D. 110, 6, a lake in Sekhet-Aaru

Mer-khebu | Tuat III, the lake of boiling water with a foetid smell; to the righteous the water is cool and sweet.

Mer-Sab , U. 481, N. 144, jackal-lake in the Tuat; plur. - , P. 2.45, N. 1057.

Meru-smen-ā lakes of the smen geese.

M. 269, N. 888, a lake in the Tuat

Mer-sekhnit = | O () O, Denderah I, 6, a goddess of 1

Mer-shesh (?) (11111) 7, B.D. 98, 8, D, a lake in the Tuat.

Mer-Kensta 517, N. 1099, the Nubian lake.

* N. 1153, the lake of the Tuat; plur.

mer T 7. 266, M. 421, 7 700, T. 283, P. 50, J., M. 31, D., P. 64, N. 64, T., P. 64, J., P. 64, J., D., J., V. 224; Rec. 27, 224, D., J., J., to love, to desire, to wish for, to crave for, to will; Copt. Sec.

mer-mer & Stele 22, lovely, amiable.

mer , Rev. 11, 138, love, desire; according to our wish.

mer-t 5, 50, U. 454, 50, , love, desire, wish, something loved, longed or wished for; , T. 26, N. 208.

mer-t ab S V, IV, 1023, willingly.

Digitized by Microsoft, to wish for, to desire, to love.

merriu EMBI, EBBI, those who love, lovers, friends.

merr-t 50 8, 50, P. 69, N. 36, IV, 1045, love, desire, wish, something longed or wished for; plur.

merrut 🛬 a 🐧, love, desire, wish.

merut Th, Sh, Sh, 福金三、福香、福香、福金三 The , The , love.

merut , beloved woman, sweetheart; Metternich Stele 87, 5 , L.D. III, 140B, 5 , wishing that, so that; wishing that not.

meruti P.S.B. 25, 218, beloved; Copt.

merà = | B, Hymn Darius 19, lover, friend.

meri ~ [], = [], \(\), =, \(\) 明岛, 人们岛, 三川岛, 亚岛 U. 532, lover, a loved one, something loved.

meriu , beloved one, darling.

Jour. As. 1908, 278, beloved; Copt. ELEPIT.

merit , love, desire, wish; R @ Amherst Pap. I, love-spells or love-letters.

mer-ni Pap. 3024, 104, lovable.

meri reth , benevo-

lent, loving mankind; Gr. φιλάνθρωπος.

mer-t title of a priestess in Hermo-

mer , Rec. 3, 47, a festival.

mer-t Rec. 11, 142, gladness.

mer handsom, hand ≥, ¬ (β≥), ~ (Rev.

11, 133, 12, 8, 56, pleasure boat; Copt. reymit (?)

Merr , "beloved one," a title of several gods.

meri , a title of several gods.

Meriti TIND, TINDE!, Berg. 50, a god.

Meriti, Meritti A C A, C A D A, a title of Rā, Amen, Horus, Osiris, and other gods; plur. = 11] ; = 11, 21, Hymn Darius 38, a pair of goddesses.

Merti Sal, Hymn Darius 8, the primeval gods and goddesses.

Meru-ā D, B.D. (Saite) 68, 2, a god; fem. B.D. (Saïte) 99,

Meri-f-uā , a guardian of Osiris.

Meri-f-ta...., Denderah IV, 59, a guardian of Osiris.

Meri-maāt = Berg. I, 12, a god in the Ţuat.

Meri-mut-f Denderah III, 36, B.M. 46, 681, = 37, 70, Rec. 37, 14,

N, Rec. 12, 1, a form of Khnemu, lord of Khāi,

8118.

Mer-ent-neteru , Tuat XI, a goddess seated on two serpents, a wind-goddess of the dawn (?)

Merit-erpā-neteru (7) II NOMBOS 2, 131, a goddess.

Mer-segrit , Lanzone

127, , Rec. 2, 32, "lover of silence," a serpent-headed goddess, whose cult was common in the hilly cemetery of Western Thebes.

Meri-tef , B.M. 46631, B.M. 46631, Ombos 2, 131, a goddess.

mer-t 5, 5, funerary chest or coffer.

mer , Rec. 16, 70, , Rec. 12, 12, servant, peasant, dependant.

merà , a female slave.

mer-t , Palermo Stele, Rec. 26, 236, Rec. 31, 26, x Pal, x

mer-tt desert land, waste, wilderness.

meru auaaut , heads of families, shekhs of tribes.

mer aḥ-t (); IV, 1110, N overseer of the estates, land superintendent.

merā (?) , A.Z. 1908, 45, chief of the caravan, , chief of caravan; see Sphinx XIV, 172, and supra p. 106A.

mer ā en set (?) (..., N. 1002, chief of the mountain tract.

mer ābu (?) Anastasi IV, 3, 1, Koller Pap. 3, 1, inspector of horned cattle (?)

mer ābu shu , , , over-seer of all the cattle and feathered fowl; , Rec. 17, 4, inspector of horn, hoof, feather, and metal.

mer ānț overseer of the storehouse.

mer uaau (1), A.Z. 45, 124, overseer of the boats, captain of the fleet.

mer unut k Rec. 17,

mer per , , IV, 1071, chief of the house, steward, major-domo; plur.

mer per ur , , , chief steward.

mer per nub , overseer of the gold foundry; , IV, 421.

mer per hetch overseer of the silver foundry.

mer per hetch , , IV, governor of the treasury; , IV,

meru mau (?)

Rec. 6, 6, Rec. 33, 3, overseers of sacred property.

mer mau , overseer of the servants on a temple estate or on private property.

mer menmen A Mark, Rev. 11, 180, overseer of cattle.

mer mer[it] , Rec. 21, 81, port-master, harbour-master.

mer m'shāu , title of the high-priest of Mendes.

mer m'shāu ur har har har commander-in-chief.

mer met \(\begin{aligned} \cappa & \begin{aligned} \chappa & \begin{aligned} \chappa & \chappa

M

mer metcha-t , over-seer of the keepers of the books.

mer nu-t , , , , governor of the town, mayor.

mer resu , overseer of the South.

mer he-t urt VI \(\sigma\) \(\sig

mer he-t ka , keeper of the Ka-chapel.

mer khert neter , , overseer of the cemetery; , overoverseer of the cemetery workmen.

mer khetemu , overseer of the keepers of the seal; , keeper of the seal of the palace.

mer sau resu Décrets 18, chief of the classes of the South.

mer sunu o e sh, Amherst Pap. 42, archiatros.

mer seba * , an officer on a boat. mer semt åabtt governor of the eastern deserts; [11]

governors of deserts.

mer sekhtiu chief of the peasant field-labourers.

mer sesem , chief officer of cavalry.

mer sesh(?)ā nesu , keeper of the king's correspondence.

mer shen-t enquiry; Copt. Layane (?); O, Rec. 24, 189 = Gr. λεσώνις.

mer shen-ti , chief of the double granary.

mer shenār , chief of a temple storeroom. mer shent he sant 192, Peasant 192,

overseer of a class of servants (?)

mer kat , director of public works, clerk of the works.

mer thethu inspector of the . .

mer tcheb A A, Décrets 18, chief of payments, chief accounting officer.

mer , to see, to look at.

mer-t , , , , , eye; eyes; , divine eyes, sun and moon, etc.; A many-eyed, "full of eyes"; , "all eyes," i.e., everybody, people in general; Copt. B&X.

merit _____, eyes

Merit of, Sol, Si, The la, 5, Leyd. Pap. 7, 13, , a title of the Eye of Horus or of Rā.

Merit , B.D. 99, 24, name of a part of the magical boat.

Merti A A A, A wan, S , B.D. 37, 1, Rec. 1, 126, two fighting sisters, Single Land, in the Tuat.

Mer-aakhu, etc. Thes. 18, one of the 36 Dekans (?)

Merti seti , the name of the 13th day of the moon.

mer , S, Rec. 5, 88, S, X,

Portion of the together, to bind on a crown, to fetter, to be fettered.

mer-t T, SX, T, Rec. band, bandage, girdle, fillet, tie; plur. bundles of clothes; Copt. 220 p.

mer-t , house, palace.

mer-t __ ил, Metternich Stele 72, III9, TIO, TIO, a quarter in a town or village, street or lane in a town, market-place; plur. 11, 110; house to house.

@ Se, sickness.

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merr-t , Peasant 300, Peasant 300, a quarter of a town or village, street corner, market; plur.

mer-ti , the two halves of heaven.

Mer-ur , B.D. 99, 19,

mer, merà Ju, Ju, Rec. 4, 30, to guide (?)

Merit _____, B.D. 169, 18, a mythological mulberry tree.

mer-t , a writing instrument.
mer , N. 258, milk pot.

merrit Shipwreck 164, vessels or pots.

mer , hero, brave man; , hero, brave man; , kev. 12, 45.

meru Phan, Pap. 3024, 131, a sick man. mer åri Phan a sick man.

mer (mut) \$\frac{1}{2}\$, \$\delta\$, \$\delta\$, to die, dead, death.

Mer , A.Z. 49, 55, the damned one, a name of Set.

Merit-neser-t \\ \times \times \\ \t

mer , M. 202, , Amen.

2, 9, pyramid, tomb; plur. , Amen.

2, 9, Rev. 11, 151, 174, 12, 19, ships, fleet;

Rev. 12, 8, sailor (?)

mera-t , Rev. 14, 11, fullness; compare Heb.

meri , a kind of stone.

merua Rec. 15. 158, weak, wretched.

Merur (Melul) , e o , a Nubian god worshipped at Talmis and Kalâbshah (Mandulas).

merurit a kind of bird.

merukh-t , "measurer," a name of the left eye of Horus, i.e., the moon; var.

Mermer , B.D. 75, 3, a god.

Rec. 4, 30, oil, unguent, grease, suet, fat of any kind; Copt. Spesi, Lupuse.

merh-tà , unguent or perfume maker.

Merhi , Mar. Aby. I, 79, a bull-god, a form of Osiris (?)

Merhu (?)

Merhuit , T.S.B.A. III, 424,

a cow-goddess of www & \@.

ώρολόγιον.

merh , Tutānkhamen 7, , Rec. 16, 57, , Rec. 16, 57, , A.Z. 35, 19, to destroy, to wipe out, to delete or obliterate, to perish; , A.Z. 35, 19, ineffaceable.

merkh , U. 420, T. 240, to measure (the day).

merkh-t Mythe 24, 107.....

merkh , Rev. 11, 124, 138, 140, to fight, to wage war; Copt. 222.

merkhå & 20 0 0 , Rec. 13, 42,

Meres A, Al & J, a god.

Mersheri , Rev. 12, 9; 29 =

mertit (merit) \bigcirc \bigcirc \bigcirc , a piece of ground.

mhi , , , to forget, delay, hesitation; , , not forgetting my rule.

mhait , roof (?)

mhani (?) (c, A.Z. 1900, 17, a limb or member of the body.

Mehat P. 160, a group of cow-god-desses.

mhu , Rev. 12, 8, Rev. 12, 8, Rev. 12, 108, Rev. 12, 118, Rev. 11, 124, Rev. 12, 108, IV, 648, tribe, clan, family; see

mehri 🖟 🗓 🛝 A, milkman.

Mhettut , Tuat I, the apegods who sang to Rā at dawn.

meḥ (mmeḥ) , Rev. 12, 31 = Copt. 2228, before.

meh , a sign placed before ordinal numbers: , first; , , , , second; Copt. Meg.

meḥ nesu , , , the royal cubit. The 28 fingerbreadths of the royal cubit, , were under the protection of the following gods:—(1) Rā, (2) Shu, (3) Khent, (4) Geb, (5) Nut, (6) Osiris, (7) Isis, (8) Set, (9) Nephthys, (10) Horus, (11) Mesta, (12) Ḥāpi, (13) Tuamutf, (14) Qebhsenuf,

(15) Thoth, (16) Sep, (17) Heq, (18) Arimāua, (19) Maantef, (20) Arireneftchesef, (21) Heka,

(22) Septu, (23) Seb (?), (24) Anher, (25) Heruaua, (26) Sheps, (27) Menu, (28) Uu.

meh netches , the little cubit containing six palmbreadths and 24 finger-breadths.

meḥ-t , M. 412, , fullness;

N. 708, N. 1191, , fullness;

meḥ-t ra , Amen. 14, 17,

15, 10, mouthful of bread; , i.e., the day's work.

meḥ ab menkh 💍 🐧, IV, 1001, perfect filler of the heart, a title.

meḥ ānkhui Ḥeru — 수 수 🏂,
IV, 1040, filling the ears of Horus.

meḥ un , A.Z. 1912, 33, Rechnungen 34, poultry yard; Copt.

meh utcha-t , the filling of the eye, i.e., full moon on the last day of the 2nd month of Pert, the 6th month of the Egyptian year.

meh mestcher-t , Anastasi IV, 3, 1, to fill the ear, to listen attentively.

meḥ seka , to occupy oneself with ploughing.

meḥ qenā , Shipwreck 133, to fill the bosom, i.e., to embrace.

meh qet-t \sim \sim \sim \sim \sim Rev. 13, 3, to act with great prudence; Copt. 2078, K&T.

meh ____, Rev. 14, 40, the perimeter of a town.

meḥ-t (?) \$\infty\$, U. 261, abundance.

mḥa — P addition, increase.

Meḥiu (?) ~ \$ 11 \$\frac{1}{2}\$, B.D. 180, 18, a god (?)

Mehi \sim 8 M vom, B.D. 168, a serpent-deity.

Mehit \sim $\{$ $\{$ \sim $\{$ < $\{$ \sim $\{$ < $\{$ \sim $\{$ \sim $\{$ \sim $\{$ \sim $\{$ < $\{$ \sim $\{$ < $\{$ < $\{$ < $\{$ \sim $\{$ < $\{$ < $\{$ < $\{$ < $\{$ < $\{$ < $\{$ < $\{$ < $\{$ < $\{$ < $\{$ < $\{$ < $\{$ < $\{$ < $\{$ < $\{$ < $\{$ < $\{$ < $\{$ < $\{$ < $\{$ < $\{$ < $\{$ < $\{$ < $\{$ < $\{$ < $\{$ < $\{$ < $\{$ < $\{$ < $\{$ < $\{$ < $\{$ < $\{$ < $\{$ < $\{$ < $\{$ < $\{$ < $\{$ < $\{$ < $\{$ < $\{$ < $\{$ < $\{$ < $\{$ < $\{$ < $\{$ < $\{$ < $\{$ < $\{$ < $\{$ < $\{$ < $\{$ < $\{$ < $\{$ < $\{$ < $\{$ < $\{$ < $\{$ < $\{$ < $\{$ < $\{$ < $\{$ < $\{$ < $\{$ < $\{$ < $\{$ < $\{$ < $\{$ < $\{$ < $\{$ < $\{$ < $\{$ < $\{$ < $\{$ < $\{$ < $\{$ < <

Mehit , Tuat IV, , Pap. Ani 20, 9: (1) a goddess, warder of the serpent Nehep; (2) a uraeus on the brow of Rā.

Meḥ-f-meṭ (?)-f **, the god of the 16th day of the month.

Meḥ-maāt 📉 🚉 , Ṭuat III, a god.

Meḥit-Tefnut \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc Edfû I, 20, 6, a double goddess of Edfû.

meh, , , Rev. 5, 95, to be inlaid with something; , inlaid with precious stones; , covered with flowers of all kinds.

meḥ ∰ meḥ , ∰ m, ∰ m, ∭ m, ∭ m, meḥ m, meḥ m , mehh m

meḥ t , a plaque.

meh , T. 267, , N. 39,
meht , something captured, prisoner.

meht , Rev. 12, 37,

Rev. 14, 37, to have power over, to have possession of; Copt. 2222 TE.

mehi , N. 945, , M. 425,

N. 945, , Amen. 6, 5,

to be submerged, drowned.

meḥ-t nub , the washing out of gold from quartz or mud.

mehu , a drowned man.

meḥ ∽ & , submerged land.

meḥi — 🎖 🗤 🖺 🏧, Rec. 10, 136, flood.

water-flood, rainstorm, a mass of water, essence.

water-flood, rainstorm, a mass of water, essence.

meḥit Agbā

U. 620, the flood of Agbā, i.e, the mass of celestial water above the earth.

meḥ-t , fan, fly-flapper.

meḥti 🗬 ", 🏲, 🗬 🎉 ", oil, un-

or sky; Copt. 12917. guent, salve. Digitized by Microsoft (B)

meḥ ~ [* ,] TT, ~ * T, tinen thread.

meh , I, 129, Pap. 3024, 68, Metternich Stele 199, C, to have a care for, to be anxious about, to be sorry, to brood over.

meḥ-t sa 🔾 🌣 are, anxiety.

Meḥānuti (Meḥnuti)-Rā ~ 5 \$\frac{1}{2} \text{\$\infty}\$, B.D. 180, 31, a god (?)

meḥi 🍑 📢 💠 💠 , shining one.

meḥ-f(?) \sim a kind of stone.

meḥn-t (?) , north winds.

meḥen , a covering.

Meḥni who carried Meḥen.

Meḥen - apni (?)

Tuat X, a serpent-god, each half of whom had three heads and three necks and rested on a bow.

Mehen-ta , Tuat VIII, a goddess in the Circle Hetepet-neb-per-s.

Mehen-ti Denderah IV, 60, a guardian of a coffer.

mehenk

one to whom things are given or offered.

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meḥra (meḥa) \$\frac{1}{2}\$, Rev. 12, 38, clan, tribe; \$\frac{1}{2}\$\$ (2) U. 296, N. 534, store chamber of tomb.

meḥs \sim \$\begin{aligned} \begin{aligned} \beg

meḥtep ∭ ~ ☐ D, needle; Copt. Sauntwn.

mekha , to burn, to be hot or fervent.

mekha N. 759, N. 759, IV, 72, to turn to, to run towards.

mekha-t Rec. 30, 67, intestines; Copt. eller.

mekha-t film, film

mekhai 🏂 🖟 🖟 , carpenter;

mekhaut Barshah I, 14, 11, shelters (?) on the river.

mekhar & & & , & & & ...

Rev., war, fight; Copt. exacs.

mekharr , Rev. 12, 70, scarab.

mekhi , Verbum I, 396, , Rev. 12, 34, to beat, to strike, to fight; Copt. 221996.

mekhen , N. 293A, club.

mekhnu & AZ. 1868, 38, saw.

mekhn-t , T. 220, P. 615,

mekhent, mekhentá

P. 183, N. 896, 913,

P. 396, N. 7. 190, M. 290, 571,

P. 396, N. 565, M. 290, 571,

W. 565, M. 425, M. 425,

U. 556, M. 1184, god of the divine ferry, ferryman; var.

M-khenti-ur , Rec. 37, 59, a form of Ptah.

M-khenti-Ţefnut _____, Rec. 37, 61, a form of Ptaḥ.

M-khenti-Sekhem , , , U. 532, a title of , ,

mekhsefu , p, p, o, p, o

mekht , Rec. 27, 77 == âmiu khet, subordinates.

mes , Pap. 3024, 142, a conjunctive particle: yet, moreover; , Pap. 3024, 142, a conjunctive particle: yet, moreover; , Pap. 3024, 142, a conjunctive particle: yet, moreover; , Pap. 3024, 142, a conjunctive particle: yet, moreover; , Aleyd. Pap. 3024, a conjunctive particle: yet, moreover; , Aleyd. Pap. 3024, a conjunctive particle: yet, moreover; , Aleyd. Aley

mesti | --- | - --- | --- | ---- | Rev. 14,

Mesut Nepra hame of a festival.

Mesut-Rā ↑ ↑ ○ ↑ · · · birth of Rā," i.e., the month Mesore (Demotic form).

mes \$\int_{\empty}^{\mathscr{A}}\), a baby; \$\int_{\empty}^{\mathscr{A}}\), a weaned child.

mesu nt mu (?)

mesu ḥesiu hesiu h

Mesu-khenti-Āat

Mesti † , , , , , , , , A.Z. 1910, 117, IV, 84, "begetter," a name of Amen,

Mes-pet-aaṭ-t-em-ḥer-f

Mes-peḥ | D D D, B.D. 146, the doorkeeper of the 2nd Pylon; var. Mes-Ptaḥ,

Mes-t pekh-t | B.M. 32, ll. 409, 495, a mythological bird of prey.

Mes-Pteh , the warder of the 2nd Arit, B.D. 145.

Mesu Nut $\begin{picture}(100,0) \put(0,0){\line(1,0){100}} \put(0,0){\line$

Mesui neterui

Mesu Heru , P. 599, C.,
P. 600, D., T. 281, N. 131, MIII D.,
B.D. 137A, 17, D. D. D. Mar.

Aby. I, 44, Api, the four sons of Horus, viz., Mestà, Ḥāpi, Ṭuamutef and Qebḥsenuf.

Mesu Ḥeru , Edfû I, 15A-H, the four sons and four grandsons (Arimāuai, Maatefef, Arireneftchesef, and Ḥeq) of Horus.

Mesu-serât-beqt , B.D. 145, a god.

Mesu-serât-beqt , B.D. 172, 6, a group of gods.

Mesu Temu A. N. 960, i.e., Shu, Tefnut, Geb, Nut, Osiris, Isis, Set, Nephthys.

mes (?) 为一一, 为分, Rev.
12, 47, bull calf; plur. 为为元; 为人, heifers; Copt. 如此CE.

mess MMR, Stat. Tab. 52, bull-calf.
mesit MMR a, foals.

 Sign form, fashion; f

Mes | Rec. 11, 80, | Rec. 21, 3, chief prince; | Rec. 17, 98, overseer of a cemetery.

mes | 2, lock of hair, curl.

mes M, to turn round from, to avoid.

mes | wm, serpent, Horapollo Meisi.

mes-t Annales I, 87, one of the

36 Dekans; later = Ousolk.

mesit | a | a | b | a festival.

mes | supper, evening bread.

mes 10,000, crop, grain.

mes , L.D. III, 219, 19, to drag.

bring, to transfer.

mes-t 3 -, U. 132, 132, N. 440, a bird (?)

mesmes , P. 254, M. 475,

N. 1064, \(\sigma \square{\cappa} \rangle,\) to journey, to travel.

mes-t \$ 200. Jour. As. 1908, 250, \$ usury, interest; Copt.

mess M X, M XI, M X Rec. 4, 24, MAN Reather band, belt, girdle; plur. Anastasi I, 25, 5; Copt. ROYC.

mesa-t, mesa-t a kind of goose, or powerful waterfowl.

birds, waterfowl (plur. of preceding?).

msaḥ ho la, ho la, Rev. 12, 67, Rev. 13, 14, crocodile; Copt. Rev. 12, 67,

mesantf(?)

the lower part of the body.

mesant MI Pap. 3024, 58, to cause trouble.

Mesānuit (?) 2, 132, a goddess.

Mesit MAN, B.D. (Saïte), 136, 1, a god.

Mesu A.Z. 1905, 104, a man's name, Moses (?)

drinking bowl.

mesut (?) T, clothes, apparel.

mesbeb (?)

plated, banded with metal, framed.

mesbeb (?) 4, 10, 1V, 519, 1) P, to think (?)

mesper tep mesper, i.e.; the 3rd day of the month, which was sacred to Osiris.

mesper sen-nu 🍴 🗎 🗓 📆, 🐧 🖸 Il o the 2nd mesper, i.e., the 16th day of the mouth

1, Tuat I, the goddess of the 6th hour of the night; varr.

mespertiu coppersmiths.

msef Rev. 2, 43 = Copt. RC&q.

mesen (?) **, U. 421, T. 241......

mesen # | To e # 1 by, Amen. 12, 19, to defend, to protect.

mesen how, how, how, to weave, to spin.

mesen-t , foundry, baby's cradie (?)

Mesen Berg. I, 34, an apeheaded fire-god. mesen | , a metal worker; plur.

36, 37, some kind of metal objects.

Mesen , Rec. 27, 223, the Blacksmith-god; his associates were the 1000

Mesniu, Mesentiu , Nav. Mythe 7, the blacksmiths of Horus who made harpoons, spears, etc.

mesenti 🔻 🛴 , 🤻 🔻 🛴 🛴 , 司门外的,司门外世界,司门路, 司·加山路,司·加州司路, To etal 肾, 司司二, 司, 别, 别, Rec. 19, 95.

Mesenti , the title of the high-priest of Apollinopolis (Edfû).

mesentiu sacrificial priests (?)

mesnå (?) — 📗 🔪 , knife, dagger. mesner-t nome, tunic.

1 8 1 A, A.Z. 1905, 19, Leyd. Pap. 2, to turn about, to turn away, to turn back. meskh-t meskh-t limit, IV, 1060

Mesnekhtit | Berg. 67; see Meskhenit.

mesenti , foundation; see

mesr-t , Rec. 30, 67, parts of a ship, ribs (?)

meshai Rec. 11, 66, to turn oneself rous

meseh & San, & San, Amen. 4, 16, 22, 9, ---, , , crocodile; plur. Copt. Ecap, Ass. namsukha - Y(YX EYY YY) (Talbot, Jour. R.A.S. 19, 133, Broken Obelisk I, 29), Gr. χάμψαι.

meseh-t a female crocodile.

crocodiles of the Cardinal Points; see B.D. 32.

Meshu VIII 🖘 IIII, B.D. 32, the cight crocodiles of the Tuat. The Theban Recension mentions four only,

meseḥ °, Ebers Pap. Voc., a drug made of the member of the crocodile, an aphrodisiac (?)

meshu (?) Real the dung of the crocodile.

round, to turn away.

meseh MISS to slay, to cut, to divide.

meskh-t , , , lake, pool (?); plur. | Rec. 33, 5.

Meskh-ti , Thes. 124 ff., the Great Bear, depicted as a bull-headed heart, or a bull-headed bull's haunch with seven stars. It was the abode of the soul of Set.

Meskh-ti , Tuat XI, a form of Åfu-Rā.

meskha-ti hall a light a mistake for

meskhāu 🎁 🏳 😂 P.S.B. 15, 32, 33, splendour (?)

meskhen-t

 meskhen-t , P. 393, M. 56, N. 1167, Rec. 27, 88, 7, birthplace, cradle.

Meskhen , B.D. 110, 16, the birthplace of the City-god in Sekhet-Hetep; B.D. (Saïte) 31, 7, the birthchamber of Osiris.

dess of the birth-chamber.

Meskhenit - Aait hippopotamus-goddess who presided over the 1st epagomenal day (the birthday of Osiris).

Meskhenit-Aait-Nut

M



Meskhenit-Uatchit a hippopotamus-goddess who presided over the 5th epagomenal day (the birthday of Nephthys).

Meskhenit-Urit-Tefnut Denderah IV, 74, one of the four goddesses who presided over birth.

Meskhenit - Menkhit A, B.D. 142, a goddess of childbirth.

Meskhenit-Menkhit a hippopotamus-goddess who presided over the 4th epagomenal day (the birthday of Isis).

Meskhenit-Menkhit-Neb-t-het Denderah IV, 74, one of the four goddesses who presided over birth.

Meskhenit-Neferit B.D. 142, a goddess of childbirth

Meskhenit Nefertit a hippopotamus-goddess who presided over the and epagomenal day (the birthday of Heru (Horus) and Heru-ur).

Meskhenit - nefert - Ast Denderah IV, 74, one of the four goddesses who presided over birth.

Meskhenit-Nekhtit Berg. 73, a goddess of childbirth.

Meskhenit-Sebqit B.D. 142, a goddess of childbirt

Great Bear.

mesq \mathbb{A} , \mathbb{A} , \mathbb{A} , \mathbb{A} , \mathbb{A} , \mathbb{A} = ↑ 1 A, skin, hide; see ↑ L A:

mesq en Set hide of Set. Digitized by M

Mesq-t Mag, Mag, Mag, Culte 45, P.S.B. 15, 433, the house of the skin, or the chamber in which the bull's skin was kept.

Mesq-t ∯ △ △, U. 418, 469, T. 220, 239, Rec. 31, 163: (1) the place of resurrection in heaven; (2) the place of resurrection on earth; (3) the chamber of the or bull's skin, which was placed over the dead.

N. 897, Marius 14, a name of the sky.

Mesq-t seḥṭu 🍴 🚅 💃 ×, P. 184, 1 294, N. 897, a portion of the

mesq | Hearst Pap. 8, 2, a leather tablet used by the sandalmaker, * De g, Festschrift 5.

Mesqatt | | Berg. II, 12, the region of resurrection in the Tuat.

Mesqen , B.D. 58, 2; see Mesq-t. mesk-t 1 N. 671, armlet.

the skin of an animal, the bull's skin in which the dead man was wrapped in order to effect his Décrets 29, The R, leathern objects, , P.S.B. 16, 132.

Alleather tent, the chamber in the tomb, or Other World, in which the deccased was revivified.

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meskå & & & Rev. 13, 20,

Mesktt , the boat of the setting sun; see Semkett , the boat of the and Sektt .

mestti Magg, thighs; see Jag, r. 335.

mest \$\hat{\beta}, \text{Rev. 13, 39, }\hat{\beta}\$, to hate; Copt.

Mest 🎁 🗀, son of Horus; see Mesta.

Mestet \(\), \(\) \(\), Metternich Stele 51, one of the seven scorpion-goddesses of Isis.

mestà \(\) \(\) \(\) \(\), \(\) B.D. 175, 8, the writing palette of Thoth; see gestà.

mestà (gestà) țeb (tcheb)

Mestetf , Metternich Stele 51, one of the seven scorpion-goddesses of Isis.

mestem-t policy eye-paint, stibium; Copt. CTREE.

mestem , Love Songs 7, 4,

of to smear the eyes with stibium.

mester-t h stuff, cloth.

Mesth , the god of the 12th day of the month; he holds a lizard in each hand.

mest neter | Stele | Excom. Stele a person or thing bateful to the god.

Digitized by Microsoft (B) sateful to the god.

mest-t hateful, abominable thing.

mestu | Amen. 22, 4, enemy.

mest-t | Rec. 17, 145, a weight for meat.

mest-t | Love Songs 1, 2, breast; Copt. Sects.

Mest-t ∰ ↑ € , B.D. 125, 3, 22, the mystical Leg in Sekhet-Aaru.

mest-t , U. 528, garment, apparel.

mest | Rec. 8, 9, a kind of grain, or seed, or stone.

mesți 人, 力, 力, 力。, Nastasen Stele 36, a kind of vessel.

mestem-t ; Copt.

mesetch ↑ , P. 689, T. 347, ↑ ↑ ↑ ↑ , Rec. 31, 22, ↑ ↑ ↑ , Hh. 238, to hate; Copt. 220CT€.

mesetchtch , U. 387, D , U. 1, to hate.

mesetch-t , B.M. 797, hatred.

mesetchtchu hater, foe, enemy.

Mesetchtch-qeṭ-t

mestchem-t paint, stibium; see mestem-t and mestem-t.

Mestcher-ti (?) DD,, a title of the high-priestess of Tanis.

Mestcherui & A A, Ombos I, 1, 186, one of the 14 Kau of Osiris.

Mestcher - Saḥ ♣ ♣ ♣ , Tomb Seti I, one of the 36 Dekans.

mesh , Mar. Karn. 55, 71, to advance, to flow like a waterflood.

meshsh X, to clean, to polish (?) to rub (?)

Digitized by Microsoft, IV, 1121, a log of wood.

mshā , Chabas Mél. III, 2, 287, , soldier, warrior; plur.

mshā 🎉 🗻, Pap. 3024, 137, warship.

mshā , a bird.

mshā-t Rec. 30, 67, cakes, bread.

mshi MAR, Jour. As. 1908, 275, to wound; Copt. EEG.

mshit , Rev., scales, balance;

Copt. esage, esagi.

meshmeshm-t hearst Pap. 12, 6, a kind of herb used in medicine.

meshen-t , P. 400, 676; varr. , M. 571, N. 1177, N. 1177,

meshnui (?) , P. 204, , P. 204, , Rec. 31, 23, , evening.

meshrut , U. 511, evening meal, supper, something hot (?); , , T. 323, , T. 287, , T. 287, , P. 40.

mshet has passage, ford. meg has a Digitized by Microsoft B

meqer-t A.Z. 1908, 15, an amulet in the form of a serpent's head.

meqeh , sorrow, grief, anxiety, mental pain; Copt. DK&S.

M. 575, 577 ff., N. 792, 1181, lo! behold!

meku , U. 235, T. 275, N. 67, lo! behold!

mek = 1. 202, protection (?)

meki , U. 457, protector.

mek-t , T. 321, , Rec. 30, 198, protection.

meku (A.Z. 1908, 118, protecting, or protected, places.

mekuti (?) Rev. 11, 174,
12, 30, 42, camel cloth; Copt. 207KE.

meka-t , station, place.

mekā 🔲 🌡 , Annales IX, 156, a plant.

mekerr _____ blue; Copt.

meker 📆 🛴 🐆, liar; Copt. σολ.

mekes , U. 207, P. 701,

Rec. 35, 192, , sceptre, staff of authority.

mekţa A A A A A Rev. 12, 36, to mix, mixture (?); Copt.

mektár אַ בּגרל, tower; Copt. εεστολ, Heb. מָגָרל.

mgi 🖟 🖾 👭, bravery (?)

meg Way, Hynn to Nile, 2, 13, crier.

mega A A , erocodile.

Mega A A ... B.M. 32, 91, a fiend who earried away the arm of Rā.

mgaḥu 🚡 🥻 🖟 afflicted; Copt. EEK&S.

mgat ... mi Herusatef Stele, 49, a vessel used in a

meger (?), mortar (?)

megru , things pounded (?)

megerg, the name of a vase or vessel.

met , "de sorte que" (Revillout).

met er , U. 190 = , T. 69, between.

met ∩, ←w, ten; Copt. sent; ⊙ ∩, the ten-day week.

met-tua , fifteen; Copt. **ETTIOT; ten at Abydos; , M. 92, P. 123, ten chiefs of Memphis; \bigcap \eth \circ \circ , M. 92, P. 123, ten chiefs of Heliopolis; , chief of the Ten of the South.

met-nu $\cap \emptyset$, tenth; fem. $\cap \emptyset$, tenth.

met-ţua n. * o, n. * o, * o, the festival of the 15th day of the month.

Met-sas (?) , a name or title of Hathor of Lycopolis.

met , death; see mut.

met , Herusatef Stele 70, male, man; , , , , , , , , , phallus.

metu , U. 629, man as a

met, metut , , , U. 260, P. 198, N. 933, 7 , U. 553, W. \$, T. 23, P. 729, P. 729, , M. 148, N. 650, P. 690, D. 216, P. 216, T. 297, Rec. 27, 56, descendants, posterity.

metut neter , N. 1093, P. 635, the emission of the god; Rec. 16, 132.

metut heh her the generations of men and women.

metmet , a room in a house, sleeping apartment (

met en åst , I, 102......

met (mut) =, Til, Ril, mother, wife; see mut 3 ; var. .

met hent , concubine;

met , milch cow.

met , chief, governor, president.

****, president of an order of priests; var. 1)多~~?好!, 二门多~~?好!, A.Z. 1899, 94, Kahun, 11, 17.

met ta , governor of a district.

met , , , , , , , , , , , , , , , vein, begetter; N. 812. Digitized by Microsoft , Shi, Shi, (1); Copt. 2077; (0), Rec. 36, 133, Q, IV, 1219, vessels of the body.

poison, venom; Copt. sector. Late forms: De Dimin & -, De De A, Jour. As. 1908, 258.

var. inundation, the emission of the Nile-god;

met , Amen. 7, 2, 18, 22, 26, 18, canal bank. meti Rev. 13, 40, abyss; Copt. Rev. 13, 40, abyss; met-t , , , , , the middle of anything; Copt. LLHT€

meti-t Rev. 13, 41, the middle. meti , Rev. 11, 137, Rev. 11, 143, middle; Copt.

met-t [], [], noon, midday; Copt. see 50

exact, regular, fittingly, to be right, correct; = []

met-ti , Mar. Karn. 52, 20, Treaty 14, [], Rec. 27, 230, what is right, or usual, or customary, or has always been; = [] a.

metit [] [], [], [V, 994, Rec. 31, 147, righteousness, integrity.

metu (metru) Amen. 17, 12, right order, correct arrangement; Meta-ā (?) Tuat VII, a star-god.

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met-t , Annales III, 110, an obligatory offering

met-ti ab (?) (2), Rec. 20, 41, Gol. 12, 105, right 'disposition, suitable, conformable.

met-ti er , coinciding with; see meter.

met-ti hati \(\bigcap \) \(\bigcap \

met-t (meter-t) []], []] attestation, testimony, declaration, evidence.

metiu (metriu) >)) & %, Amen. 20, 11, witnesses.

met-ti (meter-ti) maāt (material) IV, 992, testifier to the truth, true witness, agreeing with the truth.

met Rev. 11, 184, justice; see meter.

Metmet (?) (2), Tuat V, a serpent-god.

metmet Do A, IV, 364, D (?)

met , IV, 1122, @, IV, 1148, , P. 611, a kind of Sûdânî cloth or linen, rope, cord; var. () (0, 1, 77.

met , jar.

met , unguent, little ball (?)

mett en maā 1 2 mm 3 1, Rev. 11, 125, true speech; Copt. XITELE.

meta...(?)

meta , U. 111, N. 420, a cake.

meta Rev., to be pleased, content; Copt. 124.

metà () (@, T. 302,) (@, Rec 31, 119, cord, rope.

met-ā (?) , house, abode (?)

meti Rev. 12, 41, to call; Copt. 20776.

meti [], Rev. 11, 157, Rev., to be content, satisfied; Copt. 224.

meti Rev. 13, 67, to occupy, to take possession.

meti , , , Rev. 12, 30, 31, Nubian guardian, soldier, policeman; Copt.

Meti , the name of a fiend.

mtu , so = Copi. ñτε, ñτε, with.

mtutu , copi., γ copi., γ copi., γ copi., γ copi.

mtut)), M. 122, N. 646, "one."

metu), scabbard of a sword (?)

mtui , Rev. 12, 31, 6 6.

mtuf Copt. As. 1908, 267 = Copt. AT&G.

mtun Rev. 11, 163 = Copt. AT&G.

mtun Rev. 11, 163 = Copt. AT&G. we.

metun (?) , a lassoed ox.

metun , Sallier II, 1, 8, Rec. 36, 16, arena, place where the sacrificial bulls were hunted, or made to fight (?)

mtuten Rec. 21, 98 = Copt. TTETT, ye. metpen-t , dagger, poignard.

metf-t , a D, poignard, dagger.

metmet Rec. 32, 67; see henmemet.

meten way, road, path; path of heaven, path of heaven, i.e., courses of the heavenly bodies; Copt.

metenu (A.Z. 1905, 103, right, correct.

metenu-t , IV, 202, reward.

meten . Rec. 24, 185, 186, to decorate a stone with designs.

· metenu 📆 🔍 , knife.

meter-t , 1V, 39, noon, mid-day;

meter-t , Rev. 8, 171, day-couch.

meter , presence, the being present or in front of; Copt. 270.

meter , to be right, right, correct, exact, just.

meter | P. 185, M. 296, | P. 1

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\$ Jour. As. 1908, 253, Rev. 11, 140, Rev. 11, 14 Rev. 13, 25, to bear testimony, to give evidence;

Anastasi I, 215, "I beg you to inform me"; Copt. LEGPE.

meter (), P. 185, M. 296, 5, N. 898, 5) P. 7, 5 Prof. [V, 974, []),
witness; plur. [],) BB, Thes. 1297, 三侧川川 新婚别, A.Z. 1906, 29, many witnesses; Copt. sentpe, seepe.

metru Mar. Karn. 52, 11, spies, scouts. saws quoted; 2018 8 218 , well-seasoned trees.

Meter - (), M. 224, () N. 601 = | U. 190, T. 69.

meter () had (false?) testimony, damning evidence.

metrit , integrity, uprightness.

Metrit , a goddess.

Metrui , Tuat VIII, one of the bodyguard of Rā.

meter , staff, stick, weapon.

metri-t Koller Pap. 2, 8, part of a boat's tackle.

meter-t Koller Pap. 7, 1 meter @ _ , Rev. 14, 12, _ }) | marsh (?) swamp (?) meteḥ (?) 🛴 🦰 🛀, Rev. 11, 169,

Rev. 11, 173, tied; Copt. 220 ΤΧ2,

metes _ \ , knife, weapon.

meteg hakery; Copt.

metgi 🖟 🛱 🖺 🗀, Rev. 12, 55, part, portion; Copt. 220 XI.

meth-t , mother; see mu-t

meth , to die, dead; see mut &

metha , Rec. 32, 230, ~ 18, = 15 _, IV, 840, to make a claim, to demand a thing insolently, to flout, to insult.

methpen-t , an amulet made of In.

methen , P. 185, way, road, path; plur.

methni) = guide, conductor of a caravan.

Methen) , M. 296, M. , N. 898, the Road-god.

mețu A. R. 601, A = 多川岛, 人多岛, 人一川多岛,

ABO, ↓BO, ↓ BO, ↓ Speak, to talk, to say;

↓ BO | | U. 632; Copt. MOTE.

meț ↓ ♣, Rec. 16, 57, lie, falsehood.

met-t | Rev. 14, 35, Rev. 14, 35, Rev. 11, 178, a foreign speech.

meț-ti de la la la talkative man, chatterer.

meț-t ban-t p p , evil word, speech of ill omen, curse.

met-t per nesu palace affairs or gossip.

mețut en per-ā-àb

metut en hap from the words of hiddenness, i.e., crafty or deceitful words or actions.

mețut en sa en Ațh, etc.

metut en senmef

met-t khas-t foul speech, vile words, rebellious words.

mețu țerf 🎾 🏂 ~, B.D. 182, 4, word of wisdom (?)

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Mețu-âakhut-f de , Tomb Seti I, a ram-headed god, one of the 75 forms of Rā (No. 57).

Meṭ-en-Āsār ↓ ····· ↑ ﴿ , Tuat II, a serpent-god.

Meṭ-ḥer ↓ ♠, Tuat VI, a benevolent god of the dead.

met ↓ →, stick, staff; plur. ↓ ↓ ↓ , P. 342.

met Rec. 30, 66, parts of a boat or ship.

met 3, A.Z. 1867, 105, to strike.

metu $\downarrow \longrightarrow$, Denderah III, 63: (1) the sceptre of Isis-Hathor; (2) the holy sceptre of Heru-Behuti; (3) the holy sceptre of Osiris (Tuat II).

Met-t-qa-utchebu , the name of the toth division of the Tuat.

mta , a preposition = πτε, πτε.

Mețá , P. 695, a god (?)

Meţiu , Medes; Pers.

YY TY TY (the country), Babyl. TE EYY
IY IV.

M'titi (?) (Rougé I.H. 144, 47, the name of a Libyan rebel.

Metni , a hippopotamusgod, a god of evil.

meteh , the name of a crown.

meteh | Amen. 13, 19, to tie (?)

meteh of land, to cut, to saw wood, to work as a carpenter.

metes , U. 510, 553, a knife, something sharp; var.

Metes , Hh. 423, a god; piur. , U. 420, , U. 420, , T. 240.

Metes-ab Reg. I, 10, an ibisheaded god

Metes-her , Tuat VII, a lynx-goddess, a defender of Åf.

Mețes-her-ari-she

Metes-sen (?) Arit.

metsu , distinguished.

metch-t , U. 56, 57 5, 角·局为图, 二对月, 二为 "古,一**一**,原为伊",原己可, , oil, unguent, salve, ointment and pomade, both scented and unscented; var. Ma V.

metch from, from to be deep; from to deep; from the Hymn Darius 18, doubly deep.

a deep place, deep, pit, cavern extending underground, the subterranean shrine of a god; plur. 而言, 是了多角。, 而是!; U. 418, and see P. 453, two caverns; Copt. ETW.

Metch-t Tuat VI, a gulf

in the Other World.

Metch-t-nebt-Tuat the name of the 6th division of the Tuat.

Metch-t-qa-utchebu A B The name of the 10th division of the Tuat.

metch-t , cattle pen, byre; plur. stalled oxen.

metchut hand find N. 1386, shelters for cattle in the fields, stalls for cattle.

metch (?) - (reading unknown), a measure of capacity = 160 to 165 henu, or 78.78 litres = the old Ptolemaic medimnus.

metchu Region (, I, 77, cord, rope; see 0, P. 611.

metcha-t Rev. 14, 49, a measure.

metcha-t , , , chisel, a cutting tool; Copt. *** (?)

metcha , Gol. 13, 113, to destroy, to slay (?)

Metcha | N. 956, the name of a god.

metcha-t , U. 601, book, written roll, decree, writing, manuscript, edict, order, liturgy, document, deed, draft, letter, epistle; plur. ___; Copt. xwwee(?) metcha-t may be the reading of , Thes. 1295, divine literature; book of destruction.

A.Z. 1908, 114, , = __, U. 524, T. 331; = nnnn111 Book of the 75 addresses to Rā; Book of traversing Eternity; B.D. 162, 13.

metcha-t ent țua * Book of Praise.

metcha-t ent tua Rā 💳 📉 * "Book of the praise of Rā," the title of the great Solar Litany.

or writing; books of words of the gods, i.e., hieroglyphic papyri.

metcha-t (?) , A.Z. 1899, 72, Coronation Stele 4, men of books, scribes.

metchau.... 1899, 94, the title of a priest.

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metchab [] [, to restrain, to fetter.

metchab-t , Hh. 479, Rec. 30, 67, The land of the land

metchan, to hew, to chop, to fell a tree.

metcher, U. 607, U. 607, U. 607, U. 458, U. 7. 282, Rec. 29, 78, to press, to urge, to be strenuous; U. 7. IV, 208, to follow a course of action closely, to be a faithful follower; U. 7. E.T. I, 53; to compel someone to wonder or admire.

metcher-t , Åmen. 11, 17,

Metcher , the name of a fiend or devil.

Metcher בְּיֵבְיֹר , a walled district; compare Heb. בְיֵבִיֹר The name מִצְרֵים may have been given to Egypt in respect of its double wall; see Spiegelberg in Rec. 21, 41.

metcherà , Mar. Karn.

metchen to bind; Copt.

metchet, P. 187, M. 348, N. 901,

[later form of metcher), to press, to urge, to be strenuous, to strike.

metchet-t , tiolence, strength, zealous, strenuous.

Metchet-t-at N. 956, a god.

n, Heb. 3; ... = ñ in Spanish and Amharic 7.

n pers. pron. 1st plur.: we, us, our; Copt. N.

n \sim , \sim , \approx , Rec. 27, 83, a mark of the genitive masc. sing.: belonging to; see also \sim , ni \sim ; Copt. \overline{n} .

n-t , , , , , a mark of the genitive, sing. and plur.

n , often placed before the infinitive: while, as long as, because, since, as, on account of, in respect of.

n $, \underline{\bullet}, \underline{\lor}, \underline{\lor}, \underline{\lor}, a$ preposition: for, to, on account of, in; Copt. \overline{n} , n.

nāb, opposite, facing, along with.

n uah er 🕌 🕽 🤝, in addition to.

n må ····· ↓ ∫, like.

n mbah, before, in the presence of.

n men-t , daily; Copt.

that, in order that.

n neḥeḥ ····· 🏂 🖟 , ····· 💃 🖟 , for ever.

n ra www O, Jour. As. 1908, 265,

n ha D, behind, about.

n her , at, upon; varr.

n kher with, by.

n tchet , for ever.

n , a particle.

n tuti ____ \alpha \biggreen_{\lambda\lambda}^\alpha, Rec. 17, 44.....

 $n \xrightarrow{\Lambda}$, to turn (?) to come (?)

n(?) , Nåstasen Stele 36.....

nn Peasant 200, no, not so (in answer to a question).

n-t ____, U. 213, ___, ___, ___, ___, without, destitute of, not possessing; Copt. & T (for ant).

ntu (for nti) _ _ _ _ _ _ _ _ _ _ _ _ _ _ _ _ _ , without, destitute, not possessing.

nti , Amen. 16, 3, 27, 5, , , empty of, destitute of, not possessing, without; Copt. &T.

nti , destitute man, , worthless, poor man.

ntiu (plur. of nti) __ }, __ }

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Rec. 33, 34, 111, IV, 1076, 1, 1V, 989, 1, 18, 11, the poor, the destitute, the worthless, the damned. ntiu Tuat V, the non-existent, a name of the wicked. n au gert nn ari-ntu 🗻 🌓 📥 niost assuredly there cannot be done. n ås, nn ås 🎢, Rec. 31, 31, 🚣 🖺 🚶 ~ [], , unless, except only; _ [], I, 147. nti asi , imperishable. nn uā , no one. un un, nn unt non-existent; Copt. en; later ** see Rec. 21, nn un mṭaf --- = Copt. ELETT ; see Rec. 21, 42. resting, unceasing. n ush Rev. 14, 16, without; Copt. nti uteb , immutable.

ntt begg ____ _ _ _ _ _ untiring, unresting.

never, at no time.

nt per , unseen, invisible. n petrà unobserved, invisible. n maa 1 2 1 1, 2 2 1. ~ 3 A B B, ~ 3 B, ~ 00, unseen, invisible, sightless, eyeless, blind, unseeing. n maā-t , unrighteousness. n mu ___, waterless, arid, desert. ntt mut of the, of something, motherless. www o, unplated (?) nn nu , , o, unseeing, blind. nn nefu , airless. nti nen , Rec. 32, 177, unfailing controvertible, indisputable, not to be gainsaid. nn re ____, ___, numberless, innumerable. nn rekh anknown, unknowing, ignorant; plur. 1 nn ertat _____, not allowable.

nti ḥa-ti _____, Rec. 2, 109, senseless man, fool. nti khet destitute, indigent, possessionless.

MMM

U. 322, unknowing

nti khesef , irresistible; plur. I III

nn sep ____, no time, never; ____ or or or before. bable, unimaginable.

nn smen , unstable, instable, instability. nti sen Will of the without second, unique.

nn sekh-t , unseamed, without join.

nti sesh X, X intransient, impassable. nti sek , Rec. 2, 30, undiminishing, indestructible, never-failing, incorruptible.

N-sek-f , IV, 366, the name of a star.

nn stut ____ b], unusual, unwonted. n setem , disobedient, deaf (?)

nn set winslit, unsplit, intact.

nn shenā , unrepulsed.

nn kat ____ unemployed, idle, workless.

nn tenu , without division.

Nna-rutf-t Nna-rutf-t Nrutf No. see

~ | X @; see Nrutf ~ X @.

N-ari-nef Nebat-f __ S S S Report the god of the 11th hour of the day.

N-urt-f , "He who rests not" —a title of Osiris.

N-urtch-nef , P. 480,
N. 7, 1268, , N. 848, N. 848, , N.

Nn-rekh the name of a serpent deity.

N-erta-nef-besf-khenti-hehf ~] |] * - M ~ []] * - A, B.D. 17, 103, one of the seven spirits who guarded the body of Osiris.

roc, one of the eight sharp-eyed custodians of the body of Osiris.

N-ḥeri-rtit-sa 🏎 🍣 🔲 🗅 ☑ Å, B.D. 69, 15, 70, 1, a god.

N-ger-s , B.D. 149, the god of the 8th Aat; varr. R. D. 149, The 一个是一个人

Nti-she-f , B.D. 64, 14, a title of a god.

M. 745, a god, son of Hetepi and Urrta.

na =, not.

na Topt. ne.

nea great; name nice, pretty; name many, etc.

na , a demonstrative particle: this, these, \$ \$ | \$ = |, \$ \$ JOS, 7 391, 7 th hour of the day. IV, 102. Digitized by Microsoft ®

na | , U. 196, these = | | | | , T. 75, | , M. 229, | , N. 607.

N

nau , T. 75,

M. 229, Mill, So, these, these who are;

these are they who are behind.

na , wind, air, breeze; plur.

naa , var. , var. , var. , l.

naa , l., var. , var. , l., l.

Rev. 11, 132, 174, their; Copt. new; , his; Copt. naiq; , l., l., Rev. 11, 149, our; Copt. nen; , Rev. 14, 11, , Rev. 11, 134, your; Copt. neTen.

> naá-t , Metternich Stele 48, abode, house, prison (?); Heb. N), Jeremiah xlvi, 25, Ezekiel xxx, 14.

> naa herf (e e, Rev. 11, 186, with him; Copt. Nagpaq.

Naab , Berg. I, 10, a bird-headed fire-god.

of a shrine; Copt. N&B1.

Naarik , B.D. 165, 3, a name of a god; var.

Naa-rrut , a name of the shrine of Osiris at Hensu (Khânês); varr.

naānu , Rev. 11, 185, good, beautiful; Copt. nanov, enanov; headov.

naāsh क्रिंस, क्रिंस, Rev. 13, 29, many; Copt. ாகயுє, எாகயும், சாகயும்லு.

nai 🎢 🖟 = Copt. nor-, ne-.

nai , , , Israel Stele 11, this, these; Copt. R&I. With suffixes: , my; , my; , Amen. 5, 9, , my; , his; , his; , his; , herusatef Stele 75, , hers; , herusatef Stele 75, , herusatef Stele 75, , hers; , herusatef Stele 75, , herusatef S

nai 🎢 🖺 🔥, Rev. 13, 28, yet, again.

ensu (Khânês); varr.

abode; plur.

N-ruţ-f

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nai-t

, P.S.B. 12, 125, house,

abode; plur.

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N-ruţ-f

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nau , gift, present, largesse.

nau, nau

, jeft, present, largesse.

nau, nau

, jeft, present, largesse.

, ibex;

plur. jeft, iv, 741.

nau, nu e, Koller Pap. 3, 6, Rec. 4, 30, ostrich; var.

nau , Koller Pap. 1, 6, weapon (of Kheta).

nau-t , U. 323, plant, leaf, foliage; plur. T. 311, herbs, pasture.

naur Rev. 13, 6, great.

nabenu jo jo jo, to be bad, evil, wicked, hostile.

nabḥnu אָבָּר , to bark, to bay (of a dog); Heb. נָבָר, Arab.

Nabti Tuat I, a pilot of the boat of the Beetle.

Namart אריקלים, אייניילר, איינילר, איינילר, אייניילר, איינילר, איינילר, איינילר, איינ

namenkh , beneficent.

namesmes , beneficent.

\[
\text{namesmes} \times , beneficent.

\text{y, beneficent.}

\[
\text{true reading is ngesges.}
\]

The property is the second in the pr

nan , to proclaim; see ,
nanaiu , foreigners.

nani-t o o o o o, Rev. 13, 21, honeycomb.

nanu o o o o, Rev. 14, 10 =

nanefru the benevolent.

nanefr-t \$\frac{1}{2} \displays \displays \left\{ \text{Jour. As. 1908, 308, goodness; Copt. Nowqpe.} \end{array}

Nanefrsheti the name of a goddess.

nar , B.D. 137, 20, 23.....

Narh 🎢 🧼 🦣, Țuat II, a god.

nahama na

nahra אור ביין, Thes. 1202, to flow away; Heb. כהר.

naheh 🎇 🖁, eternal.

naḥa , Anastasi I, 237,

Anastasi I, 237,

foul, stinking, bad;

Koller Pap. 2, 6, Anastasi IV, 2, 8,

contrary winds, head winds, stormy winds.

naḥa W W, Anastasi I, 243, a strong-smelling plant, thorny growth, scrub, bush.

N

naḥsha 🎢 📜 🚻 🥍 🖂 a seed or grain used in medicine.

nasaq he day, he day, to cut, to stab, to prick, to separate.

nask , disturbed, distorted.

naqi , great, exalted; Copt.

naaq (?) Israel Stele 7, grain.
naqetit My Anastasi I,

25, 7, Sphinx III, 211, sleep; Copt. πκοτκ.

nakāiu 📉 🗆 🗎 💢 🕍 stone-

Natkarti , B.D. 165, I, a Nubian title of Amen.

nathakhi castanets, clappers.

naatch , unjust; com-

pare Copt. OXI.

natchar Demot. Cat. 408, to be grown up.

ná ¼, Hh. 302, ¼, ¼, ¼, ¼,

1, 1, me, my.

nà , a mark of the genitive masc. sing.

= , U. 549, T. 304, P. 421, 672, M. 661,
740, N. 1276; Rec. 27, 54.

nå \ o, a kind of stone or gem.

nå, nu , ostriches; var.

Nàu Nàu , U. 576, N. 966, a mythological ostrich.

nàa 🎢 , Rec. 31, 180, ibex.

nåa , a running at the nose.

Naa-rrut ; see N-rut-f;

naash-t , an instrument of some kind.

nåu ~ ↓ \$\frac{1}{2}\$, to see; Copt. nav.

nåu 0 0, a pot, a vessel.

nàu mà le tal, mà là tal,

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Nau U. 557 = $\frac{\sigma}{\sigma}$ \mathcal{V} , consort of

N. 177, a particle of negation.

nauau BABA, Teley, 1 5 V, Hearst Pap. 8, 11, 10 1 6 V, mint, calamint (?)

naus (?) ~~ | \$ ~ \$ \$ D. A.Z. 1899, 95, some metal object.

nåb & A A A, flame, fire.

nam , the lowing of cattle.

nåm (?), Rec. 33, 122.....

nåm[n]åm P. 63, M. 85, to

walk, to stride; var. , N. 92.

namtf , Nastasen Stele 40 ff. = Copt. Estoq. nànà | , P. 609, N. 807, 11

to welcome, to salute joyfully.

narta-t meaning unnàh 📆 😭, 🧻 🗆 📜, injury, harm, evil.

Nakh Makh B.M. 32, 27, a serpent-fiend.

nas , to cry out numbers, to tally, to reckon.

nås 1, U. 594, 1, P. 680, 1 Amen. 11, 6, 22, 9, 11 4, 11 5, 11 1, 1 1 953, to cry out to, to call, to invoke, to address, to

nås-t mas-t mas-t Metternich Stele 125, invocation, a calling.

name, to be named.

Nås N. 1074, "caller," title of a god.

Nås-Rā (1) 1 → 1, B.D. 148, an intercessor with Rā for men

N, etc., B.D. 145, 146, the 12th Pylon of Sekhet-Aaru.

nås , Ebers Pap. 94, 2, turtle-

[writings], old documents or title deeds.

nåsbetch (?) , to pro-claim (?)

nåk to copulate; compare Arab. آنگ

nåk 🛴, N. 1231, to be injured, to be doomed, damned; , invulnerable.

nåk-t , a deadly thing; var. 1 - B &.

nåkiu cutting weapons or tools, the slain. nåkut , knives.

Nak now, Pap. Nekht 21, now with, a serpent-fiend slain by Rā; B.D. 180, 22, the associates of the same.

naki , enemy, foe, devil; plur. The state of
, Tuat VII, a goddess.

Nákiu-mená-t | I | M ↓ a, Tomb Seti I, one of the 75 forms of Rā (No. 8).

be kept back = N. 1159.

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nátát | a | a | Shipwreck 17, to stammer.

Natnatu Hh. 522, a group of god

nā ____, Thes. 1322, paint on walls.

nā, nāā, _____, ___, ___, Ebers Pap. 108, 20, to rub down to a powder, to scour, to clean.

nāā ____, to draw a coloured design, to paint, to depict in order, to be painted, striped, or variegated; _____, IV, 690, painted things; ___________________________________, colours on chariots; IV, 660, variegated stuffs; , list, catalogue.

nā-t ____, IV, 717, a painted thing. nāu (seshu?) hearst Pap.

X, 1, colours used in painting, ink. nā (n + ā?) P. 596, writing, order, edict.

nāu (?) (design, painting, drawing.

nā (n +ā?) ____, ___, list, catalogue, inventory.

nā neter , A.Z. 1905, 29, painter to the god.

nā-t (?) ____ | , formulae, liturgy, law,

rule, ordinance = (?)

nā, nāi (?)

\[
\begin{align*}
\text{nā, nāi} & \limits to journey, to travel, to sail; Copt. nor, nur.

nāā ____, A.Z. 45, 124, to sail away.

nā-t ____, N. 788, a sailing, a journey, a sailing ship; ______, to sail

nā-t ____, the drawing of thread.

nāu 📉 🔊 10000, Hh. 447, Rec. 27, 218, 31, 3r, worm, serpent, viper, serpent-god; plur.

Nā Tuat XII, a serpent-god.

Nāi-t _____, U. 317, a serpent-goddess, consort of _____.

nā ur www the festival of the 23rd day of the month.

nāi ∇ ∇ ∇ the festival of the 22nd day of the month.

nāi 💮 🗤 🖧, Israel Stele 15, good, benevolent; var. ____, Thes. 1242.

nā ḥa-t $\stackrel{\sim}{=}$ $\stackrel{\circ}{=}$ $\stackrel{\circ}{=}$ to, to show pity; varr. L.D. III, 140B.

nāa ____, Rev., to have pity;

nāa-t Mar. Aby. I, 7, 56, graciousness.

nāau , wind, air, breeze; see

nāatch-t 🚞 🥽 🔠, Ebers Pap. 42, 15, some strong-smelling drug (?)

Nāàu ___ | \$\frac{1}{2} \con, ___ | \$\frac{1}{2} \dagger^2, B.D. 140, 6, B.D. (Saïte) 32, 3, 4, a benevolent god, a foe to crocodiles.

Nāi , Tuat X, Denderah IV, 83, a winged serpent with a pair of human legs.

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Nāi _____ U. 535, T. 294, _____ Nesi-Amsu 32, 35, B.D. 149, 42, a serpent-fiend in the Tuat, a form of Aapep; fem. Nāit.

Nāit _____ | A ____ , Pap. Mag. 90, a goddess; see Nāi and Neqeb.

Nāi-ur man, Denderah IV, 59, the guardian of a coffer.

Nā-shep , Metternich Stele 85, a blind serpent-fiend.

nāi-t ____, Rev. 11, 146, ___, house, abode.

nāit , Rec. 35, 57, , Stake, pole, post, part of a ship.

Nāuta , T. 336, , T. 336, N. 639, a god.

nām בינס, Anastasi I, 23, 5, pleasant, by your favour or courtesy; compare Heb. עניגם.

nār _____, Rec. 28, 153, baboon.

nār , , writing reed.

Nār-t , B.D. 15 (Litany), a sycamore tree in the Tuat sacred to Osiris.

Nārit , the goddess of the Nār tree.

nār , , cuttle-fish (?)

Nāri , Tomb Rameses IV, 30, an attendant on the Disk.

Nārit , Rec. 6, 152, 153, a group of goddesses.

nāru ace | , ace | , Peasant 27, a bird.

Nārti-ānkh-em-sen-nu-f

nākhu — j []; see — [].

nākh , to tie, to bind together, bundle, bunch.

nākh-t ~ X ., to strain, strainer.

nāsha 🚾 🎑 e, Amen. 4, 5, strong one.

nāsha _____________________________, to be strong, able; Copt. nau.

nāshati ______ Mail A X, Thes.

nāsht, nāshth , Rec. 13, 80, Rec. 13, 80, Rec. 14, 17, , strong, strength; Copt. RAUT.

Nāq 🎢, Ṭuat VII; see Qān.

nāg ____, to break open a door, to force a way, to crush, to reduce to powder.

nāgu ___, dust, powder; var. (?)

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nāgga , to cackle (of geese); see

Nāṭai, Nāṭi 🏯 🎑, 🌉 🎑,

B.D. 125, II, a god; see Āaṭi.

ni _____, belonging to = Copt. na.

ni _______, B.D. 189, 24, _______, Shipwreck 131.

ni (1, 0), a mark of the genitive masc. sing. = (1, 0)

ni P.S.B.A. 40, 1918, 6, a particle: whereby, through which.

ni (neni) , , , , , , a vase, a vessel, leaven, yeast.

ni, neni [], N. 860, [], P. 164, of.

ni Q, U. 333, serpent's poison.

Ni Tuat XII, which we have a supporter of the Disk. Mission

ni , U. 215, P. 390, M. 548, 556, N. 1163, I, 16, a particle of negation: which not, etc.

ni Ebers Pap. 97, 13, a particle of affirmation: yea, yes.

ni p, to pity; Copt. na.

ni , M. 365, N. 919, to welcome with words of praise or affection; see

niu M M M M , professional wailers or mourners.

ni 🤼 💃, ostrich.

ni-t houses, abodes, chambers, halls.

nit Hearst Pap. 12, 15, a seed or plant.

ni-t \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc Jour. As. 1908, 252, \bigcirc = Copt. \square (in \bigcirc \square Revil.).

niu (?) [l.eyd. Pap. 2, 10, to turn away from.

niut — M @ — things cast aside, waste, refuse.

nib No. 1V, 672, Rec. 16, 152, styrax wood staff.

nib _ frankincense.

nif , Stele of Ptolemy I, 11, enemy;

nifa of the section of the blow, to breathe; Copt. nige.

nifa-t of Rec. 14, 21, breath.

nifau (1), Rec. 4, 31, those.

nin ", crane (?)

^

Ninarruth W S 2 T, see N-rut-f A S 8

nu , T. 325; plur. of

nu Ö, a mark of the genitive plur.; the old forms are: nu Ö Å, and Å, U. 319, M. 392, N. 658, Rec. 31, 162, I, 36, Ö Å, M. 557, Ö Å, P. 391; Å Ö Å, U. 513, Z Å

nui , a mark of the genitive (dual).

nu Amen. 10, 2, 21, 17, Rev. 11, 134,
, they, them, belonging to them.

nu \(\overline{\text{N}}\), U. 171, 556, Thes. 1287, Rec. 26, 75, 31, 27, \(\overline{\text{N}}\) \(\overline{\text{N}}\), \(\overline{\text{N}}\) \(\overline{\text{N}}\), a demonstrative particle: this, these; \(\overline{\text{N}}\) \(\overline{\text{N}}\), these gods; \(\overline{\text{N}}\) \(\overline{\text{N}}\), these abominations; \(\overline{\text{N}}\) \(\overline{\text{N}}\), this is it; \(\overline{\text{N}}\) \(\overline{\text{N}}\), that same one who.

nui & All, P. 392, these two.

nu-t \(\tau \), P. 369, \(\tilde{\sigma} \), N. 1146, these.

nunu & \$0 \$, 0 \$ 0 \$,

\(\partial \) \(\partial \), P. 661, 773, M. 770, these.

nu $\stackrel{\frown}{\bigcirc}$, P. 67, $\stackrel{\frown}{\bigcirc}$, N. 34, a particle of negation.

nu 8 %, 8 %, child, son, babe; plur.

nuit , Thes. 1289, the sacred lake of a temple.

Nu OOO, OOO, OOO , OOO, OOO, the mass of water which existed in primeval times, Celestial waters; see Nu, Nenu; Copt. NOTA.

Nu (Nenu?) & @ M, B.D..27, 2, & @ M, M, the deified primeval water whence everything came.

Nenu 🏟 e 🦓, a name of Aapep.

Nu (Nenu) 000 , T. 258, M. 548,

N. 585, 1134, 1229, 000 0 , T. 77, P. 204;

M. 231, 395, 455, 000 , N. 766, 1151, 000 ,

N. 609, 756, 000 , P. 653, 000 ,

M. 397, N. 792, 000 , P. 653, 000 ,

M. 756, 000 , P. 653, 000

Nunu $\stackrel{\bigcirc \bigcirc \bigcirc \bigcirc}{===} \stackrel{\bigcirc \bigcirc \bigcirc}{==}$, Rev. 11, 178 = $\stackrel{\bigcirc \bigcirc \bigcirc \bigcirc \bigcirc}{==} \stackrel{\bigcirc \bigcirc \bigcirc \bigcirc}{==}$, the Sky-god; see Nu.

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nuti (nenti) A.Z. 1906, 126,

P. 659,
A.Z. 1908, 117,

halves of the sky, or the day sky and the night sky;

M. 766.

Nu vvv M, Hymn Darius 31, M === , a name of Amen-Rā.

Nuit-ra 5 1 2 1;

B.D. 109, 3, "Goose-lake," a lake in the Tuat.

Nu DOD (later form of Nenu), Tuat VIII, the god of an open door in the Tuat.

Nu , Tomb Seti I, a ram-headed water-god, one of the 75 forms of Rā (No. 20).

Nu Onbos I, 62, with the title

Nuenrā O Denderah IV, 15, a god who gave water to the dead.

Nu-t Berg. I, 19, a goddess who supplied the deceased with water.

Nu-t , Denderah III. 78, a bandy-legged goddess with hands in the place of feet.

Nu-t B.D. 99, 17, the name of the sail in the magical boat.

Nu-t $\overset{\circ}{=}$ $\overset{\circ}{=}$ $\overset{\circ}{\stackrel{\circ}{=}}$, Tomb Seti I, one of the 75 forms of Rā (No. 16).

Nuit of Mission 13, 127, a goddess.

Nu-turit 5, P. 602, the Sky-goddess in woman's form with pendent breasts,

nu 50 \$5, Rec. 16, 57, to drink beer with companions, to swill.

nu 🗸 Ö Ö III' overflowing or brimming pots of beer.

nu-t , village, hamlet, town, city, community, settlement; plur. , lill
nutiu , , , Rec. 18, 181,

nuta, nuti (a), (b), belonging to the town or community, urban; (a), the towngod, the local tutelary deity; plur.

nu-t so towns of the South and North.

Nu-t neter , U. 641, , U. 641, , the city of the god [Osiris].

Nu-t , Tuat VIII, a god of the Circle Hetemit-Khemiu.

Nu-ti , Tuat I, a singing-goddess. Nu-t urt , , , , N. 994, a town in the Elysian Fields.

N

Nu-ti urti

Nu-t ur-[t] S.D. (Saïte)

Nu-t Shesit & The Control of the Con

nu-t , a pyramid town, i.e., the temples, etc., built about a pyramid; dual A.Z. 1905, 5.

nu & O, P. 162, & X, T. 229, TO \$ *, P. 618, 619, N. 1303, 7 *, 0, o, o, o, o, time, hour; Copt. nar; plur. \(\frac{\times \times \ de bonne heure, early; \$ \$0 \$ \$ 00, Rec. 5, 92.

nuit 800 Mo, 800 Mo 78, To fine o, To la a moment of time, interval of rest.

nen (nunu?) o h, to rise (of a celestial body), to shine.

Nenit 000 C Thes. 31, the goddess of the first hour of the day.

nen Thes. 408, Wört. 1621, the winter solstice.

nu 👸 🏲 X, 👸 X, 👸 C, Thes. 1201, to tie, to bind together

nu-t of the state Ö X, Rechnungen 17, 2, 11, 12, cord, thread,

rope, material for making cord or twine, bast;

plur. 00, 00 00 00.

153A, 22, the cordage of the net used in snaring

Amherst Pap. 24, to shake, to rub down into powder, to rend asunder, to grind.

nu ra , to work the mouth, to mouth, to dribble at the mouth.

nui 💯 🐧 🛴 🛴 🛴 🖟 ~ 14, ~ \$ 11 L. ~ \$ 11 \$ E, & \$11 ×, & \$11 €, to keep guard over, to watch, to tend, to shepherd, to have a care for, to tend cattle or sheep, to keep together; , cared for.

nu 👸 🖟 Rec. 16, 57, will, thought, intention, care for something.

nu o 🐧 💷, caretaker, guardian.

nui & SAC, FEAR, herdsman, shepherd, lassoer, drover.

nuit & Rev. 6, 26, ~ 1 D | P.S.B. 24, 47, Anastasi I, 26, 5, care for someone or something, tending, shepherding, repairing.

nuit THESI, THESI, Rev. 6, 26, shepherds, cattlemen.

nu Öğü, Nastasen Stele 38, stall-fed oxen. nu & B, ev, & B, ev,

 Λ , Λ , to move about, to go about, to walk, to come, to depart; , N, IV, 1221.

nuu 👸 🐧 🐧 🐧 N, IV, 966, 1080, 👸 🧓 A, Thes. 1479, guide, leader, director.

nu 50, 50, Amen. 17, 11, 23, 17, Rec. 21, 81, 75 \$, 75 €, IV,

697, Metternich Stele, 64, O , to see, to look, to observe; Copt. nat.

N

nuit (?) \bigcirc \bigcirc \bigcirc \bigcirc Rev. 14, 10, eyes, glances.

nu , Koller Pap. 2, 4, Anastasi IV, 2, 6, hunter; plur. , IV, 994, Amherst Pap. 26.

nu-t , , , , , , , , , , , , , , P. 128, N..101, a hunting ground in the desert or hills.

nu $\bigcup_{\mathcal{O}} \bigcirc$, $\bigcup_{\mathcal{O}} \bigcirc$, ring, circle, a round or globular object, pill, pastille.

nu-t \(\tilde{\pi} \) \(\til

nu \mathcal{O} , A.Z. 1865, 112, the post on which a door turns.

nu-t ___, Ebers Pap. 78, 10, root (?)
Copt. norni (?)

weapon, any cutting tool or instrument.

nu-t , M. 172, N. 690, , U.

451, , any sharp tool or weapon, claw of a bird or beast, nail; plur. , P. 68,

T. 259; , the instrument with which Anubis "opened the mouth" of the gods.

nu & S, N. 785, & S, P. 154,

Ebers Pap. 1, 7, & S, to acclaim, to beseech, to adore.

nu 📆 🎜, ibex.

nu (nut?) \nearrow \nearrow \nearrow , Annales III, 109, unguent, salve.

nuu 📆 🏂 |, IV, 931, feathers (?)

nu Rā o h h, Lit. 15, solar products; var. o, Lit. 15.

Nua M. 1316, a jackal-god in the Tuat.

nua , a herb used in medicine.

nuan A Marill, a herb; var.

nuar , L.D. 4, 74B, cord, rope.

nuāba (?) 🗸 💷 🕽 🚞 T. 106

nub , U. 536, T. 294, P. 164, , P. 471, M. 537, N. 1115, (7), (7) , gold; N); Thes. 1286; (mm) www, gold of the water, i.e., alluvial gold dust; , , gold of the mountain, i.e., gold dug out of a mine; Nubian gold; mm , gold of Apollinopolis (Edfû); , www gold of Ombos; man www & Ja gold of Coptos; Copt. norß.

N

nubu , T. 39, 200, golden. nubu , pieces of gold, gold ingots (?); , golden grain. nubiu (?) , IV, 1149, gold objects. nub åāu 💮 🕽 😭 🖒 こ, gold washed out of the beds of torrer

nub uatch , , , IV, 329, "green gold."

nub en aakhu , gold of light, i.e., shining gold

nub en, gold of $\frac{1}{1h} = \frac{9}{3}$.

nub en hesut , IV, 892, , IV, 139, the gold of praise, i.e., the gift of gold given by the king to a subject as a reward for good service or bravery.

nub en sep khemt , "gold of three times," gold thrice refined (?)

nub en qen (?) , IV, 892, the finest gold.

nub en qen-t , gold given by the king as a reward for valour in battle.

nub nefer , , , good gold, i.e., fine gold.

nub her hetch , gold on silver, i.e., silver-gilt.

nub hetch , , , , , white gold, gold alloyed with silver naturally, or silver-gilt (?)

nub senu (), IV, 168, 875, gold of an extra fine quality or of medium quality.

nub (per nub) , gold house, i.e., gold foundry, or smelting house; plur.

Nub Golden One," a name of the Sun-god.

"Golden Lady," a title of several goddesses.

Nubit , A.Z. 1906, 114, , , B.D.G. 102, a title of Hathor as lady of ~ ~ .

Nubit , consort of Amen and mother of D D D D.

Nubit-aith (?) a cow-goddess.

Nuba-nebs-ams Ombos II, 1, 108, a lion-goddess, one of the 14 forms of Sekhmit.

Nub-neteru ,, Denderah IV, 84, warder of the 4th Pylon

Nubit-neterit (?) derah I, 52, a goddess.

Nub-heh gold of eternity," a title of Osiris.

Nub-hetepit , a form of the goddess Tait, D

nub - 1, - 1 & 1, - 13, 高×州, 青岛外, 两个岛外,

to smelt metals, to work in gold, to form, to fashion, to model, to mould, to plate with metal, to inlay metal. Digitized by Microsoft ®

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nubnub ( , to defend, to protect; var.

nub-t , , , metal working, gold working, to exercise the goldsmith's craft.

nubit , the craft of the goldsmith; var.  $\frac{1}{2}$   $\frac{1}{2}$   $\frac{1}{2}$  (2)

nub-ti 5, a metal pot.

Nub , see Nebaperem-khetkhet.

Nubnub (Nebneb) & J & J, Mission 13, 127, a god.

Nubti , B.D., 65, 19, 125, II,

nubb-t 🗸 📗 🚉 Rec. 33, 6, basin, quay, shore, coast.

nubut 🖘 💆 a, Hh. 382, baskets.

nubi Rec. 33, 6, to sail a ship, a ship.

nubit part of a plant, seed, kernel.

nubu 🚽 🖔 🗓, plant.

nub ♂ ♥ ♦, the stalk of the balsam plant or tree.

nubt of L, see .....

nun 💍 🖒 ....., Hh. 451, these.

nun , B.D. 68, 35, to do homage to, to greet, to welcome.

Nun , B.D. 179, 3, a god.

Nunu Ö D D D D , Rec. 27, 53, a group of gods - functions unknown.

nun , gentle wind, zephyr.

Nun ] , a god.

nun 17 0 + m, to roam about.

nun-t (?)  $\overset{@}{\sim}$   $\overset{@}{\sim}$  , harm, injury.

Nuru & N. 110, 994, & N. 175, P. 186, N. 607, O N. 900, B N. 1172, a ferry-god in the Tuat.

nur \( \tilde{\omega} \), Hh. 358, \( \tilde{\omega} \) \( \tilde{\omega} \), B.D. 149, 8, 4, \( \tilde{\omega} \) \( \tilde{\omega} \), N. 1339, a bird, vulture (?)

nurit Rev. 14, 4, 20, vulture; Copt. norpi.
nura ÖÜ , Rev. 13, 10 =

Nurkhata  $\bigcap_{0}$   $\bigcap_{\infty}$   $\bigcap_{\infty}$ , Tuat III, a god of spells and guardian of the 3rd Gate of the Tuat.

nurta 5 5, T. 175, P. 121, M. 157,
N. 110, 5 a mythological tool or weapon.

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nuh 0, A.Z. 1906, 113 = 0, to diminish.

nuhàti  $\overset{\circ}{\square}$   $\overset{\circ}{\wedge} \overset{\circ}{\wedge}$ , sycamore tree, or the wood of the same.

nuh ~ \$ @, ~ & X, ~ & \$ ( , IV, 612, 5 ) ( , to bind, to tie, to tie on, to fasten.

nuḥ — ( @, U. 418, @ ( @, T. 239. O \ (e, T. 252, O \ e, Pap. 3024, 9, 50 10, 510, 6, 6, 50 8 (e, Rec. 31, 29, 0 (e, string, cord, rope, cordage, measuring cord, traces, harness; plur. 0 8 0 0 0, U. 210, 0 0, Rec. 30, 66, 8 @ @ @, Décrets, 104, ~ DIE, ~ DIDE, ~ DIE, ο e e e |, Rev. 14, 21; Copt. norg, nog. nuḥu & \$ \$ \$ \$ \$ \$ \$

e bonds, fetters. nuh [ ] @, Tuat V, a cord, endowed

with reason, used in measuring the estates of the blessed in the Tuat.

Nuh ha-tu & & @ @ D & O, B.D. 286, a god who fettered hearts

nuh , A.Z. 1905, 27, a roll or bundle of papyrus.

nuh The state of t e, a kind of plant or shrub; plur. @ W, Amen. 7, 13

nuh Rec. 21, 91, grass ropes; Koller Pap. 27, outer rope (?)

nuh o e k, o e k, Rev. 13, 35, chicory (?)

11 8 \$ Lon, to masturbate.

 $\delta > \delta$ , to be drunk with joy or drink.

nuh \_\_\_\_\_ 7, A.Z. 1906, 125, drunkenness.

nuḥ റ്റ് o, a drinking pot.

nuḥ-ti 🎢 🐧 👢 , N, B.D. 93, 3, 6, pair of horns

nuḥeḥ 🎇 🖁 , U. 446, T. 255, eternity; see 101, 100 8.

nuḥeb 👸 🖁 🃆, yoke ox; Copt. see \$ 8 1 × 1.

plur. B | a y y; see ..... } 7

nuḥerḥer N. 16, M. 105, to rejoice

nuḥes , negro; see , see nukh 👸 🖔 🔘 , L.D. III, 1408, O , to cook, to bake, to roast.

nus of Al, of A, old, Rec. 31, 30, part of a crown.

nus , IV, 708, a block of lead Digitized by Microsoft ®

Z 2

nus 👸 💍, 📆 🌣 🌣 0, 👸 🗗 🖦 o, Stat. Tab. 48, ring, earring, ringweight, weight; Copt. λεος (?)

N

in the name of significant points, glossed by Copt.

nusi (nesi?) O A A A, Rev. 14, 40 = Gr. προνηςιον.

nusen of the strape, to scrape, to polish; Copt. norkep.

nuk 💆, 💍, 🗸 🐧, 🗸 🕉, 8 1, 807, 807, 807, 807, 807, 1; To be a like of the contract o אָנֹכִי , I, this I; Copt. בתוסג, Heb. אָנֹכִי.

Nukar (Nenkar) Asien 316, A.Z. 1906, 97, the Babylonian goddess Ningal.

nut ~ e A, to boil, to roast, to cook; see A.

nuti The, The, The A sp, cook, messman.

nuta o Rev. 11, 180, divine.

nutiu , A.Z. 1900, 67, enemies.

nuti , confectioner, sweetmeat

nuti en Shu Solle A Do, A.Z. 1908, 115, , air, wind.

nuti , Herusatef 102, strong; perhaps =

nutu.... \_ 5 \$ \$ \$, T. 269, M. 429 . . . .

Nuth (Nunuth) OOO, Tuat XII, the Sky-goddess; sce Nu-t 5000 1.

nutha , Greene 2, to shake, to quake, to tremble, to be lame (?)

nut of has no, Peasant 100, 262, ~ 0 D = D 111, ~ 0 D 1, 8 20, 50, 50 A, 50 Δ, to move out of place, to slip, to yield ground.

nut ha-t & & XX wickedness.

nuțu hatu 💯 🕽 🔊 💆 🐧 , IV, 1076, rebels.

Nuțiu Sal, B.D. gods-functions unknown

nut-t 💆 - 🕰, T. 41, boat.

nut of to dress, to drape, to clothe

nut-t , A.Z. 1908, 91, , swaddling band.

nut ( , A.Z. 1905, 15, to melt.

nut-t , IV, 347, a squeezing, a pressing.

nuț-t 👸 🚉 , 🥳 🕽 😅 , 👸 Thes. 1290, unguent, prepared

nut-t , unguent pot.

nuțu sheps mo o shife ii, a kind of plant.

nutch-t of , N. 798, cord, rope.

nutch 7, M. 72, N. 75, 0 ¬ ∞, P. 107...

nutch din , flour; Copt. NOTT.

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nutch-t , Ebers Pap. 39, 20..... Nutchi & A MA, E Tuat V, a monster-serpent.

neb , , all, any, each, every, everyone, every sort or kind; fem. neb-t ; plur. , , , , M. 77, N. 79, → \$ 1, → \$ 2, mm \$ , P. 111; Copt. MILL.

nebu ..... J. A. J., Rec. 31, 29, everybody, all people.

neb , T. 275, N. 907, , M. 353, , , , Peasant 53, -A, -A, ≥, A, ⊕, ⊕, €, , P. 79 M. 111, A.Z. 1900, 128, [ ] [ ], So, so, lord, master, owner, possessor; plur. , P. 169, M. 744, → ∫ Å, P. 87, → Ű, N. 46, → Å 1, T. 248, - 1 1 1 1, T. 248, = , lord (late form); Copt. NHB.

Nebta, Nebti 1, U. 39, P. 65, N. 267, Thes. 1283, Dream Stele 5, Rev. 10, 61, A.Z. , P.S.B. 20, 200, 1, B.D.G. 1062, 28, A, Kubban Stele 3, Dh, Rec. 17, 113, lord of the Crowns of the South and North - a royal title = Gr. κύριος διαδημάτων.

mistress; plur. | Netternich Stele 53. | lord, as opposed to Digitized by Microsoft ®

nebtahemt Soll, Rec. 15, 16, Rev. 12, 77, the status of a married woman.

neb atpu One, IV, 1076, lord of a load, i.e., laden one

neb amakh , , , "lord of service," i.e., a loyal follower of Osiris; var.

neb ari khet , the Lord Creator.

neb ast em Amentt the possessor of a seat in Amentt.

Neb-ā , A.Z. 35, 17, P. 1116, 1354, a royal title.

neb āa \_ yp -, overlord, as opposed to Se, vassal-lord.

nebānkh 一个啊啊,一个个 A control of life," i.e., coffin, sarcophagus

neb per , N. 708, "lord of the house."

neb-t per , "lady of the house," the chief wife of the master of the house as opposed to a concubine.

Neb peḥtit 💛 🗓 🕤 🚉, the sacred boat of the Nome Metelites.

neb maāt Z, Ja, "lord of law," a god or a man whose actions are in accordance with physical or moral law; plur. 之间,一周之门.

neb meshma (?) Israel Stele 27, rebel.

neb netches , a vassal lord, as opposed to the overlord,

N

Neb-t ser (?) , the name of the sacred boat of the Saïte Nome.

neb seshu (?)  $\bigcirc$  , lord of books, author, scribe, librarian.

neb qeț  $\sqrt{\nabla}$ ,  $\sqrt{\nabla}$ , master of design or drawing, draughtsman.

neb kesu , he to whom homage is paid, i.e., Rā, Osiris, the king, etc.

Neb , Thes. 818, Rec. 16, 106, a goose-god, a watcher of Osiris.

Nebti \_\_\_, Tuat IX, a god who swathed Osiris.

Neb-t , Rec. 20, 91 = Nephthys.

Nebti , T. 183, , T. 183, , N. 766, , Nekhebit and Uatchit.

Neb au-t-ab O, Tuat VI, a god or goddess in the Tuat.

Neb-t au-t Khenti Tuat \*\* A. Tuat IX, a cow-goddess.

Neb[t] Aa-t , Ombos II, 132, a goddess.

Neb[t] Aa-t-Then
Ombos II, 130, a goddess.

Combos II, 130, a goddess.

Neb-t Aamu \( \sqrt{\Q} \Q \Q \\ \o \), \( \alpha \) title of Uatchit.

Neb aakhu-t Stele, a title of Horus and Rā.

Neb-t aakhu , Tuat XI, a serpent dawn-goddess.

Neb aakhu-t  $\bigcirc$   $\bigcirc$   $\bigcirc$   $\bigcirc$ , lord of the horizon—Horus or Rā.

Neb-t aat-t , etc.,
B.D. 145 and 146, the name of the 16th
Pylon.

Neb-[t] åāshemit (?) 

↓ ↓ ↓

Ombos II, 132, a goddess.

Neb[t] aur (מוֹבְיּבְיּבְּיׁהָ חֵלֵּהְ, Ombos II, 130, the goddess of the river; compare הֵיְאוֹרְ, Isaiab xix, 8, the stream of the Nile.

Neb abu (hatu?)  $\bigcirc$   $\bigcirc$   $\bigcirc$  , B.D. 149, 4, lord of hearts, a title of Ahi.

Nebt am (?) \_\_\_\_\_, Tuat XII, a wind-goddess of dawn who helped to tow Af through the serpent Ankh-neteru.

Neb-t anemit  $\bigcirc$   $\bigcirc$  Ombos I, 61, a goddess of offerings.

Neb amakh , Tuat XII, one of the 12 gods who towed the boat of Af through the serpent Ankh-neteru; he was reborn daily.

Neb Amentt , , lord of Amentt—a title of Osiris; oddess.

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Neb[t] An  $\bigcirc$   $\mathring{\mathbb{I}}$  Denderah III, 29, a cow-headed serpent—a form of Hathor.

N

Neb[t] Anit , Ombos II, 130, a goddess.

Neb[t] ari-t-qerr-t Ombos II, 133, the goddess who made the Nile sources (?)

Neb[t] arit-tchețfiu Ombos II, 133, the goddess who created reptiles.

Nebui as-t O A Cairo Pap. 22, 5, a pair of gods in the Tuat.

Neb[t] as-ur  $\bigcirc$   $\bigcirc$   $\bigcirc$   $\bigcirc$   $\bigcirc$   $\bigcirc$   $\bigcirc$   $\bigcirc$   $\bigcirc$ Ombos II, 132, a goddess.

Neb[t] ås-t-enti-mu (?)

Neb[t] Ater-[Meh] Onbos II, 131, a goddess.

Neb[t] åter-Shemā 🔾 📑 Ombos II, 130, a goddess.

Neb-t Atu , Peasant 120, a goddess.

Neb āui , , a title of a god.

Neb[t] āāu \_\_\_\_\_, Ombos II, 133, a goddess.

Neb ābui 🤝 🛝, "lord of the two horns"-a title of Osiris, of Amen, and of Alexander the Great; Arab. ذو القرندين.

Nebt-ābui [ Ombos I, 73, a goddess.

Neb ābui 🗢 🕔, 🔾 🕂 🕦 of the 42 judges in the Hall of Osiris.

Nebt Ānnu , a goddess.

Nebānkh "lord of life "-a title of Osiris.

dawn-god connected with Sinai.

Neb ānkh ..... Berg. I, 23, a bird-god who revivified the souls of the dead.

Neb-t ānkh , a title of Isis and of other goddesses.

Neb-t ānkh , Tuat IV, Tuat I, OOO, OOO, Denderah IV, 60, 84, one of the 12 goddesses who opened the gates of the Tuat to Af.

Neb[t]ānkh  $\bigcirc ?$   $\overset{\circ}{\sim} \star$ ,  $\bigcirc ?$   $\overset{\circ}{\sim} \star$ Berg. II, 8, the goddess of the 5th hour of the night.

Neb-t ānkhiu dawn-goddess (?) with two serpents.

neb > 1, IV, 1105, "lord, life, strength, health [be to him]," i.e., to the

Neb ankh-em pet Ph , P.S.B.A. III, 424, a god of 37.

Neb ānkh-taui  $\bigcirc$  a title of Osiris.

Neb[t] ārui (?) 130, a goddess.

Neb-t āremuāa (?) , Tuat XII, a serpent fire-goddess.

Neb āḥa \_\_\_\_, Goshen 2, a form of Sept as a war-god, hawk-headed, and hawk-andlion-tailed. Digitized by Microsoft ® 2 4

Neb-t āḥāu O, O, the name of the 5th Gate in the Tua

N

Neb āq-t , Tuat X, a jackal-god who destroyed the dead.

Neb-t uauau of hall, Tuat IX, a blood-drinking fiery serpent.

Neb Uast , , , Tuat II and III, a god of the boat of Pakhit.

Neb-t uaa \_ \_ , a title of each goddess in the boat of Af

Neb-uā 🗢 🖔 🎜 🔊, T. 237, 🔀, U. 416, — , , , Rec. 31, 165, the Lord One.

Neb uāb , title of the high-priest of Sebek.

Neb-t uu-t (?) Ombos II, 130, goddess of the fields and their produce-a form of Hathor and Isis.

Neb-un , Metternich Stele 87, a god.

Neb[t] Un - , Ombos II, 130, a goddess.

Neb-t unnut QQ , Pap. Ani 20, 9: (1) a uraeus on the brow of Rā; (2) title of each goddess who piloted the boat of Afu-Rā during the night.

Neb urr-t = 1, M. 708, N. 1324, possessor of the Urrt Crown-a title of Osiris and of Horus as his successor.

Neb user \_ , Berg. I, 25, a ram-headed god who befriended the dead.

Neb user , "possessor of strength," or "lord of powers"—the name of a god; var. 图上别,

Neb-t usha Tuat VIII, the goddess of the 8th Division of the Tuat.

Neb[t] ugat  $\bigcirc$   $\bigcirc$   $\bigcirc$   $\bigcirc$  a title of Hathor.

B.D. 163, a serpent-god with human legs.

Neb baiu  $\longrightarrow 3, \longrightarrow 3$ Tomb Seti I, one of the 75 forms of Rā (No. 73).

Neb[t] baiu Neb[t] aakhu (?) Ombos II, 132, a goddess.

Neb[t] Baa-t - JABAR, Ombos II, 130, a goddess.

Neb-t Pe a title of the goddess Uatchit.

Neb-t pet-hen-t-taui O cetc., B.D. 145 and 146, the name of the 2nd Pylon.

Neb[t] petti 🔾 👼 🖟, Ombos II, 133, a goddess.

Neb Pai Rec. 14, 40, a title of Sebek

Neb[t] peru (?) 131, a goddess.

Neb[t] Per-res 7 , Ombos II, 132, a goddess.

Neb[t] pehti 😊 and and, Ombos II, 132, a goddess.

Neb peḥti-petpet-sebau — \_\_\_\_\_ B.D. 142, IV, 18, a title of Osiris.

Neb pehti-thesu-menmen-t Pap. Ani 29, the name of one half of the door of the Hall of Maāti.

Neb[t] Pest-t (?) Ombos II, 130, a goddess.

Neb mau - B.D. 151, 2, "lord of eyes"—a title of "Beautiful Face."

Neb Maāt  $\succeq$ ,  $\succeq$ ,  $\smile$ 2011, -2110, -2 175, a god of Maāti city, one of the 42 assessors of Osiris.

Neb Maāt-ḥeri-tep-rețui-f Pap. Ani 29, the name of one half of the door of the Hall of Maāti.

Neb Maq-t , N. 921, , N. 921, , P. 193, "lord of the ladder"—a title of Horus.

Neb-t mat , Tuat IX, a goddess in the Tuat.

Neb-t m'k-t a city in the Tuat.

Neb-t m'k-t Tuat I, one of the 12 doorkeeper goddesses of the earth.

Neb[t] mu (?) 133, a goddess.

Neb[t] em-shen  $\bigcirc$   $\bigcirc$   $\bigcirc$   $\bigcirc$   $\bigcirc$ Ombos II, 132, a goddess.

neb metut neter - 1, "lord of sacred words," i.e., of words written in hieroglyphs-a title of Thoth.

Neb[t] Nu-t Ombos II, 130, the goddess of Ombo

Neb nebu - 111 3, B.D. 125, II, one of the 42 assessors of Osiris.

Neb-t neb-t Tuat VII, a stargoddess.

Neb-t nebá \_ ..... ] [ ] ....... N. 165, a fire-goddess of the Crown of the North.

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Neb nefu  $\longrightarrow$   $\bigcirc$   $\bigcirc$   $\bigcirc$   $\bigcirc$   $\bigcirc$   $\bigcirc$   $\bigcirc$  B.D. 125, III, 15, a name of the Atfu Crown of Osiris.

Neb nemm-t  $\bigcirc \stackrel{\Lambda}{\bigcirc}_{111}$ ,  $\bigcirc \stackrel{\Lambda}{\bigcirc}_{21}$ , lord of the long stride—a title of a god.

Nebu en meht , B.D. 110, 20, the "lords of the North," i.e., the inhabitants of the northern sea-coast and islands of the Mediterranean, Greeks; see Meht-nebu.

Neb[t] nerit  $\overset{\cdot}{\smile}$   $\overset{\circ}{\smile}$   $\overset{\circ}{\smile}$   $\overset{\circ}{\smile}$ , Ombos II, 130, consort of Neb-neru.

Neb neru , B.D. 17, 46, a title of the heart of Osiris.

Neb neru-āsh-kheperu — ૈ , Cairo Pap. 22, 6, a serpent-god with five pairs of human legs from whose body five human heads project.

Neb nerau \_\_\_\_\_, Cairo Pap. 22, 3, a gazelle-god of Abydos.

Neb-t Neh-t \( \sum\_{\text{\$\sigma}} \square, \text{Lady of the} \) Sycamore—a title of Nut or Hathor.

Neb[t] Nehemt , , d, Ombos II, 130, a goddess.

Neb-t ent-he-t of of of one of the contract of

Neb-t en-sheta , Denderah IV, 61, a jackal-goddess

Neb neḥeḥ Se so, a title of Osiris.

Neb[t] nehep - 1 - 2 - 2 - 3 Ombos II, 133, a goddess.

Neb[t] Nekhen 💬 🐧, Ombos II, 132, the goddess of Nekhen.

Neb nekht-khenen Ombos I, 45, a form of Horus

Neb[t] neser , Ombos II, 108, a lion-headed goddess, a form of Sekhmit or Bast.

Neb[t] Neshå Z A, Ombos II, 133, a goddess. IVIICTOSOTT ®

Neb net , Tuat III, a form of Osiris.

Neb-t Netit ( ), Ombos II, 132, goddess of the place near Abydos where Osiris died.

Neb neteru , , , , the

Neb[t] Netchemtchem  $\bigcirc$   $\{ \{ \{ \} \} \}$ , Ombos II, 133, a goddess.

Neb-er-ari-tcher 
Rev. 11, 108 = 
Rev. 11, 108

Neb renput  $\bigcirc$   $\left\{ \bigcap_{|||}^{\triangle}, B.D. 85, 10, \right.$  "lord of years"—a title of Osiris.

Neb rekhit , Tuat VIII, a god in the Circle Hetepet-neb-pers.

Neb Rasta

Osiris that originally belonged to Seker the Death-god;

Osiris that originally belonged to Seker the beings who lived in Rasta.

Nebt rekeh , Tuat IX, a blood-drinking fiery serpent-god.

Neb[t] rețui SIC, Ombos II, 133, a goddess.

Neb-er-tcher , Rec. 31, 17, Egyptian god; his soul shall live in the hand of Neb-er-tcher."

Neb-er-tcher , Tuat VIII, one of the nine gods of the bodyguard of Af in the Tuat.

Neb[t] Hen , Ombos II, , goddess of the 1st Digitized by Microsoft B

Neb-t he-t , U. 220, T. 177, , P. 133, 519, M. 159, N. 651, , , T. 198, , Rec. 3, 116, the goddess Nephthys, daughter of Geb and Nut, sister of Isis, Osiris, and Set; Copt. nelow. Later forms are:

Neb-t he-t , Tuat I, a singing-goddess.

Neb-t he-t , Tuat II, a uraeus in the boat of Afu.

Neb he-t-ā  $\bigcirc$   $\bigcirc$  , Cairo Pap. III, 2, a serpent god.

Neb-t he-t Anqit \( \bigcap \) \( \frac{\sqrt{n}}{\sqrt{n}} \) \( \cap \), a fusion of the Nubian goddess Anqit with Nephthys.

Neb[t] huntt , Ombos II, 131, a goddess.

Neb[t] hep(?)  $\bigcirc$   $\mathring{\uparrow}$   $\overset{\circ}{\circ}$   $\mathring{\mathring{\downarrow}}$ , Ombos II, 132, a goddess.

Neb[t] hep-neteru (?) Rerg. II, 9, warder of the 10th hour of the night.

Neb-t hen-t , Ombos I, 91, a goddess of agricultural produce.

Neb-t heru e iii, e iii o t, e iii o t, penderah III, 24, the goddess of the 1st hour of the night.

www

Neb her-uā , B.D. 71, 3, 5, etc., a form of Horus.

Neb[t] hetep \_\_\_\_, Cairo Pap. 22, 4, a crocodile goddess.

Neb khe-t  $\longrightarrow \bigcap_{i=1}^{\infty} \bigcap_{j=1}^{\infty}$ , B.D. 96, 3, "lord of creation"—a title of several great gods.

Neb-t khaut, etc. 2 \$\frac{1}{2} \frac{1}{2} \frac{1}{

nebu khau-t e iii , lords of altars loaded with offerings.

Neb khāu , lord of risings, lord of coronations—a title of Rā who ascended his throne daily.

Neb[t] Khebit J. L. J., B.D.G. 571, Ombos II, 131, the goddess of Chemmis.

Neb-t Kheper , Cairo Pap. 22, 3, a serpent-goddess of Heliopolis.

Neb Kheperu , a being who can change his form at will igitized by

Neb Kheper-Khenti-Ṭuat 

Cairo Pap. 3, 6, a Maāt-god of the Mesqet.

Neb khepesh , a title of the warrior-gods.

Nebt Kheriu , , , Ombos II, 108, a goddess, one of the 14 forms of Sekhmit.

Neb Khert-ta

Neb-t Sau Shan Mady of Saïs, i.e., the goddess Neith.

Neb[t] sau-ta  $\longrightarrow$   $\longrightarrow$   $\longrightarrow$   $\longrightarrow$   $\longrightarrow$   $\longrightarrow$   $\longrightarrow$   $\longrightarrow$  Ombos II, 130, a goddess.

Neb Sakhb , ai form of Horus and Osiris.

Neb[t] sebu  $\bigcirc \bigcap \times \bigcap \times \bigcap$ , a goddess.

Neb senku One of the 75 forms of Rā (No. 75).

Neb-t senk-t, etc. , etc.

B.D. 145, 146, the 6th Pylon of Sekhet Åaru.

~~~~

Neb[t] Seher....

Neb sekh-t \(\bigcap \) \(\b

Neb sekhut-uatch-t

Neb sekhut-uatch-t

To all a line of the fields of emerald—a title of Horus.

Neb[t] Sekhemu \longrightarrow $\uparrow \mid \stackrel{\circ}{\circ} \stackrel{\circ}{\vee} \uparrow$, Ombos II, 133, a goddess.

Neb ses ____, B.D.G. 1000, a mythological serpent connected with the Inundation.

Neb-t Seshemu-nifu

Neb-t Seshen-t , the crown of Upper Egypt.

Neb-t sesheshu-ta (?)

Neb-t seshta \bigcirc , the goddess of the 6th hour of the night.

Neb[t] Sekri

Neb Seger A, Rec. 4, 29,

A, A.Z. 1908, 118: (1) a title of Osiris; (2) the name of a figure placed in the tomb.

Neb-t Seger \(\bigcap \) \(\bigcap \) \(\bigcap \), "lady of silence"—the goddess of the necropolis.

neb settut , lord of rays—a title of Rā.

Neb-t setau IX, a singing-goddess.

Neb-t setchefu | Tuat.

Neb-t shāt \(\sum_{\text{\tint{\text{\tint{\text{\tint{\text{\tint{\text{\tinit}\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\tilit}}\\ \tittt{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\tilit}}\\ \tittt{\text{\text{\text{\text{\text{\text{\text{\text{\tilit}}\\ \tittt{\text{\text{\text{\text{\text{\text{\text{\text{\text{\texi}\text{\text{\text{\texict{\text{\texi}\tiint{\text{\text{\text{\text{\text{\text{\texi}\text{\text{\texi}\tint{\text{

neb shuti \bigcirc $\bigcap_{\alpha \in \mathbb{N}} \mathbb{Q}$, possessor of plumes—a title of Amen-Rā.

Neb shefit $\longrightarrow \overline{\mathfrak{D}}$ www, B.D.G. 293, a Tanite serpent-god of the Inundation.

Neb-t Shefshefit
Tuat IX, a singing-goddess.

Neb[t] shem $\longrightarrow \mathbb{Z}$, Ombos II, 133, a goddess.

Neb[t] shemās-urt \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc Ombos II, 130, the goddess of the crown of the South.

Neb shespu \bigcirc $\stackrel{\square}{\longrightarrow}$ $\stackrel{\square}{\longrightarrow}$, $\stackrel{\text{B.D. 21, a}}{\longrightarrow}$ light-god.

Neb[t] sheser , Ombos

Ombos II, 133, a goddess. Digitized by Microsoft (B)

Neb[t] shesh-her-ahit-set 2 8 1 0 2 0 0 0, Rec. 34, 191, one of the 12 forms of Thoueris; she presided over the month \$...

 $\cdot \mathbf{N}$

a stork-headed god in the Tuat.

the preceding.

Neb[t] qerr-t II, 130, the goddess of the Nile-springs.

Neb qers-t - 4 in . "lord of the coffin "-a title of Osiris

Neb[t] Qet \bigcirc \bigcirc \bigcirc Ombos II, 133, a goddess.

nebu kau 🚍 🐧 UUU, P. 788, - B. Y. Y. T. 191, \ BUUU P. 429, - | DUUU & |||, M. 614, - DA A DUUU, N. 1218, - D , a group of divine beings.

Neb[t] Kepen ___, Ombos I, 94, the goddess of Byblos.

Neb[t] gem-ab (?) $\bigcirc \mathcal{M} \stackrel{\circ}{\bigcirc} \stackrel{\circ}{\nearrow}$, Ombos II, 133, a goddess.

Neb[-t] Gerg \Box \Box \Box \bigcirc \Box \bigcirc \bigcirc \bigcirc \bigcirc Ombos II, 131, a goddess.

neb taui , , , lord of the Two Lands, i.e., of Upper and Lower Egypta common title of kings.

neb taiu , , , lord of lands, i.e., of the world

Neb-t taui , , , a goddess of Buto.

lake in Sekhet-Aaru.

Ombos II, 132, a goddess.

Neb Ta-ānkhtt title of Osiris.

Neb-t taui-em-kara 🔾 🎞 🔊 B.D. 99, 10, the tying-up post of the magical boat.

Neb Ta-tesher , Tuat I and II, a singing jackal-god with + for a phallus.

Neb ta-tcheser-t of the holy land," i.e., the Other World, a god in the Tuat.

Neb tau Cairo Pap. 22, 4, a

Neb-[t] Tep , B.D.G. 699, a form of Hathor.

Neb-t tep-ah , B.D.G. 183, a form of Isis worshipped near Lake Moeris.

Neb[t] Tem a goddess. neb temu - L & & & A . "lord of mortals"-a title of Osiris

Neb-t tehen Denderah IV, 84, Berg. II, 8, Thes. 28, Lanzone 20, the goddess of the 1st hour of the night.

Neb tha (?) , , "lord of the phallus," i.e., Male-a title of Osiris

71, 11; see Thafui.

Neb Tuatiu (?) $\longrightarrow \overset{\star}{\smile}$, Tuat XII, a singing-god connected with Sinai

Neb tebui

neb tema-t , IV, 617, lord of the wing, i.e., haw

Nebt tema-t []]], Tuat IX, a singing-goddess.

Neb[t] Țennu 🚃 🗸 🧻 , Ombos II, 133, a goddess.

Neb[t] Tens ombos II, 133, a goddess.

Neb-t Tențen, etc. (2), etc., B.D. 145, 146, the 14th Pylon of Sekhet-Aaru.

Neb tesher-t , "lord of blood"—a title of Rā.

Neb tchefau \bigcirc \bigcirc \bigcirc \bigcirc Pleyte Ét. 261, a serpent-god of offerings.

Neb tcher , see Neb-er-tcher.

Neb-t tcheser , Berg. II, 8, the goddess of the 6th hour of the night.

Neb tchet , , , 'lord of eternity "—a title of Osiris.

nebu tchet \(\sum_{\begin{subarray}{c} \begin{subarray}{c} \leq \begin{subarray}{c} \leq \leq \end{subarray} \\ \leq \end{subarray} \), the eternal beings in the Tuat.

Neb tchet _____, Denderah IV, 78, a lion-headed warrior-god.

Neb-t tchet , Tuat XII, one of the 12 goddesses who towed the boat of Af through the serpent Ankh-neteru.

Neb[t] tchet , Ombos II, 133, a goddess.

neb , , P. 18t, M. 282, A.Z. 1906, 118, cup, basin, basket.

neb-t , basket; plur. , basket; plur. , P. 460, , P. 460, , P. 460, , P. 524, , P. 524, , M. 162, , to swim; Copt. neeße.

nebá 🌉 🌡 🖟, T. 180, swimmer.

neb-t , swimming, swim.

nebb , swim, to swim.

nebneb 💍 Ö Ö Ö A , 📉 🗸 A , to walk, to journey, to mount up, to overflow.

neb] e ff, Rev. 13, 57, to strive, to argue.

neb N. 757, to smelt, to work in metals.

nebi Rev. 6, 42, to form, to fashion.

neb X; var. Wild.

defend, to protect; var.

Neba , , , the divine maker of eternity () , the

nebi J. X.,
neb-t , a kind of metal.

neb www J way, & J way, Rec. 4, 29, stick, staff, club, lance.

neb, neb-t Ja, La, Metternich Stele 71, Ja, fire, flame.

nebit JAA, Rec. 30, 32, www J

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Nebneb J. Ombos II, one of the 14 forms of Sekhmit.

Neb J , the name of a fiend.

nebi J , Rev. 14, 56,
fault, sin; Copt. ROSI.

nebaba www j, N. 510......

Neba-t-s-kheper of of of of,

Thes. 31, Denderah III, 24,
the goddess of the 11th hour of the day.

nebå J J J, Rec. 30, 32, N. 969, Hymn Darius 13, to burn, to flame up, flamer, burner.

nebaut] [= \$\frac{1}{2}\$, T. 26, fire, flame;] [\frac{1}{2}\$], IV, 383, flames;] [\frac{1}{2}\$], flame of fire.

Nebà J , B.D. 125, II, one of the 42 assessors in the Hall of Osiris.

Neba] [@], Nesi-Amsu 32, 7, [], Tuat XII, a fire-god.

Nebaui J A MA, Tuat II, a double fire-god.

Nebá-áakhu]]] , Tuat XII, a paddle-god.

Neba-per-em-khetkhet www J J J A A B.D. 125, II, a god of Sheten, one of the 42 assessors of Osiris.

nebà] | ->, &] | ->, a carrying pole.

nebi , A.Z. 1899, 13, stick, swinging stick, pole, leg of a chair; plur.

Mar. Karn. 42, 17, 19, 20, ...

nebāu ~~ 』()),, stool, seat, chair.
nebā-t ~~ 』() 章, ~~ 』() 章 项.
ひ 映 費 () , a resinous plant.

nebáu J A & D., Rev. 11, 130, lock of hair, tress.

Nebau , B.D. 55, 3, a mythological bird (?)

nebảná www Jaran , jaran jaran, Rec. 19, 95, poles for carrying a shrine.

nebånau] | [], flames.

nebit, a seat in a chariot.

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nebs (), M. 336, 720, P.S.B. 13, 496, (), M. 336, 720, P.S.B. 13, 496, (), a kind of fruit-bearing tree, mulberry (?); plur. منبق, Rec. 31, 24, مسال المرابع
nebs , U. 160, T. 131, www] | °, the fruit of the nebs tree, mulberries (?)

Nebs (?) \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc , the name of a god (?)

Nebt Ja , a cloud fiend.

nebt , , , to tie up the hair, to plait the hair, to twist; , , \(\lambda \) , IV, 613, to lead captive by the hair; Copt. NOTET.

nebt-t , , , , twist, plait, a kind of cloud, tress, lock of hair; Copt. neßt.

nebt] _ ft,] _ ft, a plaited mat, a string bed.

nebt www jest, www jest, kec. 16, 94, www jest to forge, to hammer.

nebt, \(\sum_{\times} \), to plate, to overlay with metal, to put bands of metal on something.

nebţu , Rec. 19, 92, a plaiter of baskets.

nebţu] e e | , A.Z. 1900, 37

Nebetch] , H. 366, a

nebetchbetch www J J J, P. 194, M. 367, N. 922, to hover (?) to alight.

nepu ☐ , waves (?); ☐ ☐ , Rec. 5, 97

nep-t \Box \Box , land which is regularly watered, corn-land; see \Box \Box .

nep of the corn.

nepit , grain, corn.

Nep , Rec. 27, 220, the Grain-god.

nepnep ___ Amherst Pap. 1,
Peasant 50, a kind of cloth.

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nepa (Rec. 31, 12, cords.

nepa (Rec. 31, 12, cords.), (Rec. 31, 12, cords.), (Rec. 31, 12, cords.), (Rec. 31, 12, cords.)

Nepå , the Grain-god.

nepi , o lock of hair.

Nep-meḥ , a god of the Gate Saa-Set; var. , B.D.G. 89.

Nepen , P. 63, M. 86, N. 93: (1) a form of Nut; (2) a corn-god in Tuat II; (3) a serpent in Tuat I and II.

nepen-t _____ ___ ___ ____ T. 316, food (?)

neper (), (), (), (), seed, grain, corn; Copt. πληρε, πλφρι.

neper-t corn-bin, corn-store, granary.

Nepertiu , Tuat II, a group of grain-gods or harvest-gods.

neper-t , boss, stud; plur. Rec. 27, 225, F;

thou washest thy feet on a slab of silver studded with turquoises.

nef , , , , a demonstrative particle; var. , , , a demonstrative , , a demonstrative , , a demonstrative , a demonstrative , , a demonstrative , a demonstra

nef Rec. 26, 12, IV, 1091, Wazîr 12, Shipwreck 149, Pap. 3024, 129, to commit an act of injustice or folly, to do wrong.

nefi (?) to sin (?) Copt. noße.

nefi , to breathe, to blow at; , to breath to, i.e., to set free (a prisoner); Copt. MIGE, compare Heb. TD, Arab. ; Eth. 44.4:

gentle breezes; , breath of life; the dawn wind; Copt. MICE.

nefu [9] Israel Stele 3. breath, i.e., freedom.

, Rec. 36, 216, breezes.

nefu e f, Koller Pap. 3, 7, \$ \$\$, Rev. 12, 11, \$\frac{1}{2}\$, \$\frac{1}{2}\$, \$ \(\), \(\) \(A.Z. 1907, 125, \$ \$ \$ \$ \$ \$, sailor; plur. , Rev. 12, 57, , Rev. 17, 173, chief of the sailors, i.e., captain; Copt. neey, neeß.

Nef-ur (?) The manne of a district (?)

Nef-em-baiu www philipping in the second in Tomb Seti I, one of the 75 forms of Rā (No. 7).

Nef-hati, etc. Ombos II, 134, a mythological

nefuti(?) Rec. 30, 67, a part of the sail tackle of a ship.

nef-t , fan.

nefut (a) cook's fans for blowing the fire. nef 🙀 🖔, P.S.B. 22, 146, 🕌 🗓, particle: that, those; plur. of , or , or in this this that.

A, Rec. 36, 213

nef , U. 609, P.S.B. 20, 325, to drive

nefā $\stackrel{\sim}{=}$ Λ , to glide (?) to slide (?)

Nefnef Edfû I, 78, a name of the Nile-god.

nfetfet , Sphinx 14, 204, , rising flood.

Nefnef wm, a serpent deity; var.

nefer \$\,\frac{1}{5},\frac{1}{5},\frac{1}{5},\frac{1}{5},\frac{1}{1}\frac{1}{5},\frac{1}{5}\frac{1}{5},\frac{1}{5}\frac{1}{5},\frac{1}{5}\frac{1}{5},\frac{1}{5}\frac{1}{5},\frac{1}{5}\frac{1}{5},\frac{1}{5}\frac{1}{5},\frac{1}{5}\frac{1}{5},\frac{1}{5}\ to be good, good, pleasant, beautiful, excellent, well-doing, gracious, happy, pretty, to progress favourably in sickness, to recover; Copt. norge.

nefer - em neferu = $\begin{bmatrix} 1 & 1 \\ 1 & 1 \end{bmatrix}$, by the by the favour of the darkness.

nefer , T. 338, , good, material and immaterial, physical and mental; plur. virtues, noble attributes, beauty; neferui † 🐃, † 🐃 1, † 11 💃, † 🐃 "B, #= "B, #B", #= @, #= B", twice good, doubly good, how beautiful! , very good water; , very good wine.

nefer \$ _____, fine gold; t, very great; tlucky name;

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nefer - , for the best; , I, 102, no one at all plundered; with the greatest success; , most beautiful of all.

nefer , to succeed, to prosper; J ** Herusatef Stele 15, it shall not succeed. neferu , Rec. 32, 177, splennefer-t to, to, to, a good or beautiful thing, prosperity, happiness, success; plur. \$ ____|, IV, 967, \$ ____|, \$ ____|; to, all good things.

nefer \$\frac{1}{6}\$, P. 98, M. 68, \$\frac{1}{6}\$, N. 48, assuredly.

nefer n tanner, tanner, a strong negative. nefrit er † 11 0, † 110, † 1 0, 107, IV, 1107, up to, until; A.Z. 1905, 31.

nefer ha-t to be of a good or kind disposition.

nefer her ab (ha-t) good to the heart, i.e., good in the opinion of someone.

Nefer-ha-t , a kind of crown.

Nefer-her † \$\frac{1}{2} \times, "beautiful face"—a name of Rā; † , the name for the sun at the 4th hour of the day.

nefer-t-her † \bigcirc * "pretty face," used of a woman.

priestess of Memphis. Digitized by

nefri to , to , good one, beautiful one.

neferu to by, to by, U. 584, T. 42, P. 181, 667, M. 776, 794, those who are good or happy; the dead; fem.

nefer-t , Rec. 15, 162, door, gate, portal. gate, portal. nefer † † † , "house of beauty"—a name for the grave.

Nefer-t † the beautiful, or good, land, a name of Amentt.

Nefer

| Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Nefer | Ne "good god"-a title of Os

Nefrit † , P. 420, † , M. 602, N. 1207, a goddess, daughter of the Great God.

Nefrit , the good, or beautiful, goddess, the virgin-goddess.

Nefrit † , the goddess of the 11th hour of the day.

Nefrit † Ombos I, 47, a hippopotamus-goddess.

Nefer-åa-t-mek-år-t oe all o Rec. 34, 190, one of the 12 Thoueris goddesses.

Nefer-usr 1 7 , Berg. 1, 18, a hawknefer ma (?) † , tambourine

Nefer-neferu † † , a ram-god, the god of the 4th day of the month.

Rec. 16, 106, a god of learning and one of the seven divine sages, sons of Mehurit.

2 A 2

Nefer-hetep \$\bigcip_{\alpha} \bigcip_{\bigcip}, \bigcip_{\alpha} \bigcip_{\alpha} \bigcip_{\alpha}, \bigcip_{\alpha} \bigcip_{\alpha} \bigcip_{\alpha} \bigcip_{\alpha}, \bigcip_{\alpha} \bigcip_{\alp

Nefer-hetep-pa-āa

Nefer-hetep Major.
Nefer-hetep-pa-neter

Neferit-khā \$\frac{1}{\infty} \simeq \text{\tiny{\text{\tiny{\text{\tiny{\text{\tinx}\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\tiny{\text{\tilt{\text{\ti}}}}}}\text{\texi}\text{\text{\text{\text{\text{\text{\texi}\text{\text{\text{\texi}\text{\text{\text{\texi}\text{\text{\tiin}\tint{\text{\t

nefer shefi | , terribly beautiful one.

neferu kau | , a class of divine beings.

Nefer-Tem , U. 592,

The property of the Sun-god, the son of Ptah and Sekhmit; the name of the Sun-god at the 2nd hour of the day.

Nefer-Tem-khu-taui

Nefer-Tem-kau type iii, a god worshipped at Abydos.

nefer \$\frac{1}{20}\$, seed, phallus; plur. \$\frac{1}{20}\$ neferu \$\frac{1}{20}\$ | \frac{1}{20}\$ | \frac{1}{20}

nefer † \$\hat{\partial}, \frac{1}{2} \hat{\partial}, \chind, youth, young man; \$\frac{1}{2} \hat{\partial} \hat{\partial}, young men and maidens.

nefer $\frac{1}{2}$, $\frac{1}{2}$, young horse; plur. $\frac{1}{2}$, $\frac{1}{2}$, $\frac{1}{2}$, $\frac{1}{2}$, $\frac{1}{2}$, $\frac{1}{2}$, Rec. 33, 6, cavalry, $\frac{1}{2}$.

nefer-t & C, Thes. 919, young lioness.

nefer-t † Correction, IV, 688, a kind of bread.

nefer-t , , , , a plant or tree;

nefer, nefer-t $\[\frac{1}{2} \] \]$, $\[\frac{1}{2} \] \] \[\frac{1}{2} \] \]$ a name of the White Crown, or crown of the South.

nefer $\begin{picture}(1,0)(0,0) \put(0,0){\line(0,0){10}} \put(0,0){\line(0,0)$

nefer-t \$\frac{1}{6}\$, bandlet, \$\frac{1}{6}\$ @, \$\frac{1}{6}\$ @ \tag{Peasant 158, cord, rope, tow-line.}

nefrit \$ \\ , fire.

nefrit † Max, N. 1043, † ax, The steering pole.

nefru | Spring, | Marie | Mari B.D. 15, 47, the look-out perch in the boat of Ra.

nefer-t בָּבֶל, guitar; Heb. בָּבָל.

nfekhfekh , to untie.

neft , Famine Stele 21, to bow under oppression, to suffer. nem Rev. 12, 8, who? Copt.

nim-t(?) Rev. 13, 3, who?

nem / B.D. (Saïte) ror, 5,

163, 15, 164, 10, with; Copt. NE.

for to do evil, to defraud, mistake, error, mean, abased, contemptible.

nemi , wrong-doer.

nemm Rev. 14, 14, mm, to persenema destroyer, evil-

nemm-t , P. 87, T. 332, execution chamber, the block of punishment. Later Amen. 15, 3, Amen. 21, 20, Amen. 21, 20, 是一个一个一个一个一个一个 A -, I -, The Alech M △, Rev. 11, 185.

Nemm-t , P. 87, N. 46, the slaughter-house of Khenti Amenti, itized by Microsoft , to walk, to stride.

nemm-t slaughter-house for nemtiu , , , executioners, headsmen

nemma & DOW, & B torture, slaughter.

nemit nemit

nemit Rev., a sacrifice.

nem, nemå ____, T. 37, 395, _____, P. 204, 15 A, 1 5 A, 1 1, () () A.Z. 1905, 22, to travel or walk about, to journey hither and

nem-t , U. 461, , T. 348, M. 122, N. 646, ~ ∫ ∫ 2 ∧, P. 137, \bigwedge^{∞} \bigwedge^{∞} , \bigwedge^{∞} , \bigwedge^{∞} , \bigvee^{∞} , \bigwedge^{∞} , \bigvee^{∞} , gait, walk, stride; plur. ~~ ∫ ˆ ∧ ∧ ∧, N. 656,

nemti , , A.Z. 1908, 116, walker, strider

Nemau shā 🎆 🏂 🗔 📆 🎉 , Thes. 1296, those who traverse the sand, i.e., the nomad tribes of the desert; var. 邓山~~

nemm M. 81, 436, to walk, to stride. nemm Rev. 12, 72, to escape.

nemma 🛴 🕽 🐧, walk, stride.

nemnem ,, P. 688, N. 88, , P. 688, N. 1032, , M. 1032,

A.Z. 1901, 45, to run, to hurry one's steps.

nemnema & A.Z. 1901, wriggler, applied to a reptile, worm, snake, etc.

Nem , U. 545, T. 299, , II,
P. 232, a god, son of Nemå-t

Nemat , U. 544, T. 299, LIQ , P. 232, a goddess, the mother of Nem.

Nemit , P. 352, P. 352

Nem-ur (Heliopolis); Gr. Μυηνις. Strabo XVII, 1, 22; Diodorus I, 24, 9; Am. Marcellinus XXII, 14, 6; Aelian, De Nat. Animal. XII, 11.

nem , , , , IV, 687, wine press, wine vat.

nem | , cellar, storeroom.

nem (nekhnem?) 5, 5, 5, 5, 5, unguent, perfume, perfume pot.

nemu h, large stone or mud vessels for storing grain; have by h, A.Z. 1904, 91, metal storage pots.

nem Rev. 13, 22, tamarisk flowers; Copt. N&.

nem Rec. 19, 96, part of a shrine.

Nemmå [] [], B.D. 164 (Vignette), a man-hawk-god, a form of Menu.

Nem , B.M. 32, 208, consort of

nem M., Thes. 926, to sleep, slumber.

nemnem , to sleep soundly.

nem , Rev. 12, 32, 56, to repose, to sleep, to slumber; compare Heb.

Arab. نام, Syr. نام, Eth. جه

nemm Rec. 6, r17, to stretch oneself out to sleep.

nemm , to sit, to dwell.

nemm , , , , , , to lie down, to sleep, bed, couch, bier.

nemt-t , couch, bed, bier.

nemm-t , bedchamber. nemmå-t miller i nemmå-AA (-); Rec. 3, 54, couch, bed, bier, burial.

nemmit A A A Sed, bed, couch, bier.

nem-ti , nostrils.

nemai , Rev. 12,62, , Al © Demot. Cat. 352, island; Copt.

nemai 7, Rev. 13, 10, 7 , Rev. 13, 23, Rev. 14, 36, to be new, to bloom afresh.

nema J. J., J., J., J. to be new.

nema-t 3, 3, a new thing.

nematchu (?) U. 557

nemå 🎆 🎼, to bellow, to roar, to

low; varr. The Day, The LD B.

nemá (nemt?) Dx, Hymn to Nile, to move up and down (of the Nile).

nemáta (?) $\bigcap_{\Lambda} \bigcap_{\Lambda} \bigcap_{\Lambda}$, to stride, to walk.

nemati-t , stride, walk.

nemmata AA CAA, AA D, walk, stride.

nemā (nem') ____, Hh. 431, ____ \$, Rev. 14, 97 *** & @ \$, *** \$ B, who; Copt. RISE.

nemā , Peasant B. 2, 104,

Pap. 3024, 2, 3, to shout down, to overargue. nemā —, Rev. 11, 174, strong (?)

nemā ja, Thes. 1482, IV, 971, J J J J J J J J Gol.

nemā Restschrift 117,

Mar. Aby. I, 6, 38, to sleep, to lie down, to rest.

-1, m , -1, m , a a a Se, to lie down, to sleep, to rest.

nemmā A A A Z, ____, couch, bedclothes, bier, burial.

nemā , Mar. Aby. I, 6, 4, to build, to construct.

nemmā AA FL, MA C, to build, to construct

nemer , steering pole, paddle.

P. 539

nemḥ A.Z. 1880, 56, a stone used for making amulets.

nemh M & A S. M & A. to be poor or helpless, to be in need, to be destitute.

₩ A. Rec. 17, 4, 1 8 8 1, 1 & 8 A, The state 14, poor man, orphan, any destitute person; plur.

~~ | \$ \$ \$ | , IV, 972, 1 8 @ \$ 於引, A.Z. 1905, 103, 下 数分分,下 8 11 2 ; 5 B = --- | B | e 11

Rec. 21, 14, fountain for the poor.

nems \(\int \), A.Z. 1908, 16, an amulet;

nems , to put on a headcloth, to clothe, to be arrayed, to veil.

 nems, nemms _____ \(\) \(\), \(\)

nems | , to provide with (?)

nemt-t , , , a kind of fish.

nemmta (?) ED, a kind of fish.

nemta \(\int \) \(\int \) \(\tau \), \(\text{Mod } \int \) \(\text{N}
nemtch-t B.D. 149, V, 6, place of slaughter.

nn _____, not, no.

nn **** = Copt. & non.

nen + t, to smear, to anoint.

nenu (nu?) \\ \operatorname{\o 5, salve, ointment.

十十分, 十十二, 十十万分的, 十十分 ₩, 11 m ×, 11 m ×, 10 m, 10 m, 10 be weary, to be tired, to be helpless, to be inactive, to be inert, to be lazy, to do nothing, to rest, to be sluggish.

nen , Koller Pap. 4, 8, indolence; , Rec. 6, 7.

neni] , Rec. 31, 171,] , 川魚,一川魚三,井川魚宝, 江山、鱼鱼,十十二、鱼鱼,an inert or lazy or helpless man, sluggard, idler; plur. 明智, 是是印盖, 是明显。

Nenut]] Sal,] .] . Sal, Rec. 31, 15, 77 0 0 0 111, 77 0 Pa, + o Pa, the helpless, inert wicked.

Neni 1100 8,11 10 8, evil spirit, fiend, devil (masc.).

Nenit] , evil spirit, fiend (fem.).

Neniu + 11 6 6 1, + 11 6 6

nen-t, the place where nothing is done, the grave.

nen , the time of inactivity, the

]] [] likeness, image.

nen , P. 831, 832, to move, to go, to retreat; $\stackrel{\times}{\downarrow}$ $\stackrel{\times}{\wedge}$, Rec. 25, 126, to pass by (of the years).

nenu , V. 450, , A. V. 450, , N. 774, N. 662.

Neni , T. 305, a serpent-fiend.

nen , a kind of stuff, a bandlet, thread, = ${}^{\circ}$ ${}^{\circ}$ ${}^{\circ}$

nen-t , , , A.Z. 1906, 118, a kind of plant;], rushes.

nen-t , flame, fire.

nenai , he who tarries or delays.

nenai (?) , air, breath, breeze, wind.

nena , breeze, wind.

to do homage.

nenåab-t Thind Pap. 30

Nenā , Tuat II, a god in the Tuat.

Nenā ****; see ****.

nenā-t , bundle of reeds, book (?) N. $838 = \frac{1}{2}$, P. 166, M. 320.

Neniu , B.D. 168, a group of four goddesses who befriended the dead.

neniu (nuiu?) beings who observe or keep watch over time, the divine timekeepers in the Tuat.

nenibu frankin-cense plant. neniben , frankincense; see niben " (); Heb.

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nenm-t (nem-t) Nenr] Edfû I, 77, a name of the Nile-god.

Nenḥa (), a god of the Gate Saa-Set. nenḥu (nḥu)

excitement (?)

nenshem \mathcal{F} \mathcal{F} \mathcal{F} , U. 126, , A.Z. 67, 106, ∧ III, spleen, intestines; Copt. noeiயூ.

nenk \longrightarrow , \longrightarrow , $I = \bigcirc$, \bigcirc nenk = nek = Digitized by Microsoft ®

Nentchā , B.D. 39, 16, a storm-god, a form of Aapep.

nerit 5, P. 815, 1, 15, Rev. 12, 119, 5, Rev. 12, 119, 5, wilture; Copt. norpe. ner-ti DA, DA, D, P. 302, two vultures.

nerit A.Z. 1908, 16, the vulture amulet.

Nerit he name of a serpent of the royal crown.

Nerá-t , name of an uraeus of Rā.

Ner , the god of the two Utchats. Ner-ti , P. 302, two vulture-

goddesses (Isis and Nephthys) with long abundant hair and pendent breasts: ner , U. 182, N. 133, , N. 330, U. 441, N. 1267, N. 330, N. 330, N. 367, N. 36 167, to be strong, to be mighty, to be master, to be victorious, to terrify, to strike awe into people.

Rec. 26, 230, victory.

nerr 3, B.D. 181, 23, to rule, to be master of. nerit , IV, 362, Rec. 36, 210, rule, government. nera C, S, Con-

N

nerui _______, ____, ____, ____, ____, ____, ____, ____, Amherst Pap. 20, he who vanquishes.

neru , IV, 613, IV, 613, , IV, 613, IV, 613, , IV, 613, I

nerit , victory, victorious one.

Nerit , a goddess of strength.

Neri , , , , , B.D.

145 and 146, the doorkeeper of the 1st Pylon.

Nerit-ābui (?) , Țuat XI, a wind-goddess of the dawn (?)

ner, ner-t , , opening of the year, i.e., New Year's Day.

ner , P. 396, M. 565, N. 1172, to herd cattle.

neru herdsman, cow-keeper.

ner , U. 329, cattle (collective);

nerau mondo bull.

ner-t , IV, 61, Stele of Nekht Menu 11;

Nerau-ta Mari, a god.

ner , Koller Pap. 4, 1, ostriches (?)

ner 🌺 🗘, Nästasen Stele 33, staff, stick.

Ner-t $\stackrel{\sim}{\approx}$ $\stackrel{\sim}{\sim}$, A.Z. 1906, 145 = N-t $\stackrel{\sim}{\approx}$; Gr. $N\eta\ddot{\imath}\theta$.

nren , Demot. Cat. 366, to praise; Copt. p&n, pin.

Nerta , Tuat III and XI, a form of

Nertānefnebt () ______, Rec. 4, 28, a god.

nehå , U. 468, P. 657, M. 763, , V. 219, P. 761, , P. 657, M. 763, to suffer loss, to diminish.

neh, nehu , Rec. 30, 72, , Shipwreck 8, Peasant 178, loss, disaster, calamity.

neh sep sen ☐ ☐ II, little by little, by degrees.

neh-tu , , , little, diminished, shortened.

nehi , , a little of something, a few, a small quantity; , a little of something, a few, a small quantity; , a little of something, a few, a small quantity; , a little of something, a little salt.

nehhu , poor man, needy one.

nehu h, those who suffer, the indigent, the destitute.

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neh-t, nehå-t (), P. 174, U. 555, Rec. 3, 50, sycamore-fig tree; \(\bigcap_{\bigcap_{\bigcap}}\bigcap\bigcap\\\), P. 646, IV, 327, myrrh trees; Copt. NOTO, E.

nehi 🖺 🗓 🔾, Jour. As. 1908, 266, Rev. 13, 14, sycamore-fig.

Nehet () □ () □ , P. 174, M. 440, N. 941, a mythological sycamore tree in the eastern sky;

Neh-ti $\bigcap_{\square} \Diamond \Diamond$, P. 646, $\bigcap_{\square} \Diamond \Diamond$, B.D. 109, 5, 149, II, 9, the two sycamores from between which Rā appeared each morning.

neh-t ☐ ♂, ☐ ♂, a drink made from syrup of figs. neh 7, Rec. 27, 87, 77, 77

7, protection.

neh-t an amulet worn to obtain protection.

neh-t U. 456, Rec. 16, 57, defence, protection.

place of protection, refuge, asylum.

neh Rec. 16, 142, to shake, to shake up medicine.

be perturbed, to be terrified, to shake, to quake.

nehh , flame, fire.

Rev. 12, 15, Rev. 12, 38, ×, II , to escape, to separate from; Copt. norse, nese box.

neha-t , walls, fence, cover.

nehau Tuat IX, the windings or coils of Aapep.

Neha-her m Tuat III, a goose-god.

Neha-kheru , Tuat III, a jackal-god in the Tuat.

Neha-ta n Tuat IX, a god who swathed Osiris

nehaut sentra nehaut sentra incense trees.

nehap ; see ; see

Nehap , Rec. 32, 176, the god who renews himself.

nehap , to rise (of the Sun-god)

neham neham l, Israel Stele 21, "是是属而"。它是是属而 □ \$\ \$\ \text{\$\text{\$\text{\$\line{\tine{\text{\$\line{\text{\$\line{\text{\$\line{\text{\$\line{\text{\$\exiting{\$\tine{\text{\$\line{\text{\$\line{\tine{\tine{\tine{\tine{\tine{\tine{\tine{\tine{\text{\$\line{\tine{\text{\$\line{\text{\$\line{\tine{\text{\$\line{\text{\$\line{\text{\$\line{\text{\$\line{\tiine{\tine{\tine{\tine{\tine{\tine{\tine{\tine{\tine{\tine{\tine{\tine{\tine{\tine{\tine{\t b, to rejoice, to cry out through pleasure; see II & B.

nehamu nehamu, those who rejoice.

neha-maa n A A A, ASIN, PARASAUM A plant or fruit used in medicine.

nehar.... Digitized by Microsoft (8) wandering beggars (?)

nehas , to wake up.

nehas-t , a waking up, resurrection.

nehás , B.D. (Saïte) 145, 38, to awake, to wake

nehim , Rev.

13, 9, to acclaim.

nehis , outcry (?) uproar (?)

Nehui , Țuat XII, a crocodilegod.

nehp , Heruemheb 25, , Metternich Stele 61, 92, to get up very early.

nehp , to wake up very early in the morning.

nehp , o, o, o, Rec. 16, 110, dawn, morning, morning light, morning work, early day.

nehpu , N. 925, dawn, early light;

nehpu nehpu U. 547, 548, yesterday, to-morrow.

nehp , the sky (?)

Nehp , Tuat VII, , Tuat IV, a serpent-god with 12 pairs of lion's legs.

nehp , U. 240, , , to commit adultery.

nehp \(\bigcap_{\biccap_{\biccap_{\biccap_{\biccap_{\biccap_{\biccap_{\biccap_{\biccap_{\biccap_{\biccap_{\biccap_{\biccap_{\biccap_{\biccap_{\bicn\biccap_{\biccap_{\biccap_{\biccap_{\biccap_{\biccap_{\biccap_{\biccap_{\biccap_{\biccap_

nehp-t , , , a hard boil, swelling, tumour.

nehp , a pastille, tablet.

nehp , Israel Stele r5, , to defend, to protect, to guard, to drive away enemies from someone, to have a care for.

nehemu nehemu, nejoicings, those who rejoice.

nehem trà 📆 🖟 🗖 🖔 a bandlet (?)

nehem , a musical instrument.

nehem , Rev. 13, 7, roar.

nehemhem , U. 235, P. 304, 710, M. 696, , Rec. 29, 153, to roar like an angry beast, or like thunder, or like a raging flood of water, or a storm.

nehemhema , P. 350, N. 1066, roarer.

Nehem-kheru Tuat III, a jackal-god.

nehen , to grip, to grasp a spear, to hold a club firmly.

nehnå 📆 🌡, U. 473, warrior.

Nehen OF Jy, Rec. 16, 149, a name of Aapep.

nehen , a kind of tree.

Nehnu (?) , Hh. 564

Nehenut ______ @ | | , Tuat I, a company of singing-goddesses.

Neher On Aapep.

neher-t , Rec. 16, 110, violence.

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nehes , U. 187, P. 165, , Rec. , Rec. 26, 229, , Rec. 31, 34, , Rec. , Rec. , Rec. 12, 55, , Rec. , Rec. 11, 187, to wake, to rouse from sleep; Copt. Reg. CE.

nehsit , she who keeps watch.

nehs-iu , she who keeps watch.

Utchats which were painted on the two sides of the front of a boat to keep a look-out.

Nehes[a] , the god of the 30th day of the month.

Nehes[a] , the "look-out" god in the boat of Af.

Nehes[a] , Rec. 31, 171, the name of a god.

Nehesu (, the divine watchers.

Nehesu , B.D. 144, 21, the gods who watched the road for Osiris.

Nehes-her \(\times\) \(\frac{1}{\pi}\) \(\frac{1

nehes Tomb of Amenemhat, hippopotamus.

nehes \(\sum_{\pi}\) \(\sum_{\pi}\), Denderah IV, 82, P.S.B.A.

15, 437, something foul, boil (?) epithet of a panther.

neheq , Ebers Pap. 108, 16.....

nehet , U. 505, T. 321, , to need, to lack.

nehet, , to complain (?) to command (?); var.

nehethet , A.Z. 1904,
91, , Sphinx 14, 206,
to be bold, strong, courageous.

neḥi 🎎 🎑 , 🏂 🗓 🖟 , Peasant B 2, 121, 🔭 , Rec. 4, 135, suppliant.

Neḥi www \$\frac{1}{2} \text{Ne} \text{Ne} \text{No. 71}. Tomb of Scti I, one of the 75 forms of Rā (No. 71).

neḥḥ 🐪 🖁 🐧 Å, IV, 972, Thes. 1482,
..... Å 🐧 Å, Rec. 31, 170, Å 🐧 Å,
..... Å, to beseech.

neḥ-ti 🏂 🖁 🖟, 🏂 🖟 🖟, Rev.
13, 14, faith, belief; Copt. 🕰 🕂.

neḥ , B.D. 153B, 13, a kind of bird; Ebers Pap. 105, 6, the great neḥ.

neḥ-t \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc Rev. 12, 62,

oil; Copt. neg.

neḥḥ-t 🏂 🖁 🗗, 🏂 🖁 🖧, Rev.

Neh , B.D. 153B, 15, the name of a god.

neḥeḥ tchet which will be a service of the service

neḥa Maind of wine.

neḥa ····· } } , Ebers Pap.
39, 10, a disease (?); var.

neḥa , Gol. 14, 3, to stink, to be loathsome or disgusting, to be in a foul condition.

neḥaḥa P D D D,, to be foul, diseased, physically or mentally.

neḥa www favourable turn (of an illness), to suppurate (of a wound).

neḥa-t \longrightarrow \bigcirc \bigcirc , suppuration, rheumy disease of the eye.

neḥa-t ḥa-t www Pha Collin,
Leyd. Pap. 12, 3, mental loathing, disgust.

Neḥa www ja mythological croco-dile; see Neḥa-her.

Neḥa-ḥa P P , "stinking face"—a title of Set.

Neḥait-ḥer www & Tuat II, a serpent-fiend, consort of Neha-her.

nehait P M, flowers, wreaths.

neḥait www pm | naked things.

neḥab-t www & J J J, P. 437, lotus, lily; see neheb.

Neḥā www land, Tuat II, a time-god or season-god; var. www land.

~~~

N

neheb ...... \$ ] , an ox for ploughing.

Neheb-ti ...... \$ ] , Tuat IX,

the god of the serpent staff.

Neheb-nefert \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \)

 Neḥebsa , Rec. 16, 108, a proper name.

neḥep , Rec. 27, 88, 30, 217,

line in the potter's craft, to fashion a pot, or figure, or man.

neḥpi , fashioner, modeller, potter.

neḥep , fashioner, modeller, potter.

neḥep , fashioner, modeller, potter.

neḥep , fashioner, modeller, potter.

the potter's table, the board on which the clay is moulded into form.

N

Nehep 🖟 🖁 🗆 🗓 📆, A.Z. 1872, 5, one

neḥep , Rec. 27,83 = , Rec. 27,83 = ...

Nehep Rec. 16, 56, a title of the Nile-god.

neḥpi 🎊 🖟 🕏, he who prays (?)

nehpu \$ 0 \$ Pap. 3024, 16

nehem , U. 233, P. 443, WA, E, WAL, WAZ, Rechnungen 68, 😇, 😇 🔊, 😇 👼, Rev. 11, 181, to snatch away, to seize, to remit a tax, to deliver, to rescue, to save; Copt. 11079, 22.

neḥmi of his, deliverer, stealer; plur.

neḥemm ..... 8 🗠 🛴 , T. 394,

M. 407, Hh. 368, to carry off, to seize.

neḥm-t 👸, U. 54, 🐃 🖟 🗐 📖, deliverance, rescue

neḥem-ra , to steal the mouth, i.e., to kil

neḥem , a "take off" arm of a canal.

Nehemu Why, Why, M. 481, N. 1248, the "delivering" god.

Nehem-t-āuait 🐃 🔝 🕳 🕄 🖟 40 d, who a 8 4, IV, 1011, ₩ \$ \$ 11 k, IV, 389, ₩ = A M o N, We co, W fo, a daughter

of Rā and a consort of Thoth; she avenged the oppressed, and was the goddess of Righteousness, i.e., Gr. Δικαιοσύνη, Plutarch, De Iside 3; ₹ 110 1 1 0, Ombos I, 43.

neḥem 👸 🐧 T, Love Songs 1, 11, 2, 8, bud, flower; plur. The lily buds.

nehem Why, Why, Rev., to cry out; Copt. ελο, μεν.

nehem-t & lament, cry.

neḥmà which a kind of bird.

neḥem n , A.Z. 1906, 159, a particle meaning something like "behold."

neḥmu w see w see

nehmen wort. Suppl. 691, to

neḥen-ti ..... 🖁 觉 🖰, repulser, striker.

neher 👰, U. 107, 👰 🖒, N. 416, Dream Stele 2, 1 5, to resemble, be like (?)

neḥer 💮 🖯 , U. 107, 💇 🖯 , 🐨 🔝 a kind of sacrificial cake.

Neḥru (?), a sacred boat (?)

neherneher ..... § 👰 ...... § 🤏, N. 1325, to rejoice.

nherher ..... 🐧 🖁 📍 , M. 105, ..... 9 9 9 , M. 711, ..... 1 8 - 8 

Neher-ti the name of a star, a Digitized by Microsoft ®\* kind of light.

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Neher-tchatcha (?) , B.M. 46631, a god, functions unknown.

N

Neḥsiu ḥetepu I po5, ro, the "Friendlies" in the Sûdân, Sûdânî police.

neḥsiu thaiu Alling Alling, IV, 703, male Sûdâni slaves.

Neḥsit 🏠 🖁 🌣 a title of the Sûdânî Hathor.

neḥes \(\)

neḥsi www hard for the large to rouse oneself.

neḥsu 🎢 🖟 🏂 Å, to cover oneself.

nehetch-t with a copt. Next 6.

nekhi , Peasant 117, 204, Peasant 117, 204, Rec. 14, 12, to cry out, to lament, to complain.

nekhu-t , Pap. 3024, 148,

nekhi , calamity, lamentation, the death-cry, death.

nekhekh ..., U. 165, T. 136, N. 400, to overpower, to be mighty.

nekhnekh

665,

Thes. 1201, to butt with the horns, to goad;

P. 284, to flutter (of the heart).

nekhnekh Rec. 20, 80, to grow young.

nekh Rec. 35, 204, Oh, child;

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nekhekh

Nekhkhu

Nekhekh , U. 467, , N. 612, * * T. 218, , P. 47, , M. 64, 234, N. 33, the "Old God."

Nekhekh , Thes. 430, a form of Rā, the autumn sun.

Nekhekh , the sun as an old man, the winter sun.

nekhekh , , , , , , to pour out, flux, emission.

Nekhekh & B.D. (Saïte) 146, 27, title of a goddess.

nekhekh , Rec. 27, 86, to sharpen (arrows or spears), to thrust with the phallus, to fecundate.

nekhekh A.Z. 1908, 19, the amulet of the whip.

nekhakha , N. 1387, N

nekha , , , a whip.

nekha-t A.Z. 1873, 90, to sharpen, a cutting tool.

nekha-t , Rec. 16, 110, knife;

nekha ooo, N. 756, N. 756, to sprinkle, humours, emissions.

nekhakha-t ooo, something presented as an offering; var.

nekha-t , N. 802, pendent, hanging (of a woman's breasts).

nekhakha-t , T. 360,

P. 602, pendent (of a woman's breasts).

nekhai , P. 602, pendent (of a woman's breasts).

nekhai , to hang, to descend.

nekhau , a kind of ornament worn on the body.

nekhan ™, cataplasm.

nekhå , whip.

Nekhå m, T. 301, a serpent-fiend in the Tuat.

nekhi Rec. 27, 85, 88, to give birth to.

nekhir (?) אָל אַ אַ אַ, Anastasi 'IV, 15, 7, brook, stream, river; Heb. אָבָוּל, Babyl. nakhlu, אַן אַאיןן אַן

nekhu-t , U. 182, flame, fire.

nekheb , U. 182, flame, fire.

nekheb , to give a name or title to some person or thing, to be named, to be described;

names from the mountains to the sky";

or title, rank, document.

27, flat land cleared for building purposes.

nekheb , pedestal of a statue.

nekheb , pedestal of a statue. to slay, to dig into

nekhebkheb "JoJ, "JoJx, U. 269, P. 609, N. 806, to unbolt a door, to open, to break open.

Nekheb , the South as opposed to , the North.

Nekhbi-t , P. 446, , N. 1133, , P. 656, P. 761,] 0 0,] 0 d, ~]] a, ~]]]]]] a, the Mother-goddess of Upper Egypt, having her seat at Nekheb-Nekhen. The Greeks identified her with Eileithyia and Artemis, and the Romans with Lucina.

nekhb-t , plants or flowers of the a flower, lotus (?) lily.

Nekhbu-ur , A.Z. 1900, 74, "Great Flower," a name of Rā.

Nekhben J U. 459, a goddess, Nekhebit (?) nekhebţ-t malice, envy, wickedness. nekhf , to burn, to be burned. nekhen , P. 428, M. 548, 612, N. 1135, 1217, 0 7, IV, 157, 0 7, oooh, Mary A. YIYA. -IYA.

babe, child; plur. , T. 49, , T. 49,

N. 70, \$ \$ |, \$ 0 \$ \$ \$ \$ |, 為為為, 黑為.

nekhen 🛸 🛸, humility, lowly.

Nekhen , T. 301, the babe "with his finger in his mouth," , i.e., Horus the Child.

Nekhen , Thes. 420, a form of Rā as the sun of spring; B.D. 54, 6, the babe in the nest, i.e., the rising sun.

Nekhen , , , , , , , B.D. 125, II, one of the 42 assessors of Osiris.

Nekhenu 🔊 🗸 🥻 , B.D. 125, III, 32, name of the doorposts of the hall of Maāti.

pents; 0 2 3 1 1 = 2 2 1, the young of uraei.

nekhen , enemy.

Nekhenit , a class of priestesses (?)

nekhnem , a kind of strongsmelling oil; see neshnem

nkherkher www , T. 282, N. 132, to be destroyed.

nekht of, of, (), to be strong, to be mighty, to be powerful, strength, might; Copt. ngoT.

nekht L, St. P. 89, M. 60, Digitized by Microsoft ® strength, might, power, force, violence. ~~~

nekht Amen. 21, 3, a strong man; plur. men, troops, forces

nekht-t Rec. 31, 168, a strong woman.

giant, mighty man.

nekhti , strong, mighty.

nekht strong white, i.e., dead white (of colour); , strong white, i.e., dead black (of colour). , strong

of arm, i.e., strong man, warrior; plur. - B.

Nekht-ā , a god.

Nekhtut em Uas Rev. 9, 28, name of a horse of Rameses II.

Nekht khepesh 50 kg ~ Dream Stele 1, "strong sword," a royal title.

nekht kheru , "strong voice," i.e., "crier," a title of an official.

Nekht Rev. 13, 40, Divine Power.

Nekht , Ombos I, 186, "Strength," one of the 14 kau of Rã.

Nekht[it] , B.D. 140, 7, a goddess.

Nekht, Nekht-ti , "Giant," i.e., Orion.

Nekht-tu-nti-setem-nef Ombos II, 134, a mythological being. Amen. 8, 19, fortified place, fortress; plur.

nekht-tiu , Hearst Pap. XII, 4, a kind of plan

nekhth , strength, strong.

nes (, M. 681, pronominal suffix: she, it.

nes , , , , , , , belonging to.
nesi , , , , , , , , , , , L.D. III, 140c, Amen 19, 20, belonging to, property of (used in proper names).

nes am , belonging thereto;

A.Z. 1877, 34, belonging to him that is in. nes-su = Pap. 3024, 148, ~ T. 77, M. 230, W. 199, N. 609, belonging to him.

nes-t , belonging to (used in proper names); things belonging to; attached to the seal, i.e., one in charge of an official seal.

Nesmekhef ____, Tuat XII, a serpent fire-god.

Nesst-naisu Methen 15.

n sen ami , A.Z. 77, 34, belonging to them

Nes-N-t \bigcirc or \bigcirc Heb. Asenath \bigcirc Gr. \triangle \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc Heb.

nes (Peasant 166,),),), o, 7, 7 ?, 6, 7 ?, 7 ?, 6 } 7, tongue; plur. B, to talk too much; To Is B. IV, 968, Thes. 1480, the speaking tongue; Copt.

nes she (?) (z) (z) Bers Pap. 65, 2, 88, 11, "sea tongues," a seed or plant used in medicine.

N

nes , to devour, to consume.

nes , to arrive, to approach.

nes-t Anastasi I, 14, 4, part of an inclined plane.

nes (, U. 416, T. 237, Rec. 31, 167,

~ flame, fire.

nesu-t \$\frac{1}{2} \hbarefore 1, IV, 613, \frac{1}{2} \hbarefore 1, flame, fire.

nesnes , to burn.

ness | | , to destroy.

nesnes , Anastasi I, 16, 5, to chop, to mince, to cut up into small pieces (?)

nes , sword, knife, a thin blade.

nes-t , place of slaughter, shambles.

囚, 囚, 囚, 囚, 囚, throne, royal seat; plur. , M. 456, U. 454, , A, 7

Nes-t taui 🖾 🚃, "throne of the Two Lands," or \(\overline{\pi} \overli Lands," a name of Karnak

, the two thrones of Horus and Set; \(\frac{\lambda}{\lambda}\), **Kherp nesti,** director of the Two Thrones, a title; thrones of the two gods of the horizon.

Nestiu , the gods of the throne or thrones.

Nestà 🚨 🕽 🐧 , Țuat VI, a god.

Nesti-khenti-Tuat * _, Tuat IX, a ram-god.

Nesttauit , a name of Hathor.

nes-t 📉 🖓, a kind of plant; plur. A. J., 200 11.5.

nes-t , , grain, wheat,

nes-ti , IV, 1157, a kind of bread cake.

nes-t B.D. (Saïte) 108, 1, a measure.

nes-t | a &, disease, sickness.

nesit , a kind of skin diseas

Nesiu , B.M. 32, 144, a group of fiends in the Tuat; fem. Nesiut 11-81.

nes-ti 🚆 🛴 🐧 🟂 , 🌉 🐧 , a man suffering from the nes diseas

nesut _____ |, Nesi-Amsu 555, 556, cases to hold spell

n sa Rec. 35, 193 (Maspero).

nesa-t agger. , knife, dagger.

a town in the Tuat.

nesa 🚎 பூ, IV, 1120, goat's hide.

nesaui f , Rec. 30, 67, two parts of a boat or ship.

nesås (7, T. 336, P. 812, N. 642; var. (7), M. 254.....

N

 \bigcap , flame, fire = \bigcap , \bigcap , \bigcap . Nesu , N. 700 = 10, M. 122, 26, 235, ______, Teachings of Amenemhat 4, 3, 17, 5, 2 2 ..., B.M. 374, Thes. 942, 943, king of Upper Egypt; or , is transcribed in cuneiform by in-si, and represents the of the title . See the discussion in A.Z. 49, 15 ff., and Ranke's article Keilschriftliches Material, in Abhandl. K. P. Akad. Phil. Hist. Classe, 1910. According to Spiegelberg (A.Z. 1912, 125) Ai-ma-seb = in-si-ib-ja, a cuneiform transcription of , n-su-t-bà-t.

Nesu bati , P. 61, M. 129, Ring's mother; plur.

Palermo Stele, , J. V., IV, 208, 936, Microsoft ®

Nesu] ___] ___ , Palermo Stele, palace, king's house; , I, 51, the king's private apartments; | G | , | C | C | , the ladies of the same; , the king's axeman, , , , Royal Tombs I, 42; , , IV, 1015, "the two eyes of the king," title of an official; \(\frac{1}{2} \overline{\pi} \overline{\ 1 _____, Sphinx II, 132, 1 16, 1 ____ Décrets 23, 2 6, ibid., king's scribe; royal scribe, i.e., not an honorary king's scribe; 11、省十二三人名克里里 king's scribe of the storehouse and palace;] R. C. H., IV, 1026, king's scribe and registrar of the bread; elle, ling's barge; , king's libationer; , king's libationer; , the king's envoy to all lands; , he king's envoy ~ His Majesty's chief herald; king's decree, or order; king's cup-bearer; king's mother; plur.

king's children; , Décrets 19, the king's chancery;] † †, III, 142, king's folk; , king's throne, or throne room; Mar. Aby. I, 6, 47; , la , king's kinsman; plur. A A A, N. 974; [,] [, real king's kinsman, not an honorary title; 1,00, king's wife, i.e., queen; plur.] 2 ,] 2 2 1;] 2 2 king's great wife, i.e., first wife; , king's artificer or workman; 1 1 , 1 | F |, IV, 1006, king's servants, or royal priests; 1876, 101, I, 144, IV, 412, 1 A ... P. 168, N. 680, 2 A with M. 695, 2 A ... P. 43, \$\langle \langle \frac{\circ}{\circ}\$, A.Z. 1907, 45, \$\langle \frac{\circ}{\chi}\$ \sigma \langle \frac{\circ}{\chi}\$ a lii, the king giveth an offering," an offering formula that begins the inscription on funeral stelae of all periods, A.Z. 1907, 45, and 49, 20; a double offering of the king; Palermo Stele, 20, 20, the coronation of the king of the South; $\downarrow \circ$, $\downarrow \stackrel{\triangle}{\longrightarrow} \circ$, $\downarrow \stackrel{\triangle}{\longrightarrow}$ \$, 13, 15 \$, king's son, prince; prince of Kash, i.e., viceroy of Nubia; king's daughter, i.e., princess; , I, 52, king's eldest daughter; king's brother;] [], king's sister;]],

IV, 966, king's confidential noble; plur.

mm ; 2 d, IV, 898, king's bodyguard; 1410-1, 1-201 2012 royal ancestors; 2 2 12 12, Methen 5, Décrets 18, king's serfs. nesusu TIDIA, TIDI nesut | haste (?) nesb , U. 519, , T. 329, ~~~ [] [, U. 310, [] [] [], [] \$, _____, to bite, nesbu "] [], devourers. nesbit ____] | ____, eater, devourer (fem.). nesbi 🗂]]]]]]] o, , consumer, fire, flame. nesbit \longrightarrow \longrightarrow \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc consumer, fire, flame. Nesbit Thes. 31, the goddess of o' the 5th hour of the day. Nesb-amenu (?) Denderah IV, 62, a warrior-god. Nesb-kheper-åru (?) The condess of the 11th hour of the day. nesp , , , , , a piece, a portion, a fragment, limb, member; plur.

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wounds, slaughterings (?)

Nessf (?) , Rec. 30, 193, a god (?)

Nesem (?) , N. 51, a divine bull; varr. , P. 40.

nesti Rev. 11, 185, a kind of grain.

N-sent (?) [7], Thes. 818, [7], Rec. 16, 106: (1) a goose-god; (2) a watcher of Osiris.

neser , to eat (?) to consider, to ponder.

neser , U. 433, to burn, to blaze, fire, flame.

nesri , flaming one, blazing one.

nserser , to burn, to flame.

neser-t , to burn, to flame.

neser-t , to burn, to flame.

nesrit ______ _ _ _ _ _ _ _ _ _ _ _ , the name of one of the royal crowns.

Neserit , U. 269, , C. 269, C.

Nesrit-ānkhit , Tuat VIII, a serpent-goddess in the circle Aat-setkau.

Nesrem (?) T. 287, divine bull.

Nesermer , P. 40, a divine bull.

Nesereh , Hh. 367, a god.

neseh , a part of the leg.

nesq , to cut, to hack, to dismember.

nessq , throne; see .

nesh , I, 100, a kind of garment.

Nesh Set.

neshi , "Terrifier," a name of Set.

neshi , "Terrifier," a name of Set.

on end (of the hair).

neshu-t , Love Songs, 6, 1, the hair in its natural state, undressed hair, dishevelled locks.

neshu (C), (S) (S), a kind of disease, palsy, ague.

nesh , , , to hover over, to flutter, to tremble.

neshsh , to hurry, to hasten.

neshshu @ , Ebers Pap. 99, r6,

neshsh , to be shaken, agitated, disturbed.

neshnesh-t , Rec. 26, 226, things shaken.

nesh , part of a door, or doorway; plur.

nesh (?) , to sprinkle; perhaps =

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neshp , , f, ♂∫ ♂, to

snuffthe air, to breathe, to inhale; Tob,

inhaled.

neshpa (A.Z. 1900, 27, inhaler. neshef , U. 312, moisture (?) nshefshef N. 187, Sphinx 14, 209, to eject fluid, emission. Rec. 16, 109, Rev. 11, 183, A.Z. 1900, 20, a sacred boat; M a, IV, 98. Neshmit , B.D. 40, 3, 123, 125, I, 11, a sacred boat of Rā and Osiris. Neshem , the god of the Neshem boat. neshmit, neshmut million , Rec. 38, 63, Rec. 38, 64, scales of fish. neshm-t a kind of precious stone, mother-of-emerald (?); , gems in general. ~~ A, ~~ A =, a neshem meat offering. P. 188, M. neshmm 352, N. 904, to flourish (a knife), to sharpen. neshen , U. 437, To the state of th fright, horror, alarm, fury, rage, something horrible or alarming, storm, thunderstorm, calamity, disaster.

neshnn www b, storm, hurricane, tempest.

neshni 🐃 \\), 🐃 \\ 为, 🐃 \\ A to terrify to alarm to frighten to to terrify, to alarm, to frighten, to

neshni , a title of Set.

Neshenti WWW N. P.S.B.A. 24, 44, , Rev. 11, 69, rage, destructive fury, calamity, disaster, a title of Set.

neshnit , storm, tempest.

neshen , to be eclipsed (of a eclipsed; , a great eclipse.

neshni (of fire).

neshen , to pluck a bird.

δ, a kind of unguent, holy oil; var. ~~ 5 1 ..

nesher , Rev. 12, 65, hawk (?) crane (?); Copt. nomep.

neshes , U. 538, T. 295, P. 229, T. 137, P. 148, to emit fluid (?)

neshes , P. 713 Digitized by Nicrosoft ®

neshsesut ** °, P. 713

nesht = -

neshti , cruel, violent.

nesht, (sić), (sić), to be strong, strong; Copt. naoT.

Nesht , Nesi-Amsu 32, 14, a form of Aapep.

neshț , to cut, to slay.

neshț-ti herst Pap. 26, , sculptor, hewer; plur. Il is in it.

nesht a kind of seed (?)

neshṭu (?) (N. 954, a girdle (?)

neq MRev., to commit adultery; Copt. NOEIK.

neq huut M M J, Jour. As. 1908, 302, sodomy.

neq-t $\[\] \[\] \[\] \[\]$ As. 1908, 278, As. 1908, 289, Rev. 13, 7, things, goods, possessions; Copt. RK&..

neqan , to be lacking, or wanting. neqå 🎖 🗸 🖟 @ 🥌 Rev. 13, 2, goods, things, stuff. neqā X to rub down, to grind grain, to polish (?)

25, 3, Sphinx 14, 225, what is rubbed or ground down to powder, meal, fine flour.

B.D. 27, r, 175, 25, foes crushed or beaten to

Neqāiu-ḥatu B.D. 27, 1, the fiends who tore up hearts.

nequ-t , , , something crushed, meal, powder (?)

neq-t ; see , see

Shipwreck 49, some edible plant.

neqeb Metternich Stele 6, to mourn, to be afflicted.

Nequebit (?) A D Berg. I, 8, the white vulture-goddess of Nekhen

Metternich Stele 3, to be afflicted, to mourn, to grieve, to lament.

neqmu mourners, afflicted ones.

neqma , to work in metal.

neqn of to bear in mind, to think, to remember.

neqn-t , injury, affliction.

negr (e +8, (a), Rec. 5, 86, 16, 159, to sift; Copt. NOKEP (?)

neqr , , , o , dust, powder, what is sifted.

negerger (e, P. 703.....

metal, to beat out plates of meta

neqt(?) , Ebers Pap. 60, 11. . .

negett www \ e sleep.

negett S, sleep; Copt. nkotk.

nek ___, 🖫 __, ʊ Ə, pronominal suffix: thou, thee; , T. 267, M. 402.

nek 💍 🎁 , Inscrip. Methen, vineyard, pergola (?)

nek , U. 181, 182, , , U. 324, U. 628, P. 579, W, O, Metternich Stele 64, to , he copulated with himself (of Rā); Copt. NOEIK.

nekk , to commit sodomy, sodomite; to copulate with violence, to rape (?)

nekåkå 📉 🕽 🕽 , P. 198, M. 373, N. 933, Verbum I, 428, swived, fecundated, pregnant.

nek , Shipwreck 145, ox, bull; plur. Signal.

nekit ____ pieces cut off, slashings, hackings.

nekut A Peasant 119, transgression (?)

nek-t , injury, outrage, some wanton act, crime.

things, property; Nåstasen Stele 64, certain things; Copt.

nekå X, things, goods, possessions.

Nekit — Denderah III, 24, one of seven solar goddesses.

nek-t , cord, rope, string, band.

neka , IV, 46, , to think, to meditate, to cogitate, to devise a plan.

neka-t , thought; plur.

nekau ed, bad deeds, offences.

nka... Rev. 13, 10, things; Copt. NK&.

Nekait, Nekai-t the control the day; var.

nekau , bulls, male animals.

neki ,, ,, criminal, malefactor, murderer; plur.

nekpeth Rec. 4, 21, an aromatic plant.

murder, to do evil or harm, to be attacked by an internal pain or disease.

nekenit , T. 249, , S. S., T. 249, , injury, violence, attack, transgression.

malefactor; plur.

Neknit on the goddess of the 7th hour of the day.

nkens nkens Rev. 12, 66, injury, violence; Copt. no onc.

Nekentf , Tuat I, a god in the Tuat.

nekhi , to grieve, to lament, mourner.

nekt Jour. As. 1908, 505, a bird.

neg-t \(\overline{\overl

neg , T. 45, , M. 53, P. 441, M. 544, N. 1125, , B, P. 704, N. 915, 955, , D, D, D, bull; plur. , T. 45, , B B B, P. 87, M. 54, , B B B, N. 69, , M. 54, , B B B, N. 69, , M. 54, , B B B, N. 69, , M. 54, , B B B, N. 69, , B B, J. , B B,

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negau (Rec. 26, 64, \$, IV, 1124, bull, ox; \$\overline{\Pi}\$, A.Z. 1910, 125, cow.

horned (bull-god of heaven.

Neg ◯ ♂ ♂ N. 955, a bull-god who

Negau ☐ ☐ ☐ ☐ ☐ ☐ B.D. 146, the doorkeeper of the 4th Pylon.

Neg-en-kau (?) 🚡 📆 ~~~ 📆 T. 45, P. 87, M. 83, N. 69, a bull-god who befriended the dead. neg , Hh. 541, to cackle.

negg , N. 749, to cackle, to quack.

negaga 🖫 🖾 🖟, 🖫 🖟 To cackle, to quack.

negå 🖫 🖟 🕏, cackler.

Negg-ur WW S S D, WW X B.D. 59, 3, the goose-goddess who laid the sun-egg.

2296; see 🖾 × 🛬 🗓

Negaga-ur That A A A X B.D. (Saïte) 54, 1, 56, 2, 59, 2; see 本本

Negit () Denderah IV, 44, one of the eight weeping goddesses.

negagat That I I I I I P. 712, N. 1365, pendent (of the breasts of a woman).

negait , A.Z. 1905, 36, semen, essence.

negam , Metternich Stele, 3, to lament, to mourn

negeb \(\times \) \(\times \) \(\times \), to break, to be destroyed, to come to a

, to break.

Negeb , a water-god.

negemgem A Rec. 13, 161, to conspire against, to hatch a plot.

negen $\bigwedge^{\infty} \setminus \setminus$, to cut, to slay.

destroy, to break in pieces.

negeh , , , , to be weak, inactive.

neges $\stackrel{\sim}{=} \stackrel{\circ}{\sim} \stackrel{\circ}{\wedge}$, to overflow.

, P.S.B.A. 20, 313, to be heaped up full with something, to overflow; varr.

IV, 951, overloaded; IV, 1143, overflowing.

net , , pronominal suffix, fem.: thou, thee.

nt ____, \subseteq a, who, which; Copt. \overline{n\tau}.

ntå 1, T. 60, P. 185, 310, 641,

, everyone who; , o),

N

ntt , T. 61, M. 219, N. 294, , , , that which is; , everything which is; , everything which is; , N. 1385, the two (fem.) which; , Rev. 13, 81 = = Copt. NTE.

nti) = , , A.Z. 1908, 120.

nti åm 📉 🌡 🖟, Pap. 3024, 142, , he who is there, i.e., a dead man; plur. The line of the lin | Berl. 7317; Copt. &T isses.

nti , the thing which is, what is;

Ntiu , Tuat V, "those who exist," i.e., the righteous.

Ntiu , Rec. 32, 78, Rec. 32, 78, , R hthe gods who exist as opposed to the dead gods, William, The Miles Rec. 33, 34; varr. , T. 364,

Nti-em-sert Man A A A, a title of an official.

Nti-her-f-mm-masti-f *** ** *** The first the name of a god.

nt hesb , , , o o o o devoted, or attached, to accounts.

ntt ____ P ___, because; _____, opens a letter or a narrative.

a a land, to weave, to bind, to tie; var. X.

ntt-t , cord, band, thread, fillet, bandlet; plur. , cords, ties, bandages, ligatures.

Net __ \ Lanzone 175, a creation-god who stablished the world.

Gr. Nηϊθ, a self-produced perpetually virgin-goddess, who gave birth to the Sun-god; originally she was a goddess of the chase. The centre of her cult was at Saïs where she had the four

Net Hetch-t , Tuat XI, Neith of the White Crown.

Net Sher-t Tuat XI, Neith the maiden.

Net tha (?) A Tuat XI, Neith of the phallus.

Net Tesher-t Tuat XI, Neith of the Red Crown.

Net-tepit-An-t Tuat II, Neith as lady of the tomb.

Net hetut , the great temple of Neith at Saïs.

net , U. 461, T. 351, Hh. 108, Rec. 31, 26, A.Z. 45, 124, , , the Crown of the North, the Red Crown; plur. W. 540, Rec. 31, 174

net , to sprinkle; varr. , to pour out, to flow, to gush out.

netnet , fluid, liquid; plur.

net , stream, canal;

net , water of their streams.

N

net \bigcirc , Metternich Stele 170, foam of the lips.

netu sw., stream, canal.

Netit (?) , Tuat I, a singing-goddess.

Net $\stackrel{\sim}{\sqsubseteq}$, Edfû I, 81, a form of the Nilegod.

Netu , Tuat V, a river of boiling water, or liquid fire, in the Tuat.

Net As-t _____, lake of Isis (?)

net ____, Israel Stele 3, to be suffocated.

neti (), to vanquish, to overcome.

netnet , to cut, to kill, to pour out blood.

ntt , bulls for sacrifice.

net a, a vase, pot.

nt $\left[\begin{array}{c} \nabla \\ \\ \\ \end{array} \right]$, $\left[\begin{array}{c} \\ \\ \end{array} \right]$, rules, ordinances, regulations.

net-t ____, skin, hide, pelt.

ntau , jet , ibex; plur. , jet
nt-ā , Heruemheb 21, to arrange or codify laws and ordinances, to arrange in proper order the various parts of a religious service, to edit a text.

ntu , Rec. 26, 236, , Rec. 31, 173, those who.

ntu , N. 607, gods = , Stunden 49.

Ntu-ti \(\frac{\cappa_{\lambda}}{\sigma_{\lambda}} \), Tomb of Seti I, one of the 75 forms of R\(\bar{a}\) (No. 25).

ntu-ten pronominal suffix, 2nd pers. plur.

neteb p

the sycamore-fig tree).

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mm

ntef pers. pron. 3rd masc.: he, his, him; Copt. nToq.

netfi (N, Rev. 13, 4, explanation or solution (of a difficulty).

netf , Peasant ,

netm , jour. As. 1908, 291, sweet; Copt. NOTE.

neter, nether , U. 70, N. 330, , N. 649, M. 147, M. 147, M. 649, N. 64

netri P.S.B.A. 14, 232, strength, force.

netri P. Rec. 27, 220, Rec. 27

netrá-t, netrit

netrà Rev. 14, 33, divine magic or literature.

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2 C

netrer , , , power, divinity; —, IV, 340.

N

neterteri 2 2 1, divine, strong. neter aab (aab neter) 7 \$ \$\mathre{A}\$, divine form or image.

neteru abu] @ ; valiant (?); those who are made valiant. neter at (atf neter) "divine father," or "father of the god," i.e., of the king, the king's father-in-law. neter åtf (åtf neter)

Tan, Till & Dil, the father-gods; THE mother-gods.

Neter-uash (Uash-neter) Thes. 112, one of the seven stars of Orion.

Neter uhem (Uhem neter) T, herald of the god, divine messenger.

neteru peru (peru neteru) gods' houses, temples.

neter fet-t (fet-t neter) divine sweat.

Neter mut (Mut neter) (1) the mother of the god (i.e., Isis); (2) the title of a priestess.

netrit men (men netrit)

neter mețut (mețut neter) The words of the god [Thoth], any book or inscription written in hieroglyphs.

neter metcha-t (metcha-t neter) 71, U. 396, 7, 7, a book of sacred writings.

neter nemmåt (nemmåt neter) Rec. 31, 20, , the god's block of slaughter,

neter he-t (he-t neter) , Palermo I, I, I, I, house of the god, temple; plur. fight, fight with two divine temples; 768, The state of priests who attended in the temple at certain hours of the day and night.

neter ḥāu (ḥāu neter) divine flesh or body, the body of the god. neter hem (hem neter) servant of the god, priest; plur.

111, 111); see hem (,) y.

neter heteput (heteput neter) The state of the god, sacrifices, the property or possessions in general of the god, the instruments used in making offerings.

Neter Kher-t (Kher-t neter) 7000,7000,700 w. J. J. w. J. w. J. w. the mine of the god, the tomb, the cemetery.

neter kherti (kherti neter) 7 %, I, 149, quarryman, miner, stonemason, mortuary mason; plur. Digitized by Microsoft

....

Neter khetmi (khetmi neter)

neter seḥ-t (seḥ-t neter) \\ \frac{1}{2}, \\ \frac{1}{3}, \\ \

Neter Sekh-t (Sekh-t neter) The field of the god"—the name of the necropolis of Eileithyiaspolis.

Neter seshshit (seshshit neter)

Neter shemsu (shemsu neter)

Neter ta (Ta-neter) $\frac{\pi}{\pi}$, Inscrip.

Henu, 14; $\frac{\pi}{\pi}$, IV. 329, $\frac{\pi}{\pi}$, IV, 615,

Neter-ta , the title of the priestess in Lycopolis.

neter tua (tua neter)

, Shipwreck 5,

, Shipwreck 5,

, to adore, to give thanks, to offer thanksgiving.

Neter tuait (Tuait neter) \(\frac{*}{2}, \\
\frac{}{3}, \(\frac{*}{2} \) \(\frac{*}{3}, \) "Adorer of the god,"
the title of the high-priestess of Thebes; \(\frac{*}{2} \),
the house of the high-priestess of Thebes.

Neter tuaut (Tuaut neter) $\uparrow \Rightarrow \\ \Leftrightarrow \\ \star$, P. 611, star of the morning—Venus; later forms are: $\uparrow \\ \star$, $\uparrow \\ \circ \\ \circ \\ \uparrow$, $\uparrow \\ \circ \\ \circ \\ \uparrow$.

Neter tep-t (Tep-t neter) To a constant the sound Ra.

neter tchet (tchet neter) \(\frac{1}{2} \) \(\frac{1}{2} \), speech of the god, hieroglyphs (?)

Neter 7, Berg. I, 13, a serpent-god who bestowed godhood on the dead.

Neterti (?) \(\frac{1}{2} \) \(\frac{1}{2} \), Tuat V, a god in the Tuat.

Neter āa , Tuat V, a two-headed winged serpent with a tail terminating in a human head.

Neter āa $\uparrow \uparrow$, Țuat IV, a three-headed winged serpent with two pairs of human legs.

Neter bah (?) , Rec. 4, 28, a god.

Neter peri , the god who appeareth = Epiphanes.

Neter mut 7 a title of Isis = Termuthis.

neter merti

Aby. II, 23, 16.

2 C 2

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N

Neter nuti M, P. 164, 78, 718, 718, the god of the town, the local

Neter neferu | † |, Tuat III, a god.

Neterit-nekhenit-Rā Tuat IX, a singing-goddess in the Tuat.

Neter-neteru Tuat IX, a singing-

Neter-ḥāu 7 ccc, Edfû I, 79, a name of the Nile-god.

Neter-kha Ti, B.D. 137A, I, god of one thousand [years]; compare , boat of one thousand [years], ibid., l. 3.

Neter Sept-t \\ \circ \times, \\ \lambda \times, \\ \lambda \times \times \\ \lambda \times \\ \lambda \\ \times \\ \lambda \\ \times \\ \times \\ \lambda \\ \times \\ \\ \times Jour. As. 1908, 290, one of the 36 Dekans.

Neter-ka-qetqet Edfû I, 106, one of the eight gods who guarded Osiris.

Netrit-ta-aakhu (?) Tuat V, an axe-god.

Netrit-ta-meḥ (?) V, an axe-god.

see Tuaut neter (p. 403)

Neter-tchai-pet \\ \\_\_\_\_, Annales I, 88, the planet Saturn.

Netrit-Then (?) an axe-god.

Neterui A, A, A, A 全一个位图全一个。在在这是一个 the twin gods.

Neterui 7, U. 558, the two lion-gods, Shu and Tefnut, their own bodies, The Digitized by Microsoft ®

Neter-ti the two goddesses, Isis and Nephthys (?)

Neterui āaui 🦰 🥌 🖟, P. 311, 99 D, U. 575, N. 968, 9 11 1 the two great gods in heaven.

Neterui 77, the two very great gods of Sekhet-Aaru, OBEDE DE WUVE-AILEM. M. 454.

Neterui perui , the two gods Epiphanes.

Neterui menkhui & & , the two bene-ficent gods.

Neterui merui at father-loving gods, i.e., Philopatores.

Neterui merui mu-t the two mother-loving gods, i.e., Philometores.

Neterui netchui + +, the two gods who act as defenders.

Neterui hetepui M. 649, the two gods who give peace, or satisfaction, by offerings.

Neterui senui , the two brother-gods, or Adelphoi.

Neterui sheptui

Neteru IV 7 11, B.D. 135, 2, Hymn Darius 28, the four chief gods of heaven; founded the earth; Neteru VIII the eight gods of the Company of Thoth.

Neteru IX - pestch-t neteru AAA, 0999, 999999999, the

nine gods, also written 979.

2. 777777777 , U. 252, N. 714, the Little Nine Gods.

Neteru Aatiu

Neteru tepiu åa-t-sen Mar. Aby. I, 28, the gods on their pedestals.

Neteru åakhutiu

Neteru amiu

Nesi-Amsu 12, 6, the gods who dwell in:—
(1) , heaven; (2) , earth;
(3) , the Tuat; and (4) , the Nile.

Neteru amiu she kheb

Neteru-amentiu , U. 572, U. 572, B.D. 141, 39, western gods; , gods of the West.

Neteru åru pet find the find t

Neteru atfiu 168, 12, the father-gods; fem.

Neteru uatu 141, 50-53, the gods of roads; southern = 3, 

Neteru Baiu Pu gods, the souls of Pu (Buto).

Neteru Baiu Nekhen the gods, the Souls of Nekhen (Hieracon-

Neteru pe-t , the gods of heaven; var.

Neteru pauttiu primeval gods.

Neter — To Day War & I B.D. 17 (Nebseni), 39, the god with a face like a dog's.

Neteru Per-ur B.D. 141, 43, gods of the "Great House."

Neteru Per-neser ☐ 利, 키키 ☐ ☐ , B.D. 141, 44, gods of the House of Fire.

Neteru Pertiu B.D. 141, 48, 777 , the gods of the exits (?)

Neteru mastiu B.D. B.D. 141, 41, the gods of the Great Bear. stood on the fire-spitting serpent Kheti.

Neteru Mefakitiu Tuat XII, the gods of the Sinaitic Peninsula.

Neteru meḥtiu 999 , N. 967, 999 , 9100 northern gods.

Neteru-nu-Ḥe-t Ba Pap. Ani I, 6, the gods of the Soul-Temple who weigh heaven and earth, MIT.

Neteru en Tuat gods of the Tuat.

Neteru nuttiu gods of towns.

Neteru nebu nutiut P. 696, all the gods of the cities.

Neteru nebu septtiu P. 696, all the gods of the nomes.

Neteru netchestiu (?) 보, B.D. 141, 49, 기기 기가 있다. 一人人人人 "the little gods."

Neteru resu 777 2 0, U. 572, N. 967,  $\begin{bmatrix} 1 & 2 & 3 \\ 111 & 3 & 3 \end{bmatrix}$ , B.D. 141, 42, southern gods.

Neteru Ḥettiu ヿヿヿヿヿヿ Tuat VII, the eight gods of He-t Benben in the Tuat.

Neteru hau kar Tuat IV, the 12 gods of the shrine of Osiris.

Neteru ḥeriu Kheti Tuat VIII, the seven gods who

Neteru Heteptiu B.D. 141, 42, the gods who are endowed

Neteru khetiu Asar Tuat IV, a group of gods who ministered to Osiris.

Neteru saiu Khas-t Tuat VII, the eight gods who guarded the lake of fire on which Osiris dwelt.

Neteru suu en ka-sen 🧻 🧥 🖔 Tuat IV, a group of gods in the Tuat.

Neteru semsu 446, 777 ) , T. 255, the senior gods.

Neteru sekhtiu B.D. 141, 47, the gods who are over the fields of the Tuat.

Neteru seshemu Tuat B.D. 142, 137, the guides of the Tuat.

Neteru set (semt) Tuat I, the gods of the funerary mountain; Tuat I.

Neteru qerti 777, B.D. 127A, 1, the gods of the two Nile-caverns in the First Cataract.

Neteru Qertiu B.D. 141, 48, the gods of the Circles in the Tuat.

Neteru ta , the gods of earth; var. 7 | 5 ===

Neteru țuatiu the gods of the Tuat.

Neteru tchațiu Tuat X, 12 gods who held the fetter

Neteru tcheseriu Tuat III, a group of 12 

neterit All (Gate II), false gods (?) Netr, Netru

\$\frac{1}{20}\$, T. 39, P. 334, 499, P. II, 1345, the God-city, or city of Osiris. Netrà \( \sigma \) \( \sigma \), a name of the necropolis of Coptos.

netrit a name of either eye of Horus.

neterti 178, the two eyes of Horus or Rā, i.e., the sun and moon.

Netrit 7 10, 7 10, 7 \_ (h, the name of a festival.

netra , U. 22, , Annales III, 110, natron, incense, to cleanse, to purify; Heb. בתר, Syr. אילה, Gr. νίτρον, λίτρον, nitrum.

neter , censer; perhaps neter sehetpi.

neter | N. 289, 290, a kind of garment or stuff; see nether.

neterut | , | , a kind of strong-smelling plant or herb

neter , Rev., axe; varr.

neter-ti (?) or a pair of instruments used in "Opening the Mouth."

neter , stream, canal (?)

ho held the fetter netra netra, water house.

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2 C 4

netri (?) \( \bigcip\_{\lambda} \in \end{a} \) kind of thread or string.

N ·

neth , B.D. 110, 13.....

neth , B.D. 110, 13.....

neth , B.D. 110, 13.....

those who appertain to horses, i.e., cavalry,

ntes  $\bigcap^{\infty}$   $\bigcap$ , pers. pron. 3rd fem.: she, it; Copt. NToc.

nt-sen , pers. pron. 3rd pl.: they, their, them.

Netqa-her-khesef-atu

B.D. 144, the herald of the 4th Ārit; var.

ntek

Netqa-her-khesef-atu

R. B.D. 144, the herald of the 4th Ārit; var.

Network

Networ

nt-th pers. pron. 2nd fem. sing.; Copt. NTO.

nt-then = Copt. NTO.

suffix 2nd pers. plur.; Copt. NTWTN.

Copt. nTO.

neth ..., P. 255, M. 475, N. 1064, = nest, seat, throne.

nethu Mission 13, 61, neck-lace, collar.

nethth e, chain, cord, fetter; plur.

\$ @ @ @, T. 234.

Netheth , Tuat X, a goddess associated with Seth.

Nethef , title of the ram of Mendes.

nether \( \), T. 24, P. 742, \( \), T. 202, \( \), N. 792, \( \), Rec. 32, 82, god; plur. \( \) \( \), \( \) \( \), \( \) \( \), \( \) \( \), \( \) \( \), \( \) \( \), \( \) \( \), \( \) \( \), \( \) \( \), \( \) \( \), \( \) \( \), \( \) \( \), \( \) \( \), \( \) \( \), \( \) \( \), \( \) \( \), \( \) \( \), \( \) \( \), \( \) \( \), \( \) \( \), \( \) \( \), \( \) \( \), \( \) \( \), \( \) \( \), \( \) \( \), \( \) \( \), \( \) \( \), \( \), \( \) \( \), \( \) \( \), \( \) \( \), \( \), \( \) \( \), \( \), \( \) \( \), \( \), \( \) \( \), \( \), \( \) \( \), \( \), \( \), \( \) \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \( \), \(

Nether Rethnu \( \sum\_{\infty} \sum\_{\infty} \sum\_{\infty} \sum\_{\infty} \sum\_{\infty} \), Tuat X, an ape-god with a star.

Netherit \( \sum\_{\infty}^{\infty} \sigma\_{\infty}^{\infty}\), the eye of R\( \tilde{a} \) or Horus.

Netherit Tomb of Seti I, one of the 75 forms of Rā (No. 24).

Nether , P. 334, M. 637, the Lake of Nether in Nethru.

nether  $9 \times 7 \times 7 \times 7 \times 100$ , cloth, woven stuff. Different kinds and qualities are enumerated, e.g.,  $9 \times 100$ ,  $9 \times 100$ ,  $9 \times 100$ , cloth, woven stuff. Different kinds and qualities are enumerated, e.g.,  $9 \times 100$ ,  

Ntheriush & W f III, & A Darius; see Nteriush. ntheḥtheḥ 🚞 🏻 😂 , P. 349, N. 1065, Sphinx 14, 213, to blow, to spit (?) nethes (?) , U. 540, T. 296, P. 230 nthk = -, thee, thou. net , P. 97, 684, , to tie, to bind. nett \* x, to tie, to bind. Nețnețit-uhtes-khakabu M- BEN - 49 5 Tuat X, a pilot-goddess of Af. neța , to escape. neța , P. 97, 186, M. 67, N. 47, to overthrow. Neṭā , U. 279, 291, , , N. 719 = \$\frac{1}{D} \frac{1}{J}. nțā 🚞 🔾; see n-tā 🔼. nț-ā , ordinance, precept, regulation. netit Metternich Stele 47, bank of a river or canal. nețuau Pe Bers Pap. 14, 20, netb , M. 247, N. 638, to drink. nțebțeb , P. 810, , T. 335, to drink. netbit Peasant 56, part of a sail. netbu , Annales III, 109,

Thes. 1286, IV, 168, 387, 766, to plate an object with metal, to be plated. netef , to sprinkle, to moisten. nțefțef ..... U. 201, ..... T. 78, M. 231, N. 610, to drop water, to distil moisture. nțefțefu , T. 331, N. 621, dropnețm 🚞 🎧, place of rest, couch. nețnuțu 💮 🗢 🐧 🖟, IV, 766, unguent of some kind netr , eye. netru , gods, Dekans, stars. Netru Sh, Tuat XI, one of the 12 gods who carried Mehen. neter כְּהֶר , natron; Heb. הֶהֶר, Gr. Nțeriush 🚔 🛛 🖟 🚻; varr. 🚔 Darius; see Nteriush. nțes 🚞, she, it; Copt. nToc. netes , little, low (of Nile). nețsit \_\_\_\_ \_ Q @ \_\_\_, diminution. nțesțesi , N. 1201, ○ [], P. 416, M. 596, ~ ] ○ [], N. 298 . . . . nțek , thee, thou; Copt. nTOK. netch ..... , U. 428, P. 204, ..... , U. 296, T. 245; ..... M. 134, TO, To 1, TO 0, TO 1, to pro-

tect by word or deed, to act as a defender or

advocate for some one.

\*\*\*\*

netchnetch , T. 285, , Rec. 30, 194, , T. 285, , P. 36, , A. 66, ,

netch her , or , or , or , the opening words of many hymns, meaning something like "homage to thee."

Netch-her-netch-her \( \frac{1}{2} \) \( \phi \) god of the 9th hour of the day.

netch khet , , , a guardian of property, to take care of something, trustee, councillor; , member of council in the temples; , temple councillors.

Netchti Tuat VI, a god who fed the dead.

Netch at-f , T. 277,

P. 31, , N. 69,

"protector of his father"

—a title of Horus.

Netch-at-f , Tuat VI, a god who fed the dead.

Netch-baiu Tomb of Seti I, one of the 75 forms of Rā (No. 25).

Netch Nu Town I, a title of Rā.

Netchui — neterui netchui 🚽 🗐, the two protecting gods (Soteres).

netch , IV, 1105, , o, o, to take counsel with someone, to seek advice, to talk a matter over.

netchnetch , Amen. 11, 9,
P. 1116B, 64, Amen. 11, 9,
Rec.
15, 178, Amen. 11

netch àau-t , to exercise or enjoy a dignity.

a matter, to take counsel, to discuss, to debate a matter, to be eloquent, to play the orator, to make an order after due deliberation, an address, counsel, consultation.

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netch ren Tong to proclaim the nam

netch khert To for and, To , to direct affairs, to perform duties. netch Th, Rec. 31, 170, to laugh. netch + 5 kg, + 5, + 5 + 0 2, + 6 L, [], to pound, to crush, to break up, to smash; crushed; Copt. NOTT.

netch senāā † 1, ~ 1, + 1,

Rec. 4, 21, to rub to a fine powder, to rub down drugs for medicine.

16, 146, something rubbed down, or brayed in a mortar.

netchit Rev. 14, 3, paintings in colours; Rec. 15, 16, prayers painted in colours.

netchit of Nastasen Stele 43, crushed grain. netch of o, of o, of so. Rechnungen 39, crushed grain, meal; Copt. MOEIT.

netchnetch meal (?) flour (?)

netch , limit, boundary.

netch-t , , serf, peasant, vassal, hind; plur. , Rec. 29, 166, women servants, female slaves; var. netchit , slave woman.

netch for, in the state of the

a kind of cloth or woven stuff.

netch אָ almond (?) tree; Heb. אל (?) netch , , , little, something small. netchiu , serf, subject, enemy; plur. 8 11, 2 netchi-t 📆 🖟 🚊, 📆 🖟 littleness, subjection, degradation

\$, \ \$, \ \$ \$\bar{1}\$, greedy, hungry, ravenous, death-rattle (?)

III, 140B, to be cooled or eased (of the throat).

netcha-t , the deposit left by the inundation of the Nile.

netchatcha I == , to fill with water (?) netchatchait J A J A Ebers Pap. 36, 17, J] [...... 5, Ebers Pap. 10, 8,

netcha IV, 171, 754, Thes. 1288, a weight (for dates).

ntch-ā ; see nt-ā .

Netcheb-ab-f , B.D. 39, 15, a storm-god.

netcheftchef; see

netchf-t \(\frac{1}{2} \sigma \rightarrow \), \(\frac{1}{2} \sigma \rightarrow \), nuts, fruit of a tree.

Netchf-t 💝 🛆 🖄, a town of Osiris. netchem 3 60, 3 (60),

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netchem-t (o, ( ), o, any sweet thing, sweetness, sweet,

netchemu | Dall, things 

netchem ab (?) , U. 431, 7, T. 247, 338, Rec. 27, 219, \*\* | Rec. 33, 30, to be happy, glad, to rejoice, to make merry.

netchemnetchem happy, to make love, sweet, happy.

netchemnetchem ab (?) to rejoice.

netchemit , Rec. 30, 196, sexual pleasures.

Rec. 27, 56, sexual delights, love pleasures.

netchemnetchemiu ..... love joys.

cubines, harlots.

112, the divine midwife,

Netchem-ab | , Tuat XII, a singing dawn-god; plur. Rec.

Netchem- $\bar{a}$ nkh  $\{ \frac{Q}{4}, \text{Rec. } 37, 63, \text{a god.} \}$ netchem, netchemnetchem | | | , € A, € 0 , € 0, Rec. 15, 114, € U, mandragora (?)

netchm'u ..... \$ 0, U. 338

netcher ..... B, U. 282, N. 719, P. 309, 607, R. 278, R. 278, T. 308, ..... B. 18, Rec. 31, 170, B. 0, U. 487, P. 12, T. 283, M. 670, € , ..... , to seize, to grasp, to hold, to hold fast, to constrain, to restrain; Thes. 1483, to strike the footsteps of.

netchrer , T. 291, to seize, to grasp.

netcher-t ..... 身。妈, ..... 身。, place of restraint, prison, captivity, imprisonment.

netchrit , .... B B.D. 153A, 19, parts of a net.

netcher tep ret Roll [] , to observe laws, to keep ordinances.

Netchertt R | D Co, a place of restraint in the Tuat

Netchem ( B.D. 39, 20, a god. Netcher B ) = , a god.

Netcher www B, www. B, www. a god, sustainer of heaven and earth.

N

Netchrit B.D. 168, the eight goddesses who were armed with hatchets.

netcher , , , N. 757, to sharpen a tool or the claws.

netchru ..... , carpenter; compare Arab.

netcher-t , N. 975.....

Netcherf \_\_\_\_ B \*\_\_ , P. 651, \_\_\_ B \*\_\_ , M. 783, the limitless god.

netcheḥ-t 🌦 🌡 a, B.D. 110, 13, with

netcheḥtcheḥ suffer, to be in pain.

netchhā .... } ? .... P. 204 + 7

netchḥātchḥāt a kind of grain or seed.

netches \$\frac{1}{2}\$, U. 90, \$\frac{1}{2}\$\$, P. 173,

N. 939, \$\frac{1}{2}\$\$, \$\frac{1}{2}\$\$, Rec. 31, 147, \$\frac{1}{2}\$\$, to be little, to become small, little.

netchesu , P. 1116B, 10, P. peasant, poor man, little person, miserable man, child, underling; plur. , Rec. 32, 216.

netches-t , , , , a little thing, small; little;

netches-ti

netches  $\stackrel{\sim}{\longrightarrow}$   $\stackrel{\sim}{\longrightarrow}$   $\stackrel{\sim}{\longrightarrow}$ , a "little" god, as opposed to a great and important god; var.

Netchses , B.D. (Saïte) 146, the doorkeeper of the 9th Pylon.

Netches-ti 📉 ", a name of Osiris."

Netches-ti , Tomb of Seti I, a bearded child-god, one of the 75 forms of Rā (No. 61).

netchettchet , M. 146, N. 649, Sphinx XIV, 214, to be permanent, to endure.

 $\mathbf{R}$   $\mathbf{r} = \text{Heb. } \gamma \text{ and } \gamma, \text{ and Coptic } p,$ pand A. A = L = greek lambe er , at, by, near, to, towards, into, with, among, against, from, every, upon, concerning, up to, until, so that. The old form of the word is ar \( \bigcip\_{\infty}; \text{ var. } \bigcip\_{\infty}, \text{ upon; Copt. } \ext{Copt. } \ext{epo.} er au , all, entirely. er aut of A, between. er am' of towards. er ami-tu - f-b, - I-· \$, - + B" · \$, - 1 + B" er asu O , in return er åqer 🔾 🛕 , exceedingly, very er āa , greatly. er āa ur 🔾 😂 greatly, exceeder āq , exactly opposite. er bunr Jeiling, J δ Λ, outside; Copt. ε hoλ er ber \_\_\_\_\_, Metternich Stele 167, O ∫ O ∫ Copt. € Boλ. er peh \_ D, to the uttermost, to the er em 🕒 | 🤼, Nästasen Stele 26, with, near; Copt. neeean, with us; , Nastasen Stele 17, 28 = Copt. Researcy, with him.

er må 🔾 , Rev. 11, 147, 13, 68, as,

like, according to = Copt. & OE (Rev.).

er matet  $\bigcirc$  according to the likeness, likewise. er men 🤝 , 🌣 ", up to. er men em 🔾 ...... IV, 618, as far as. er meti er n , without, not. er nuit  $\bigcirc \overset{\sim}{\circ} \overset{\sim}{\circ} \overset{\sim}{\circ} \overset{\sim}{\circ} , \overset{\text{straightway,}}{\overset{\text{instantly.}}{\circ}}$ er nefer er 💍 💍 , successfully. er enti so that, because, inasmuch as, according to that which = Gr.  $\epsilon \pi \epsilon \iota \delta \dot{\eta}$ . er rā (?) er ruti 11, 133, at the two doors, i.e., outside; var. er ruți outside. er hau  $\bigcirc$   $\square$   $\bigcirc$   $\square$ , towards. er hu 🗢 🗆 🖒 , over against. er hen 5, Rev. 13, 54 = 1 O, up to. er ha-t  $\bigcirc$  ,  $\bigcirc$  , before, in front of. er hai \_ \_ , exceedingly. er henā 🌎 💆, with. er her over and above, in addition to.

 ${f R}$ 

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er kha-t o = o, in accordance with.

er kheft , opposite, in face of. er khent , before.

er kher \_\_\_\_, with.

er khet in the following of, in the charge of.

er sa  $\bigcirc$  Peasant 244, at the side of, after.

er shaā Jiji Jo, up to, until;

er ges  $\stackrel{>}{\sim}$ ,  $\stackrel{>}{\sim}$ ,  $\stackrel{>}{\sim}$ ,  $\stackrel{>}{\sim}$ , by the side of, near.

er tep  $\bigcirc$  , before, in front of.

er, err , , a sign of the comparative: e.g., , stronger than the gods; , thy voice is shriller than that of the tcheru bird; , thou hast created more than all the gods; , more splendid, more beautiful.

e.g., a prefix used to mark fractions e.g.,  $\frac{1}{111} = \frac{1}{3}$ ,  $\frac{2}{3}$ ,  $\frac{1}{1111} = \frac{1}{5}$ ,  $\frac{1}{6} = \frac{1}{10}$  (Copt.  $\frac{1}{30} = \frac{1}{100}$ ),  $\frac{1}{1111} = \frac{1}{15}$ ,  $\frac{1}{100} = \frac{1}{20}$ ,  $\frac{1}{100} = \frac{1}{300}$ ; Copt.  $\frac{1}{300} = \frac{1}{300} = \frac{1}{300}$ ;  $\frac{1}{300} = \frac{1}{300} = \frac{1}{300$ 

erā, number; number; numberless; according to the amount of, as far as, as

much as; , in proportion to the offerings; em erā, in proportion most certainly, assuredly, none the less; not having effected it in reality.

€ pwo7; , Rec. 4, 21, , Rec. 4, 21, , Rec. 4, 22, the list of them.

er per = ari per, belonging to the house [of God]; see Rec. 21, 47.

er = ari  $frac{1}{m}$ , e.g.,  $frac{1}{m}$ , I, 49, "belonging to Nekhen."

re (ret)  $\longrightarrow$  =  $\longrightarrow$  %, man.

re , , , , , a kind of goose; plur. , , , , , , ; , , , ; , , , ; , , , ; , , , ; , , , ; , , ; , , ; , , ; , , ; , ; , , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; , ; ,

reu , bread cakes, loaves of bread.

reu (?) , a kind of precious stone; compare

er-t  $\bigcirc$  =  $\bigcirc$  (?) to go about.

er 🗫 in 🗆 🗪 🗆 🚓 , U. 538.

er-[t] , magazine, storehouse.

re ; a covered court, portico, entrance to a house.

re, chapter or section of a book; plur.

, a single chapter;

P. 463,

P. 175,

P. 175,

Abo, P. 469, Abo, P. 469, P. 469, M. 533, N. 1112; About the day; Chapters of Coming forth by day; Chapters of Divine rites; Chapters of Mysteries, etc.

re, mouth: \_\_\_\_\_\_, Thes. 1480,
(at) his words; \_\_\_\_\_, L.D. III,
140D, mouth to mouth; \_\_\_\_\_, to
mince matters; \_\_\_\_\_, unanimously;
\_\_\_\_\_, Rec. 3, 116, wise man; \_\_\_\_\_,
a man of bold, determined speech; \_\_\_\_\_,
by hearsay; \_\_\_\_\_,
\_\_\_\_, by the mouth of every
priest's head; \_\_\_\_\_\_, to work the mouth
overmuch, i.e., talk too much.

re with un \_\_\_\_\_, appearance.

re en Kam \_\_\_\_ ~~ \_\_\_ \_\_ \_\_ \_\_ \_\_ \_\_ speech of Egypt, i.e., the Egyptian language.

re, with h to set the mouth in motion, to speak against anyone; with  $\frac{1}{x}$ , to speak scornfully of anyone.

re-ā \_\_\_\_\_\_, Rec. 26, 236, canal.

re āti \_\_\_\_\_ ? a member of the body (medical term).

Re-āa-ur , B.D. 64, 16, the city of Osiris.

re — in re uat, re en uat,

re up-t , top of the forehead or skull.

Re pān , M. 127, 128, a title of Geb, the Erpā of the gods.

Re Peshnà De Marie 
Re Peq , Door of Peq, the grave of Osiris at Abydos, "his glorious seat from primitive times," , Something with the primitive times," , Something with the primitive times, something with the primitive times with the primitive times.

Re Peqr-t of Osiris at Abydos.

Re nen , B.D. (Saïte)

reu hatu , Thes. 1296,

Re Ḥāp , the mouth of the Nile-god or of his river.

Re Hep The Transfer of the Nile.

Re heri Thes. 1296, chief, commander, over-seer, director, headman. seer, director, headman.

Re-hes "Fierce mouth," the Crocodile-god of the Fayyûm.

re hetch , treasury; plur. treasure boats.

Re Khemenu Silli & B.D. 28, 5, a part of Hermopolis; varr.

Re sma \[ \bigcap \frac{1}{\pi} \right\], Tuat XI, a locality in the Tuat.

Re sehrer em ta , N. 1030, "Mouth pacifying the land" -title of an official.

142, V, 16, a goddess

Re-stau -----|||\times, | -\end{array}, \text{U.556}, -\end{array} how A, I how s, the abode of the dead of Memphis

Re Qerr-t tomb or Other World; a title of Anubis was O O O O IV, 1183.

re www, www, serpent, reptile; var. Promos Metternich Stele, 81, B.D. (Saïte) 164, 16.

rai ua-t (rța ua-t?) Rosetta 16, to remit, to set aside.

rain 20 , Rev. 12, 26, 14, 21, steel; Copt. A&EIN.

rea o, powdered ochre, paint, ink; of, green ink.

erau  $\bigcirc$   $\bigcirc$   $\bigcirc$   $\bigcirc$  Rev. 11, 142 = Copt.  $\in$  p $\in$ .

raa-t 20 1, Anastasi I, 24, 3, 20 , - Allace, - Allace , side; Copt. park.

raaa Ola III, Ala Ta Amen. 6, 7, to go abou

raau O , to go away, to be far off or remote.

rau (N. 760, M. 339, N. 865, to drive away, to keep off or

rái 🕒 🍳 🖺 📜 🧥 Rev. 12, 116, to desire.

rám 🔾 e 🖟 🦰 e, Ebers Pap. 27, 12, a part of the body.

rasha 201 (e titi &, head, headland, hill; Heb. פיאין: 🗪 🌡 אַנוּ אַנְיּיִין = Heb. ראש קדש הדש

raut , Mar. Aby. I, 6, 32, steps; var. of of.

reat , doorway, entrance chamber; var.

dess worshipped at Philae.

rat of steps; see ~ ~ ~ ~

 $\mathbf{R}\mathbf{\bar{a}} \stackrel{\frown}{\underset{\bigcirc}{\bigcirc}} \mathbf{n}, \stackrel{\frown}{\underset{\bigcirc}{\bigcirc}} \mathbf{n}, \stackrel{\bigcirc}{\underset{\bigcirc}{\bigcirc}}, \bigcirc$ , the sun, the day; A day and night; , every day, daily; Copt. PH.

Rā as-t ab of of the suntemple of Sahurā.

Rā en ḥequ hom ? ? ?, name of a statue of Amenhetep III. Digitized by Microsoft ®

Rā Nekhen of the sun-temple of Userkaf.

Rā shesp ab o m of the sun-temple of Userenrā.

Rā tem àb , name of the suntemple of Kakau.

Rā o A, U. 305, 748, A, Pap. TO, TO, TOM O, the Sun-god Rā; n Rā the great; n or A A, Rā the little; Heb. ソフ, Copt. PH

Sun-goddess, the consort of Ra.

Rā-ur O , Thes. 429, Rā, the summer sun.

Rā , Tuat VI, a jackal-headed standard.

Rā Āfu OCC, Denderah III, 78, the night form of Rā.

Rā Āsar B.D. 130, 18, Rā-Osiris.

Rā Atni O O O O O O O O Seti I, a beetle-god, one of the 75 forms of Rā (No. 4).

Rā em-aten-f ( , Denderah III, 66, a form of Rã with a beetle in disk.

Rā em-nu ( ) the name of the Sun-god in the 2nd hour of the day.

Rā em-ḥetep (?) \_\_\_\_\_, Denderah II, 11, a lunar form of Rā.

Rā em-ta-en-Atem Denderah III, 35, a form of Rā.

Rā nub (?) , w, the golden Rā.

Rā er-neḥeḥ O, B.D. 140, 6, "Everlasting Ra," a form of the Sun-god.

Rā Ḥeru 🌅 🖟 , 🥽 🖟 , Rā Horus.

Rā Ḥeru-aakhuti 🎇, 🚉 🖺 Rā Harmakhis, i.e., Rā + Horus of the two horizons.

Rå Kheper . . . . . . . . Denderah III, 78, a bandy-legged god with hands for feet.

Rā khenti-ḥe-t-Mesq o 🎢 🗷 🗀 Nesi-Amsu 32, 5, a title of Rā.

the god of the 12th hour of the day.

Rā sesh (?) , B.D. (Saïte) 42, Rā the scribe; var. R.

Rā sherà o d , o d , the little sun, i.e., the winter sun.

Rāit taui , Rec. 15, 162, consort of Menthu.

Rā Tem 💿 🗖 , U. 216, M. 449, 💍 A, Rā-Tem.

Rā Tem Kheper O A A triad of the solar-gods of Heliopolis.

rā, Tombos Stele 2, ruler.

the action of the two hands and arms; \_\_\_\_\_, Thes. 1283.

 $r\bar{a} \stackrel{\bigcirc}{\longrightarrow} |$ , IV, 82, 912,  $\stackrel{\bigcirc}{\longrightarrow} |$ ,  $\stackrel{\bigcirc}{\longrightarrow} |$ Amen. 3, 15, work, act, action, to do;

the act of working; , the act of working; , Amen. 22, 5; Coptic pa.

rā-t

No. 10, 657, weapon, tool, working instrument, arms, armour; plur.

Rev. 14, 11, an instrument

rā \_\_\_\_, place (?)

rā \_\_\_\_, Amen. 10, 3, storehouse, chamber, barracks; plur. \_\_\_\_, Thes. 1206.

rā (ra?) , Rev. 13, 52, Rev. 13, 52, malice, calumny; Copt. A&.

rārā (rara)  $\overset{2}{\nabla} \overset{2}{\nabla} \overset{2}{\nabla}$ , Rev., to cry out; Copt.  $\lambda \circ \tau \lambda \& i$ .

rāi , light, flame, fire.

rāppt (lappt)  $\nabla \square$ , Rev. 11, 180,

rāges \_\_\_\_, a variegated stone.

ri O Des, lion.

ri door, doorway, entrance, fore-court of a house or temple.

ri-t (reri-t?) , De Hymnis 28, , IV, 983, 1021, , gate, abode, den of a lion, cave.

ri-t , , , , paint, ink;

ribsh ( ), Rev. 11, 145, 170, armour; Copt. \( \lambda \text{WBW}. \)

rim | , Rev. 13, 2, fish.

rin D, Rev. 12, 29, steel; Copt. Lien.

rirāra 🏂 🌓 💆 🗘 e 📛, Rev.

rit Sky, ceiling, roof, a roofed chamber.

Rit (?) Berg. II, 13, a form of Nut.

ru (?) , lion.

Ruru (?) , Hh. 337, a

Ruru-ta 🌎 🔊 🔊 🕽 🕽 🔊 N. 622, 976, 20 ) (, T. 332, 20) ( ), Mar. Aby. I, 45, 20 19, 20 119, Rec. 31, 22, 20 11, 20 11, 20 11, 2 1, 200 1, 0 mg, 20 20 11, TO SO CARI, SO SO TA, SO B.D. 3, 2, 38A, 3, 7, 38B, 2, 153A, 10, Shu and Tefnut.

] ], 200 | J, B.D. 125, II: (1) one of the 42 assessors of Osiris; (2) the god of the 17th day of the month.

Ru-Iukasa 🗪 A 🖺 🕽 👼 🗗 B.D. 165, 1, a Nubian god (?)

Ru-Rā , B.D. 62, 5, the Lion-god Rā.

ru , Rev. 14, 46, malice, calumny.

ru 🕳 🖔 🛱 , M. 380, N. 656 . . . . . .

ru 0 \$ \( \tag{N. 163}

ru  $\bigcirc$   $\bigcirc$  U. 456,  $\bigcirc$   $\wedge$   $\wedge$   $\bigcirc$   $\wedge$   $\wedge$   $\bigcirc$   $\wedge$ hand, che no go away, to depart, to be removed, defaced (of an inscription).

ruu 🤝 🖔 🐧 🐧 🐧 , M. 402, Sh, @ A, to run, to flee, to drive or frighten away, to cease; P. 1116B, 31; see ruài (Θ) \ Λ; Copt. λο.

ru-khtt (?)

rer @ @ A, Jour. As. 1908, 274, to turn round.

rui 🌎 🖟 🐧 🐧, journey, traveller.

ruti e IIA, e IIA, A, flight, decay, ruin.

ruu-t 🌎 🔊 🔊 , Peasant 255, separation; var. @ A.

ruu @ @ |, Amherst Pap. 26, @ x 🔊 , L.D. III, 2290, district.

rui (?) © @ O. Rec. 16, 72,

ru-t 🔿 🦳 , T. 201, M. 699, \$ 一, 三·多月, 三岁门, stele in form of a false door of a tomb and its framework.

ruti the two leaves of a door, court, portico, porch, entrance to any large building; , IV, 1105,

ruti e , P. 1116B, 47, e , foreign, external; , from outside; , P.S.B.A. 11, 256, alien country

Ruti Asar 🌎 🏂 🛴 🕽 🐧 the name of the 7th gate of the

rua & 1 2, 0 8 1 24, to drive away, to chase away.

ruru 🗫 🏿 🗫 🕄 🖟, Rev. 12, 40, to burn. ruai of A, Israel Stele 3, o A,

to cease from, to disperse, to be healed; A, SA A, to make away with, to remove, carry off, to steal;

place to place; e which is, Amen. 19, 6; Copt.  $\lambda$ 0.

rui-t @ M = , a kind of grain.

rui (reri) () () () (), Amen. 5, 4, reeds (?) grass (?)

ruit @ M a disease of the side.

rur 🔑 🏂 ‡, Rev. 14, 18, pleasantness.

ruḥ (2) (1) (3), Jour. As. 1908, 308, 208, 20, 22, (2) (1) (3), mud; Copt. λοιεε.

rush [ ], Jour. As. 1908, 293, [ ]

to take care for or about a thing;

Copt. pooru.

rut of the inspector; plur.

一个一个

 to be strong, to thrive, to succeed, to prosper, to grow, to be sound, to flourish; Copt. pwt.

ruț-t a s a disease of the eye.

rut Sec. 26, 229, Sec. 26, 229, Sec. 30, 69, Sec. 30, Sec.

ruțu S S L , T. 239,

U. 418, ground cultivated in terraces.

ruțut Sy N "Koller Pap. 1, 5, thongs of a whip.

Rut-en-Ast Solution State of the Akerugods.

Rut-t-neb-rekhit Shape S

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2 D 3

march (?) to stand (?)

rutchu  $\begin{cases} & \text{Rec. 31, 15, overseers, inspectors.} \end{cases}$ 

Rebasunna (?)

rebasha 🗻 🏂 🚻 🖔, to be clothed in armour; compare Heb. 📆.

rebaka cake, loaf.

Rebati 20 7 M. B.D. (Saïte), 162, 4, a god.

rebu [ ] ] [ , Rec. 12, 22, 22, 10, 18, 3, Rec. 17, 96, lion; [ ] , Copt. λεβοι.

Rebu , Mar. Karn. 54,

rep, rep-t  $\bigcirc$   $\Big\{$ ,  $\bigcirc$   $\Big\{$  =  $\bigcirc$   $\Big\}$ , year.

repit, repuit

439, Rec. 3, 116, Rec. 3, 116, Rec. 32, 80, Rev. 11, 90, a lady of high rank, noblewoman, princess, statue of a woman, image, likeness;

plur.

rep-ti OND, OND, the two Ladies Isis and Nephthys.

rep-t  $\bigcap_{\square}$   $\bigcap_{\square}$  P. ioi, M. 89, N. 95, statue, image (?)

repit ahit , A.Z. 1908, 19, an amulet in the form of the Cow-goddess.

Repit Anu

Repit Anu

Repit Anu

No 95, a name of the goddess Nut.

Repit Anu

repit Ast , A.Z. 1908, 20, an amulet made of fine gold in the form of Isis.

repai , Rev. 11, 123, prince = .

repā \_\_\_\_, prince, hereditary chief.

repā maā \_\_\_\_, I, 118, a real or true prince, a prince or chief by birth.

Repā , a title of Geb as the hereditary chief of the gods; , a title of Geb as the hereditary chief of the gods; , P. 124, M. 93, N. 99, chief of the ten great ones of Memphis, chief of the ten great ones of Ån.

Repā[t]-t  $\bigcirc$  , B.D.G., a consort of Menu of Panopolis.

repi , Jour. As. 1908, 313, to become young, to be young, flourishing.

repit \( \bigcap \lambda \bigcap \lambda \bigcap \lambda \bigcap \lambda \bigcap \bigcap \lambda \bigcap \bigc

repi , a kind of fish; plur.

repu (of a horse).

repen-t Ebers Pap. 75, 10, meadow, some kind of land.

repnen pitch, bitumen; Copt. pποποπ.

ref s f, to rest (?)

ref , , to swell up, be inflated.

Refref wm, B.D. (Saïte) 39, a monster serpent in the Tuat.

remu | Nastasen Stele 9, Nastasen Stele 13, people, mankind, men; | Nastasen Stele 13, people, mankind, men; | Rec. 27, 85; Copt. pweee; see remt, remth, reth.

rem p neter & Rev. 13, 33, man of god.

rem , , , U. 236, O. N. 710, O. Rec. 29, 157, to weep; Copt. piece.

rem-tu , U. 569, the two weepers.

remiui , A.Z. 1900, 24, tears, crying, weeping.

remith Shall =, Shall =, tears, weeping.

remu Sham, Sham,

Remi , Nesi-Amsu 29, 3, Comb of Seti I, one of the 75 forms of Rā (No. 21).

Remit \_\_\_\_\_\_\_, \\_\_\_\_, \\_\_\_\_\_, Tuat III, a weeping goddess in the Tuat.

Rem-neteru , Tuat VIII, a ram-god in the Tuat.

remrem \_\_\_\_\_, Rec. 3, 44, \_\_\_\_ \_\_\_\_, B.D.G. IIII, canal, stream, slime, mud, ooze.

Remi Man, the Fish-god.

Remu Ship Ship 8, B.D. 113, 5, the Fish-city.

rem O B.D. 172, 20, studded (with gold).

rem-t  $\underset{\frown}{\stackrel{\frown}{\bigcirc}}$ , A.Z. 1873, 60, a part of the body, shoulders; plur.  $\underset{\frown}{\stackrel{\frown}{\bigcirc}}$ ?

Remit , Lanzone 190, Mission 13, 126, a goddess of offerings. She had four forms with the following titles: (1) , (4) , (4) , Mar. Dend. III, 68.

rema (?)  $\searrow$   $\searrow$  , P.S.B.A. 13, 419, a plot of ground; the  $\frac{1}{3}$  part of an arura.

rema 🗪 🖟 🛌 , lion.

rema (?) FT, Wört. 884, a kind of garment (?)

rem' בין אין height, elevation, high place; compare Heb. רוֹם.

Rem' - By, 5, 5, M, Alt. K. 618, a Semitic proper name.

Remtit Off O, Rev. 13, 2 =

remen , marks a new paragraph in a composition.

remen  $\longrightarrow$ ,  $\searrow$ : (1) a linear measure = 5 palms or 20 fingers; (2) =  $\frac{1}{2}$  arura = 5000 sq. cubits.

remen , T. 362, , IV, 968, N. 958, N.

remen , P. 698, , M. 171, M. 171, N. 656, , U. 213, , Anastasi I, 20, 6, to bear, to carry on the shoulders, to carry off or away, to support, to hold up; P. 142, M. 412, carried, supported.

remen , with tua , to acclaim, to offer thanksgiving.

remenu , Peasant 166, the beam, the two arms of a large pair of pillar-scales.

remen-t  $\bigcirc$   $\bigcirc$   $\bigcirc$ , a pot carried on the shoulder.

Remen pet , title of the high-priest of Upuat of Lycopolis.

Remenui, Tuat X, a god who had for a head, and who stripped and hroke up the dead.

Remnu (?)  $\bigcirc$   $\bigcirc$   $\bigcirc$   $\bigcirc$   $\bigcirc$   $\bigcirc$   $\bigcirc$  Tuat XI, one of the 12 carriers of Mehen.

Remnit Rec. 4, 26, a cow, or cow-goddess.

Remen heru , Denderah II, το, \*\*\*, one of the 36 Dekans; Gr. Ρεμεναιρε; Tomb of Seti I.

Remen kheru  $\bigwedge_{\mathbb{Z}}^{\mathbb{Z}}$ , Zod. Dend.,  $\bigwedge_{\mathbb{Z}}^{\mathbb{Z}}$ ,  $\bigwedge_{\mathbb{Z}}^{\mathbb{Z}}$ ,  $\bigwedge_{\mathbb{Z}}^{\mathbb{Z}}$ , Tomb of Seti I, one of the 36 Dekans; Gr.  $P \in \mu[\epsilon \nu] \chi[a \rho \epsilon]$ .

Remen ta Tuat VIII, a warder of the 8th Gate.

remen , Thes. 1322, to fall.

rems , Rev. 11, 157, 173, 12, 9, Rev. 12, 54, Rev. 12, 55, Rev. 12, 54, Rev. 12, 64, Rev. 12, 64

remth neb  $\bigcirc$   $\searrow$   $\Longrightarrow$   $\searrow$   $\searrow$   $\searrow$   $\bigcirc$  , anybody, everybody.

Renu , B.D. 17, 11, the names of the limbs of Rā, which became the gods of his company.

Renniu , Tuat XI, a group of gods who magnified the names of the Sun-god.

Renn-sebu Tuat X, a god who named the stars.

ren , Bubast. 51, an altar vessel.

ren, renn , T. 289,
M. 66, N. 128, , L.D. III, 194, to nurse,
to dandle.

Rennit , Anhai Pap. 4, the name of the object

Rennit-neferit , Ombos I, 75, a hippopotamus-goddess.

Renti Renti B.M. 32, 471, a nurse-goddess (?)

Renenti , , a nurse-goddess (?)

rennu which habe, male child, boy, youth; plur. which habe, male

renn , heifer, calf; plur.

renná , young ox.

renn-t , , , , young cow;

rennu , L.D. III, 194, 13, harvest, provision.

Renit , T.S.B.A. III, 424, a harvest-goddess of and .

Rennutt

564, T. 251,

N. 133,

N. 133,

N. 1055,

Rev. 24, 161, the goddess of harvest.

Rennutt of the Egyptian year; Copt.

Rennutt on B.D. 170, 13, the firstborn of Tem.

renkh of to cook, to roast.

Renpi f, title of the high-priest of Libya-Mareotis.

Renpi , young god.

renp , IV, 663, , young horse, young cattle.

renpi , a spring plant or flower; plur. IV, a spring plant or line, a spring p

renput , P. 189, T. 355,

N. 907, ; P. 189, T. 355,

N. 907, ; P. 189, T. 355,

IV, 1165,

fruit, vegetables; , which is a property of the second sec

renp-t— , festival of the great year of 365 days (solar year); , festival of the little year of 360 days (lunar year).

Renpu M. 823, N. 1316, the Year-god.

Renpiti , Tuat II, a Time-god.

Renp-t ākhemu , Tuat II, a Time-god.

Ombos II, 134, , Denderah I, 30, a god and goddess (?)

Renfreth , Tuat IV, a god in the Tuat.

rensu (?)

Rentheth

Tuat I, a goddess of the 1st Gate.

rentchpau

Timents.

Total I, a goddess of the 1st Gate.

rentchpau

Timents.

rer see remth.

rer , to nurse, to dandle a child;

rer-t and, nurse, foster-mother.

reruti Say y , nurse.

Rerit  $\underset{\triangle}{\lessapprox}$   $\underset{\triangle}{\ifmmode {\Bbb N}}$ , Rec. 27, 55, a nurse-goddess.

rer , child, nursling.

rer sign, young cattle, calf.

Rer B.D. 112, 5, the Black Pig—a form of Set.

rer Rec. 31, 18, pig; Copt. pip.

rerut Shar, sow.

Rerit , , , , , B.D.G. 413, L.D. 4, 63, Metternich Stele, 79, a hippopotamus-goddess.

rer (read pekhar) , to turn round, to go round; \(\begin{align\*}\) \(\

rer (pekhar) nes-t , , , , successor to the throne.

rer-t S, something rolled, a pill, ==

rer-t \$\int\_{\text{iii}}^{\circ}\$, Jour. As. 1908, 273, \$\int\_{\text{circ}}^{\circ}\$ \\ \int\_{\text{iii}}^{\circ}\$, medicine; varr. \$\int\_{\text{circ}}^{\circ}\$ \\ \int\_{\text{iii}}^{\circ}\$, Rev. 14, 37.

rerà 🏎 🕴 િ 🐧, bracelet; Copt. λκλ.

Reru (Pekharu) wm, Ṭuat XI, wm, Ṭuat XI, wm, Rec. 29, 158, a serpent-god; var. pekhari wm,

Reri (Pekhari) ( ) www, [ ] www, Tuat XI, a serpent-god.

reri 🗫 🗫 🎵 🔭, Rev. 12, 12, to sail; Copt.  $\lambda \omega_1 \lambda_1$ .

rer — S, Rec. 5, 92, outside.

Rerti Nifu Ser Dill, B.D. 142, § 3, 3, a town of Osiris.

rerf ====.

Rerp Rec. 30, 190, a fiend or devil.

rerem Shar, Shar, to weep, tears; see remi, Copt. piece.

rerem o a mineral (?) seed (?)

Rerek , B.D. 33, 2, 149, , with a back seven cubits long; the Saïte Recension has www.

reh 📆 🎉 , care, anxiety; Copt. λεε; ompare 🗻 🥳 .

rehan , to come to a stop, to stand still, to res

rehiu o, a mineral substance (?)

rehit @ , evening; compare On the Copt. porse.

rehi O, Rev., evening; Copt.

rehbu DA, DA, Rev. 4, 76, warmth; Heb. להב, Copt. ελο,ωβ.

rehb-t | Rev. 14, 21, flames, fire.

rehen \_\_\_\_\_, Thes. 1296, \_\_\_\_

Pap. 3024, 121, Metternich Stele 81, 元为·元为山, 元角, 元角, to lean on something, to support oneself on something, to rest upon, to bend over a stream to make water;  $\stackrel{\wedge}{\square}$   $\stackrel{\wedge}{\sim}$ , N. 1146 =

rehenu \(\bigcap\) \(\bigcap\) \(\bigcap\) Hearst Pap. \(\bigcap\) 
Rehen , , , , Lanzone 22, a title of the ram of Amen.

reht-t 0, 0, pot, caldron, kettle, cooking vessel; plur. Copt. PLS,TE.

reh 8 A, B.D. 38A, 6, to enter.

rehu - 8 % % % %, A.Z. 1868, 33, ○ 8 @ 1 P. 1116B, 6, ○ 8 500, ○ 1 \$ \$ \$ , IV, 327, ○ \$ \$ , IV, 1154, men, mankind, people.

N. 601, 0 \$ \$ 77, 3 \$ \$ AA, () - AR & "!! - - - !! e 7 , the Two Men, Horus and Set, the Twin Fighter-gods.

Reh-ti Party, Sandy, \$ -, - 8 - 8 A, - 8 - 8 A, B.D. 80, 2, the Two Women, i.e., Isis and Nephthys.

Reh-ti-sen-ti 11, B.D. 37, 1, € \$ , AAL AA, the combatant sisters, i.e., the Merti, or Isis and Nephthys.

Rehu (Ruhu) (Ruhu), (R B.D. 17, 133, a god identified with the phallus of Osiris.

Rehu  $\bigcirc$  e  $\widehat{\mathbb{A}}$ , Rec. 27, 87, a form of Shu. reh (rehreh)  $\bigcirc$  , Israel Stele 11, to be burnt out.

reḥreḥ Con to burn, to be burned

reh (?) so, to kill oneself.

reḥab  $\bigcirc$   $\bigcirc$   $\bigcirc$  , a vessel, pot.

Rehar (?) , T. 317, the name of a fiend.

rehen , crocodile.

Rehen-t , B.D. 68, 4, the entrance to a canal in the Tuat

Rehnen. , the name of a town and of a god (?)

Rehui N. 190, Shi, rehsu-t of a kind of cake.

rekh , opinion; , in my opinion; , opinion; , the opinion of men.

rekh-nef , IV, 971, one known to him, i.e., intimate friend; a man well known by his master; a stranger.

rekhit , knowledge, learning.

rekh , science, knowledge.

rekhā , Jour. As. 1908, 281, wise, understanding.

rekhiu , Jour. As. 1908, 281, wise, understanding.

trained mechanics; skilled workmen, craftsmen,

Rekhit Mill, Denderah III, 77, a class of human beings in the Tuat.

rekh-t , , a woman well known in her town; , Egyptian women.

rekhā-t Rec. 11, 187, wise mankind, rational beings.

rekh kh-t , sage, learned man; plur. , pap. 3024, 146, , pap. 3024, 146, , late form, plur. , late form, plur. , printer, printer

rekh , kinsman of.

rekh nesu \( \bigcip\_{\infty}, 
rekh re skilled mouth, i.e., wise in speech.

rekh tet cunning of hand, a skilled workman.

rekh-t , list, catalogue, statement, summary, account, report, contents of a document.

rekhit an account.

Rekh , Tuat XI, the god of knowledge in the Tuat.

Rekhit , B.D.G. 461, , knowledge personified.

Rekhit O, Thes. 99, a title of Isis-Sothis.

rekhit , Palermo Stele, , U. 646, Ph. , Ph

Rekhit Apit 7 0 0 0 0 0 0 0 0 0 1, 46, a hippopotamus-goddess.

rekh , a scribe's mistake for

rekhiu , the wicked, foolish.

rekh[t] , Rec. 14, 51, basin, pool, washing-place.

rekh (?) Rev. 12, 22, birds.

rekher (?) 20 | 5, milk-pot.

rekhses , P. 222, to sacrifice.

Rekhsi , Tomb of Ram. IV, 29, 30, Rec. 6, 152, a fish-god.

rekhti # 5, Rec. 12, 93, , washer-man; plur. , washer of the treasury; Copt. page.

Rekhtti , a pair of goddesses, usually Isis and Nephthys.

 res , a decree (?)

resi

, Anastasi I, 17, 2,

, Anastasi I, 17

res & , the South, i.e., Upper Egypt.

Resiu \(\frac{1}{2}\) \(\frac{1}{2}\), P. 829, \(\frac{1}{2}\), N. 772, \(\frac{1}{2}\) \(\frac{1}{2}\) \(\frac{1}{2}\), \(\frac{1}{2}\) \(\frac{1}{2}\) \(\frac{1}{2}\) \(\frac{1}{2}\), southern tribes, peoples in the South.

resi ( ), T. 81, M. 235, N. 613, Rec. 29, 145, ( ) ( ), wind of the South.

resi o, o, precious stone of the South.

resi 🕽 📛, corn, grain.

resut ] W, reeds.

res ur 🖟 🖙 Décrets 18, chief of the South.

res nefer-t to fine linen of the South.

res-s  $\begin{picture}(100,0) \put(0,0){\line(0,0){100}} \put(0,0){\line(0,$ 

Resu ( ), Ombos I, 84, the god of the South and its vegetation.

Resit (Shemāit?)  $\stackrel{\sim}{\downarrow}$   $\stackrel{\sim}{\circ}$ , Denderah II, 66,  $\stackrel{\sim}{\downarrow}$   $\stackrel{\sim}{\downarrow}$ , the goddess of the South.

Resu 🚡 🖒, Tuat IV, one of the warders of the serpent Nehep.

Res-afu (?)

Resi-aneb-f  $\frac{1}{2}$   $\frac{1}{2}$   $\frac{1}{2}$ ,  $\frac{1}{2}$   $\frac{1}{2}$   $\frac{1}{2}$  "the southern one of his wall"—a title of Ptah of Memphis.

Resit-neterit-kheper (?)

res tchatcha  $\[ \bigcirc \[ \bigcirc \] \]$ ,  o keep good watch;  $\[ \bigcirc \[ \bigcirc \] \]$ ,  $\[ \bigcirc \[ ] \]$ ,  $\[ \bigcirc \[\] \]$ ,  $\[ \bigcirc \[\] \[\] \]$ ,  $\[ \bigcirc \[$ 

resu | So, IV, 656, watchman.

Res \_\_\_\_\_, title of the priest of the Nome Metelites; priestess, & ...

resut ] = \ iii, ] = \ iii, night watches.

res \_\_\_\_\_, watch-tower, sheep-fold; Copt. epcw (?)

resu-khā 🎽 🛣 🗀, IV, 927, 🕍 IV, 928, a building at Karnak.

Resu ] , "Watcher"—a name of Rã.

Resit | | | | | B.D. 168, IX, the nine watchers.

Res-utcha  $\bigcirc$   $\bigcirc$   $\bigcirc$   $\bigcirc$   $\bigcirc$   $\bigcirc$  Rec. 37, 62, a form of Ptah.

Res-pet (?) \ \sim \frac{1}{2} \sim \, Ombos II,

Res-tchatcha | B.D. 147, 1, the Watcher of the 4th Ārit.

resi , Rev. 12, 110, Rev. 12, 32, Rev. 12, 110, Rev. 12, Rev

resu-t Peasant 217,

Peasant 217,

Gol. 14, 137,

Karnak 53, 28, dream, vision;

Dream Stele 4, 7, two dreams; Copt.

p&cor.

resit \( \bigcap \lambda \bigcap \bigc

res Φ (γ, — 1 γ), Rec. 36, 79, 81,

(π) το build (?)

res 🗫 🛱 🛶, Rev. 11, 174 . . . . .

resef

Pap. 3024, 90

Thes.

T

resm \_\_\_\_\_, boat (?)

Resent 2, 2, 1, the Southern shrine.

Resenit , , , a goddess.

resh , , to know.

reshå , Åmen 10, 6, 24, 19, joy, gladness.

reshresh N. 1010, N. 1010, III, to rejoice.

reshresh-t & A, Heruemheb 14,

reshi , Rev. 11, 142, 12, 44, Rev. 13, 7, joy, gladness.

reshit, reshut

resh ailment of the nose.

resh [ ], Rev. 13, 8, impudent, bold; Copt. \lambda & C, \lambda & XI.

reshi 🗪 🕅 🦓 🖘, Rev., shameless man.

resha \_\_\_\_\_, Rev., to have a care for; Copt. poorcy.

reshā (rushaā) (P. ) (P. ), peak, tip, head, top, summit; (P. ), chief, governor; compare Heb. Tin).

Reshitt Berg. II, 12, a form of Amentt.

reshpå 🔚 🖟 📡 😓 🛬, to insult (?)

Reshpu ק , Thes. 1200, A.Z. 1906, 97, אור בייס, B.M. 191, Asien 311, אור בייס, אור Lightning-god (?); compare Heb. אור בייס, 
Reshpiu Reshpiu, lightning-gods.

reshen and of speech.

resher-t 📆 🛱, scent-pot, pomade.

reshqui (?) PAN MA, ferocity.

revolt, to cease from.

reqaau-t A.Z. 1899,

reqi , , evil-doer, rebel, fiend, foe, opponent, enemy; , , IV, 612, 938.

Requ A Rec. 27, 57, a god (?)

requt \[ \begin{aligned} \begi

reqit  $\bigcap_{\Delta} \bigvee_{XX}$ , Rec. 27, 84, river bank.

regen X, mean, wicked, evil.

reqreqr  $\bigwedge_{\Delta} \bigwedge_{\Delta} \bigwedge_{\Lambda}$ , Brugsch, Rec. IV, 86, 3 = Copt.  $\lambda$ O $\mathcal{O}$  $\lambda$ e $\mathcal{O}$ ,  $\lambda$ O $\mathcal{O}$  $\lambda$ e $\mathcal{O}$ .

reqeh A, A, flame, heat, fire.

rek 🥌, Rev. 11, 190 = Copt. € pok.

rek , to kindle a fire, to burn =

rek ) , A, Rev. 11, 146, to incline towards; Copt. pike.

. reka The heat, burning.

Reku ( ), Mar. Karn. 52, 1, a foreign tribe or people.

Rekem S. B.D. (Saïte) 99, 30, a god.

rekḥuit 🔙 🕽 🖟 🖺 🖟 , heat, flame.

Rekhu ( ), a hot-weather festival.

Rekeḥ āa 🌎 💝 festival of the Great Heat.

Rekḥi , Tomb of Seti I, one of the 75 forms of Rā (No. 40).

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Rekhit-besu, etc., Solution of Sekhet-Aaru.

Rekes , B.D. 39, 9, a conqueror of Aapep.

reksu בּ בְּ פּ בְּּאָלֵ, Koller Pap. I, 1, a yoke (of horses); compare Heb. מָכִישׁ

Rekkt 😂 🕅, Rec. 27, 53, a god (?)

reg  $\nearrow$  ζ, to destroy, make to cease; Copt. λο.

reg-t , denial (?)

ragata-t Anastasi I, 149, part of a ramp or inclined plane.

regiu , a kind of precious stone.

reges , to slay =

regth , fuller; Copt.

ret of the copt. pat, B. let.

Copt. pouce.

ret nebt , everybody.

Retui (Ruti)-en-Asar , Tuat VII, name of the 7th Gate.

Ret-t shesit (?)  $\stackrel{\text{$\sim$}}{\sim} \stackrel{\text{$\sim$}}{\sim} \stackrel{\text{$\sim$}}{\sim}$ , a goddess: attributes unknown.

Reteb-mut-f , Thes. 818, Rec. 16, 106, a hawk-god, a watcher of Osiris.

retemu (?) , IV, 1024 . . . .

Retnu a e l'il, a people of Northern Syria.

reteḥ ← ↑, U. 89, N. 366, a kind of sacrificial cake.

Rethuarekh D D O Ombos

I, 193, a goddess of offerings.

reth ;, P. 85, 347, ; W, P. 641, N. 43, 751, 792, M. 647, ;

N. 43, 751, 792, M. 647, ;

N. 43, 751, 792, M. 647, ;

N. 43, 751, 792, M. 647, ;

N. 675, Copt. pweec. [ **436** ]

everybody; significant Amherst Pap. 32, sailor folk; serfs; Syll & Soll & So private soldiers; Private, Rec. 17, 150, servants; inscribed wax figures of men; 17, the servants of Pharaoh's temples.

IV, 1075, the three classes of mankind.

Reth Tuat V, "men," i.e., the Egyptians in the Tuat. They were formed of the tears, that fell from the eyes of Rā.

reth aau , great folk, the rich (?); Copt. perses

reth rekh \_ , Rev. 8, 22, sensible, mild of manner; Copt. perpau (?)

Rethnu Soe, So Sol, a part of Syria; Soe, Upper Syria; Nower Syria; var.

11", 211°, 21", 2"11, 2"12", 211", 211", =1819,11", 11e 11", 11f. II , SIIA, SII e A; plur. SISS, P. 310, 612, N. 746, SISS, 

ret then Sigm, IV, 327, "[mind] your feet"; compare Arab. "huwa riglak," the cry of the porters at the railway stations in Egypt.

ret ur \_ \_ \_ \_ , N. 798.....

ret 21, 2 % 21, 21, 3 2, 3 1 2, M. 825, 3 1 1 ∠, P. 258, S\$\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\frac{1}{2}\$\$\f SISS \_ N. 1318, steps, stairs, stairway, terrace; IV, 497, the Great stairs.

Retu SAZ, S, SANI, , B.D. 136A, 4, the stairs of Sebek.

rețu-t , places, abodes.

ret on, of, of, of, to grow, to flourish, to spring up, to spread out; Copt. pet in pettens.

ret , , , men, people, folk; see 是婚别!.

ret \_ 46, agent, officer; plur.

erța (?)  $\bigcirc$  \(\lambda\), T. 280, P. 61, M. 29, N. 87,  $\bigcirc$   $\bigwedge$   $\bigwedge$  ,  $\bigcirc$  , to give, to place, to place oneself, to appoint, to establish, to cause, to set; erta is also used as an auxiliary verb: , Israel Stele 2.

erți-t , something given; plur.

erța pa her 🚉 🎇 e, Rec. 14, 11, to pray; Copt. †80

erța em sa 🚉 = 🌹 , to set oneself by the side of, to protect someone.

erța er as-t \_\_\_\_\_, to seat oneself on a throne.

erța er ta \_\_\_\_\_, Pap. 3024, 109, to establish oneself, to arrive at a place, to land;

erța ruti \_\_\_\_\_, to cast out at the door, to put outside.

erța rekh

erța her khat to lay to heart.

erta her ges \_\_\_\_, IV, 411, 971, Peasant 268, to set oneself on one side, i.e., to act with partiality, to show favour unjustly, to judge wrongly.

erța sa , to turn the side or back, i.e., to yield, to put a stop to something.

erța gerg , to give the lie,

erța as a causative: A, A, A, A, etc.

Erța-hen-reqaiu A A A A B.D. (Saïte) 146, the doorkeeper of the 5th Pylon.

Erta Sebanqa B.D. 146, the guardian of the 3rd Pylon in the Tuat. Reț-ā Tuat XI, one of the 12 Rețau (?) \_\_\_\_\_, Țuat X, a god; var. Si, Tuat XI. erțit  $\bigcirc$   $\bigcirc$   $\bigcirc$  Anastasi I, 23, 8...... ertu 🖂 🕽 🦰 , 🖂 🕽 (\*, P. 608, N. 344, 398, 806, pm, P. 609, 00, Rec. 5, 88, \( \infty \operatorname{\text{Rec.}} \) \( \text{5, 88, } \( \text{Co.} \) \( \ humour, liquid emanation, emission; plur. we cold, and character, charson, place of the cold, we can be consisted to the cold, and the cold, a Retuk www, B.D. (Saïte) 149, 26, a serpent-god (or goddess) = www. retm-t , Leyden Pap. 3, 9, a plant or herb growing in the Great Oasis. retcha , to steal, to thieve. retchau

retcha I A ... I A ... , ... , ... , ... , a kind of fish.

thieves, robbers.

h 🗓 = generally 🛪, also 🛪, but rarely; Copt. g.

5

h 🖂 in Nubian texts for 🗀.

h-[t] , , , hall, habitation, a building (temple or palace), courtyard, roof; see

ha-t □ ♣ △, IV, 429; see □ ♣

h-ui (?) \(\bigcap\) \(\bigcap\), U. 457, \(\bigcap\) \(\bigcap\), the two halls of the sky.

h[i] , , , , , , , , an interjection, O!; , , cries, lamentations.

ha Dep. Leyd. Pap. 105, to cry out, to praise, to shout "Oh!" "Hail!"

 $\mathbf{h} \quad \square \quad \mathfrak{D}$ , Naville, Bubas:  $51 = \square \quad \mathfrak{D} \quad \mathfrak{D}$  (?) an altar vessel.

h, hau , Rev. 13, 48, to spend, gift, expense; plur. Rechnungen 64, expenditure.

hau , the matters which concern someone; , IV, 1106, all matters, every kind of business.

hai 🗇 , Rec. 21, 79, a few.

hau — em hau [], \( \), \( \) \( \), \( \) \( \), \( \) \( \), \( \) \( \) \( \), \( \) \( \) \( \), \( \) \( \) \( \), \( \) \( \) \( \), \( \) \( \) \( \) \( \), \( \) \( \) \( \) \( \), \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \(

ha, hau , P. 607, , P. 607, , Rec. 21, 14, Rec. 21, 14, , Rec. 21, 14, Rec

ha-t a Rev. 11, 138, moment, time; Copt. Sove.

ha \( \bigcap \) \( \bigcap \) - pa-ha \( \bigcap \) \( \bigcap \) \( \bigcap \) \( \bigcap \) Rec. 21, 14, to-day; Copt. π800γ; \( \bigcap \) \( \bigcap \

hau 🗆 🛴 🖟 — 🗆 🛣 🖟 🧻

ha nefer , Rec. 25, 191, a day of rejoicing or festival; , Rec. 25, 191,

ha, hai , U. 629, IV, 219, 17 }

husband; plur. 17 11; 17 1 to act the part of a husband; husband, man; Copt. 2.1.

Hai □ ∭ , B.D. 40, 1, □ 11 3 , 12 3 1 2000, a name of \_\_\_\_ 剧节即见.

ha 🗆 🛴 😂, 26, 66, 🗆 🛣 🖸 to beat, to strike, to do hard work of some kind.

ha 🗆 👸 , 🗆 👸 , Décrets 27, A.Z. 1905, 6, some kind of forced labour.

ha-t 🗆 🛴, work, toil, labour.

hai I Www. workman, a mover of stone (?); plur. 1 Rec. 17, 146, 17 Rec. 17, 158.

ha 🖂 🖍 🖍 A, Israel Stele 12, to invade a country, to cross the frontier.

ha, haa 🖂 🥻 🐧 , P. 99, N. 51, ∧, Rec. 26, 79, 31, 18, 25, □ , 八里面的一种面的人人面面 31, 23, P. 650, M. 750, to descend, to go down into a boat, to embark, to travel by sea, to fall down, to enter; Copt. 9, E.

ha-t, hai-t 🖂 💪 , P. 409, M. 585, N. 1191, 17 77, Rec. 8, 136, 17 A, arrival, fall, embarcation, entrance; Digitized by Microsoft 3 2 E 4

hai 17 11, 17 11 11, 17 11 1 ∧, Rec. 21, 77, □ 1 1 5 ∧, □ 11, embarks in a boat, or sails; plur. 

A O B BOY OB MBY.

haut 🗇 🖟 🐧 ^, descendant, progeny

ha-ti Rec. 23, 196, the leaps (of an animal).

ha-t... Rec. 36,

H[a] hetep A B.D. (Saïte) 144,

Ha-hetep-t n h , n h A , B.D. 149, VIII, the name of the shaft or canal at Abydos into which offerings were placed for transmission to the Other World.

Ha-kheru 🗆 🥻 🐧 🥻 DES B.D. 145, 147, the herald of the 1st Arit.

Ha-ser A A B.D. 149, the 7th Aat.

Ha-t Sett (?) 

A name of the Tuat.

ha 🗆 😭 🛌, L.D. III, 1408, 🗇 e, II to fall down, to go to waste and ruin, to be destroyed.

hau II B S. II Bell, things in a state of ruin, things destroyed.

ha n la d, n la d, n la d, Thes. 1209, to burn, to break into flame, heat, fire, warmth.

haha 🗇 🖟 🖟 , Rec. 25, 197, to flame, to burn up.

haiu 🗆 🖟 🖟 birds, insects (?); var. 🗆 🗓 💍

Tuat VI, the four heads of gazelle in the Hall of Osiris.

haanau 🗆 🎧 🗸 ...... 🌡 e 🕅 , Gol. 3, 1, II www less sweetmeat, confectionery (?)

Haaker n , the name of a festival; see Haker.

A, an interjection, O! hail!

haiu 🗆 🖟 🍀 👼, an interjection.

hai This, This, to rejoice, to utter cries of gladness.

haiu 🗇 🥻 🖟, praises.

haihai 🗆 🖟 🗓 🖟 🖟, cries of joy, shouts.

hai, hi DAIA, DIA Rev., to fall; Copt. 261.

n l a destruction, waste, ruin.

hai 🗆 🖟 🖟 , A.Z. 46, 126, an animal of the cat species

haiu [] , deed, document, writing; plur. 🗆 🥻 📚

hai-t 🗆 🖟 🖺, Rechnungen 44, TO MAIL, temple, palace, bakehouse.

haina Rec. 18, 183, abode.

hainu 🗆 🖟 🗸 💍 🔭 🤊 , Rec. 28, 214, □ \$\sigma \sigma \sigma \sigma \cdot \text{wave, billow;} \cdot \text{Copt. Soeise.}

hau 🗆 🥻 🕏 an interjection.

hau The hall, hall, temple, palace; plur. [] \* \* , Rec. 31, 25, 10 1 , 10 1 1 2 , 10 1 Digitized by Microsoft

haua-t n ho ho ho ho ho Amen. 3, 17, 5, 18, 17, 15, time, period.

haua-t 🗆 🔝 🖯 🏬 Amen. 7, 13, grounds, estate, field.

hauana 🗆 🥻 🖟 📜 , a kind of fish; plur. 🗆 🧎 🖟 📜 .

hauati, hauti 🗆 🖟 🖟 🥻 1 1, Amen. 27, 1, 11 1 2 1, m , workman, toiler.

hauathana II A A A B Anastasi III, 2, 8, a fish.

Ha-Bār-ru (?) 🗆 🔭 🔠 — 🤍 Harris Pap. 501, a magical name.

hamen n line, n line χ, a kind of handwoven cloth or byssus, garment, stuff.

haut (?) [ ] Rec. 17, 151, a measure.

hautin I A A A III, II A , III, 14, ceiling.

hab [] , M. 127, [] ]@ 口」系,口】】及; ibis; Copt. grßwi. Habu I De , the Ibis-god.

hab 🗆 🛴 ] e 🧲, Amen. 15, 15, I M Ja, I M Je ", to send, to send away, to drive away, to send a message, to transmit; Amen. 4, 8, 15, 18, 6 despatch, mission.

hab-t [] A , a journey.

hab D An, Tombos Stele 6, □ ] @ ∠ , Amen. 7, 16, ∠, Rec. 27, 86, 17 1 1 1 1 1 I \$ 1 \$ 1, to despatch an armed

to make a raid. habit I Mayo, I Ma A, mission, raid.

force, to traverse a country, to invade a country,

Hab-em-at(?) I A A A ⊙ औ, B.D. 14, 1, a god (?)

hab [] , to plough; see []

habni 🗆 🔝 🕽 ", Koller Pap. 3, 8, ebony, log of or tree; plur. ; Heb. דְּרָנִי, Ezekiel xxvii, 15; varr. ₩ →, ₩", □ J"", 

habq I d, I d) Rec. 37, 21, 11 3 14, 11 11 14, To pound [drugs], to beat, to crush, to pierce; see [] ] Copt. &wsk.

hap同量の多一、同量の多一、 同人一一人一人一人一人一人 law, laws, regulations, edicts, restrictions, prohibitions, the Law; see [] ; Copt. 2. π.

hapitrus II II - 20 0 19, Demot. Cat. 368 . .

hafi 🖂 📉 ×, Verbum I, 434, □ 】 " □ 】 " ⊆ , to dry, to parch; Digitized by Microsoft ...

hafi , a hard-baked cake, rusk. ham 🗆 🦹 — 🖏, pelican.

hamu n h c , n h Amen. 27, 3, 4, bird-houses, aviaries.

hamu 🗆 🔝 🎾 🚉 blemish, defect, sin.

P.S.B.A. 10, 77, 11 3 2 3 2 1, men and women (?) a class of spirits; varr. 是是用一定是是用一个成品 Spill, I M Bill; see henmem-t.

hames [] [ ] A, IV, 621, Annales 5, 18, L.D. III, 194, 25, to approach 

han 🗆 🚬 , 🗆 🛴 P.S.B.A. 13, 412, Anastasi I, 26, 3, Amen. 20, 17, P.S.B.A. 10, 43, Anastasi I, 12, 7, 11 , to bow, to submit to, to nod, to assent, to admit, to confess, to incline to something; see

hann I to be bowed, i.e., loaded. Han 🗆 🏯 🖣, B.D. (Saïte), 78, 19, a god. hann 🖂 🔭 况, Rec. 15, 67, stag, gazelle (?)

hana 🗆 🛣 🖟, Anastasi I, 27, 4, Rec. 21, 79, 89, O that! Would that!

hana 🗆 🛣 🚾 , Anastasi IV, 2, 8, Koller Pap. 2, 6, the current of a stream (?) wave; Copt. 2,06122.

hanu 🗆 🔊 🔊 🚞 5, Rec. 21, 82, Festschrift, 117, 8,  $\square$   $\bigcirc$   $\bigcirc$   $\bigcirc$   $\bigcirc$   $\bigcirc$   $\bigcirc$   $\square$ wave, billow; see , wave, billow;

han 🗇 👸 🗸 🕏, to praise, to adore, to rejoice.

hanu D O D D D, praises, plaudits, men who praise.

hanu 🗆 📆 🗸 🖟 , Rec. 16, 56, friends, intimates.

hari 🗇 🗪 🛛 X, Rev. 12, 98, daily register.

har \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \(

haru [ ] , a kind of soldier.

har \(\bar\) Amen. 21, 9, a measure.

har D, D, D, Herusatef Stele 43, Nastasen Stele 37, a metal milk-vessel; var.

har \( \bigcap \), \( \bigcap \), a kind of tree.

har , pond, lake, sheet of water; var.

hari , with ha-t , hata-t hata-t hata-t hata-t by, to please, to gratify, to rest the heart.

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har-t hatu (?) 🗆 🛴 💆 🖟 🖟 🖟 III''

har-t , a small fleet animal, gazelle (?); plur. V, 697.

harp , to plunge in water, to be submerged, drowned (?)

Harmis (ΓΙ) (A.Z. 49, 87, the Roman; Greek 'Pωμαΐος.

harnata I Will, spelt.

Anastasi I, 16, 4, secretly (?)

Hahuti-ám ... (?) \(\begin{array}{c} \begin{array}{c} \be

hahemti murmurs, cries; see Copt. Seese.

Hasau Thib, Harris I, 77, 3, a Libyan tribe.

hastkata 🗆 🛴 🎑 🎑 🗓 🐧 🐧 A, Anastasi I, 24, 4, to travel with difficulty.

Haqa-haga-her R.D. 162, 4, a Nubian (?) title of Rā.

Haker , B.D. XVIIIE, a god of Abydos associated with the slaughter of the dead.

Haker heb [] \$\bigcircles, \bigcircles, \bigcircles\bigcircles, \bigcircles\bigcircles, \bigcircles\bigcircles, \bigcircles\bigcircles, \bigcircles\bigcircles, \bigcircles\bigcircles, \bigcircles\bigcircles, \bigcircles\bigcircles, \bigcircles\bigcircles, \bigcircles\bigcircles\bigcircles, \bigcircles\bigcircles\bigcircles, \bigcircles\bigcircles\bigcircles\bigcircles, \bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\bigcircles\b

hata-t [] Anastasi IV, 14, 1, a cake, loaf of bread.

hatahata 🗆 🖟 🗎 🗀 🖹 🚉 

hatu 🖂 🏂 🔊, B.D. 163, rr, part of the head (?)

hatutu 🗇 🎧 Stunden ro......

Hatestt 🗇 🛴 😅, Düm. Rec. 50, 14, Hades; Gr. "Αδης.

hathes 🖂 😂 🖰 🖔 N. 264, 265, a kind of vessel, pot.

hat n h . n h . u, Amen. 7, 15, 8, 9, 10 to seize, to attack, to assail, to gore, to pull down a boundary stone or wall.

hațm-t n h c, n , footstool; compare Heb. הדר

hatmu 🗇 🎧 Rec. 19, 96, part of a shrine.

hatn , papyrus cord or rope, vine tendril (?); var. .

hatr-t 12 \$ 3, an arm ornament, bracelet, armlet; see [] .

hatcha 🖂 🛸, fever (?) weakness.

hatcher-t , an armlet or bracelet (of gold,

hå 🗖 🖟, U. 272, N. 662, 🗖 🗸 🌂, N. 704, , an interjection.

håhå 🖂 🖟 🖟, an interjection, Ha-ha! hå 🔟 🥽, A.Z. 1905, 36, to copulate.

hà [], IV, 1078, [] [ ], IV, 972, husband; varr. , , , 1 (Copt. 8&1.

hå-t 🔟 🕽 😂 , illness, sickness; var. □ N a , Pap. 3024, 132.

hå 🗖 🖟, 🗖 🎑 , Jour. As. 1908, 251, Rev. 14, 52, cost, expense, profit; Copt. SHY.

Hàu 🗆 🕽 🖏, U. 326, 🗖 🕽 🗞 vona, U. 545, T. 300, 1 1 1 7, Hh. 560, 1 Tuat II, a serpent-fiend in the Tuat.

hau na Rec. 31, 31, an animal of the gazelle class.

Háu □ ( ) ( ) ..., U. 332, T. 300......

hau-t 🖂 🕽 . Rev. 12, 79, gate, forecourt; Copt. 2, & ΕΙΤ, Gr. προαύλιον.

håu-t □ | \$\ \ , T. 16......

Hàri- Àu 🖂 🌔 🖟 🌡 🌡 @@ 🖞 , Rev. 11, 185, a proper name = Copt. TEPI IOT.

Hàuk 🗆 🎝 📆 non, Devéria, Pap. Tur. 148, Rev. 2, 19, a serpent-fiend in the Tuat.

hàm 🖂 🌡 \_\_\_\_\_\_, Pap. 3024, 49, to lead, to drive, to urge:

hames [] | | | , with | , IV, 704, to approach or walk with reverence; see [ And And A.

hànnà 🖂 🏻 , P. 115, to cry out in joy, to sing praises.

hàhi 🖂 🖟 🖟 🖟 🖟 🖟 , an interjection, O! Hail!

Håtåtåbåtå shesahåfg-t 🖂 🌡 🛝 🛝 1 U. 325, name of a mythological serpent.

hāisá 🗓 🖟 🖟 🦠, Rev. 12, 62, to immerse, to submerge; Copt. & &CI€.

hi \(\int\), \(\pi\) \(\lambda\), \(\mu\), \(\mu

hi ☐ [ ] ≥ [ ] , U. 443, ☐ [ ] ≥ [ ] @ ,
T. 252, to tow a boat.

hi 口似一致, 口似@一面, husband; Copt. gas.

hi 🗇 🎧, Rec. 27, 87, ram.

hi 🖂 🖟 A.Z. 1906, 123, music, joy, gladness.

Hi , Tuat XII, a singing dawngod.

hiu (?) 🗇 🖟 , birds.

hi i kg kg, Rev. 12, 11, a kind of officer = (Revillout).

hit (?) \[ \begin{aligned} \be

hin-t , Rec. 27, 191, , house, abode, habitation.

hin , , , to be situated (of a house or town).

Hirna-t , Rec. 33, 3, the Greek name "Irene."

**Higer**  $\bigcap$   $\bigvee$   $\bigvee$   $\bigvee$   $\bigvee$   $\bigvee$  a name for the Nile.

hit Rev. 12, 68, dog-headed ape; see .

hit I II II II II II III. As. 1908, 277, to prove, to try; Copt. SITE.

hit-t 🖂 🗓 🖟 🚊 a, proof, trial.

hità 🖂 🖺 🐧 🧠 Rev. 13, 29, ditches, pits; Copt. 21e1T.

hith A.Z. 1878, 49, pit; Copt. & SetT.

hu □ 为, □ 为, □ 为 , district, place.

hu [], Treaty 14, with \_\_\_\_, in the time of.

hu [] [N, 584, with , over against.

hu □, □ ×, □ Λ, to go down, to fall; see □ Λ.

hu \( \begin{align\*} 
hui n \$ 1 7, n \$ 7, a demon animal.

hunnua Rev. 13, 24

hur  $\bigcirc$  Amen. 9, 1, day; see

Hurmais (Pwpaios; var. (1)

huhu [] [] A, light breeze, puff of wind.

hushi (Rev. 12, 107, (2) ),

Jour. As. 1908, 257, 267, to be in danger, peril,
danger; Copt. 2009.

husha II f iii Se sh, to be in danger; Copt. & www.

hut (?) () () (), (ear, terror (?), Copt. 80†.

hut, hutut  $\square$   $\searrow$   $\square$ ,  $\square$   $\searrow$   $\square$ , Rec. 30, 187, to burn, flame.

Hutt 🗆 🔊 🐧, B.D. (Saïte) 100, 2.

hutem (?) D Rougé, I.H.

heb [], Rev., to question (?); Copt.

Heb , the Ibis-god.

heb [], [] \( \Lambda \), [V, [V] \( \frac{1}{2} \lambda \), Rec. 16, 109, [] \( \frac{1}{2} \lambda \), Herusatef Stele 89, [] \( \frac{0}{2} \lambda \), to send out, to despatch a mission; Copt. SWB.

hebb []], Rougé, I.H. 256, to send.

hebu 🖂 🕽 🧲, a messenger.

heb [] \( \lambda \), IV, 345, [] \( \lambda \), [] \( \lambda \), [] \( \lambda \), [] \( \lambda \), to make a way through, to traverse.

hebheb [] [] , Ebers Pap. 1031, to drive out pain.

heb ☐ , to butt, to gore, to thrust with the horns.

hebi , to attack.

hebiu | , a group of fiends who attacked the dead.

heb [] \_\_\_\_\_, [] \_\_\_\_\_, [] \_\_\_\_\_\_, P.

658, 763, [] \_\_\_\_\_\_\_, M. 764, to plough, plough; Copt. 2866, 2661.

hebā 🕍 🗀, workshop.

heb 📅 🔭 |, south wind.

Hebai (Hebi) ☐ ↓ , Dendereh IV, 26, a lion-god of Denderah.

Hebit  $\stackrel{\square}{\triangleright} \circ \stackrel{\triangledown}{\searrow}$ , Rec. 16, 109, a goddess.

hebin רו מיל מיל מיל מיל, Rev. 13, 15, ebony; Heb. הָבְנִי

hebar 🖟 🍣 🏂, Jour. As. 1908, 301, anguish; Copt. & S. 2.

hebar 🗆 🤝 = 🖁 📗 Rev.; Copt. & hophp.

hebaq 🗆 🛣 🛆 🦍, embrace, to clasp; compare Heb. אחבקל.

hebi 🗇 🖺 🛱, weeper, mourner.

hebin , Rec. 6, 128, ebony.

hebu-t [] @ , a kind of wood.

ebony; אָרָנִי , ebony trees; Heb. דָּבָנִי; heben-t [] , IV, 748, y of ebony. □ , □ , Rec. 3, 57, ₩ ♡, Thes. 1288, a jar, a measure = \frac{1}{4}-hen; plur. Noneyheben-t āa-t \( \bigcap \) \( \bigcap \) \( \bigcap \) \( \bigcap \) the great heben. heben-t netches-t \( \bigcap \) , the

little heben.

hebner () , collar, pectoral, neckband. hebs , Rec. 6, 9, to attack, to slay, to wound.

hebq , , , , Rec. 37, 21, to pierce, to stab, to pound drugs; Copt. e,wak.

hebq , a game trap (?)

hebq 🖂 🛮 🗢, to disappear.

hep , Rec. 13, 40, , , , Rec. 33, 122, law, an order, a regulation, restriction, custom, page of a book; plur. Copt. MAS.

hepu [] [] [IV, 969, just laws; [] , inspector of laws; stablisher of laws; | | www | | | , laws laid down by the learned, scientific laws; good law, justice.

hep , to bind, to regulate.

hep-t 🗓 a, U. 43, something seized or snatched.

hep-tut Day, N. 148 . . . . .

hep , to walk, to move, to step.

Hepa 🗆 💥 , N. 1383.....

Hepaf 🗆 🛴 🛌, P. 638......

Hepath [] \* = 1, T. 23, [] \* 1, P. 636, □ 2 1 = 1, M. 511, N. 1094, The sem, M. 511, a god (?)

Hepau 🗓 🕽 🗞 www, T. 293, a serpentfiend who devoured the hearts of the gods.

Hepauu 🖟 🌡 💃 N. 801, a proper name.

Hepenu Dock M, Ombos II, 233, a god of offerings.

Hepnenta god (?)

hem , Rev. 14, 52, expense, cost.

hem I hire of a boat; Copt.

hemi 🗆 🦍 📢 🖏, Rev. 12, 73, a kind

hem-t U. 469, T. 220, food for the journey.

hem-t n , Peasant 172, the ferryman who collects the fares of his passengers.

Hemti 🖂 🛴 🖺 🐧, B.D. 64, 35, the god who carried to heaven the shadows and spirits of the dead.

hem , Rougé I.H. II, 125, to fall.

hemhem , to enter into, to fall (?)

hem , fire, heat, hot; Copt.

hemem-t , seee, seeoe.

hemem-t , IV, 233, , I , II, a class of spirits, men and women, people; see henmem-t.

hemhem - t ānkhiu henoise made by a mass of human beings, the roar of the people.

hemhem-t her-t \_\_\_ \_ \_ \_ \_ \_ \_ \_ , the roar of the sky, i.e., thunder.

hemhemut II IV, 1008, peals of thunder.

hemut The heings who cry out, or roar.

Hem , Tuat VI, a god of offerings.

Hemhem 🗆 🛴 🗀 💆, Nesi Amsu 32, 48, a thunder-god. Hemhemti , Nesi Amsu 32, 17, a title of Aapep.

hemås 🗆 🥌 🛶 , Rec. 30, 72

hemu \(\bigcap\) \times to butt, to gore with horns.

hemen , P.S.B.A. 14, 140, to work skilfully.

Hemthet  $\square$   $\stackrel{\longleftarrow}{\square}$   $^{\sim}$   $^{\sim}$ 

hen , U. 532 .....

hen [], P. 1116B, 15, a scribe's writing box.

hen , Rec. 31, 175, to overthrow.

hen , Thes. 1206, , , , , Love Songs 3, 13, to bow, to nod, to bend, to assent to, to agree, to make a sign of agreement, to incline the head, to lean heavily on someone; Copt. ESNE.

hen , Mar. Karn. 53, 26, to nod.

hen Dalf, nod, signal.

hen , skull, brain pan.

hen-t , rest, respose.

hennhenn , U. 609, bowings.

henhen , Rec. 2, 116, to lull to sleep.

heniu DAA, DOSA, those who praise.

henaut \_\_\_\_\_ | \$\frac{1}{N}, N. 834 . . . .

henhen D D, Nåstasen Stele 30, to dance, to praise.

henti henti , Nastasen Stele 2, dance, praise.

 henu Doba All, Doff, Mission 13, 117, Doff, Doff, Doba All, Doff, Mission 13, 117, friends, neighbours, household.

henu 🖟 🦍, whip, flail, scourge.

henu De Hymnis 52, Rec. 28, 214, wave; see henhen D M; Copt. 20612.

henhenit II II A the watery abyss of the sky.

henhenu ☐ ☐ ≥ ☐ ♂ ♠, Rec. 31, 170, ☐ ☐ ♂ ♠ ≥ ☐ , Rec. 29, 154, a kind of boat.

henen , to recommend (?)

Henen 🗇 ..... 🌦, T. 24, a god.

Henit, Hennit D M. 691,

henn  $\bigcap_{OO} \bigcap_{OO} Q$ , Rev., phallus =  $\bigcap_{OO} \bigcap_{OO} Q$ 

henhen DD C Rev., order, command; Copt. 2,012,EN

hená 🖂 🖟 © Ö, Rev. 11, 179, 187, vase; Copt. 8, no.

Henná 🗇 🕽 🕽 🕽 , P. 636, 1 , M. 514, N. 1096, 1097, 1, N. 1314, a god.

henana n, M. 96, n, M. 96, n, N, N. 102, to sing, to praise

Hennathf T, a star.

heni 🗆 🖺 كِالْكِج, U. 446, T. 255, to sail.

Heni : (1) a god; (2) a title of Rā.

henu o o o time), until.

henuh , Ebers Pap. 109, 6, a kind of animal.

Hennut [] ] [] [], P. 473, N. 1118, 

wind, the god of the east wind; varr. 章, 夏二月章, □二月章.

the god of the east wind; see above.

hent , Israel Stele 2, to charge (of an animal).

hentcher , Tomb of Amenem-hat 20, to seize, to capture.

her , Verbum I, 248 = Heb. 5%.

heru 👵, more, addition; Copt. 2070.

heri Dal, De, D, D, , , , , D MA, to be at peace, to be content, to rest, to be satisfied, to sink to rest; , pleasing; , pleasing; gracious; e [] e ;, take care! go softly; Copt. & ppe.

heri with \$\overline{\psi} - \overline{\psi} \varphi, \overline{\psi} \varphi, \overline{\psi} Mo, Do, Dob, Dob, D , to be content, satisfied; Copt. & epi.

her ab (?) , Pap. 3024, 126, a man of a contented disposition.

her-t , , , rest, peace, satisfaction; , soft speech.

herut DP Do, Delpo, Rev. 14, 15, , Rev. 12, 112, repose, contentment, joy, rejoicing.

herta [] ] , feast, festival; Gr. ἐορτή (?)

herr , , , IV, 938, , , IV, 1156, 1183, to be con

herr-t , things that please or satisfy

Herr €, Tuat III, a mythological boat.

Her-ti 000, Isis and Nephthys.

her [] [], to go away; Copt εωλ.

heri Γ, Rhind Pap., to go up; Copt.

her , IV, 745, lake, pond, goose-pond.

her , field, plot of ground, mountain.

her ara , "mountain of god," i.e., a high hill; Heb. הר-אל.

heru , vegetables (?)

her D , a metal pot. Digitized by Microsoft ®

her 🖟 κεν., lofty; Copt. εωλ.

herher , Rev., to extend, to prolong; Copt. 2ελεωλ.

herr 1 2 , to conceive, to be with child.

her-t ⇔ X, bandlet, fillet.

hrar , day; see . So.

hera (e, Rev. 11, 180, food; Copt. spe; (Rev.).

hrārā 🖂 💯 💆 🗸, Rev. 12, 111, conception.

Hru (2), day — the 30 Day-gods were: (1) Tehuti; (2) Herunetchtef; (3) Åsar; (4) Åmset; (5) Hāp; (6) Tuamutef; (7) Qebḥsenuf; (8) Maati-tef-f; (9) Åritchetef; (10) Årireneftchesef; (11) Netchetur; (12) Netchsnāā(?); (13) Teken; (14) Hemba; (15) Årmāuai; (16) Meḥefkheruf; (17) Heruheriuatchf; (18) Åhi; (19) Ånmutef; (20) Upuatu; (21) Ånpu; (22) Nā; (23) Nāur; (24) Nāṭesher; (25) Shema; (26) Maameref; (27) Nut; (28) Khnemu; (29) Utettefef; (30) Nehes.

hrui-t [] [] [], IV, 693, daily list or register, diary, journal, day-book, ledger = Gr. ἐφημερίδες.

hru up renpi-t  $\bigcirc$ , day of the opening of the year, *i.e.*, New Year's Day.

hru utchā meṭu O T A BIII, day of the weighing of words, i.e., the day of judgment.

hru mit 📇 🔊, death day.

hru en Aḥi 🔾 🖔 🕍, the name of the 18th day of the month.

hru en Ásár Olog, the name of the 3rd day of the month.

hru en Upuatu O O O, the name of the 20th day of the month.

Hru en utchā meṭtu DO DO I

hru en netch snāā Olomo, a name of the 12th day of the month.

hru en heb of the festival.

hru en Hem ba \_\_\_\_\_\_, the name of the 14th day of the month.

hru en Khnemu ⊖ ♂ ♂ ↑ ↑, the name of the 28th day of the month.

hru en sekhenu Olomon Ook Rec. 33, 4, day of the manifestation of Mnevis.

hru en Shema of the 25th day of the month.

hru en tep renpi-t o ..... f f , New ear's Day.

hru en tekh ⊖ ~ ~ ~ ~ . A.Z. 1907, 46, "day of drunkenness"—a yearly festival.

hru nefu D D O Pap. 3024, 134, a windy day.

hru khennu 🔁 🔾 💆 👸, day of a water procession.

hru Shet-f metu-f  $\underset{(?)}{\bigcirc}$   $\overset{\bigcirc}{\longleftarrow}$   $\overset{\searrow}{\longleftarrow}$   $\overset{\searrow}{\longleftarrow}$ , the name of the 16th day of the month.

hru qesen 🖸 🗟 🚞, an unlucky day, day of calamity.

hru Teḥuti O , festival day of Thoth, i.e., the 1st day of the month.

hru tiu heru renpit the five days over the year, i.e., the five epagomenal days, or the birthdays of Osiris, Horus, Set, Isis, and Nephthys, The five epagomenal days, or the birthdays of Osiris, Horus, Set, Isis, and Nephthys, The five epagomenal days, or the birthdays of Osiris, Horus, Set, Isis, and Nephthys, The five epagomenal days, or the birthdays of Osiris, Horus, Set, Isis, and Nephthys, The five epagomenal days, or the birthdays of Osiris, Horus, Set, Isis, and Nephthys, The five epagomenal days, or the birthdays of Osiris, Horus, Set, Isis, and Nephthys, The five epagomenal days, or the birthdays of Osiris, Horus, Set, Isis, and Nephthys, The five epagomenal days, or the birthdays of Osiris, Horus, Set, Isis, and Nephthys, The five epagomenal days, or the birthdays of Osiris, Horus, Set, Isis, and Nephthys, The five epagomenal days, or the birthdays of Osiris, Horus, Set, Isis, and Nephthys, The five epagomenal days, or the birthdays of Osiris, Horus, Set, Isis, and Nephthys, The five epagomenal days, or the birthdays of Osiris, Horus, Set, Isis, and Nephthys, The five epagomenal days, or the birthdays of Osiris, Horus, Set, Isis, and Nephthys, The five epagomenal days, or the birthdays of Osiris, Horus, Set, Isis, and Nephthys, The five epagomenal days, or the birthdays of Osiris, Horus, Set, Isis, and Set, I

heru.... | \* 2 , III, 141 ....

herp , , , to be submerged, drowned, to sprinkle, to make wet; Copt. 8 wp \bar{\pi}.

Herpiu , Tuat VIII, the spirits of the drowned in the Tuat.

hern , Nav. Litanie, 69 .....

hersh Jour. As. 1908, 304, to be slow, patient; Copt. 20p.

herqah , Alt. K. 662, a correction of Düm. H.I. I, 22, 21A.

herk , Rev. 12, 25, to embrace, to be girded or embraced; Copt. 2, who

herk [] , ring, bracelet; Copt.

heh [], an interjection, O.

heh , A.Z. 1905, 39, warm wind, breath, to breathe into.

heh-t  $\bigcap_{\square} \bigcap_{\Lambda}$ , step; see  $\bigcap_{\square} \bigcap_{\Lambda} \Lambda$ .

heh-ti (?) , , , hall (?);

hehå 🗓 🌡 🔊 🖟, Anastasi V, 17, 3-5, to be deaf to good advice, to be inattentive.

hehå-t , , , , inattention (?)

hes  $\bigcap$   $\bigcap$ , Rev. 12, 68 =  $\bigcap$   $\bigcap$ , dung.

hes  $\bigcap \bigcap \bigwedge \Lambda$ , Rev. 13, 22 =  $\bigcap \Lambda$ , to march, to meet.

hesent , praise.

heq , , , Rev. 12, 18, to oppress, to inflict pain, to diminish.

Heges Ta, Tuat VI, a warder of the 6th Gate

heqes , I Peasant 251, to defraud.

heqsut-t \( \bigcap\_{\text{\text{\text{\text{\text{\text{heqsut-t}}}}}} \bigcap\_{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\timed{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\te}\tinte\text{\text{\text{\text{\text{\text{\text{\text{\text{\tetx{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\texi}\text{\text{\text{\text{\texi}\text{\text{\text{\text{\texi}\text{\texi}\text{\text{\text{\texi}\text{\texi}\text{\text{\text{\texi}\text{\text{\text{\tex

Heker  $\square \longrightarrow \square = Gr. \frac{Mav\acute{\epsilon}\rho ws}{(Brugsch)}$ .

Heker , o, the name of a festival;

Hekru , Rev. 13, 3, people of Heker.

Heker-t D D WM, U. 541,

het , fear; Copt. 80†.

hett na, to run, to revolve.

het (?)  $\square \longrightarrow$ , to drill a hole in wood.

hetà 🖂 🏻 🗘, a boring tool, bradawl (?)

Hett , Denderah IV, 79, one of the four ape-gods who slew Aapep.

Hettà D, Berg. I, 20, a singing ape-god.

hetà 🖺 | , a kind of herb.

**hetti-t**  $\square$   $\bigcirc$   $\bigcirc$   $\bigcirc$   $\bigcirc$   $\bigcirc$   $\bigcirc$  , chisel, boring tool.

Hetu D , an animal in the Tuat.

hetutu (?)  $\square \bigcirc \bigcirc \bigcirc$  Ebers Pap. 102, 1, fire, flame.

hetb 🗓 🚞, Rec. 27, 86, sky.

hetem ראבי היים, footstool; com-

heter-t , , a kind of

hethen , Nav. Litanie, 69 . . . .

Hethet  $\square \stackrel{\longleftarrow}{\square}$ , U. 615, the name of a god (?)

Hethti , Tuat I, one of the nine singing ape-gods.

het 🔲 🗀, 🔲 🛶, IV, 1090,

trample upon, to vanquish, to suppress, to subdue.

het-t Berl. Med. Pap. 21, 7

Hett T , Rec. 30, 189, a god in the Tuat.

Hettut 🗆 🚍 🖟, N. 623; see 🗓

hettut 🗆 🚍 o 💃, N. 706, apes.

hetem , Ebers Pap. 92, 9, to break, to shatter.

heten , T. 332, , N. 623, , a plant used in making incense;

Hetennut 🗓 🗸 🐧 T. 332, 🗓 🖟 N. 623, a deity.

heter-t , A.Z.

Hetchhetch (1) (1) (1), P. 173, M. 738, 740, N. 940, a god.

hetchen Ti, incense plant (?)

collar, an ornament of dress.

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## ∯ Ĥ

بُرُّمُ , has a sound similar to ה in Heb.

الْمَانِيَّ , Syr. مَلَمَّى , Eth. كَلَّهُ , Eth. كُلُهُ لَهُ , Syr. مَلَّمُ , Eth. كُلُهُ لَهُ , إِنَّ اللهُ اللهُ إِنَّ إِنَّ اللهُ اللهُ إِنَّ إِنَّ اللهُ اللهُ إِنَّ إِنَّ اللهُ ا

h & I, Rev. 13, 52, profit; Copt. & HT.

he-t & | , lands, estates; see | | | and | | copt. EIWSE, I&S, IOSI, IWSE.

he-t , the hall of a tomb, the tomb itself; plur. Rec. 13, 38.

hetu (?) , men attached to the temple, temple servants.

Hetit (?) And Mar. Cat. 452, a form of Anqit (?)

He-t aau , "House of the Aged One," a temple of Memphis; , "House of the Aged Prince; see Het-ser.

He-t Auti , a name of a shrine of Osiris.

## Ĥ

He-t Aptt , the temple and town of Ombos.

He-t Amen-t , a name of the tomb and of the Tuat in general.

He-t anes . No. 17, 105, the house of the Anes bandlet, the temple of Herakleopolis.

He-tah-t , a sanctuary of Libya Mareotis containing the right leg of Osiris.

Ḥe-t at [ , M. 207, ], N. 668

he-tāa-t , U. 598, , N. 964, great house, palace, town, a name of the tomb and of the sky.

he-t āa-t [], law court; [], IV, 1030, director of the Six Courts of Law; [], IV, the mansion of the nobles.

He-t aa-t ent hert , the mansion of the sky.

Ḥe-t āa-t Tem [ ], the mansion of Tem of Heliopolis.

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8

(1) the temple of Hathor at Denderah; (2) a temple-town in the Delta.

 He-t ānkh
 1
 U. 550, T. 308, 310,

 Image: (1) the abode of (2);
 (2);

 (2) a temple of Osiris.

He-t ankh-t , "house of life"-the college of learned men attached to the temple.

Ḥe-t ākhmiu temple of the statues of the gods; var. B.D. (Nu) 141, 142, 16

He-tāshemu B.D. 142, 26, 148, 9, the chamber containing the statues of the gods.

he-t uāb , "pure house," a name of

he-t unuiti chamber of the slaughterer, the sacrificial chamber in a tomb or temple.

he-t ur-t , court of law, judgment hall; [ ] [ ], [IV, 1036, III SIIIII, IV, the six courts of justice.

He-t ur-t , the goddess of the great temple, i.e., heaven or the sky.

He-tur-t [] ( ), IV, 1130, a temple of Amenemhat in Upper

He-t Uhem-her Charles B.D. 123, the temple of Uhem-her. Tuat VII, the temple of the blazing body of Rā.

Ḥe-t User Menu the temple of the goddess Apit at Thebes.

28, 5, house of the Broad Face—a temple of Ra.

He-t utet-t of the genetrix, i.e., the goddess Apit, at Karnak.

he-t utet-t he-t utet-t he-t utet-t Ta e a, pa e a, the house wherein one was begotten, the ancestral home.

Ḥe-t Ba ♣ ♠ , M. 743, "house of the soul," Ani 1, 6, a name of heaven.

He-t Baiu In In In I iii, the temple of souls at Mendes; var. 31, 81.

Ḥe-t Ḥe-t Baiu , the temple of the temple of souls, i.e., the temple of Apit at Thebes.

He-t Banban | 3 ..... 3 ..... Buch. 22; see He-t Benben

Ḥe-t Bast [ ♥ 🗟 ], the temple of Bast at Bubastis.

He-t Bati &, &, &, house of the king of the North, i.e., the Serapeum at Saïs.

He-t Benben-t , , , 1 1 3 2 1, 1 2 1 1 1 0 0, sanctuary at Heliopolis in which the Sun-god was worshipped under the form of a stone which resembled in shape a truncated obelisk.

He-t Benu , the temple of the Benu-bird at Heliopolis

He-t Berber see He-t Benben. 

the incense chamber.

8

He-t Mut ankh a temple in Upper Egypt

Libya Mareotis; var.

he-t menn-t , Buch. 57, incense chamber (?)

he-t menkh \[ \langle \langle \langle \langle \], box or chamber for vestments. He-t menkh 55°, the Serapeum at Saïs,

He-t meritit a temple in the 15th Nome of Lower

He-t mesnekhtit the chamber of the Meskhenit goddess; var.

he-t nub , P. 589, , P. 589, , "house of gold," a name of the sarcophagus and of the chamber in which it stood.

i.e., a goldsmith's workshop, the goldsmiths' quarter of the city.

hetut nub houses, gold refineries

He-t Nefer-t , a temple (?) in Hermopolis.

He-t nemm-t , the Serapeum of Letopolis.

B.D. 78, 20, the chamber of the Nemes crown.

He-t ent heh en renput thousands of years.

He-t ent Gemheru B.D. 58, 3, 108, 3, temple of a group of gods.

he-t neter , temple; plur. Rec. 26, 236.

He-t neter en Asar Hep the Serapeum of Şakkârah.

Ḥe-t neter enti Ḥāp-res 🗒 🗀 🛝 the Serapeum in the Nome Prosopites.

He-t Renrenui

he-t rekhes (?)

He-t ertu \ \ \simeq \simeq \begin{aligned} \b of the emissions of Osiris

He-tsma(?) (He-trekhes?) Rec. 31, 12, the kitchen of Horus.

Ḥe-t ḥeb Sepṭ-t ☐ ☐ 8 ☐ 1 ☐ 2 , temple of the Sothis festival.

he-t hemag-t Buch. 52, laboratory.

he-t hem' , the linen closet of the temple or palace

he-t Henu , the chamber of the Henu boat of Seker

He-t-Her , U. 574, N. 37, 968, T. 43, P. 89, M. 52, 3, 3, 3, 3, 3, 3, 1- 21. 1-31, 1-31, Hathor; All Thes. 801, the seven Hathors; Copt. 220wp, 20wp.

Ḥe-t-Ḥeru-Sekhmit , the goddesses Hathor and Sekhmit.

he-t hesmen \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \)

 He-t hetch uru (?)
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He-t VI em Athi-taui EE B.M. 255, the court of the Six in Athi-Taui, south of Memphis.

He-t sutenit en Rā Ta Nome Gynaecopolites.

He-t ser U. 296, P. 656, M. 762;

Q. 186, 758, M. 124, N.

216, 533, 646; Q. J., T. 271; Q. J., Buch. 50;

N. 122; Q. J., Buch. 50;

R. J., Buch. 50;

R. J., B.D. 153A,

17, a famous temple of the Sun-god in Heliopolis.

He-t Serqit , P. 665, P. 508, a temple of the goddess Serqit.

He-t sekh-t (?) Mar. Kar. 42,

He-t Sekha-Heru — The harmonia in Libya Mareotis.

He-t Sekhun-t , a temple in the Metelite Nome.

Het-t Sekhmit , a temple B.D. 142, 27, devils, follower Digitized by Microsoft B

He-t shat Rec. 19, 19, a fortress of Rameses III.

He-t qa Metternich Stele 83

He-t ka , U. 554, T. 303, the abode of a sacred bull.

He-t ka Seker \( \times \), the chapel of the KA of the Death-god.

He-t kau Neb-t ertcher

, B.D. 141, 148, 
, "house of the Kau of the God of the Universe," the name of one of the seven divine Cows.

Ḥe-t ṭa-t ānkh a temple of Thothmes III at Thebes.

Ḥe-t ṭuau Rā ⊙ ☐ ∭, Ṭuat VI, a temple of the Sun-god in the Ṭuat.

He-t Tet Fig. Rec. 3, 51, the famous chamber of the Tet of Osiris at Abydos.

he-t , section of a book, chapter, strophe, stanza; plur. , strophe; , strophe; , strophe; , Amen. 27, 7, thirty chapters; compare Syr. مدم. Arab.

ha p, L.D. III, 140c, p, 1V, 96, 658, Peasant 36, a particle, O that! Would that! p, O that it were possible! p, Peasant 43, Dream Stele 34, Would that I had! p, Metternich Stele 216, a cry of desire; and see Golénischeff, Hammâmât 10, 44.

ha, hai } , T. 51, } , Rec. 36, 78, , B.D. 172, 8, , S.D. 172, 13, to rejoice; var. } \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \(

hau, haiu haiu h, N. 996, mourner; plur. B.D. 1, 15, men who recite the praises of the dead at funerals, criers, mourners.

ḥa 🎧 📑, Palermo Stele, wall.

ha-t , T. 164, , T. 164, , P. 607, 609, , N. 806, , N. 806, , Rec. 30, 72, , Rec. 31, 170, , Rec. 31, 170, , tomb, grave, bier, funeral bed, tomb buildings, coffin, sarcophagus.

ha } , U. 50A, } , cake, bread-cake.

ha-t , N. 996, , N. 996, Décrets 73, Rec. 31, 166, Rec. 31, 166, Rec. 31, 29, Rev. 3, 38, Rev. 12, 96, land, field, estate, park, territory, domain, farm, an arura of land; Copt. IWSI, 108I, EIWSE.

ha, hau phy, periodic land, especially a peasant, farm-labourer, vassal; plur. peasant, farm-labourer, vassal; plur. peasant, farm-labourer, vassal; plur. peasant, plur. peasant, plur. peasants in general (?)

ḥaà ∰ ∭, N. 748 = ∰ ∭, U. 600, ∰ ⊕, behind.

ha, ha-t , Heruemheb 20, IV,

499, , a back
hall, a place behind, outside, place to hide
behind; , Dream Stele 22; er ha

, outside.

ha P. B.D. (Saïte) 97, 4, to act as a protector behind someone.

Hau-kar D. U. 416, 434,

The guardian gods of the shrine of Osiris.

ha tep re

ha hair; 
hau PAS, PAS, PAS, PAS, PAS, Rec. 5, 86, PAS.

hai WAT, & A.Z. 1906, 28, naked or uncovered man.

Ḥai 🌪 🗓 🏋 🖞, the naked god.

hau, haiu P川多丁, PMP 丁多, PMP及多多, a naked man; plur. PMPAN, \$ MT hait p maked-ness.
ha-tu (haut?)

Peasant 243, nakedness.

ha } D, P. 437, M. 650, cap, bonnet, head covering.

hau P B S X, cloth, a covering.

ha-ti , , , a cloth, covering, garment; plur. , a cloth, covering, garment; plur. , t. 252, , Leyd. Pap. 14, 4, garments; Copt. &OEITE.

ha-ti , Rec. 16, 110, , Rec. 16, 110, , a spread net, a snare, fishing-net.

hau Pholip, Amen. 6, 15, 9, 14,

Pholip II, Amen. 6, 15, 9, 14,

Pholip II, Increase, increment, an addition to something, abundance, superfluity, superabundance, something useful or profitable,

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advantage, benefit; D. Copt. SHT, 8070.

Hau | Rec. 30, 70, a group of gods.

ha , club, mace, battle-axe (?)

ha-t 

↑, Rec. 16, 110, lance, spear.

haiuti Dall, Tombos Stele 8, cuttings, slaughterings.

hai-t Philip, Philip, Rec. 27, 228, grasp, seizure, war, fight, feud, strife.

haiu wantage, benefit, exceedingly.

ha Pho, Pho, filth, waste, evil thing, evil; plur. Pho ham a second and the secon

haa-t | , P. 477, filth = | | |

ha-it , c, Ebers Pap. 72, 1, 87, 11, 91, 4, p, some foul excretion, pus (?)

haha paper P

ha-tt & Soll, evil or shameful deeds.

ha-t ab Pap. 3024, 57, grief, sorrow.

Ha-her & D D O & thinh; see

Ha-her DO DO, Nesi-Amsu
32, 16, B.D. 145, XIX, 72, "Foul-face"—the
name of a fiend and also of a form of Aapep.

ha-t , a second of time.

hai-t phai-t, light, radiance, brilliance.

Hai-ti W M , W M, W M, W M, which the two light-givers, i.e., the Sun and Moon.

Hati White the from the eye of Isis that fell into the Nile and caused the Inundation. The "Night of the Drop,"

The "Night of the Drop,"

The "Night of the Original of the Arabic "Lêlat al-Nukṭah," which was observed on the 11th of Paoni (June 17).

ha-t Rec. 31, 19, P , water from the sky, rain; see

ha, hai Peasant 158, Peasant 15

ha, hai PM, PMV, P

Ha-t & A, P. 536, a god.

ha-t P. 475, N. 1262, a kind of bird.

ha D | 9, Rev. 12, 39, face; Copt. 80.

ha-t  $\bigcirc$  Rec. 33, 32, heart =  $\bigcirc$   $\bigcirc$   $\bigcirc$  plur.  $\bigcirc$   $\bigcirc$   $\bigcirc$   $\bigcirc$   $\bigcirc$ 

ha sep , , , , the first year of a king's reign; Copt. &cφονι, &cφωνι of Daniel i, 21; see Beiträge (Sethe) III, 94.

ha-t with r :- , before;

ha ā , the beginning, the first part;

the first of the chapters of Per-em-hru";

the first of the chapters of the chapters

treating of divine matters";

existing in the beginning.

hatt ā , , chieftainess, princess.

Ḥa ā ur 🚽 🚉 , 💆 📜 🚉, title of the high-priest of Edfû.

ha tep (?)  $\bigcirc \Box \Box \Box \Box \Box \Box$ , Rev. 11, 146 =  $\bigcirc \Box \Box \Box \Box \Box \Box \Box$ , nobles.

hatu  $\stackrel{\mathcal{D}}{=}$  breast of an animal.

ha-ti , what is in front, the best, the finest, the forepart.

ha-ti , , , , the foremost man.

Ḥa-khau (?) 🍱 🎞, Annales I, 84, one of the 36 Dekans; Copt. HTHT.

ha \_\_\_\_\_, a kind of bread.

ha [ Nastasen Stele 38, a full-grown ox.

ha \_\_\_\_\_, a kind of very fine linen.

ha-t \_\_\_, an amulet (Lacau).

ha-t , Amen. 12, 2, canal.

ha-t e, P. 604, e, Rec. 30, 68,

Shipwreck 4, Rec. 20, 40, e, IV, 1077, B.D.

99, 12, the towing rope of a boat, as opposed to

C, the stern rope; plur.

Rec. 31, 31, e, (7), e, (7), e, (7)

ha-t Rec. 20, 42, the forepart of a boat.

HIHE, IV, 60, "tow-rope of the South," a title.

ḥaả 🌓 🔝 ಿ 🖸, enmity, war, fight.

ḥaau P haau so, calamity.

haau P R P P, back of the neck.

Ḥaas 🌃 🖟 🔊 🖟 🖟 B.D. 40, 2, 3, a title of Āapep.

ḥaā-t } , U. 441, } ,

T. 252, fighting, raid, seizure; , pillaging, raiding.

haāit , Rec. 27, 228, Rec. 36, 210, Rec. 37, Rec.

haā-ut | Rec. 27,

228, fight, fighters.

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haāā 🎧 🛴 🐧 Peasant 58 = 四点

ḥaāā (?) enquire into, spy into.

hai-t \$ \$ 11, \$ 11, \$ \$ 11 一, 多为中一, 少为中量。 Rec. 21, 14, Amen. 4, 13, 10, 10, the Nile-flood, Inundation; var. \ \

Hai 登為川為, 登為川, 登 B.D. 145, 86, a title of a god, the god Bes.

Hait P A.Z. 1873, 75, A Goddess.

Hai PA, A.Z. 1906, 130, a title of a priest.

hai 型目室, 型局目示, 型面加加,型面间带, to weep, to sorrow, to mourn, to lament, grief, sorrow, crying.

hai-ti To, P, Thu, T P , professional mourner, crying man or woman; plur.

Hait & Tuat III, one of four weeping-goddesses.

Hait & Tuat XI, a group of four weeping-goddesses.

Ḥai- (ui or ti) (Saïte) 1, 5, a pair of weeping-gods (or goddesses).

Ḥai-ti 🎔 🎼 🖁 🖟 🖁 🖁 , The day, & Da, the two weepers, i.e., Isis and Nephthys.

hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t hai-t

hai p (of sand, dust,

hai-t \$ \$112, \$112, 型為11三1, 型為11三, hall, vaulted chamber, sky, the vault of heaven.

Ḥai-t-enth-Aāḥ 🏗 🛣 🖺 🖺 🚞 Berg. II, 13, a title of Nut.

Ḥaika 🎧 🖺 📋 🐧, a god, form of Rā (?)

hau (?)

hatt part of birds.

hau P Anastasi I, 26, 6, part of a chariot, or a bit of its furniture.

Ḥau Phan , generator, a title of the Sun-god.

haukh-t P Do, P D D O, To a wine bowl, flask, wine (?)

of the 9th day of the month

hab & , a fish destined for a feast.

hab } , T. 82, } M. 236, N. 614, a goose destined for a feast

N. 684, to keep a festival, to observe a day of rejoicing.

habi-t April Rec. 3, 54, cupboard, recess.

habāti (?) evil doer, a harmful being or thing.

habs JI, a festival.

1 T, Rec. 31, 16, 少人, 少人, 少人, TH, W & V, W & O X H, Amen. 

To cover over, to hide, to conceal, to envelop, to shroud; Copt. 2,ωπ.

hap-t , cover, covering; plur. , things hidden, or covered, or concealed.

hapu TI, IV, 834, decaying walls.

Hapu-autitt To by Single Singl

Ḥap-seshemu-s 🌪 🚅 🚎 —,
Tuat VIII, the name of a Circle.

Hap-tcheser \( \bigcap \) \( \

Ḥap-tchet-f 🏗 🛴 a 🛴 a 🛴 a ..., "hider of his body," the name of a god.

hapt \( \bigcap \) \( \bigcap

Haptre B.D. 125, III, 13, the god in whose temple the Sāḥu and Cat talked; var.

ham What, What, to snare fish or birds, to fish, to act as a fowler; see also

hamu Phi h h h Pap.

3024, 94, fisherman, fowler, hunter; plur.

Rec. 27, 220, h

hami & P , to shine.

Ḥanā-aru-ḥer-ḥer 🌪 🏯 - i P P J, W T P P J, Nesi-Amsu 32, 50, the name of a devil and of a crocodileheaded serpent.

Ḥa-nebu 🎔 🚍, T. 275, P. 28, M. 38, 142, L.D. III, 16A, Rec. 32, 68, \$\infty \subseteq \alpha\, N. 68, IV, 930, \$\infty \bigg\}, Rec. 22, 2, 6, 117, \$\frac{1}{2} \sqrt{1}, N. 98, \$\frac{1}{2} \sqrt{1} WEL, Reise, 24, WE, Thes. 943, P & A.Z. 1910, 117, 型為"曼,型為曼之路", Rec. Tombos Stele 4, Tombos Stele 4 不是了了。 Stele of Ptolemy I, a very ancient name of the inhabitants of the islands of the Mediterranean, later the Ionians (Táoves); 1 1 2 2 1 2 1 2 1 2 2 2 2 the Ionian Sea; Heb. 17, Babyl. 公司》[[日子, Assyr. 公司][日本] (Behist. I, 15, I, 11), Copt. OYEIMIN.

Ḥa-neb (?) 🌪 🚉 🕍, Rec. 19, 22, a Greek of Naucratis.

hanr physical physica

hanr phane, to grieve, to be sorrowful, to care, anxiety.

hanrr , A.Z. 1905, 29, squint (?)

hanrega Anastasi I, 13, 8, to be dismayed.

har & Rev. 12, 31, head.

Har \ , Berg. I, 7, one of the four grandsons of Horus.

haruru  $\begin{picture}(10,0) \put(0,0)  

Harpugakasharshabaiu

A A A A A Nubian title of Rā (?)

hahatu & P & P = 1, pits, caverns, furnaces, ovens.

hasit & hasit & a kind of plant.

haq haq-t P 2 P 2, to seize spoil.

haqa hati philippi and to oppress, to afflict; Copt. Swx.

haq-t  $\square$   $\triangle$ , IV, 659,  $\square$   $\triangle$  ,  $\square$   $\square$  , Rec. 20, 40,  $\square$   $\square$  , plunder, spoil, booty.

haqu P A A A, thief, robber, plunderer; plur.

Ḥaqau 🌓 🛕 🖒 🗐, B.D. 99, 23, 🌓 🚨 × 🍵 (Saïte), a bolt-peg in the magical boat.

haqar-t pa, stone; compare

haqr A A, hungry man; see

hak \ T. 309 = \ T, to enchant, to cast a spell on, to bewitch.

hak-t hak-t, A.Z. 1875, 29, a word used in geometry, segment of a field.

hag & D D B; see D D III I

hagg PA, PA A A A,
Culte 241, to complain (?) make a petition (?)

hag Than A, Peasant 58.....

hatá Pall, raincloud, storm, whirlwind, heavy rain.

hatuit Phalia, Phalia.

Ḥataba (?) P D D D C Cyprus.

hatsh \$\infty \text{\text{\$\to\$}} \tag{\text{\$\to\$}}, to cast a net.

ḥathi Pala Marin, Pala Min, rainstorm.

hat Ph, Ph, to fish, fishing net.

hat Phat, Phat, onet, snare, prison, place of restraint.

hat , tomb, sepulchre, the hall of a tomb.

Ḥaṭ-t ♠ a, a pit of fire in the Tuat.

The names of the five pits (Division XI) were:

Ketits, Ḥanṭus, Neknit-s, Nemtit-set, Sefu-s,

Ḥaṭ-t-nemmtit-set 🌪 🚍 🔠 ,
Tuat XI, a fiery furnace in which the shadows
were destroyed.

Ḥaṭ-t-Neknit-s Tuat XI, a fiery furnace in which the spirit-souls were destroyed.

Ḥaṭ-t-ḥanṭu-s 🎧 🎧 🎧 [],
Tuat XI, a fiery furnace in which the enemies of Rā were consumed.

Hat-t-sefu-s Park II, Tuat XI, a fiery furnace in which the heads of the damned were consumed.

Ḥaṭ-t-ketit-s 🎧 🚍 🎧 🎧 , Ṭuat XI, a fiery furnace in which the foes of Rā were consumed.

hat \$\infty = , Rec. 31, 172, cake, bread.

hat to spread out the wings, to fly.

hatt was, a flight (of birds).

hat | N, 219, to copulate.

hat-t pho h, folk, people.

hat-t The sickness, pain.

hatsh , to spread a net.

hateg P , to cut in pieces.

hå-t  $\begin{picture}(1,0) \put(0,0){\line(1,0){150}} \put(0,0){\line(1,0)$ 

hā } \_\_\_, \$\frac{\cdot 0}{\cdot 0}, \frac{\cdot 0}{\cdot 0}, \frac{\cdot 0}{\cdot 0}, \text{ Rec. 6, 6, 13;} \\
for henā \cdot 0, \text{ and, with.} \text{

ḥā ānkh ९९९ 🕈 🐕, progeny.

ḥā-uā & R III , one body.

hā-Sar  $\{ \begin{array}{c} & \bigcirc \\ \hline \ \ \ \ \ \ \ \ \end{array} \}$ , the limbs, or members, of Sar, i.e., grain, wheat.

hāu & \_\_\_ \ , IV, 1073, human bodies, persons, people.

hā-t & \_ ? | 1, female pudenda, woman.

Ḥāuau (Afuau?) & Som, B.D.G. 1259, a serpent in the Tuat.

Ḥāu-em-nubit & (୧୯୯ ) ... o v.,
Ombos II, 132, a goddess.

ḥāu (?) } \_\_\_ \$ |, children, youths.

hāiu & \_\_\_\_\_, T. 288, N. 1070, & \_\_\_\_ M. 66, & \_\_\_\_\_, P. 356, & \_\_\_\_ M. 523, those who rejoice.

hāa-t ha-t & \_\_\_\_ \ \bar{\pi}\_{\pi}, \bar{\pi}\_{\pi}, \bar{\pi}\_{\pi}, \bar{\pi}\_{\pi}, \bar{\pi}\_{\pi},

ḥāā-t 🖁 🚅, Rec. 19, 22 . . . . . .

Ḥāi & \_\_\_ I I I, Tomb of Seti I, one of the 75 forms of Rā (No. 46).

Hāā-aakhu 🎢 🦳, Ombos I, 186–188, a god or goddess.

Ḥāt-em-tauis , Ṭuat XII, a fire-goddess of dawn.

hā } \_\_\_\_, land as property, estate.

hā & \_\_\_\_, & \_\_\_, stake, staff, pole, cudgel; plur. & \_\_\_\_, & \_\_\_\_, Koller Pap. 1, 6.

hā - 1, flowers, bloom.

hāir \( \tau\) \( \tau\), Rev. 13, 20, dung, filth; Copt. Soespe.

hāu } \_\_\_ \$ ship; plur.

hāutcha & \_\_\_\_\_\_\_; see & \_\_\_\_\_\_\_, IV, 648, to attack, to rob, to strive.

ḥābu | \_\_\_\_ |, staves.

Upper Egypt; | P.S.B.A. 18, 196, Niles, rivers; | IV, 217, very high Niles.

Ḥāp, Ḥāpi 🌡 🗖, 🌡 🚉, the Nile-god; see 🖁 📮

Ḥām & Tuat XII, a singing dawn-god.

hān | \_\_\_\_\_ = henā | \_\_\_\_\_, with.

hānsek & Tombos Stele 5

hāta & \_\_\_\_, Rec. 15, 141, seat, bed, bedstead, angarêb; & ] | part of a shrine.

hātcha 8 \_\_\_\_\_ , Pap. 3024, 112,

Peasant 193, 275, \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \)

hātcha & \_\_\_\_\_ wickedness, depravity, violence.

hātchaut & \_\_\_\_\_ \ Rec. 36, 210, theft, plunder.

Ḥātcha 🖓 📗 🙀 , Berg. I, 35, the god of the West Wind.

hi & QQ @, B.M. 447, to smite, to strike.

Hi & M. 645, T. 338, P. 344, M. 645, N. 625, the Water-god of the Mediterranean, Fig. 344, Hi, the lord of years.

Hi A M M B.D. 125, II, one of the 42 assessors of Osiris.

hi & A A, Rec. 27, 86, to rise up, to ascend, to rear (of animals and serpents).

hiu & A & O, T. 340, & A & O, N. 628, those who rise.

hi & \\ \( \lambda \) \( \lambda \) \\  \( \lambda \) \\ \( \lambda \) \\\ \( \lambda \)

hi-t & 11 7, & 11 7 -, & \ \ ↑ 7, throat, food (?); see & - 11 - 7 €.

hi-t & A all, room, chamber.

#i-t & II &, & II & d, & II &, & II &, & II & d, & II &

Hiāt (?) \[ \lambda \lambda \rangle \frac{\tau}{\times \text{iii}}, \text{Tuat VII, a star-god, a constellation.} \]
hiua(?) \[ \lambda \lambda \lambda \rangle \lambda \lambda \rangle \lambda \lambda \rangle \rangle \lambda \rangle \lambda \rangle \rangl

hu , to entreat.

hu, hui \$ \$ = 1, \$ 1, \$ \lefta , \$ 1. \$ \lefta , \$ \lef

huiu huiu huiu have been beaten or bastinadoed.

hui-ni & by = by ",", & by ",", & by ",", a fighter or beater.

hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re-ni hui-re

huit & \$\frac{1}{2}\$, IV, 1107, \$\frac{1}{2}\$\$, \$\frac{1}{2}\$\$

huitāsh & A.Z. 34, 17, to preach, to announce, to proclaim; Copt.

huit stchetut & A - - - - | ,
Israel Stele 9, 10, to coin a proverb.

Huit Antiu & \_ b, a title of Sekhmit.

Ḥu-aḥuāa – Rec. 30, 67, a magical name.

Ḥui-Nu 🌿 🚅 🚟 ; see 🖁 🖺 🚟 .

Hu-nesmit (?)  $= \frac{1}{2} \frac{1}{2} \frac{1}{2} \frac{1}{2} \frac{1}{2}$ , Ombos II, 133, a goddess.

Huit-Rā (?) \$ \$ \langle \langl

Ḥu-tepa & X C D K K, B.D.

hu  $\begin{picture}(20,0) \put(0,0){\line(0,0){100}} \put(0,0){\line(0,0){$ 

Ḥu 8 @ @, Edfû I, 78, a title of the Nilegod.

Ḥuḥu 🌡 🐧 🐧 🚾, B.D. 175, 18, the primeval watery mass whence came everything.

huit \ \ = \ \ = \ |, a disease.

 and drink; , , , divine food.

hut hut h, P. 406, M. 580, N. 1186, celestial beings who supply the deceased with food, victuallers; plur. h, M. 251, U. 212.

hu e, Rev. 14, 46, \$ \$ ; surplus, plenty; Copt. 8,000.

Ḥu — M, Ombos I, 186-188, one of the 14 kau of Rā.

Ḥu — 1, \$ 5, Ombos I, 84, Denderah III, 78, a god of offerings.

Ḥu 800 , 8 0 , the god of the 2nd hour of the day.

Hu ) , the Sphinx at Gizah; e

hu & , to lack, be in want.

ḥu } ♠ ♣ , A.Z. 1907, 46, naked; var. } ♠ ♦ ४.

hu ab & A Peasant 271, amentation, sorrowful man.

hu & Rec. 27, 57, to grieve, to tear the hair.

hu 8 @ parts of a ship, planks, ribs (?)

hu ≥, Rec. 25, 16, ≥, bad, wicked; Copt.

hua & e , Rev. 13, 54, Will, Rev. 13, 6, more, surplus, over-abundance, plenty; Copt. 2070; M. Rev. 13, 21 = Copt.  $\overline{n}$  2070  $\varepsilon$ .

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2 G 3

hua \_\_\_ f, excess, greatly; Copt. decree, to order, to command.

hua & A.Z. 34, 15, & C. & 7, Rec. 21, 98, 8 @ 6 7 1 1 A, Rec.

21, 99, to throw, to drive. hua-t & f o, T. 347, & f ]

[A] a, [] A a, [A] & a, 10 B, 8 B P =, P. 505, 8 P 1 1 

Rec. 29, 157, 18 6, 18 18 18, 18 Pea, 19 Peal, 100 PP 6,89 M B CO, 89 CO, 89

\$ 68,89 Mal, 89 Ma Rec. 6, 157, filth, offal, decay, stink,

stinking, dirt, corruption, putrid, putrefaction, falling into decay, musty (of wine);

8 6 , B.D. 33, 3, filthy cat.

hua (late form), foul, beastly. Huau & A Lass of foul devils. huati & R. Litanie 63, filth.

hua & e & moisture, damp, water;

Huaiti & A Man Mind, Tomb of Seti I, one of the 75 forms of Rā (No. 22).

Huaur & Rec. 29, 157, a god.

club, staff, stick, cudgel, pole.

huā & , U. 162, a kind of grain or fruit. 

Rec. 15, 107, dried carob (Loret); varr. \$ \\ \_\_\_\_, \\$ \\ \\ \, \_\_\_\_\\ \\ , etc.

huā & Do, P. 609, to work a boat.

huāu & Rec. 22, 3, & A boats.

huā & huā, dwarf, cripple.

hutcha (huātcha?) 🛸, dirty, filthy; var. 🔰 🛸.

hui & a N. Rev. 11, 157, self; Copt. &w.

hui (hi) @ A, Israel Stele 6, @ @ 30, 155, @ W A, Rev. 14, 12, to throw, to cast, to project, to reject, to shoot venom, Jour. As. 1908, 258.

Huit-Rā & F A A A a class of divine beings.

hui & DA, illumination, light.

hui & @ [] \ m, apex of an obelisk.

Huit & A Tuat I, a doorkeepergoddess.

Huiti & , Tomb of Seti I, one of the 75 forms of Rā (No. 74).

Ḥuiti — ↓ , the gods of the company of Bes.

hubs \_\_\_\_\_, Rev. 14, 40, to cover over, to hide; Copt. 2,WBc.

hup (hep) , Rev. 13, 2, to hide, to conceal, to be mysterious.

Hup \_\_\_, \_\_\_ = \_\_\_\_\_,

huf & \_\_\_\_, Rev. 13, 25 = Copt. Swwq.

huf \_\_\_\_, serpent, worm; Copt. goq. hufhuf , to eavesdrop, to spy out. huft (hutf) & & a, & a les, Rec. 33, 68, 8 2 0, \$ \$ a, to spoil, to rob; Copt. SwyT.

huft and, to faint, to collapse.

humm — h l l l, Rev. 13, 5, heat, fever; var. The hand the Rev. 13, 4; Copt. Decore.

huma (humama?) 3, 4 kind of plant. humaka-t carnelians from the Sûdân.

hum'tcha , vinegar; compare Heb. Copt. 2. ex

Humen (Hemen) , a god of Letopolis. hun & & D, IV, 1032, & & D, IV, 939, 1207, \$ + \$ , \$ 5 \$, to be or become young, to refresh oneself.

hunu } + \$\mathscr{A}\$, P. 78, M. 108, N. 21, 十分, 是为, 是十分, 是一分, 是一分, 是一分为, Metternich Stele 198, boy, youth, young man; \$ 5, N. 719, young, youthful.

hun-t & + ~ , P. 683, & + 0 \$, N. 801, IV, 218, \$ 50, A.Z. 79, 53, \$ 50 0

Ac, 150 A. 150 A A, girl, maiden.

hunu, hunut ABAAI, & S \$ - \$ \$ 1, the young of both sexes; 1 → D ... ∪, P. 85, 1 → □ A, N. 43, the women of Rā.

hunu neferu & # # \$, \$ # 0\$ , young soldiers.

hun Foeh, & A Y O, pupil of the eye.

hun-t } +, U. 149, } + =, T. 120, Poplo, pupil of the eye; f , girl in the eye of Horus; compare Heb. אישון, the little man in the eye, Deut. xxxii, 10, Prov. vii, 2, בתיעין, daughter of the eye, Psalm xvii, 8, Arab. بنت العبي, Eth. - 154: Ο. Ε΄:, Gr. κόρη, Deut. xxxii, 10, Psalm xvi, 9, Prov. vii, 2.

Hun, Hunu A, & A, a youthful god; plur. 1张春母点!

hunu  $\begin{picture}(1,0) \put(0,0){\line(0,0){100}} \put(0,0){\line(0,0)$ of the sun at the 3rd hour of the day; (2) the name of the spring sun.

Ḥun & A, & + M, Tuat II, a god.

Hunit & A, & + - A, Tuat I, a doorkeeper-goddess.

Hunit Denderah I, 6, a serpent-goddess of the North.

Ḥunit & L.D. 3, 276H, a lionessgoddess who rejuvenated the dead. Digitized by Microsoft®

Hunit } → , the goddess of the 21st day of the month.

Hunut } → , P. 85, } → ,

N. 43......

Hunit urit & A. T. 313, 357, a goddess of Heliopolis.

Ḥunit Pe } ♣ ♣ ♠ ♠ ♠ ♠ ♠ B.D. (Nefer-uben-f) 99, 55, a goddess of Buto.

Hunn-em-nu-t, etc. , B.D. 85, 15, "child in the town, youth in the country"—a title of Rā.

Ḥun-sāḥu 🌡 🖟 🚾 🗓 Tuat III, one of a group of four gods.

Ḥun-shemā & + 2, P. 78, & + 2, M. 108, N. 22, "boy of the South"—a title of Ṭeţun.

hun-t o castrate.

hun-t , Rev. 2, 86; see key, lizard, crocodile, evil.

hun-ta 📆 📆 , a kind of plant.

hunu  $\emptyset \stackrel{@}{\longrightarrow} ;$  see hen  $\longrightarrow \Lambda$ , to escape from, be free from.

hunugeg-t

Ḥunb 🎘 ..... J, B.D.G. 1364, a serpentgod of Ḥensu.

hunta \_\_\_\_ o e ] ] [ e, lizard, crocodile; Copt. & noorc (?)

huntes of the Rev. 14, 9, lizard; Copt. anoorc.

Huntheth & Tuat X, a lioness-goddess.

hur (her) \_\_\_\_, and, together with.

hur  $\stackrel{\frown}{\bigcirc}$ , Rev. 14, 9 =  $\stackrel{\bigcirc}{\bigcirc}$   $\stackrel{\circ}{\bigcirc}$ .

hur & A.Z. 1899, 72, to be poor, miserable, weak, wretched, to beg.

huri & @ M & Rev. 12, 116, fraud, wrong.

Hurit urit & S. N. 1387, a goddess.

hur-t seed, grains.

hur Harris I, 7, 12, a flowering plant.

hurr , to utter cries, to roar; see

hur x, a mass of water.

hurr \ , scorpion.

hura Rev. 13, 2, to fly; Copt. 8wh.

huraq , Rev. 13, 13, to be at rest (in a bad sense); Copt. SOPK.

hurā har. Karn. 52, 18, Mar. Karn. 52, 18, Mar. Karn. 52, 18, Mar. Karn. 52, 18, Amen. 9, 16, Amen. 9, 16, to rob, to plunder, to defraud; late forms are:

Ḥurā ("Robber"—the name of a devil.
ḥurpu "" [], Koller 1, 5, "
, sword; plur. (?)
, A.Z. 1880, 94; Heb.

hurh Rev. 13, 6, to protect, to keep watch over; Copt. 8 & peg.

hursh ( ), Rev. 14, 45, heaviness; Copt. грнше, гроотщ.

hurk Rev. 14, 19, sweetness; Copt. 80 $\lambda$ 6.

hurtà , vision, phantom; Copt. 20 $\mu$ 7.

hukhas , some strong-smelling substance.

hus  $\mu$ 6  $\mu$ 7. Ebers Pap. 39, 13, to swell.

hus foot, vine prop.

hus , , a kind of stone, alabaster (?)

hus-t (?) , a kind of stone.

hus 📆 🛇 🖄, Rev. 13, 12, dung, filth.

hus X Rougé I.H. II, 125, to be destroyed, to be scattered.

huspi — ( Rec. 3, 45, basin, hollow vessel, receptacle.

huq \_\_\_ d , to capture spoil.

huq , A.Z. 1906, 113, hunger.

 $\mathbf{H}$ 

huqamamu \_\_\_ a kind of precious stone.

ḥuken ➡, oil.

huken , a door bolt.

hutar , a kind of animal (?)

huti — ) (1 % a, Rev. 13, 5,

huti , Anastasi I, 12, 5, officer, chief; plur. , Anastasi I, 12, 5, hutf & C, L.D. III, 65A; see huft.

hutem [ garlic (?) onions.

hutr , late word, meaning doubtful.

hutha , Rec. 2, 116, Rec. 2, 116,

Amherst Pap. 22, — Long to inlay, to plate, to overlay, to make children look well and healthy.

hut \_\_\_\_\_, throne.

hut-t , winged disk; see Beht, Behut-t.

hutch-t \_\_\_\_\_, to bestow (?)

Hutchai \$\frac{1}{2} \left\ \frac{1}{2} \right\ \frac{1}{2} \right

hebi & ] [] [], N. 684, & [] [] [] to keep the feast.

heb & S X, & S X, & S X, & S

hebit [], § ] [], festal offerings; § ]

[], P. 608.

hebu | | | hebi | festival revellers.

Heb , T. 312, a god, the son of

Ḥebit Dod, — JDod, Berg. I, 23, an air-goddess.

heb-t em ah-t

heb Apt O O O the Karnak festival.

heb en an-t & , Rec. 20, 40, the festival of the valley.

heb ur De o, De, the great festival.

heb Nu & O O Nu. the festival of Nu.

heb nu pet o, the festival of the 30th day of the month.

heb ent sas = - festival of the 6th day.

Heb nefer en pet ta , the good festival of heaven and earth, the festival of the 4th epagomenal day.

heb nefer tepi tu the good festival of him that is on the mountain, *i.e.*, Anubis.

heb Hennu Do not of Seker.

heb kheru | , a festival of the beings on earth.

heb Seker , Palermo Stele, festival of the boat of Seker.

heb tep-t , , , the festival of the 1st of the five epagomenal days.

hebi āa , chief fowler.

Hebi , the god of fowling and fishing, the Hunt-god.

heb a precious stone, turquoise (?)

heb } ] , a hall, garden-tent, booth, tabernacle.

hebit & A A L.D. III, 65A, 14,

heb-t ) , a kind of shrub or plant.

hebit & J | III Leyden Pap. 3, 9, the seed of a plant.

heb \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \(

heb 🖁 📗 🗪, Mar. Karn. 42, 12 . . . . .

heb-t ) \_ \_ , lamentation, grief.

heb neb-t o, Nåstasen Stele 31, every matter, everything; Copt. Swh Miss.

heb-t & a stream, flood.

Ḥebb-t 🌡 📗 🚞 , Å 📛 🚞 , Edfû I, 78, a title of the Nile-god.

heb-t

Heba & Rev. 14, 17, Inundation-god.

heba & P. 64, M. 87, N. 94, a kind of boat.

heba & Rev., obscurity, shadow;

ent, booth, tabernacle.

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Rev. 14, 20; Copt.

hebau De, Nastasen Stele 19, miserable man, wretched; with yol, "poor folk."

heba | Hearst Pap. XIV, 11 .....

hebaba & J & M J & M', Verbum I, 336, to waddle (of a goose).

hebba & J J A ...., Hymn to Amen 41, to bubble up (of a spring).

hebāi 🖁 📗 🔲 🗎 , A.Z. 1868, 10, [ ] -- ]], [ ]]] | [ ] -- ]] | ], [ ] =, !]- 11 ×, !]-1)\$, to play, to jest, to play a game of draughts; in a jesting manner, playfully.

hebāi & ] \_\_\_ A, to injure.

heben-t humility, low estate.

hebenben | \_\_\_\_\_, Mar. Aby. I, 6, 36, to be cast down, to grovel on the ground.

heben | Joe L, | Job L, Rougé I.H. II, 115, one who is dejected or cast down.

~~~, \$J~~~ \$J~~~ \$J~~~ \$\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagger\,\dagge a ring, a round cake, a circular object; plur. 

hebnen-t U. 113, 422, Dave, U. 152, a sacrificial cake, a vessel full of grapes or wine (?)

filth (?) excrement (?)

, to bow, to do homage, to grovel; see Egophō.

8, 8 1 , x, 8 1 , 8, 8 1 , 5, $\{ \int |\nabla x|^2 dx, \quad \int |\nabla x|^2 dx = T$ χ, λ λ, to put on clothes, to clothe, to dress, to cover over; Tool , T. 144; Copt. ອພຣີc, compare Heb. ກາກ, Arab. ເວັ້າ; 製」「下り刷 前り上下, P. 239, clothed in very best clothes; clothed; IV, 944, with covered head. apparel, raiment, cloth, coverings, drapings, T, IV, 1078, \$] [] T = 1, T |, & Joseph , & Joseph , clothes, raiment; _____, P. 592, 8]]]]] \ , clothed; 8]] IIII, IV, 894, clothing, five changes or suits; cover hebs-t 别一下二,到一多干!

Rev. 11, 167, 14, 34, clothes, garments, apparel.

hebs-t & Jak, Rec. 4, 21, a linen strainer.

hebs 8 , B.D. (Saïte) 19, 13, festival; plur.

hebsit & Medle & A, & Meda, A.Z. 1873, 39, Amherst Pap. 30, sewing-woman.

3, 49, a stone covering.

hebs & M & , & M & & & , to cast up mounds about a city, to encircle a city with walls.

screen, to protect.

Hebs | Tuat IX, god of raiment and funerary swathings. Ḥebsit ∮ ∫ ↑ ☐ , Ṭuat VIII, a goddess in the Circle Hep-seshemu-s.

Hebs-an , Rec. 16, 106, a watcher of Osiris.

hebs beg-t Thes. 1252, 8 18 5 5 6 6, 8 10 SINGER COLOR what covers the dead, the Underworld.

Ḥebs-neb-s-em-shesp-s ☐ Ombos II, 108, a lioness-goddess, a form of Sekhmit.

hebs kheperu of the priest of Up-uat of Lycopolis.

of well in the Great Oasis

.to reckon, to count.

nome, province

6, 1rr, the slain, dead bodies, the dead on a battlefield.

Hebtre | | S, | | Sz_, see The god of the hidden mouth (?)

Hebt-re-f & X , Denderah IV, 83, B.D. 149, § B, a hippopotamus-goddess of

hebtch Rec. 29, 155, a serpent-12, 49, to hide, to be hidden, to disappear; see Topt. Smu.

hephep & Rev., to hide; Copt. hep-t , a hidden or secret place; see

hepu (?) (caves, caverns, hidden places, hiding-places.

Rec. 27, 217, the Nile-god; see For his nine forms see Denderah III, 25, 26.

Ḥep-ur } ☐ 至, U. 431, } ☐ 至, T. 247, the great Nile-god; see B.D. 57, 1, 145, 13, 48.

Hep-em-hep-f Ombos I, 86, a god of offering

Hep | 0 , U. 219, | 5 5, T. 60, M. 218, N. 592, 8 □ \$\displays \text{\$\Omega\$, P. 262, \$\Omega\$ □ \$\displays \text{\$\Omega\$, M. 482, 495, N. 1279, D P. 269, 593, 600, Digitized by Microsoft ®

700, P. 673, A. T. (1) one of the four sons of Horus; (2) god of the northern cardinal point; (3) protector of the small intestines of the dead.

Hep pehrer [] A A A Palermo Stele, the circuiting of Apis.

Hep Denderah IV, 7, a bull-god of offerings.

Hep[it] , B.D. 69, 7, a cowgoddess who yielded milk in the Tuat.

Ḥepti 8 □ □ , Ṭuat VIII, a god of the 7th Gate.

hep ♦ 5. B.M. 448, unguent.

hep-t 🛇, a square.

hep & , , a kind of goose.

hep ∫ Λ, ∮ ♠ Λ, to move onward, to advance, to paddle a boat.

 $\dot{\mathbf{p}}\mathbf{e}\mathbf{p} \stackrel{\triangle}{\bigcirc} \Lambda, \stackrel{\triangle}{\bigcirc}, \stackrel{\triangle}{\bigcirc} \Lambda, \text{ to move slowly,}$ to slink along, to advance cautiously.

hep-t , , , a course.

heputi \(\sum_{\substack} \sum_{\substack} \), IV, 617, \(\lambda \) \(\lambda \), A.Z. 1905, 17, runner, traveller, he who slinks along like a wolf or a jackal.

hep aten \bigcirc \bigcirc \bigcirc , the dropping of the disk, *i.e.*, sunset.

hept kheru & G, A.Z. 1907, 123, the gossip.

 hep-t
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 U. 422,
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 T. 241,
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 P. 603,
 N. 1158,
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heptiu he

hep-t 🖒 🚉, M. 399, 🖒 🚉, N. 949, boat.

Hep , the god of the 2nd hour of the night and of the 5th day of the month.

Ḥepi 8 □ 11, the god of the 13th day of the month.

Hepi 🖒 📢 🐧, B.D. 99, 22, a bolt-peg in the magical boat.

Hep-t tep │ ☐ ➡, Tuat XII, a deity in the Tuat.

Hep-tcheserit (?)

hephep & \(\bar{\rightarrow} \) \(\bar{\rightarrow}

ḥep & □ T, turn, turning, solstice; dual

Hep-ti TIII & the god of the 20th day of the month.

Hephep ToTo de the name of a sanctuary.

hep } □, rope, fetter, tie, band.

hep \(\bigcup_{\text{\tint{\text{\tint{\text{\text{\text{\text{\text{\text{\text{\text{\text{\tint{\text{\tint{\text{\tint{\text{\tint{\text{\text{\text{\text{\text{\tinit}\text{\text{\text{\text{\text{\text{\text{\text{\til\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\ti}\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\tin}}\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\tin}}\text{\text{\text{\tin}}\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\ti}}}\text{\text{\text{\text{\text{\texi}\text{\text{\tiint{\text{\text{\text{\text{\text{\text{\text{\text{\text{\texi}\text{\tex

Ḥep-ā 🌡 ____, Ṭuat XI, a form of Āfu-Rā. ḥepā 🐧 🗀 🛇 , a hard stone.

hepāpā-t

Heper \(\bigcirc \)
hepeq & , place, region.

hepeq & T, O, T, D T, D T, D T, to praise.

Hepit & (), a monster serpent in the Tuat.

Hepit-Heru (I) Mo, (I) Mo, (II) Mo, (III) Mo,

Heptur | See | See | See

hept-ra & , B.D. 38B, 5, to shut the mouth (in chewing?).

hef & a plot of ground.

Hefau & Tuat VII, the great Worm, or serpent of evil, called Aapep, Seba, etc.

Hefau enti em Restau \$ \$\frac{1}{2} \text{ \text{Defau}}, B.D. 1B, 4, the Nine Worms of Restau. Their names are:

(1) \text{ \text{ \text{ \text{Their names are:}}} \text{ \text{ \text{Defau}}; (2) } \text{ \text{ \text{ \text{Defau}}; (4) } \text{ \text{ \text{ \text{ \text{Defau}}; (5) } \text{ \text{ \text{ \text{Defau}}; (6) } \text{ \text{ \text{ \text{Defau}}; (7) } \text{ \text{ \text{ \text{Defau}}; (8) } \text{ \text{ \text{ \text{Defau}}; (9) } \text{ \text{ \text{ \text{Defau}}; (7) } \text{ \text{ \text{ \text{Defau}}; (8) } \text{ \text{ \text{Defau}}; (7) } \text{ \text{ \text{Defau}}; (8) } \text{ \text{ \text{Defau}}; (7) } \text{ \text{ \text{Defau}}; (7) } \text{ \text{ \text{Defau}}; (8) } \text{ \text{ \text{Defau}}; (8) } \text{ \text{Defau}}; (7) } \text{ \text{Defau}}; (7) } \text{ \text{ \text{Defau}}; (8) } \text{ \text{Defau}}; (8) } \text{ \text{Defau}}; (9) } \text{ \text{Defau}; (8) } \text{ \text{Defau}}; (7) } \text{ \text{Defau}}

hef tchet , Rev. 13, 41, 42, the everlasting serpent.

Hefnu å www, T. 309, a mythological serpent.

Hefnen-t å → → → Mythological serpent.

mythological serpent.

hefren (ξ), β , β , leech (?)
tadpole (?); plur. (ξ), ωων (ξ) , Ebers Pap.
65, 15; Copt. & Αγλεελε (?)

heft & Rec. 12, 45, to overthrow.

Heft-ent 8 , P. 636, P. 636, M. 512, N. 1095, the "mother of the gods."

heftenu & z o zm, & z o z, eel.

heft & _______, Metternich Stele 229, to hover, to alight (of birds).

heft & A, T. 399, Rec. 29, 156, & A, T. 399, Rec. 29, 156, & A, T. 399, Rec. 29, 156, & A, T. 399, M. 409, & A, U. 486, & A, T. 1908, A.Z. 1908, A, T. 201, & A, T. 399, A, T. 3

heft & , a swoon, fainting during a religious ecstasy.

heft to cleave, to cut, to force a way or passage.

hem ∩∩, A.Z. 1905, 24, forty; Copt.

hem May; see May, ~.

| 1 kg, Leyd. Pap. 13, 9, \(\sum_{\text{loss}} \), Rec. 18, 98, \(\sum_{\text{loss}} \), a particle

meaning something like but, however, certainly, assuredly;

but indeed I am a priest; but certainly Egypt is happy.

Ḥem ♥ ∭, P. 618, ♥ ∭ ♣, N. 1299, a god (?)

hemhem $\stackrel{\smile}{\simeq}$ $\stackrel{\smile}{\simeq}$ $\stackrel{\smile}{\circ}$, Rec. 16, 153, $\stackrel{\frown}{\circ}$ $\stackrel{\frown}{\Longrightarrow}$ $\stackrel{\frown}{\circ}$ $\stackrel{\frown}{\Longrightarrow}$, Rev. 12, 22, to bray in a mortar, to pound, to crush.

ḥemi ₩ 🖟 🗓 ∧, retreater.

hem-t & , N. 107, repulse.

Hemit 🗠 🛴 🖺, Tuat VI, a goddess.

ḥemu ₩ *** — åkhmiu ḥemu

↓ ***, stars that do not go back.

Hem-nenu (?) 5 5 1, 500 1, 500,

hem-t neter $\bigcirc \neg$, the wife of the god, a title of the high-priestess of Amen.

hem $\stackrel{\smile}{\sqsubseteq}$ $\stackrel{\smile}{\sqsubseteq}$, the apartments of the women in a house.

ḥem-t (åtå?) ♥ ⅙, P. 815, ♥ ♂,

♥ ↑ ⅙, ♠ ♥ , Rec. 27, 57, cow; plur.

♥ ↑ ⅙, Rec. 29, 152, ♥ ↑ ⅙.

Hemit \(\gamma \cap \), cow-goddess.

Hem-ti , T. 23, P. 739, the two black cow-goddesses.

hem $\stackrel{\smile}{\circ}$, $\stackrel{\smile}{\simeq}$ \circ , little ball, pupil of the eye, testicle; dual $\stackrel{\circ}{\simeq}$ $\stackrel{\circ}{\circ}$ \circ , the two testicles.

hemut White Rec. 10, 116, cowardice.

hemi & Rev. = Copt.

hem-t & , & , hyena.

2 H

to direct the course of someone or something;

Copt.

inemi

inem

hemit & A.Z., & A.Z.

1880, 94, rudder, steering-pole; åri hemit

, steersman.

hemu & & & & Rec. 30, 67, the rudder of the magical boat.

Hemu åabti 🗠 🖟 🏂 🔭 ' B.D. 64, the two-faced rudder of the East.

Hemu IV [] B.D. 141 and 148, the four rudders of heaven.

hem $\overset{\scalebox{}}{=}\overset{\scalebox{}}{\sim}$, to cut to pieces, to chop up; Copt. Sweet.

hem when in the second
ḥemi āiu ♥ ፟ ♣ 🏚 📆 ___, IV, 968, skilled hands.

hemu , Hearst Pap. 4, 12, , Ebers Pap. 74, 2, a plant used in medicine.

hemu 🗠 🖟 🕽 🖔 a decoction of the same.

hemit \square \square \square \square \square Anastasi I, 25, 7, \square \square \square \square \square \square Koller Pap. I, 4, a metal weapon.

hemit \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc A.Z. 1880, 94, copper fittings of a chariot.

hemut \bigcirc , Ebers Pap. 55, 3, 11, a preparation of copper.

hem l = l in on l , servant of Menu, Rec. 32, 46; see also Pa-hem-neter, "servant of the God," l , A.Z. 46, 109.

hem-t \[\begin{aligned} \lambda \lambda \rangle \lambda \rangle \rang

hem-t neter \ , priestess.

hem ka [], ([]), [], [] [], [IV, 1205, ([]) [], Rec. 29, 77, priest of the Ka; plur. [], IV, 1032.

Hem nu ba \int_{0}^{1} , the god of the 14th day of the month.

Hem-Heru ∫ , Tuat II, a god.

hem [1], [1], [1, [1], [5], [5], [6], majesty, especially the king's majesty, the king; plur. [1].

hem 1, 1, 2, to be skilled in the work of a trade or profession.

hemu-t $\uparrow \stackrel{?}{\longrightarrow} , \uparrow \stackrel{?}{\longrightarrow} \stackrel{?}{\longrightarrow} , \uparrow \stackrel{?}{\longrightarrow} , \downarrow

hemu f he

hemut of f, artificer, artisan, workman; plur. for ff, of
hem-khet (?) f , Rec. 11, 169, carpenter; plur. f ; Copt. 2 seege.

hemu hat $\uparrow \searrow \searrow \uparrow$, Rec. 20, 40,

Hem-f-tes-f(?) $f = \frac{1}{2}$, Tuat V, a serpent doorkeeper.

Hem-taiu \mathring{f} >>>, one of the names of Aapep.

hem-t (?) † , workshop, factory; plur.

hem \int_{1}^{2} , a tool for working in metal, hammer (?); **Ur-kherp-hem** \Longrightarrow $\int_{1}^{2} \int_{1}^{2}$, "chief director of the hem tool"—a title of the high-priest of Memphis.

hemit of A a stone (?) tool.

hem-t $\uparrow^{\circ}_{|\mathring{|}|}$, $\uparrow^{\circ}_{|\mathring{|}|}$, $\uparrow^{\circ}_{|\mathring{|}|}$, $\uparrow^{\circ}_{|}$, $\uparrow^{\circ}_{|}$, $\uparrow^{\circ}_{|}$, B.D. 100, 10, mineral, a precious stone.

hem-t f , coward, outcast (?) (a late form); see hem-ti.

hem-t re fall, fall, plur.

fall, fall, plur.

forth; see Piehl, Sphinx 3, 83, Goodwin, A.Z.
1868, 89.

hem khert (?) 1 %, Rec. 21, 91, a kind of garment.

2 H 2

hem-t sa (?) 1 1 3, a disease.

Hemmit , Denderah III, 77; see Henmemit.

hema ∮ ⅓ ∭, to fish, to hunt; see □ ∭ ==.

hema-t & salt land, the shore of a salt lagoon.

hema & ..., & ..., & ..., & ..., Jour. As. 1908, 275, salt; Copt. 2207.

ḥemai-t ﴿ الْمَانَ وَ لْمَانَ وَالْمَانِ وَلَّالِي وَلَا مَانِ وَالْمَانِ وَلِيْنِي وَلِيَاتِهِ وَلِمَانِ وَالْمَانِي وَلِمَانِي وَلِمَانِي وَالْمَانِي وَلِيْنِي وَلِيْنِي وَلِيْنِي وَلِيْنِ وَلِمَانِي وَلِيْنِي وَلِي وَلِمَانِ وَلِمَانِي وَلِمَانِي وَلِيْنِي وَلِيْنِي وَلِيْنِي وَلِيْنِي وَلِي وَلِي وَلِيْنِي وَلِي وَلِي وَلِي وَلِيْنِي وَلِي وَلِيْنِي وَلِي وَلِي وَلِيْنِي وَلِي وَلِي وَلِي وَلِي وَلِيْنِي وَلِيْنِي وَلِي وَلِي وَلِي وَلِي وَلِيْنِي وَلِيْنِي وَلِي وَلِي وَلِي وَلِي وَلِيْنِي وَلِيَالِي وَلِي وَلِي وَلِي وَلِي وَلِي وَلِي وَلِيَالِي وَلِي وَلِي وَلِي وَلِي وَلِي و

hemami-t & Sall | Varr. & Songs 5, 1, & hemath | Love Songs 5, 1, & hemath | Love Songs 1, 1, & hemā | hemi
hemamu & 1 1 1 1 0, 1 1

hemar-t & S C Hearst Pap.

hemak-t

hemaka Rec. 5, 92, sack, bag.

hemag-t & A A, a neck ornament
—the equivalent of the

Hemag & & , the god of the city of Hemag, i.e., Osiris.

中mag 多量型,Berg. 52, a form of Osiris.

dei Fun. 365, the name of a ceremony.

hemaga-t & , Rec. 4, 21,

Rec. 37, 70,

hemati & _____, B.D. 78, 38.....;

§ 5 @, N. 146, cord, rope.

ḥemā & Methen, & A,

ḥemāu ♥ \$\\ \frac{1}{2}\$, Rec. 36, 78.....

hemi & Rev. 12, 52, anxiety, care. Copt. & E.L.

hemit & Mal, & Mal, 1 & 11 & |, a disease.

ḥemi ∰ ∭ ∰, a kind of wine from in the Delta.

hemen | imm a, eighty; Copt.

hemen 8 B.D. 146, 58

hemen & ____, & ____, to praise (?) to heap up (?)

hemen & ____ o, a vessel, bowl, bottle.

hemen & _____, natron.

Hemen & N. 849, P. 204, Hh. 447, B.D. 99, 18, B.D.G. 547, 1255, A.Z. 1881, 19, U. 321; compare Heb. דומן.

Hemnit & Rec. 11, 79, a goddess.

a raised seat with steps, throne

hemsi ₩ | \ M. 120, ₩ |, U. 192, □ J, U. 70, □ P為, □ P為, {□ P為, ₩ 1 m, ₩ 1 m, P. 9r, 四条,四条,四角条,四角草。 to sit, to seat oneself, to besiege a city, to inhabit a place, to be at home in a place, to dwell; , to sit dressing the hair; 😂 🛮 🖟, P. 309, 😂 🕽 🗞, P. 211, ₩ N. 698, ₩ N. 451, ₩ , P. 264, W , P. 281, W \$ = [], N. 1239, & []] [], P. 642, 1 0 1 1 1, M. 677; Copt. Seecs, 2,22.00C.

hemsi 🗢 🖍 🎧 ా, 😂 🗓 a, Rev. 13, 31, [], Rev. 13, 11, to dwell; Copt. Seect, Seeocc. hemsit ♥ |, U. 192, ♥ | △, T. 71, ₩ | a fin, Pap. 3024, 133, ₩ 6, IV, 349, 1103, a sitting down, enthronement, session.

hemsi 🗢 🎋, 🗢 🐧, 🗢 🐧, dweller, inhabitant; plur. 🗢 🎵 🦍 , 🗢 👸 ,

hems-ti $\bigcirc \bigcap \bigcirc \bigcap$, Hh. 342, the two sitters.

Hems-beqsu-arit-f 🗢 🦍 🗓 🐧 🦠 △, B.D. 31, 4, a god (?)

hemsi & Company T. 277, P. 30, M. 41, phallus.

hems , w , to castrate.

hems 💝 🦏, drink.

hems & Rec. 25, 158, crocodile; fem. 8 = , == 8 =; varr. € 5, M = € 5 ; Gr.

hemsut attributes, qualities

hems ∪ , P. 642, N. 679 = U , N. 1240, to make to sit.

hemg-t & Sidân. IV, 1099, carnelians from the Sûdân.

 $hemt \quad D_{III}, \quad D \cdot \cdot \cdot \cdot , \quad \stackrel{\bullet}{ \smile} , \quad D_{III}, \quad \stackrel{\bullet}{ \smile} , \quad$ Do, (o,)o, copper; Copt. Sount, Somet; D, furnaces for Digitized by inicrosoft ®

2 H 3

hemt her-set-f D ♥ △ × , IV, 692, "rock copper," i.e., copper ore.

hemt seft Digital Agents, Mar. Karn. 54, 58, copper swords.

hemt setfu D D N IV, 708, smelted copper.

hemt Sett D , IV, 817,

hemt kam D , Thes. 1286, D,

Hemt D , B.D.G. 820, a title of Set.

hen \(\), 862, \(\), and, with, together with; see \(\)

hen-t ta & , A.Z. 45, 125, queen.

Henit-heteput & Cairo Pap.

III, 7, a goddess of the Mesqet. ized by Mic

hen & , N. 709, a scent (?) from Osiris.

hen 8 [™], A.Z. 1908, 20, an amulet.

hen & www. @, band, tie, cord, rope.

hen-t ₹ , purification (?)

henu Rec. 21, 83, a business mission.

henu To henu Rec. 21, 83, a business mission.

henu To henu Rec. 21, 83, a business mission.

henu Rec. 21, 83, a business mission.

henu Rec. 21, 83, a business mission.

hentiu (?) Amen. 19, 4, labourers.

hen Henting, Amen. 19, 4, labourers.

hen Henting, Henting, Henting, to provide, to endow, to supply with, to bestow.

henu (?) Henting, H

hen-t hemut 8 what is produced by toil, products.

hen-t hemut \(\)

henu | John, |

henn-t , M. 301, M. 301, P. 186, M. 301, revenues, income, supplies, equipment, stock, store.

hen & A, & A, Edict 18, & U.S.,

M. A., Edict 18, & U.S.,

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A.Z. 1908, 118, JOSSA,

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Love Songs 4, 10; Copt. SWN.

henn \(\lambda \) \(\lambda

hen-t } , a journey, an advance.

henhen & W & M A, Rec. 31, 32, & W & M A, Rec. 31, 32, & M A A, Rec. 31, 32, & M A A, Rec. 31, 32, to shake (of the body in sickness), to totter, to tremble (of the legs).

henhen-t & W & W &, & W

henu-t & Toe , Ebers 39, 4......

hen , Thes. 1285, to be, or become, or be made, young.

henu & M. A., & T. A., & T., & T., & T., young man; & T., & T., young soldiers.

Henui-Shu (?) A A A A B.D. (Saïte) 46, 1, the offspring of Shu (?)

henu Shu | W | | | | | B.D. 64, 41, blossoms of Shu, i.e., light.

hen ta grain, seed.

hen-t & Then-t & Then 14, 409, border, boundary, end, limit, frontier; A.Z. 1865, 26, the eight boundaries of Egypt; the two ends of heaven; h 362, the two ends of the river.

「他、韓、スス、韓、人」、「韓、神、 P.S.B. 14, 264, a period of 120 years, at the end of which one whole month was intercalated in the calendar; mmff, Thes. 1297, endless.

henti renput henti periods.

Hen-t \$ \$\frac{1}{2}\$, U. 417, \$\frac{1}{2}\$, T. 238, a mythological locality.

hen-t | M. 395 (var.) , N. 948), lake, sea (?

hen-t (P. 377, N. 1151,

, I To H, I To US, Do elemi, & do lim, canal, stream.

Hen-t-she the lake in the Tuat from which Ra appeared; var.

hen-t & W o, U. 401, horn; dual

, to be evil, to do evil, to behave in a beast-like manner, to harm, to injure.

Peasant 291, & D., evil, greed, avarice, hostility.

henuit & Wohle, & Wo 是明日子,是近日是明日子,

ḥenti, ḥenuti , greedy man, bestial person.

Hen-t B.D. 67B, 4, a district in the

Henti , : (1) a name of Osiris; (2) a crocodile-headed god in the Tuat; (3) crocodile-gods.

ḥenn ∰ , M. 696, ∯ ∰ , , ∯ , , to plough, to break

hennui-t

Hent-nut-s | Tuat IX, a singing-goddess.

henn \$..., P. 466, M. 529, N. 969, 1107,

Metternich Stele 153, \$..., U. 628,

P. 216, \$..., T. 312,

M. O. O. O. O. O.,

phallus, penis; \$..., P. 216, P. 216, P. 216, P. 216, P. 216, P. P. 216,
henut & e, pudenda.

Hennu-en-Rā , , , , B.D. 17, 60-63, the phallus of Rā which the god himself cut off: Hu and Saa sprang from the blood. Of Rā it is said , B.D. 93, 2.

Henn-Shu & Shu, N. 969, the phallus of Shu.

ḥenḥen ♥♥, ♥ ♡ ♥ >, ♥ ♡ , ♥ >, , ♥ >, , Osiris 32, Berg. I, 26, destruction, calamity, stroke, blow, death-blow. henhentiu $\stackrel{\Phi}{\circ} \stackrel{\Phi}{\circ} \bigvee \bigvee \stackrel{\square}{\circ}$, stripes, blows.

Ḥenḥenu & J & J , B.M. 32, 134, the butcher-gods in the Tuat.

Ḥenḥenith ৠৣৠ ⇒, Ṭuat VI, a goddess (?)

hena & W, Rec. 29, 148, & W | W, Rec. 29, 148, & W | W, Jour. As. 1908, 290, a plant.

Ḥen-ah-t & title of the priest of the Nome Prosopites.

ḥenāu 🖁 🎆 🖔, a disease.

Henātiu (?) \(\frac{\mathbb{M}}{\mathbb{M}} \sim \bar{\mathbb{M}} \sim \bar{\mathbb{M}} \sim \bar{\mathbb{M}} \sim \bar{\mathbb{M}} \), Tuat X, a group of gods who slew Aapep with knives and staves.

henit إلَّ الْمَالِ الْمَالْ الْمَالِ الْمِلْيِي الْمِلْمِي الْمِلْمِلْمِلْمِي الْمِلْمِلْمِلِي الْمِلْمِلْمِلْمِلِي الْمِلْمِلْمِلْمِلْمِلْمِلْمِلِي الْمِلْمِلْمِلْمِلْمِلْمِلْمِلْمِلِي الْمِلْمِلِي الْمِلْمِلْمِلِي الْمِلْمِلِلْمِلِي الْمِلْمِلْمِلْمِلْمِلْمِلِي الْمِلْمِلِي الْمِلْمِلِي ال

ḥeni-t ♥♥ ♥ ↑ Rev. 13, 14, \$ ♥ ♥,

\$ ♥ ➡, Rec. 35, 204, coffer, coffin.

Ḥenu & Ö, Ṭuat III, the hawk-god Seker.

Henu & D, T.270, & D, N. 759, & D D, N. 759

 Henuit
 \$\frac{1}{2} \infty \hat{1}\$, T. 89,
 \$\frac{1}{2} \infty \hat{1}\$,

 N. 619, M. 241, a goddess (?)

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Henu & O A, Tuat VI, the name of a standard in the Tuat.

Henu | 5 , U. 211, | ______ , M. 435, No. 435, No A B, A Me, A Mo, Job. \$ \frac{1}{2}, \quad \frac{1}{2} Seker, the Death-god of Memphis. For the oldest picture of the boat, see B.M. 32650.

henu (?) the sanctuary of the Henu boat (?)

henu (?) 🏋 🦠 📉, IV, 503, barn (?)

hennu to be filled.

henu-t & a kind of bird.

henh & } & A, & F & A, Rev. 4, 86, terror, evil

honnusu & \$] @; see & De St.

henb W Ja, & W Ja, & W J , 8 , IV, 746, 8 W C 49, XX, XX, to measure land, to delimit, to make a frontier boundary, to allot land by measure, to tie, to bestow.

>, land, field, arable land in general; plur. Tombos Stele 3, I I

henbit & J A arable land, estate, domain.

, produce of tilled lands, provisions (?) Henb-t , Tuat I, the god of corn-land.

Henb | W | room, B.D.G. 1364, | W Nesi-Amsu 27, 24: (1) a serpentgod of Ḥensu; (2) a serpent-god in the Ṭuat.

Ḥenbi } 🎹 📗 , B.D. 180, 29, a god who measured out estates for the blessed in the Tuat; plur.

Henbiu | J | , Tuat V, a group of four gods who measured land in the Tuat.

Henb-requ B.D. 145A (Nav. II, 156), a jackal-god who guarded the 7th Pylon of Sekhet-Aaru.

henb of unguent.

chick-pea, pulse (?); Copt. 2,074.

henbab & , to curse, to anathematize, to exorcise.

henbaba-t M. A. A. A. A. A. A. Ebers Pap. 107, 11, 15, 108, 4....

henbi & fountain, well, spring.

Henbu | 1 | P. 603, a kind of boat.

P. 425, M. 608, N. 1213, darts, weapons.

Ḥenbethm } J == , Tuat VI, a goddess (?)

henp to cast a net, to drag a stream.

henf \(\) T. 179, P. 523, M. 16r, N. 652, to seize (?) to curb (?)

henf when 112, 29, to fear; Copt. Senq.

Henemit & , a goddess.

N. 785, 1260, 1361, N. 785, 312, 711, T. 221, M. 449, N. 785, 1260, 1361, N. 785,
henemi henemu-t ker kec. 2, 129 = 5, cistern, well.

Henkherth & Tuat IV, a lioness-goddess.

hensek | T. 352, | Lied.

hensek-t | T. 352, | Lied.

| N. 174, | T. 352, | Lied.
| N. 174, | T. 352, | Lied.
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| N.

 or man with side-locks; \$\frac{1}{2}\ldots\rightarrow\r

Hensektit & To N, Ombos

II, 130, a goddess with abundant hair.

Hensektiu & To The land like gods with long hair and beards.

Hensek-t-menå-t, etc.

Hensektit Heru & J.J.,

U. 473, & C. (1) M. 649, P. 436,
the tresses of Horus; the "four spirits,"

who dwelt in them were the four sons of Horus.

Henq & , Hh. 382, a god.

henk , P. 18, M. 136, IV, 342,

henk-t | , U. 576, | , III, gift, offering; plur. | , DOUD, U. 165, | , III, DOUD, N. 771, | , DOUD, N

henkit & T, Rec. 31, 163, & V 一年,是一种,是一个 T -, } ..., Rec. 3,53, , IV, 955, and , bed, couch, bed coverlet; plur. Rec. 26, 230, 8 W. Love Songs V, 7,

Henktt , the Other World.

henkit ānkh the name of a chamber.

Ḥenku-en-arp B.D. 125, III, 30, left lintel of the hall

Ḥenku-en-fat-maāt , B.D. 131, 3, 29, the right lintel of the hall of Maāti.

henk | W =, | W = 11, | W , pan of scales; plur. § W Peasant 323.

henk & W to cut or pluck fruit and flowers. henku mattocks (?) hoes (?) heng | W I II, | W II II Te, & Ta This, to be narrow, constricted; N. 213, to press or squeeze the mouth.

Heng & Berg. II, 6, a crocodile-god.

中中 the god of the 20th day of the month. hengeg & W & Q, & W & V, Rec.

35, 56, Metternich Stele 41, throat, gullet.

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hengeg & W. A. B., A. B. B., fo, to rejoice.

hengegtiu | W A h f |, those who rejoice (?)

henta & to fall into ruin, oblivion.

hentasu & Chiling & Chilin I D D Si, & Toles, lizard; Copt. anoorc.

henti & , smiter, fighter.

Henti & , the Smiter-god.

Ḥenti-neken-f Denderah III, 9, 28, a serpent-

Henti-requ B.D. 146, a god of the 5th Pylon.

ḥentui 🖁 🏲 📢, A.Z. 17, 57......

8 M. 357

her , a mark of the infinitive.

her **9**, **9**, **4**, **2**, **3**, **6**, , a conjunction, for, because, with, and, therefore, moreover, o o o o gold and silver; Anubis and Usert.

her , T. 312, 361 (with suffixes), a preposition: on, upon, at, by, by way of, with, by means of, through, in respect of, on account of, besides, away from, in addition to, over; Copt. 8.1. Microsoft ®

her enti sa man properties proper

ḥer ♥ ୧ Å, Rev. 13, 42.....

her ant \P , \P , pointed face (of cattle), cattle without horns.

heru (?) baku 🚉 📗 🔊 a kind of seed used in medicine.

her en pat $\stackrel{\bigcirc}{\longrightarrow}$ $\stackrel{\square}{\longrightarrow}$, an amulet.

Ḥer-uā 🍄 亡 🐧, "One Face"—a title of the Sun-god.

Ḥer-f-āui-f(?) $\stackrel{Q}{=}$ —, Tuat II, a two-headed man-god.

Her-f-mm-ḥa-f , U. 604, , P. 204, , N. 1002, "his face behind him"—the name of a god.

Her-f-em-khent-f , N. 1001, his face in front of him "—the name of a god.

Her-f-em-qeb-f the name of a mythological serpent.

Her-f-ḥa-f , N. 913, , N. 913, , N. 913, , N. 589, 752, P. 411, N. 1194, , one of the 42 assessors of Osiris; , one of the 42 assessors of Osiris; , Rec. 31, 22, "he loveth righteousness, he hateth sin."

Her-f-ḥa-f , W. 493, P. 489, M. 362,

P. 259, M. 752, P. 259, M. 752,

Ḥer-nefer ♀ † ♣ , B.D. 151, 2, a title of Rā.

Her-her-her (?) $\stackrel{\textcircled{P}}{\downarrow} \stackrel{\textcircled{P}}{\downarrow}$, U. 542, T. 298, a serpent-fiend in the Tuat.

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Heru IV her neheb-uā

Goshen 2, a god with four rams' heads and a pair of hawk's wings.

her , Rev. 12, 95, a term of relationship; fem.

heri , Tombos Stele 2, P. 396, M. 566, N. 1172, N. N. 1172, N. N. Captain, president, governor, overseer, superior, he who has chief charge, control, or authority, a celestial being, he who is over; N. N. 1181; plur. N. U. 174, P. 402, M. 575, N. 1181; plur. N. U. 174, N. 1246, N. 1181; plur. N. U. 174, N. M. 246, N. N. 181; plur. N. U. 174, N. M. 246, N. N. 181; plur. N. W. M. S75, N. 1181; plur. N. W. 172, N. M. 246, N. M. 246, N. M. N. W. M. N. W

heri-t $\stackrel{?}{=}$ $\stackrel{?}{=}$

superior (fem. plur); , N. 895, upper,

heri ab $\begin{picture}(1,0) & \begin{picture}(1,0) & \begin{pictur$

heri-ab-t , be sanctuary of a temple, the middle room of a palace.

heri ab hru $\stackrel{\circ}{\nabla} \stackrel{\circ}{\bigcirc}$, $\boxed{\stackrel{\circ}{\nabla}}$, mid-day.

heri ab gerh 💝 😽 *, midnight.

heri ab 🕏 🗸 , 🕏 🗸 , image, statue, bust.

heri bah 🕏 🦳, before, in the presence of.

heri ruti 🖁 🤍 🦫 , outside, at the door.

heri khenti 🖁 🦍 to the front, in front.

heri kher , beneath, under.

heri sa Pr, After, in addition to; P. 704.

heri sa ari 🍄 🏚 📉, thereafter.

heri-ā (?) (?) (Anastasi 1, 1, 7, a medicine which is a speedy remedy.

heri-ā \bigcirc , rrears of taxes due on the land.

heri uat he who is on the road, traveller.

heri usekh-t , keeper of the great hall of a temple or palace.

heri per 🔆 🦙, house master.

heriu petchetiu e |, chiefs of the foreign mercenaries.

heri em ā , , straightway, forthwith.

heriu m's | chiefs of the transport.

heri mensh Rec. 21,

Ḥeri-nes-t , , , the title of a priest or priestess in Apollinopolis.

Ḥeri-sa ♀ ♠ ♠, a title of the priest of Hibiu.

Ḥeri-sa-ur ♀ ↑ † ♣ ¶ ♣, U. 396, master of great knowledge.

Heriti senti $\stackrel{?}{\underset{\sim}{\longrightarrow}} \stackrel{?}{\underset{\sim}{\longrightarrow}} \stackrel{?}{\underset{\sim}{\longrightarrow}}$, a title of the two priests of Heroopolites.

Heri sesh , chief scribe; , chief scribe; , Rec. 16, 57, chief librarian of the temple; , chief scribe of the altar of all the gods.

Heri seshta A, Ab, Chief of gods, chief of Digitized by Microsoft ®

confidential adviser or secretary, trusted councillor; , men learned in the most sacred mysteries; , , , , , , , , , , , , , , , , , , a title.

Ḥeri seqer ﷺ, Methen, ﷺ, Rec. 26, 236, a title in the IVth dynasty.

Ḥeri (ānkh utcha senb) shi

\[\begin{align*}
 \left(\frac{1}{2} \right) \rightarrow \frac{1}{2} \right), "chief (life, strength, health!) of the Lake," title of the priests of the Crocodile-god Sebek in the Fayyûm.

Ḥeri ka-t ☐ ||, inspector of works.

heri ges 🖁 🦲, at the side of.

heri ta $\stackrel{\textcircled{\tiny }}{=}$ $\stackrel{\textcircled{\tiny }$

herit $\stackrel{Q}{\rightleftharpoons}$ $\stackrel{Q}{\bowtie}$, skull, top of the head.

Heri \P , \P , \P , B.D. (Saïte) 133, 9, 145, 42, 147, 21, a god, God.

Herit Berg. II, 12, goddess of heaven, a form of Nut.

Herit , a goddess of Red Mountain .

Ḥeri - Agbā - f $\stackrel{\sim}{\sim}$ $\stackrel{\sim}{\sim}$

Ḥeri-aa-t-Ṭeṭ-t $\stackrel{\circ}{\mathbb{P}} \stackrel{\circ}{\sqsubseteq} \stackrel{\circ}{\sqsubseteq} \stackrel{\circ}{\downarrow}$, Mythe, 20, a sacred tree.

Ḥeri-ab-ar-t-f ♀ ♥ ♀ ∏, B.D. 96, 1, a light-god in the Tuat.

Heri-ab-uaa $\begin{picture}(1,0) \put(0,0){\line(0,0){15}} \put(0,0){\line(0,0){1$

Ḥeri-ab-uaa-f 😌 🗸 📜 🐛 🐧, B.D. 134, 2, a title of Khepera.

Ḥeri-abt-uaa-set 🌳 💆 🚉 🥏, Ṭuat I, one of the 12 goddess-guides of Rā.

Ḥeri-ab-uu 💆 🖒 🛣 , Berg. I, 13, 19, a light-god.

Ḥeri-abt-nut-s To Solate, Mar. Aby. I, 44, a goddess.

Ḥeri-ab-khentu (?) 🖟 🎧 🏋,
Tomb of Seti I, one of the 36 Dekans.

Ḥeri-abt-Shai-t aname of a serpent on the royal crown.

Ḥerit-ast 🏖 🕽 🗀 o n Ombos II, 130, a goddess.

Ḥeri-ast-f-ur-t = j = , "chief of his great seat"—a title.

Heri-ā-f , Berg. I, 11,

Ḥeriu-āmāmti

□ □ □ □ □

¬ Ţuat IX, the masters of nets (?) in the Ţuat.

Ḥeri-ānkhiu $\stackrel{?}{\rightleftharpoons}$ $\stackrel{\rightleftharpoons$

Heri-ākhu-t , chief of an altar, i.e., a god or divine being at whose altar offerings are made; plur.

Ḥeriu-ākhu-sen B.D. 17 (Nebseni), 38, a title of the Eyes of Rā and Horus.

Ḥerit-āshm (?)

Ḥeri-uaref ♣ ♠ ♣, Ṭuat IV, a god who towed the boat of Åf.

Ḥeri-uā 🗣 🚣 🐧, B.D. 71, 3, a title of Horus.

Ḥeri-uā-f ♀ ; U. 450, ♀ } . T. 258, a divine title.

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Heri-uru $\stackrel{\circ}{\sim}$ $\stackrel{\circ}{\sim}$ $\stackrel{\circ}{\sim}$ $\stackrel{\circ}{\sim}$ $\stackrel{\circ}{\sim}$, one of the 42 assessors of Osiris.

Heri-ba-f Tomb of Seti I, one of the 75 forms of Rā (No. 58).

Ḥeri-beḥ 🎧 🖟 🐧 , B.D. (Saïte) 39, 6, a god.

Ḥeri-maāt = , Berg. I, 11, a god.

Heri-meht , Tuat IX, the god of the North.

Heriu-mețut-hekaiu

Ḥerit-nest ♣ mm ↑, Ombos II, 133, a goddess.

Heri-nest-f , Tuat X, the doorkeeper of a Circle.

Herit-neqef

Herit-neteru 😂 🖺 , Ombos II, 132, a goddess.

Heri-remen (7, 67, a god.), (7, 67, a god.), (7, 67, a god.)

Herit-remen (?) , Tuat X, a goddess of the South.

Heri-retitsa (?) (), B.D. 69, 14, 70, 1, a god.

Heri-ret-f T. 261, the "eldest of the gods."

Ḥeriu-ḥaṭu DI Tuat IV, the gods of the fiery furnaces.

Ḥerit-ḥaṭus \(\square\) \(\sq

Heri-herit , B.D. 39, 9, a god or goddess who chained Aapep; var. (Saïte),

Heri-hetemtiu the god of destruction.

Heri-khat-f , "he who is on his belly," i.e., worm, serpent; plur.

Ḥeri-khu 🌎 🖫 📗, Ṭuat V, a god.

Ḥeri-khent , Ṭuat X, a god in the Ṭuat = the Dekan Χουτάρ.

Ḥeri-khenṭu-f ———, Ṭuat III, a form of Osiris in the Ṭuat.

Heri-sau (?) , Tuat IV, the overseer of the furnaces in which the wicked were consumed.

Ḥeri-sep-f 📉 🗓 🕅, B.D. (Nebseni)
17, 44, a title of Āmḥeḥ.

Ḥerit-sefu-s 🚉 🗀 📜 🛄

Heriu-set DO T. 335, P. 808, gods of food.

Heri-shā-f

Digitized by Microsoft B ., a title of Osiris.

Ḥeri-shā-f ¸ ¸ ¸ ¸ ¸ ¸ ¸ ¸ ¸ ¸ ¸ , ¸ , Ţuat III, an ape-god.

Ḥerit-shā-s = , Tuat XI, a goddess of the desert.

Ḥeri-shefit Ba-neb-Ṭeṭ-t ♣ → ♣ ♣ ↑, a god of the Fayyûm.

Ḥeri-shemā (?) Å , Ṭuat IX, the god of the South.

Ḥeri-sheta-taui , Ṭuat X, a destroyer of the bodies of the dead.

Heri-qat-f , U. 422, T. 241, a god who worked a paddle.

Heri-qenb-t-f , Tuat V, a chief of the Hall of Judgment.

Ḥeri-ka ♀ ڳ, the son of Shu and Tefnut, i.e., Geb.

Ḥeri-kau ♀ 凵, U. 396, the chief of Kau.

Ḥerit-ketut-s , Tuat XI, a goddess in the Tuat.

Heri-ta $\underset{\square}{\rightleftharpoons} \underset{\square}{} \underset{\square}{} \underset{\square}{} \underset{\square}{}$, B.D. 168 (Circle XII), the Earth-god who allotted estates to the blessed.

Heri-țeba-t-f

Tuat IV, a god with two curved objects, \(\), in the place of a head.

Heri-tesu-f , Tuat VII, a fetterer of Neha-her. Digitized by Mic

Ḥerit-tchatcha-aḥ 🍨 🤊 🏻 💥 💢, the goddess of the 7th hour of the night.

Herit-tchatcha-neb-s 👰 🗋 🦳 ____,
Ombos II, 108, one of the 14 forms of Sekhmit.

Ḥeri-tchatcha-senu-f ♀ ↓↓↓↓ ×__, Rec. 37, 70, a god.

Herit-tchatcha-țuatiu $\Leftrightarrow \otimes \star$ Tuat II, the chieftainess of the gods of the Tuat.

herit , U. 223, P. 64, , N. 95, Parallel , V. 843, Parallel , V. 843, Parallel , N. 95, Parallel , V. 843, Parallel

heriu , the upper part, what is above; Copt. 8,p&I.

heriu ♥, ♥ =, ♥ =, ♥ }

, upper, i.e., high-lying land or estates.

heritt , a tomb in the hills, a hill cemetery, the hill side in which tombs were hewn; , the hell of a hill tomb; , the everlasting or eternal tomb.

ḥeri , Φ, to fly, to ascend in the air; Copt. SHλ.

her \(\), P. 64, M. 88, N. 95, \(\)

N. 105, \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(

her-t \(\)

her , Thes. 1205, , , , to arrange, to set in order, to array; , , , to arrange, to pitch a tent.

heriu Rev. 11, 181, to attack; Copt. 0701 (?)

heri-t heri-t, tinal), locust (?) serpent; plur tinal), locust (?)

heru heru, Rec. 4, 134, threats, threatenings.

ḥerḥer இ ் ் ் , to demolish, to pull down; Copt. த்சத்தை, யூலந்.

herr , to linger, to delay, to hesitate; Copt. Sporp (?)

her , house, abode, dwelling.

her ♥ □ A, furnace; see ♥ A A

her-t Rec. 6, 7, prison, place of restraint (?)

her-t ⇔ □, IV, 171, ⇔ □,
Thes. 1288, garden.

her-t ⇔ ∰ B, Nile deposit.

heriu A.Z. 1905, 5, a kind of boat.

her ⊕ © ♂, pot, vase, vessel; plur.
⊕ © ♂ ♡ ♡ ♡ ♡ ♡ ♡

her & Rev. 12, 101 = 1 22

her-t & wan, & wan, & wan, & wan, & wan, & worm; Copt. goli.

Herrit & two, Tuat IV, a monster serpent that spawned 12 serpents.

Herit & A, T. 283, & A, P. 49,
M. 3r, & A, N. 64, A, B.D.G. 385,
386, A, the female counterpart of Horus;
A, a goddess (Tuat XI).

Heru , Tomb of Seti I: (1) one of the 75 forms of Rā (No. 19); (2) an air-god, Berg. I, 23; (3) a god who hacked the dead in pieces (Tuat VI).

Heru , Tuat XI: (1) the name of the sceptre ; (2) Tuat VI, the name of a jackal-headed standard to which the damned were tied.

Herui , U. 16, A, MIS, II, B.D. 172, 17, 183, 11, the two brother Hawk-gods, Horus and Set.

Heru-aa Rec. 34, 178, Horus, god

Heru-aakhuti , P. 138, 670, M. 274, M. 390, M. 390, M. 457, M. 390, M. 1272, M. M. 457, M. 457, M. 1272, M. Horus, the god who dwells in the horizon.

Heru-aakhuti , the god of the 12th month of the Egyptian year; Сорт. месшрн.

Heru-aakhuti-Khepera Sun-god.

Ḥeru - aakhuti - Temu - Ḥeru - Khepera 🏂 🚉 🖟 🖟 🖟 🖟 🧗 🦸 🖟 🦪 🤻

Ḥeru-ami-abu 🎧 🖟 📆 B.D. 29A, 3, Horus, dweller in hearts.

Heru-am[i.e., unem'i]-afu

Heru-ami-u (?) A - Deee, a hawk-headed crocodile with a tail terminating in a dog's head.

Ḥeru-ami-uaa 🚉 - Lix, Tuat IX, a form of Horus in the Tuat.

Heru-ami-Henu Do Do, U. 202, Do Do Do, Tuat IX, a hawk-headed lion-god.

Heru-ami-Khent-n-ar-ti

Heru-ami-Sept-t P. 31, M. 41,

T. 277, P. 31, M. 41,

M. 149, N. 69, 650, Horus of Sothis.

Heru-Anmut-f Rec. 17,

Heru åtem ... ka-t-f

Heru-atebui \(\bigcap \) \(\bigcap \) \(\bigcap \), Horus of Upper and Lower Egypt.

Ḥeru-ānkh-ḥeri-serekh (?)

Ḥeru-āḥai-sebau h lill, Tomb of Seti I, Horus, destroyer of rebels.

Ḥeru-uāt-t 🌦 📥 🖟, IV, 390, a title of Queen Ḥatshepset.

Ḥeru-up-shet ∰ √ □, ∰ √ ☐, ∰ √ ☐, ∰ √ ☐ ★, the planet Jupiter.

Heru-uru & Denderah IV, 60, a warrior-god.

Heru-ur-khenti-ar-ti

Ḥeru-Usāsit 🎧 🖟 🚾 🗓, Denderah III, 58, Horus and the Heliopolitan goddess Usāsit.

Heru-Baat h. 10, P. 34, N. 40, Horus of the sepulchral monument.

Ḥeru-Ba-Ṭaṭa 🏠 📆 🐧, Berg. II, 4, Horus, Soul of Ṭeṭ.

Heru-Behut & Service & Ser

Ḥeru-Beḥti-ti 🎧 📗 📉, Rec. 12,

Ḥeru-p-Rā ☐ ☐ ☐ ☐, Nesi-Amsu 17, 13, the great first-born son of Amen.

Ḥeru-p-Rā 🖟 🖟 க, the son of Menthu and Rāit-taui.

Heru-p-khart Β΄ Β΄, Horus, the Child; Gr. 'Αρποκράτης.

Ḥeru-p-kharṭ-ḥeri-ab-Ṭeṭ ☐ □

\$\begin{align*}
\text{B.D.G. 348, Harpokrates of Busiris.}
\end{align*}

Heru-p-ka Do Horus the Bull, a name of the planet Saturn.

Ḥeru-em-aakhuti 🌡 🌡 🌣 🎉 🚉 '',
Rec. 3, 38, Harmakhis.

Ḥeru-em-aakhuti-Khepera-Rā-Tem 🄝 😇 🖟 🖟 o 🚉, a tetrad of sun-gods.

Heru-em-Khebit K K K,

Heru-em-Khent-n-år-ti (?)

Ḥeru-em-Saḥ-t (or Beḥ-t?)

Heru-m'thenu | , a form of Horus worshipped in the Eastern Delta.

Heru-merti on on, here of the sun and moon.

Ḥeru-meriti 🌡 🌅 🏥; see Ḥeru-merti 💍 🖟 🖟

Heru-meri-tef , Horus, the lover of his father.

Horus of Hierakonpolis. Br. Relig. 664,

Heru-nub, the Horus of gold, which was worshipped at Antaeopolis in the form of a hawk standing on a bull,

Heru-nub (?) , , the third title of the king of Egypt, commonly rendered "Golden Horus"; early forms are: Pepi I; , Merenrã; , Pepi II.

Ḥeru-neb-aabtiu

H

Ḥeru-neb-aakhut 🔝 🗀 🖄, Denderah IV, 63, Horus, lord of the horizon.

Ḥeru-neb-au-ab h conderah IV, 78, an ape-god.

Ḥerit-nebt-uu 🄝 😅 🔊 🐧, Ombos I, 334, a goddess (?)

Heru-neb-urr-t Booksessor of the supreme crown.

Ḥeru-neb-Behen 🔊 🗇 🔯 😵, a form of Horus worshipped at Βοῶν (Wâdî Ḥalfah).

Heru-neb-pāt , P. 478,
N. 216, 1265, Horus, lord of men.

Heru-neb-taui P. 478, N. 1266, Horus, lord of the Two Lands.

Heru-nefer , Ombos I, 47, , f

Heru-nefer-renpi-ta (?) The first state of the earth.

Heru en mābiu harman na ha

Ḥeru en meḥiu 🄝 🛶 🌡 🎉 |, Ṭuat X, Horus as god of the drowned.

Ḥeru-nekhni 🖟 ⊚ 🚉, U. 433,

Heru-netch (netchti)-at-f

Heru-netch-tef-f heru-netch-t

Ḥeru-Rā-p-kharṭ ဩ ⋈ ☐ Å, B.D.G. 348, Harpokrates of Hermonthis.

Heru-renpti (?) \[\int_0, P. 33, N. 40, \] \[\int_0, N. 355, Horus of the two years.

Heru-hu-sti-pest (?)

Ḥeru-Ḥennu 🎒 🂆 🖔, B.D.G. 348, one of the seven forms of Harpokrates.

Ḥeru-ḥenb ੈ ♂ ♂ ♂ X, Ombos I, 93, a god of offerings.

Her-Her-...., Francisco, Francisc

[Ḥeru]-ḥeri-ab-ami-khat [] B.D. 29A, 3, the unborn Horus.

Ḥeru-ḥeri-ā-f ∭ ☐ × , Berg. I, 35, a hawk-god.

Heru-heri-uatch-f

B.D. 12, 12, Denderah IV, 84, Rec. 37, 66, Horus, master of his sceptre of feldspar.

Heru-heri-uatch-f (sic) \(\),
\(\) \(\)

Heru-heri-masti, etc. PII

Heru-heri-khent-f

Ḥeru-ḥeri-khet (?) 🏠 🚔 🦳 🎝,
Berg. II, 8, a hawk-god.

Heru-heri-she-ţuatiu

Heru-heri-qenb-t-res (?)

Ḥeru - ḥeri - tchatcha - m'kha[it]

Berg. II, 5, Horus,
master of the scales of judgment.

Heru-heri-tchatcha-Tchestches

Ombos 2, 195, Horus of the
Oasis of Dâkhlah.

Ḥeru-ḥequi (?) ﷺ , Ṭuat V, Horus of the two sceptres.

Heru-Hekenu B B B.D.G. 1229, a singing-god in the boat of Af.

Heru-kheper-merti

Ḥeru-khenti , Tuat X: (1)

Horus, master of the serpent Thes-ḥeru; (2) one of the 36 Dekans; Gr. χονταρ.

Heru-khenti-aakhu

P. 75,

M. 106, N. 18,

P. 690, Horus, master of spirit-souls.

Heru-khenti-ar-ti

Ḥeru-khenti-aḥ-t-f 🎧 🎧 🐪 🐧

Heru-khenti-peru D., T. 79, M. 232, N. 611, Horus, master of temples.

Herui-khentui-peru

Heru-khenti-per-ḥeḥ haris horus.

Ḥeru-khenti-mena-t-f his handlet.

Heru-khenti menut-f

, P. 79,
, M. 109,
, N. 23,

Horus, master of his thighs (?)

Heru-khenti-n-àr-ti (?)

Heru-khenti-khatti

Heru-khenti-khat-th ho ; ; see ho ; Horus in the belly.

Heru-khenti-khați & A A B.D.

142, 114, Nesi-Amsu 25, 22, the unborn Horus.

Heru-khenti-khați

Heru-khenti-sekhem

P. 85, D. U. 532, D. D.

N. 44, D. D. N. B.D.

18B, 2, Horus of Letopolis.

Ḥeru-khenṭi-ḥeḥ 🎧 🖟 🗓 🔊 🐧 🔊 I A

Heru-khesbetch-år-ti

Heru-kheti horus as a fire-god.

Heru-khart , Teta 301, Horus the Child with his finger in his mouth,

Heru-khatta & Solve &, N. 1265, the unborn Horus; var. & Solve P. 477.

Heru-sa-Asar , Horus, son of Osiris; , Horus, son of Isis, son of Osiris.

Ḥeru-sa-Ḥe-t Ḥer 🄝 🞉 🕟, Horus, son of Hathor.

Heru-smai-en-nub (?) Denderah III, 36, a Horus-god of Upper Egypt.

Heru-smai-taui Dy J, Denderah III, 9, 28, a serpent-god with the titles

Heru-smai-taui Horus, uniter of the Two Lands, i.e., of the two Egypts.

Ḥeru-seqi-ḥāu harior-god.

Heru-Set , J, J, J, J, B.D. 38A, 5, Tombos Stele 2, J, Horus + Set.

Heru-shāu h, T. 287, P. 39, h, M. 49, Horus the slaughterer.

Heru-shest-ta , U. 561,
N. 962, , P. 631, M. 471, N. 928, P. 249,
N. 1060, 1081,
M. 632, a form of Horus.

Ḥeru-Sheṭṭi 🌦 🌦 ৣ, B.M. 32, 409, a form of Horus.

Heru-Shet-her & P, Sinsin II, a form of Horus.

Ḥeru-Qebḥ 🎧 🖟, IV, 808, Horus of the First Cataract (?)

Heru-ka-nekht Denderah IV, 81, Horus the mighty Bull.

Ḥeru-Kefta 🎧 📆 🖟 Mar. Aby. II, 3, 17, a form of Horus.

Ḥeru-ta-useru 🎧 🖟 🏥 , a form of Horus.

Ḥeru-tema-ā 🎘 💃 ____,
Tombos Stele 9, Horus the mighty-armed.

Ḥeru-Teḥuti (Tcheḥuti) 🖟 🛴, B.D. 142, 5, 11, Horus-Thoth.

Heru-thema-ā , IV, 1160, Horus, stabber [of Set].

Ḥeru-theḥen 🎒 📆, Denderah III, 35, Horus the lightning (?), Horus "the Sparkler."

Ḥeru-Ṭuati ﷺ ★, Ṭuat IX, the god of the serpent Khepri.

Heru-tchatcha(?)-nefer ** **,

Denderah II, 11, a lion-god, one of the 36

Dekans.

Ḥeru-tcham-ā-ā (?) 🌡 🖟 🖟

Heru ren (?) , Palermo Stele, the name of a temple.

Heru taiu $\sum_{n = \infty}^{\infty} \sum_{n = \infty}^{\infty}$, the Horus-lands, i.e., temple estates.

Heru-ṭaṭa-f , , a prince, the son of King Khufu (Cheops), who was famed for his learning and wisdom, and was reputed to have "edited" certain of the Chapters of the Book of the Dead.

hera-t \bigcirc \bigcirc \bigcirc some strong-smelling substance.

Herratf (, U. 323, the name of a malicious mythological serpent.

herā

heri-t , a beam of a boat; plur. , the planks of a boat.

herit , door of his furnace.

Herp $\ \bigcirc \ \Box$, A.Z. Bd. 45, 141, the Nile, the Nile-god; see Hepr $\ \bigcirc \ \Box$, $\ \bigwedge$, Amamu, 15, 1, 3.

heref (hef) 👱 👝, bread cake, offering.

hereh & Sky, Rev. 11, 164, & Skpes.

hers of S, to be heavy, burdensome, grievous.

hers-t ⇔ ⇔ something hard, or heavy, or unpleasant.

hersa ඉ节, IV, 1126, 章节\, 章

hersh \(\)

hertt \$\frac{2}{6}\$, IV, 668, a kind of stone.

hert Sh = Sh, child.

ḥerți-[t] ♥ □ □ ♠ fear.

hertes (hetes) P , a kind of stone.

hertes a precious stone.

heh of, is, a great but indefinite number; Copt. 222.

= one million years in Ptolemaic times.

= one hundred thousand millions of years.

the ten millions of millions of

ten million hundred thousand millions of years.

Ḥeḥ 🏭 🖟 , B.D. 17, 45, 48, the god of hundreds of thousands of years.

Heḥ-tt 🖟 | 🖟 🚉 the "eternal land," the necropolis.

Hehit $\begin{picture}(20,0) \put(0,0){\line(0,0){100}} \put(0,0){\line(0,$

Ḥeḥu 🎉 🖒, Ṭuat XII, a dawn-god; his consort was 🎉 🖒.

ḥeḥ, ḥeḥi 🍇 🖃, 🖠 🖺 📉, Rec. 18, 165, the Nile-flood, Inundation.

Ḥeḥ ৣ ; Edfû 1, 78, a form of the Nile-god.

heh & , M. 692, to rejoice.

ḥeḥ ᢤ ♥ Å, Åo Å ♥, Å Å ♂, Åo Å ;;, oil, unguent.

hehi & A, M. 365, & A, N. 919, Representation of the heart or mind.

heh & & & & Shipwreck, 36, to strike;

heḥui (?) & & & , & & & , the two ears; var. & & & ...

hessu , one who is praised.

 act of grace, something that pleases, a reward, pleasure.

hesi \ -- \ he who is praised, he who praises; \ \ -- \ he praised one who praises those who are to be praises of those who are praised.

hes [] Rev. 12, 32, song; Copt. gwc.

hes-t

Ḥes-ā 🌡 🕌 , Ṭuat I, a singing-god.

hesi \[\begin{aligned} \begin

hes-t ∫ ∫ △, an attack.

hesi } ∫ ∫ ∖ ∯, } ∫ ∱ ∰ ∞, to fascinate.

hesi ∫ ∧, to repel with a look.

Ḥes-ḥer ∏ [⊕ ♀], B.D. 153, 4,

hes _______, __________, calf; see behes.

Hesit (?) > \times_0, Denderah IV, 80, a scorpion-goddess.

Hesit & , P. 267, & , M. 480, N. 1247, a cow-goddess, the mother of

hes $\{ \{ \}, U. 95, N. 372, \} \}$ $\{$

hes-t hes-t, a seat, stool; var.

hess & fig., seat, stool; see & fig.

hes-t ∰ ∏ ☐, ∏ ☐, ∏ ☐, Thes. 1289, ∰ ☐ ☐, vase, vessel, pot, libation vessel; plur.

hess-t

hess & M @ A, heat, flame, fire.

hesau \(\begin{array}{c} \rightarrow \\ \begin{array}{c} \rig

hesai hesai.

中esa 别句是一句,A.Z. 1905, 37, a measure; per k counting, i.e., offi Digitized by Microsoft 图

Hesamut (?) \(\begin{aligned}
ḥesaru ≬ ↑ ♠ ♠ ♠ ↑ Hearst Pap. I, 6, a medicine.

 $\mathbf{Hesat} \quad \begin{cases} \begin{cases} 1 \\ 0 \end{cases}, \text{ L.D. III, 194, } \end{cases} \begin{cases} 1 \\ 0 \end{cases},$ $\begin{cases} 1 \\ 0 \end{cases}, \text{ a cow-goddess.} \end{cases}$

ḥesu ≬∏ ₺ ♂, a kind of wine or beer.

hesb [] , U. 517, T. 328, []] , Amen. 16, 3, [] , P. 341, M. 643, [] , Rec. 32, 79, [] , O, kto compute, to calculate, to reckon, to assess, to tax, to count, to estimate, to settle accounts; [] , the best of reckoning, most accurate counting; [] , the best of fine language; compare Heb.

. 8

hesbi , , , , , , B.M. 828, accountant, controller, registrar; , registrar of the wheat of the North; , registrar of the wheat of the North; , registrar of amounts due or received; , assessor of qualities, or dispositions, of men.

hesb-t Rev. 14, 4, accountant's office.

hesbu (?) S & d |, Rec. 16, 57, L.D. III, 140E, S & d |, people registered for the corvée.

Ḥesbi anu (?) [] Thes. 818, a jackal-god.

Hesbi anu S so, Berg. I, 12, a protector of the dead.

Ḥesbiāḥā , "he who computes the period of a man's life"—a title of Khensu.

hesb \(\) \

hesb ∫ ∫ ∫ , two-crossed bands (Lacau), tallies, sticks used in counting.

hesb-t & D. 153A, 9, and 153B, 7, knife, the instrument used for severing the or umbilical cord.

hesput (?) the inhabitants of a Nome.
hesp ent tchett

Nome of eternity, i.e., the cemetery, the Other World.

hesp $\begin{cases} \bigcap \\ \searrow \end{cases}$, a measure of land = $\frac{1}{4}$ arura (?) or 2,500 square cubits.

hesp, hespit hes

hesp-t house. booth in a vine-

hesp & ____, a wreath of flowers.

hesma | Jour. As. 1908, 275, nitre; Copt. 200.

hesma & 604 Rev. 12, 109, & _] | @ |, Rev. 12, 110, — ∞ | | 00% to have monthly courses, to be after the manner of women.

hesmen |] ---, |] ---, |] Rec. 16, 56, to use natron ceremonially or in embalming, to salt or season one's discourse.

hesmen | | | U. 17, | | | | | | P. 612, N. 692, 8 . P. 145, 8 Annales IX, 156; Copt. 2002.

hesmen tesher red natron; Copt. Socess eq powpew.

hesmen) , a nitre purge.

Hesmen & & P. 669, M. 656, 8 O . N. 1271, the Natron-god.

amber-coloured plated bronze; compare Heb. בשׁמַל, Ezek. i, 4, 27, viii, 2.

vessel (of gold, www, or silver,).

heser } ↑ ▷ ♥, a part of the body, one of the intestines (?)

Ḥeser ≬ | ○ ♠, B.D. 142, III, 13, a temple-town of Thoth in Hermopolis; see 8 ~ 3

hesq | A, T. 278, | A, P. 59, R, M. 26, 8 1 4 N. 904, 8 1 4 P. 188, M. 352, $\[\] \[\] \[\]$ \$\frac{1}{2}\$, A.Z. 1900, 128, \$\frac{1}{2}\$, \$\frac{1}{2}\$, \$\frac{1}{2}\$, to cut off, to sever, to slay, to separate, to set apart; Peasant 289, men who can tie on a head that has been cut off.

hesqiu & | all e & |, the slain.

hesqeq \\ \(\begin{aligned} \ to slay, to kill.

hesq-t $\{ \bigcap_{a}^{\Delta}, \{ \bigcap_{a}^{\Delta} \bigcap_{b}^{\Delta}, \{ \bigcap_{a}^{\Delta} \bigcap_{b}^{\Delta} \bigcap_{a}^{\Delta} \bigcap_{b}^{\Delta} \} \}$ a cutting off, mutilation, a cutting instrument.

Ḥesq 8 | △, T. 278, N. 84, 8 | △, P. 59, a god (?)

Ḥesq-t-ent-Seshmu } ↑ △ △ △ B.D. 153A, 32, the knife of the net of the Akeru-gods.

Hesqit-kheftiu-set Tuat I, a fiery serpent-goddess.

hesk & A.Z. 1907, 57, to cut, to sever; with ____, to dismember.

heski & ____, a title (?)

heq & , , , Nåstasen Stele 39, 44, to capture, booty; see & T

heq & _ _ Herusatef Stele 69, captive.

heq, heqa | A , M. 252, | A , 8 4 × 8 4 to rule, to govern, to direct, to guide, to reign.

heq, heqi & 1, & 1, Rev. 11, 138, ? All (Demotic forms), rule, power.

heq-t \(\frac{1}{2} \), \(\frac{1}{1}, \quad \frac{1}{2} \), rule, authority, sovereignty, dominion, government.

heq-t \(\frac{1}{2} \), the crook, \(\frac{1}{2} \), emblem of rule.

heq-t [A.Z. 1908, 19, an amulet.

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Heq 7 1 7, Rec. 36, 67, 8 1 7, 1 _ A, 1 A, 1 A, 1 A, 7, 7 A, 8, ? A, Ba?, (?a), ruler, governor, director, prince; plur. [] [] , [], 111, 1444, 1111, 11°, ? , IV, 975, \[\] \[\], A.Z. 45, 125; ? ???, ruler of rulers, a title of Osiris.

heq-t [],] ,] ,] ,] ,] ,] ,] , الماري ماري الماري الم heqit 7 A A.Z. 1905, 16, princess.

Heq Amam ? 1 50 mm /8, chief of Amam (in the Sûdân).

Heq arq / , title of the priest of Heru-shef in Herakleopolis.

books, a title of Thoth

 $A = \sum_{\mathbf{X} \mathbf{X} \mathbf{X}} \mathbf{X}$, governor of the world.

Heq tchet \(\frac{1}{2} \), governor of eternity, a title of Osiris.

heq he-t ? Peasant 190, ? , governor of a town or towns; plur. ??? [a] [a], IV, 973, 1108; ? [a] plur. ? , ; ? , governor of a district, mudîr; plur. 🔼 🖔 🥦

Heq ? , the god of the 5th hour of the

31, 161, a god (?)

Heqit & A, P. 570, & A, Rec. 26, 224, a goddess who presided over the buttocks.

Heqit [] Ombos I, 26, II, 133, a goddess of Ombos; Mar. Mon. D. 1, 6.

Heqtit (Heqit)] [], B.D. (Saïte) 142, 18, B.D.G. 153, a form of Hathor.

Heq-ar-ti-tef-f Rec. 37, 15, a god.

Ḥeq-nek-mu (?) one of the 12 gods who drew the boat of Af through Ankh-neteru; he was reborn daily.

Heq-neteru-f 7 7 111, Tuat IX, a god.

Ḥeq-ḥesi 🎖 🖁 🛮 🖟 B.D. 17, 34, a title of To A.

Heq-sa-neter ? Q, U. 562, a title of Horus. 367, 1136, 7 2, 7, 3, a measure of capacity equal to ten of the property of th double heqt; , , , , , , the quadruple heat.

heq-t ? , , fractions of the heqt are: $(1 = \frac{1}{2}, \bigcirc = \frac{1}{4}, \bigcirc = \frac{1}{8}, > = \frac{1}{16}, \bigcirc = \frac{1}{32}, \bigvee \text{or}$ $+=\frac{1}{64}$; see P.S.B. 14, 424.

hequ ? \$ 4, to measure grain.

heq-t \eth , N. 636, ? \eth , ? \eth , ? \eth , ? \eth , beerhouse; plur. \$\frac{1}{2} \text{D} beer; & Digitized by Microsoft B V. 145, beer of Sti (i.e., Nubia).

heq-t-ent-neheh & 5 5 8 , P. 391, M. 557, N. 1164, divine beer of everlastingness, i.e., inexhaustible beer.

Heqit & Δ, Lanzone 853, Rec. 3, 65, & Δ, IV, 224, the Frog-goddess, a goddess of reproduction and resurrection. On a Christian lamp in the form of a frog is the inscription Έγιὰ εἴμι ἀνάστασις.

heqq & box, chest, safe, safe place.

heq-t % △ ○ misery, want; compare Copt.

heqā(?) \$ △ 5, hunger; Copt. & Ko.

heknu & , want, hunger; see

Heqenbit (?) $\begin{cases} \triangle \\ \bigcirc \\ \bigcirc \end{cases}$ $\begin{cases} \triangle \\ \bigcirc \\ \bigcirc \end{cases}$ Ombos II, 133, a goddess.

heqr & \(\Delta \), U. 172, & \(\Delta \), U. 173, \(\Delta \), Rec. 26, 78, \(\Delta \) \(\Delta \), \(\Delta \), \(\Delta \) \(\Delta \), \(\Delta \), \(\Delta \) \(\Delta \), \(\Delta \)

Heqrit & A, & A, a famine-goddess (?)

heqr-t & S, Rec. 35, 58, an earthen pot.

Hegrer & A, P. 438, & A, M. 652, a god who, with worked the celestial ferry-boat.

hekes \(\lambda \) \(\frac{1}{2} \) \(\frac{1} \) \(\frac{1}{2} \) \(\frac{1}{2

Heqes $\[\] \triangle \cap \] \triangle \cap \]$, Rec. 4, 28, $\[\] \triangle \cap \] \triangle \cap \[\] \triangle \cap \cap \[\] \triangle \cap \cap \[\] \triangle \cap \[\] \triangle \cap \cap$

Ḥeqsi 🎖 🌡 \\\, f \ \ \\\, P.S.B. 8, 193, "the fisher"—a title of Menu.

heqes & & & C, Mar. Karn. 53, 29, timid.

ḥekḥek (keḥkeḥ) 🐈 🖟 🦄, old age, old man, aged.

heka & _____, Rec. 25, 191, 192, gift, dedication.

cian, sorcerer; plur. Deg

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hekait , sorceress.

heka | , M. 316, | , P. 176, N. 874, | , Rec. 31, 166, | , P. 176, N. 874, | , P. 176, N. 874, | , P. 176, N. 874, | , P. 176, N. 917, | , P. 176, | ,

hekau metchau (?) is is is is is is in the late of spells (?)

hekau | the name of a diadem or crown.

Hekau , P. 176, , P. 176, M. 316, N. 917, N. 9

Ḥeka 🎎 Å, Ombos I, 186-188, 🕽 🤝 Å, j one of the 14 Kau of Rā.

Ḥekaui — , Berg. 13.....

Ḥeka-ur Å, Ṭuat VII, the magician of Afu-Rā who cast spells on the foes of the god as he sailed through the Ṭuat.

Heka-p-khart , B.D.G. 348, a form of Harpokrates, the son of Sekhmit of Temeh,

Ḥeka-ka-en-Rā DA LA A Nesi-Amsu 32, 1, a form of Rā.

Ḥekab-p-neb-taui 🌡 🔲 💆 🖫 🖫 🖫 🤼, Ombos I, 48, a form of Horus.

Ḥekka & , a name of 🌄 🖟

heki & All Land, Rev. 12, 15, to fight; Copt. 8WK.

heken \,\text{\tint{\text{\tint{\text{\tin\text{\texi}\text{\text{\texi}\text{\text{\text{\text{\text{\texi{\text{\texi{\texi{\texi{\texi{\texi{\text{\texi{\texi{\texi{\texi{\texi{\texi{\texi{\texi{\texi{

Ḥeknit 🌡 🚞 , 🎢 Ö , Tuat I, a singing hour-goddess (?)

Ḥeknit ૢૻ, ૢૢ૽ૺ == , Ṭuat IV, a serpent-guardian of the Aḥeth chamber.

 Heknutt
 T. 243, Rec.

 31, 169,
 U. 425, a goddess.

Ḥekniu [], B.D. 168, a group of singing-gods.

Denderah III, 12, a Horus-god.

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2 K 2

Ḥeken-em-benf () () (), Tuat I, a singing ape-god.

Heknit-em-tep-Heru

Ḥeken-Rā 🏻 📆 🕽 🗇 , Ṭuat I, a singing-god.

Ḥeken-Khepera 🖁 💍 🛱 , Ṭuat XII, a singing-god.

Ḥeknithth , Tuat VII, a stargoddess.

heken me, a cake, a loaf of bread.

heken & , Ebers Pap. 35, 19,

Ḥeknu 🎘 🎖 🏠 Å, Hh. 499, a god.

heknu by been, by been, been, been, been, a kind of precious stone found in the Sûdân.

hegi & A A Rev. 12, 9, to arm one-self; Copt. & wk.

hegi & A A = Rev. 11, 171, place for fighting; Copt. 2 wk.

het \ | Rev. 13, 64, customs, taxes, imposts, levies; Copt. 2wt.

het $\begin{picture}(100,0) \put(0,0){\line(0,0){100}} \put(0,0){\line(0,0)$

het \(\alpha \) \(\sigma \), canal, stream of water; var.

Rec. 31, 166; Copt. 82TE.

Het (?) & A Metternich Stele 83, a primitive water-god.

het \(\) \(\), N. 786, U. 476, \(\) \(\) \(\) \(\) vapour, fumes, smoke ; \(\) \(\

het | , , , , , , Rec. 30, 188......

het (?)

het \ = \, Rev. 11, 168, tunic, shirt; Copt.

het-t

Het & A, N. 1140, the scorpion-god; see

het-ā (?)

het-ākh & _____, IV, 870, vessels or implements for the altar.

hethet $\begin{picture}(20,0) \put(0,0){\line(1,0){100}} \put(0,0){\line(1$

8 - 5, 8 - 5 1, U. 539, heart, breast; Copt. 8, NT.

hett & quarry.

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het-t } □, shaft of a mine; plur. }□ , workings in a mine.

Hett \ aname or title of Osiris (?)

heta & , U. 457, an animal.

heta & B. L. to break, to tear up, wrinkled (of the face) (?)

heta & Kec. 2, 116, dirty rags.

rag (?) bandage.

1 Peasant 56, 1 7 7,

heta & , to burn, fire, burning incense.

hetā f ___, fever, sickness; Copt. 2.2x.

heti-t & _ [] _ , & _ [] _ 7, & _ [] 7, Rec. 29, 155, 2 , Rec.

Heti[t] & A, a goddess.

heti & all o, Rev. 11, 128, moment; Copt. Sote.

who drew the boat of Af through the serpent Ankh-neteru; she was reborn daily.

heti Rev. 13, 49, 14, 60, to exercise a right.

Hetu & , B.D. (Saïte) 78, 38, a god.

heteb , to come, to arrive.

hetep ___, \ ___, Pap. 3024, 23, ___, , a, e, e, to be happy, to be content, to be glad, to do good to someone, to repose, to be at rest or to go to rest, to set (of the sun), to rely upon, to be at peace with; Copt. 2, WTT.

hetepu = | , = |, = |, , peace, joy, content, satisfaction; gentle winds.

hetepu _ he who sits at home in peace.

hetep-t , U. 648, peaceful, gracious, applied to the

hetepi _ | Rec. 4, 135, benevolent.

hetepiu _ [] , IV, 665, _ [] batants in a campaign.

hetep, with ab (or hat) , IV, 971, contented in mind, satisfied; their hearts were satisfied.

hetep with - . N. 948, , P. 176, _____, Rec. 2, 110, literally, "in peace," i.e., happily, successfully; h = h, h = M h, -- BIII: 1 D -- B B-- 0, it (i.e., the book) hath gone out in peace, i.e., is finished successfully.

hetep her $\stackrel{\circ}{\sqsubseteq}$?, Pap. 3024, ro8, "peaceful of face."

hetep her maāt 🚔 🕏 🏻 🖟, "resting on law "-a royal title.

Heteputiu , U. 584 (= , W. 776, , W. 796), P. 667, M. 776, , W. 77

heteptiu , peace-cakes, offerings; , peace-cakes, offerings; , N. 939, the valley of offerings.

hetep nesu ____, N. 353A, U. 84,

very early times sent to the tomb of a favourite noble. The formula \(\) \(\tilde{\text{

hetepu neter , , , , , , offerings of every kind made to the god, the property of the gods and the temples; , temple estate.

Hetep , B.D. 110, the god of the Sekhet-hetepet, or Elysian Fields.

Hetep ____, Tuat IV, a god with a boomerang.

Hetepit , P. 646, , P. 715, M. 744, , Berg. I, 14, a goddess of offerings and a friend of the dead.

Hetepi , Rec. 6, 157, 18, 182, a god who gave offerings.

Hetepui (?) , Tuat VI, one of the nine spirits who destroyed the bodies of the dead.

Hetep , B.D.

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Hetep-uaa , Tuat IX, a water-god.

Hetep-neteru ___ |, Tuat V, one of the eight gods who burned the bodies of the damned.

 $\text{Hetep-hem-t} \stackrel{\circ}{\rightleftharpoons} \bigcap_{\square} , \text{ a goddess.}$

hetep-Heru, etc. Day III with the net of the Akeru-gods.

Hetepu - heteput - neter - neteru

Hetep-khenti-Tuat ____ *

Tuat VI, a god of meat and drink.

Hetep-sekhu-s

B.D. 17, 84, 93, 94, a fire-goddess who had the form of the Eye of Rā and burned up the souls of the enemies of Osiris.

Hetep-ka of offerings.

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Hetep-ta , Tuat VIII, one of the nine gods of the bodyguard of Rā.

Hetep-taui , B.D. 38A, 8, a god.

Hetep-te-t ____, Rec. 37, 63, a god.

Hetep-tches , B.D. (Saïte) 110, a lake in Sekhet-Aaru.

hetep ____, ___, place of peace or propitiation, shrine of a god.

hetep _ _ |, the sum total.

hetep _ _ f, f, Rec. 19, 93, a basket, a crate, a measure of 160 henu.

Hetep (?) f, the name of a god (?)

hetep , a roll, bundle.

hetep & , to cut, to wound.

hetep (?) $\stackrel{\circ}{=}$ \mathcal{D} , $\stackrel{\circ}{=}$ $\stackrel{\circ}{=}$ $\stackrel{\circ}{=}$, a graving tool, stylus, chisel.

hetep \mathfrak{P} $\stackrel{\frown}{\square}$ $\overset{\frown}{\nearrow}$, Rev. 12, 52, to flee, to escape.

hetepāiu 8 □ □ □ □ |, Rev. 12, 16, chiefs.

H

, I I be provided with, supplied with, to be full, filled with.

H

hetem & _ _ _ _ _ , U. 447, & _ T. 256, 8 0 5 5: to disappear, to die out, to perish, to be destroyed, to render weak or helpless.

hetmiu & J J B B, R destroyers:

hetem-t & R. S., & John, 10108, 1180, 1121, destruction, doom, decay, perdition.

hetemti & , & , & , destroyer, destroyed; plur. the damned.

, TERSELI, TRADE place of destruction, the abode of the damned; P. 606, house of destruction.

Hetemit & Ja A , Tuat VII, &] Bo, 110, 11-25 h, 1125, The goddess of destruction.

Hetemit & John, R. Ma, & Ja Tuat X, & J 77 0, Ombos I, 61, B.D. 110, 31, Denderah IV, 6: (1) a cowgoddess; (2) a serpent fire-goddess; (3) a goddess of Sekhet-Aaru;

Ḥetemith 🧼 🕠 ⇒, Ṭuat VII; sec B 110.

Ḥetemit-aakhu Tuat IX, a destroyer of spirit-souls.

one of nine singing-gods.

Hetem-ur B.D. 19, 14, a god.

Ḥetemit - baiu B.D. 149, a destroyer of heart-souls.

Hetemit-her & A.B.D. 168 a deity of the 11th Circle.

Ḥetemit-khemiu 🖐 🔓 🖳 Tuat VIII, the name of a Circle.

8 1 7, Anastasi I, 23, 7.

hetem-t & A Rechnungen 64, a piece of wood.

hetem-t Hearst Pap. Annales IX, 156, a mineral used in medicine.

heter | _ M, = M, = ... § _] [_ ,] _ , Rec. 27, 190, to join together, to yoke, to unite, to be friends or allies, to be twins, to marry (?); Copt. 20TPE, SWTP.

heter & _ , twins; Copt. 2&Tpe, SATPEY, LOPHY.

heterti & Rec. 26, 80, twin pools, a pair of lakes.

hetru & Corposts.

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heter & , I, 144, & , I, 144, a pair of oxen for ploughing, cattle suitable for yoking together.

ḥetru 🕽 😂 🚉 , Р. 1116В, 19, cattle.

heter & Am, Nastasen Stele 12,

Region of the property of the

hetrau & A | Cavalrymen.
heter & A | Cavalrymen, stable,

stall, cage (?)

heter & Rev. 14, 40, to compel, to force.

 annual tribute; \(\) \(

hetrut & Carlotte, taxes, revenues, income.

hetra socket of a leaf of a door; plur. Socket of doors.

heterr & Que fin, Rev. 11, 180, will, wish; Copt. & Top.

hetes $\begin{picture}(20,0) \put(0,0){\line(1,0){14}}

hethet & , & , hyena; Copt.

hetheth & N. 1155, to bear up on the shoulders.

hethit } ⇒ ↓ ↑ ↑ a, throat, gullet.

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hether \$, to levy a tax; see \$ ____ 111.

hether & pair of wings, pinions, shoulders.

hethes \ = \ , \ = m, weasel, shrewmous

Hethes \ = | m, weasel-god (?), shrewmouse-god (?). For figures see B.M. 41562, 11588, 29602, etc.

hett & _______, scorpion.

Hettit & B.D. 39, 10, a scorpion-goddess.

Heti & Sun-disk.

heți & \ to be weary, exhausted.

132, to arrive at, to drop into a chair or seat.

heteb &], Annales V, 34, & Rec. 8, 136, 8 (Amen. X X, to overthrow, to upset, to slay; see

heteb | = | e, | = | a || a disease.

heten , an unguent.

hetes \(\bigcap_{\bigcap} \bigcap_{\bigcap}, \bigcap_{\bigcap} \bigcap_{\bigcap}, \text{ to be complete, perfect; see hetes.} \end{array},

hetgå-t & door, the leaves of a door.

hetch in, in, ino, in, in, in become bright, to become light, to shine, to illumine.

hetchhetch of one, to become bright, to become light.

hetchut (hetchtchut) (3) \$A, 120 A 13 (A), 13, 13, 13, 13, 13, 18, i , ight, radiance, splendour, brilliance; var.

hetch-t 10, 800, dawn, daybreak.

U. 493, Rec. 26, 229, Rec. 27, 229, 10 x, 1 the dawn, daybreak; & , , , opt. & Toore, Amharic 47U: Ama C: Oriental 661, fol. 61B, 3, as opposed to OTP: ALC: ibid. fol. 76A, 3.

hetch-t , Oo, Oo, Oo, Oo, white, anything bright and shining; \(\int \mathbb{1} \sqrt{\infty} \sqrt{\infty}, U. 488, P. 640, M. 672, 20 0, 1 1, P. 428,) B, U. 41.

Hetchit 10, 100, 10 1, 100, the "white goddess," i.e., Nekhebit, the Vulturegoddess of Nekhebet, or Eileithyiaspolis.

Hetch-t he name of a serpent on the royal crown.

hetchtch 🔭 🗯, scorpion.

Hetchtch | 🕥 o 🗯; see | 🚍 3, B.D. 39, 10, a scorpion-goddess.

Hetchhetch 3 3, B.D. (Saite) 17, 39, a god.

hetchi 118, 3 118, light-giver.

Hetchuti | B . A, | BOA, Tomb of Seti I, a beetle-god, one of the 75 forms of Rā (No. 50).

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Hetchtchut & , Tuat II,

Tuat VI, a god holding ānkh
inverted.

Hetch-t-ați (?)

Hetch-ā o Tuat I and II:

Hetch-ua $\overset{\sim}{\uparrow}$ $\overset{\times}{\smile}$ $\overset{\sim}{\uparrow}$ $\overset{\sim}{\downarrow}$ $\overset{\sim}{\downarrow$

Hetch-ur \(\) \(

Ḥetch - nāu (?)

Hetch-hetep (, Düm. Dend. 47A, Düm. Dend. 47A, N. 326, 971, a god of clothing.

Hetch - tchatchau - em - per - khet

Ḥetch-t \(\langle \frac{\times}{\otimes} \), the country of the White Crown, i.e., Upper Egypt.

hetch , a white goose.

hetch & Rec. 29, 148, white oxen.

hetch $\begin{picture}(1,0) \put(0,0){\line(0,0){100}} \put(0,0){\line(0,0)$

hetch \(\)\,\ IV, 754, white bread, a kind of cake.

hetch-t \(\frac{1}{20} \), \(\frac{1}{20} \), a plant with white leaves or flowers; \(\frac{1}{111} \), white buds or seeds; \(\frac{1}{200} \), IV, 548, white grain, wheat.

hetchu | h j, j, onion; plur. | j, k j, onion; plur. | h, k j, j, onion; plur. | h, j, onion; o,

hetch-t of T, IV, 742, of T, IV, IV, 1148, of o, to o,

hetch \(\) \(\) \(\) \(\) shrine, chapel.

hetch-t $\stackrel{\triangle}{\longrightarrow}$, IV, 72, house.

hetch-t \(\bigcap \cdots \), spear (?)

hetchiu (?) Rec. 30, 66

hetch ab (or hat) $\overset{\circ}{\uparrow}$ $\overset{\times}{\downarrow}$, Amen. 13, 13, to be of small courage, dismayed, disheartened.

hetch re

Hetchi heru \times \times \times \times \times \times Rec. 31, 30, a god who destroyed faces (?)

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hetcher-t
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Khi B.D. 64, 19, "Babe," i.e., the rising sun.

khe-t , people, folk.

khe-t , learning, literature, literary matters; , books dealing with eternity, i.e., the future life.

khe-t , products of; , products of; , products of Egypt; , products of the Sûdân; , products of Arabia and Punt.

khe-tatf , paternal property.

khe-tt per 2, , hand-maiden, maidservant.

 khe-t meshu , the members of crocodiles.

khe-t neb-t, everything; , everything; , every bad thing; , every good thing.

khe-t neter | 7, IV, 1044, | 7, temple property, the god's possessions; | 8 0 0, sacred books.

khe-t ha-t , T. 363, N. 179, a kind of crown or headdress; var. , coiffure.

khe-t ḥa Asar $\stackrel{\bigcirc}{=}$ \stackrel

khe-t Ḥeru hill, h

khe-t khau , , , Thes. 232, the name of a festival.

khe-t kha-t-sen personal affairs or dress.

khe-t gerg neter , cemetery property.

Khe-t-ua-t-en-Rā , Țuat XII, a goddess in the Țuat.

Khe-t-Kheperå 💍 🛱, Țuat XII, a goddess in the Țuat.

khe-t , , Rec. 31, 167, Amen. 5, 14, fire, flame, heat, to burn up; , burning incense.

Khe-t-ānkh-àm-f(?)

Khe-t-em-Amentiu

Khe-tt-neb-t-rekhu, etc. And 149, the 5th Pylon of Sekhet-Aaru.

khe-t , N. 925, , IV, 175, hall, chamber; , citadel, fort.

Kha [], [], B.D.G. 554, T.S.B.A.

III, 424, the god of [] .

kha , Rev. 12, 29, column; P.S.B. 10, 42, hall of columns.

kha ur-t $\begin{cases} \times \triangle \\ > \square \end{cases}$, hall, large room.

Kha (), P. 369, (), U. 475, N. 1146, (), III, M. 684, (), Rec. 27, 223, a lake in the Tuat.

kha-t 🖟 🛣 ", marsh, swamp.

khait , canal, stream.

kha-en-ta &, Love Songs 7, 7, | x | , & ..., field (applied to a woman), acre.

kha ta , Rechnungen 34, farmland; Rev. 6, 26, Pharaoh's farms.

kha | 1, to measure a road.

kha ДДД, to measure; ДДДС, measured; Copt. Ші, Шілі, Шоі, Шіч.

khai [____, U. 509, [____, T. 323, N. 1386, [____, IV, 1206, [____, IV, 1206, [____, IV, 660, [____, IV, 660, [____, IV, 660, IV, 660, IV, 669, unweighable; Copt. @I.

khau , Rec. 16, 144, account, measure.

khau , M. 1188, , Rec. 31, 22,

N. 1188, , Rec. 31, 22,

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Rec

khait \(\bigcap \) \(\bigcap \), a bowl for milk; \(\bigcap
kha-t , a place for weighting things in.

kha , , , to adjure (?) to cry out touch, to feel, to seek to find out, to examine a patient by the touch.

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kha Diff L., to winnow, to scatter.

khakha 👯, 🖟 🖟, o 👯, to winnow, to scatter.

khau & h winnower, reaper (?)

khakha-t (, Tanis Pap. 19, () , a winnowing tool or instrument.

khaiu , Hh. 234, slayers, conquerors (?)

khaiu P. 509, slaughtering knives, slayers (?)

kha-t The first that the west car Pap. 7, 19, sorrow, pain, misfortune.

kha Thi, the last; Copt. SLE, DLE.

kha ¼ ፟ Å, ¼ Å Å Å Å, to adjure (?) to cry out; ♥ ⅙ Å Å Å, T. 393,

■ ¼ Å, M. 407.

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kha 🔘 🖟 🛴 °°, M. 727, 🛗 🛣, T. 304, substance of the body.

Khau $\frac{1}{2}$, nnales I, 86, one of the 36 Dekans; Gr. $\chi \omega \sigma v$.

khaa $\frac{1}{3}$ $\frac{1}{3}$ $\frac{1}{3}$ $\frac{1}{3}$ $\frac{1}{3}$, to leave,

to forsake; Copt. Kw. Xw.

khaana [] [] [] [], Thes. 1203, grace, favour; compare Heb.] [(?)

khaā Peasant 206, to knock over (a hippopotamus).

khaā , Rec. 36, 160, William, Rec. 27, 223, Wört. 1026, Suppl. 888, spear-thrower, slinger.

khāā 🖁 — seed reserved for sowing.

khaā (), to make water, a diuretic, aperient, or ekbolic.

khaā-t $\[\] \[\] \[\]$

khāā [] , sling, catapult;

khaā (, a leather bag to hold tools or weapons.

khaāi (?)

khaāir $\[\] \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc$, Rev. 13, 21, excrement.

khaāu-ti 🔘 🖁 ___ 🐧 \ , 🖫 🐧 \ , T. 144, N. 540, a pair of sandals.

khaāra, khaāra i on, i o

khai [], to descend, to go down.

khai , Nastasen Stele 39, Nastasen Stele 39, Herusatef Stele 82, Massasen Stele 39, to slay, to defeat, to overthrow.

khai-ti , Thes. 1202,

Solution by Microsoft , slain, slayer (?)

Khaitiu [] , [], [], the gods who slaughter the enemies of Rā and Osiris.

Khai \(\) \(\) \(\) \(\) \(\) \(\) Rev. 13, 25, "Exalted one"—a title of R\(\) \(\) .

Khait () Ombos II, 130, a title of Uatchit of Ombos.

khai[t] [] , leather bag, sling.

khai [] [@ , grain, wheat.

khaib-t neter 77° , IV, 56, divine shadow.

Khaibittiu (?) Tomb Ram. IV, 28, a group of shadow gods.

khair (, , , , , street, quarter; (), Rev. 14, 41, the king's highway; Copt. DIP.

khait () e , garden, courtyard; Copt. & & & EIT.

khau f f, of f, f, f, f, f, f, f, kec. 29, 147, f, f, evening, twilight, darkness, early night; Copt. eтин, отин.

khau-t , pan of the scales.

kha of horizontal plur. [of horizontal plur

khau-t & A Peasant 15, skins, hides.

khau A.Z. 35, 17, the gunwale of a boat.

khau (?) & & , Rec. 21, 81, to fall into an ecstasy, to prophesy during a frenzy.

khab remen to bend the shoulders in homage.

khabb JJJ, Thes. 1202, to bow oneself; JJJ, Peasant 107, to wreathe (?) to decorate (?)

khabu [] , Rec. 21, 92, shadow, warped, bent, or twisted (of wood) by the heat.

khab-t \[\] \[\earlier \] \[\earl

khab [] , a crescent, a crescent-shaped object.

nt, a crescent-

khabar און אין, Rev. 14, 137, Jour. As. 1908, 303, companion, confederate; compare Heb. חָבֵר, Copt. שַנּאָר,

khabru Rev. 13, 13, image, transformations.

khabs of his in the shine or sparkle like a star.

khabs [], P. 64, 538, 565, M. 87,
N. 94, [] | x, [] | x, [] | x,

] *, *, *, star, luminary; plur. [] |

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Khabsit Land Day, Land Company of the goddess who lighted up the Elysian Fields.

PHREC, PHRE.

khabs-t , , , , an amulet, Z. 1908, 17.

shaped object. A.Z. 1908, 17.
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khabs , pavilion of a ship. khabs I I , a kind of goose.

khabs [], [], [], [], ∏, Rec. 3, 53, beard; △ * *], long-bearded.

khabsi [] [] [], hippopotamus (?)

khabsit [] @ P II D, a part of the body, chin (?)

khabsti 🔾 🖟 📗 📗 , "digger,"

khafā , to seize, to grasp; see

kham [], IV, 1073, Rec. 2, 15, 0 1 1 2, 1 1 1, Shipwreck 87, 161, \$\int_{\infty} \sum_{\infty}, IV, 927, \ong\int_{\infty} Mar. Karn. 52, 4, 0 1 T, Rev. 13, 89, T, T, Heremheb 3, I h h C I, I h h J, Israel Stele 16, to bend, to bow, to submit, to bend away (of a ship), to be burdened, occupied, to have influence over someone, to gain the mastery.

khamiu () , 1, 149, ignadi, and all Thes. 1251, Thes. 1251, Rev. 9, 28, silent (?) helpless, men bowing in homage.

khamiu , enemies; see II & .

kham of home, of home, Rec. 32, 81, to embrace.

kham ; burning hot; Copt.

khamm J. M., Rev. 11, 141, heat, fire, hot, fever; Copt. Decom.

khamm 🔘 🛴 🖺 🐧 , P. 474, © 1 1, M. 540, N. 1119, Book of Honouring Osiris 24, to hasten, swift.

kham & he e , Leyd. Pap. 10, 12 = , offices.

khamh J N J J J J J , plant, flower.

khams [D,] d D, Rev. 11, 169, a substance used for cleaning purposes.

khann & www, haven, harbour.

khann-t , Rec. 2, 24, core, kernel;

khann rețui A.Z. 1868, 12, anklet.

khanakh , a wooden tool, a winnowing instrument, mill; var. Rev. 13, 123.

khanin Jole II 5 , Rev. 13, 27, [] [] [] , [] [] [] , Rev. 11, 129, To de do struggle, rebellion.

khanf (U. 112, N. 421, sacrificial cakes.

khanr (), () (), drive or chase away, to carry away, to seize.

khanr Jan B. Jan b, to be out of one's mind through fright or terror, to be struck speechless with fear; a name of Aapep.

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khanref Ling, Anastasi I,

khansna khansna, wrathful man, angry.

khar Hymn to Nile, 4, 8, 9, to remove.

khar & Rev. 14, 21, to fly; Copt. Swl.

waste ground, desert; plur. , open space, waste ground, desert; plur. , L.D.

khar [ﷺ], child, youth, servant; Copt. gal in gazgal; [ﷺ] = Бекщны (?)

khari & , widower.

khar-t , Israel Stele 27,

khar-t , B.D. 169, 26, a kind of goose (?); plur. , B.D. 149, B.D. 149, 6.

kharr (for khaprr) $\stackrel{q}{\downarrow} \stackrel{f}{\lessapprox} \stackrel{f}{\searrow}$, Jour. As. 1908, 498, scarab.

khara \(\)

kharā (?)

khari [] [], Rev. 12, 26, workman, weaver; Copt. ΔελΔελ.

khari & A, Rev. 12, 41, to descend.

kharb & A & A = A & O A;

Сорт. Жерев.

Kharbţu (?) \$\frac{1}{2} \frac{1}{2} \frac

kharpi (e, Rev. 11, 167, navel; Copt. Sλπε.

kharpsa harpsa in the cake, a loaf.

kharn [, grain.

Kharstå 🖁 🛴 📫 🕽 🖟 🐧, B.D. 162, 5, a form of Rā or of Amen.

khart , ravine, canal.

khakh (1) (1) , Israel Stele 20, (2) (3) (3) , Rec. 29, (45)

khakh ab A A Peasant 213, a man of ready mind, willing.

** hasty of mouth," a man who speaks without much thought, glib.

khakha 真真 e, neck; see の 算 e, and

khakhai [] [], beak (?) of a bird.

khakha 🗓 (🍇 , A.Z. 45, 131, to cut, to shave. Digitized by Microsoft ®

khas [] , [

khas [], Sphinx Stele 7.....

khasu $\sum_{n=1}^{\infty} - \sum_{n=1}^{\infty} \sum_{n=1}^{\infty}$, Pap. 3024, 95, swampy districts, marshes.

khasi & & Jour. As. 1908, 293,

\$\forall \text{to suffer, to be tired; Copt.} \text{Sice, Sici.}

khasit [] [] [], [] [] [], a kind of resinous plant, cassia (?)

khasb []], Nästasen Stele 44, lamp; see []].

khasf & A A Ebers Pap. 99, 22, to swell, tumour.

khaser (, P. 350,), N. 1041, to drive away, to scatter a storm.

khaskhet \mathbb{Z} \mathbb{Z} \mathbb{Z} , P. 204 + 11, A.Z. 45, 140, foreign countries, lands.

khasti , a dweller on land; plur. , a dweller on

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Khastiu M h h h, the four great tribes of the Sûdân

khasti (?) _____, IV, 1180......

khast(th) | | = = | a a, A.Z. 1907, 46, northern foreign land; , IV, 334, foreign lands of the south; foreign lands of the west; III, 138, the countries of the nine great peoples who fight with the bow.

Khashairsha [[] 2 [] 2 [] L.D. III, 283, 1 111 1 2 2 111 1, Xerxes; אַחשׁוַארוֹשׁ, Chald. אַחשׁוַארוֹשׁ, Babyl. ן 🎄 (1- A- (1--1)(1 ¥ A+.

khaqu Typ, barber.

khaqu , Mar. Karn. 55, 61, razors, hair-cutting knives.

khaqå 🗓 🛮 🖟 e ", Rev. 12, 69, powder.

khat J, dough, bread; var. J.

khati Jahan, exhaustion, weariness.

Khati [] [] [] []], [] [] [] [], B.D. (Saïte) 145, 82, 86, 149 (Saïte) 24, gods

Khatt-Satt (), Mar. Aby. I, 44, the goddess of

khata (), N. 942, () , P. 174, the two halves of heaven.

Khatathana.... Annales IV, 131, the name of a nation or tribe.

khateb (T. 278, P. 59, M. 26 (= (N. 84), to kill, to slay; Copt. ഉധாর, ঠেਘாக்; compare Heb. בעת, Arab. مطر .

khatru I h a h, of o, P.S.B. 7, 194, ichneumon; Copt. 4807λ.

khatha [], IV, 781, a refuge (?) place of protection; compare Heb. הכה 1 Chron. xvi, 38.

khat [war.] [war.]], exhausted, tired

khaṭ-ab [] , weak-hearted, timid, coward, a term of abuse applied to an enemy.

khat (the necropolis of Denderah.

khatch 0, P. 204, 0, 1 O, III 37, III OOO, bread, loaves of bread.

khā, khāi , U. 552, M. 634, , (in Nubian texts, e.g., III, 140), to rise like the sun, or like a king on his throne, to ascend, to shine, to appear (of a god or king in a festal procession); 🖺 🕽 , crowned; Copt. WL.

Khā khā 🖴 😂 , U. 524, T. 330 khāt-tà 😩 🐧 🕦, Rec. 32, 79, 😂 a rising, a manifestation; IV, 361, shining with crowns.

khāut $\stackrel{\cong}{\longrightarrow}$ $\stackrel{\searrow}{\longrightarrow}$ $\stackrel{\backslash}{\mid}$, Tombos Stele 3, $\stackrel{\cong}{\longrightarrow}$ $\stackrel{\backslash}{\mid}$, $\stackrel{\cong}{\longrightarrow}$ $\stackrel{\backslash}{\mid}$, $\stackrel{\backslash}{\longrightarrow}$ $\stackrel{\backslash}{\mid}$, $\stackrel{\backslash}{\longrightarrow}$ $\stackrel{\backslash}{\longrightarrow}$ $\stackrel{\backslash}{\mid}$, $\stackrel{\backslash}{\longrightarrow}$ $\stackrel{\backslash}{\longrightarrow}$ 2 1, Rec. 27, 218, 2 1, Rec. 27, 222,

rising or appearance of a god or king, the ascending of the throne by the king, splendour, radiance, brilliance, a king's ornaments, *i.e.*, crown, rings, sceptre, necklace, etc.; Copt. \mathfrak{W} &.

khā neter and, and, a procession in which a god or king is shown to the people.

khā , , , , coronation, coronation festival; , a happy coronation; , a happy coronation; , a happy coronation; , the festival of the king's coronation.

khāi[t] $\stackrel{\cong}{=}$ \bigvee , a tie or bandlet of a crown.

Khā-aakhu-t Amen, IV, 422, the name of a shrine of Amen.

Khā-nefer Mer-en-Rā () khā-nefer Mer-en-Rā () khā-nefer Mer-en-Rā.

khā-khenti 🖴 🦍, a title of an official.

khā Sti-t $\stackrel{\bigcirc}{=}$ $\stackrel{\bigcirc}{=}$, Mar. Aby. II, 23, 17, the crown of the land of the Bow (Nubia).

Khāit $\stackrel{\cong}{=}$ $\stackrel{\circ}{\sim}$ $\stackrel{\circ}{\sim}$ $\stackrel{\circ}{\sim}$ $\stackrel{\circ}{\sim}$ B.D. (Saïte) 11, 3, a goddess.

Khāà-tau (2), U. 536, (2)

Khā-ā $\stackrel{\cong}{=}$, Tuat X, a divine bowman.

Khā-em-Maāt $\stackrel{\cong}{=}$ $\stackrel{\swarrow}{=}$, P.S.B. 21, 156, the name of a sacred barge of Osiris.

Khā-mut-f Amen. Culte 20,

Khā-neferu-en-Rā \(\frac{\text{\tin}\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\tint{\text{\tin}\text{\texi}\text{\texi}\text{\text{\text{\text{\texi}\text{\text{\texi{\text{\texi}\text{\texi}\text{\text{\text{\text{\text{\text{\texi}\text{\texi}\text{\texi

khā 😩 🖟 🗀 , furnace, fire-place, cauldron.

khā, khāu $\stackrel{\triangle}{\Rightarrow}$, $\stackrel{\triangle}{\Rightarrow}$,

khāi A, leather war tunic (?);
Copt. WAY (?)
khāt (?) A, engraved,. inscribed (?)
khāi A, Rev. 13, 4, to kill,
to slay; Copt. WAPI.

khāikh 💆 📢 🕲 💆 📋, Rev. 14, 11, players on an instrument.

khāu (?) ______ hdisgraceful, shameful, inferior.

khāur (?) stone, miner (?)

khāus (sic) h | Pap. 3024, 61, to build, builder.

khāuţ(?) ___ \$ __ \$ Peasant

227, a kind of fisherman; var. S > \simes \simes.

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khām eck, throat. khār 😩 , 😩 , unguent, incense. khār ____, A.Z. 1878, 49, skin, hide. khār 🚊 🔟, 🚊 🕽 🖼, 🚉, Rec. 16, 108, to be angry, to rage.

khārt , Rev. 14, 21, slaughtering knife; Copt. COPTE.

khāsu ___ = khus ___ } to build

khi (?) 🚳 🗓, T. 312.....

khi (), as, so, (), L.D. III, 140c, for, because.

khi Festschrift 117, 11, to cry out loudly.

T, T, OYXXX, ON C, to raise up, to support, to be high, to rise (of the Nile); Copt. www.

khi (12, 8, high-pitched voice.

khi , high ground.

khi Nhigh place, heaven, sky.

Khi one of the four supporters of the sky.

Khi , the Exalted One,

Khi Rec. 27, 87, winged disk.

khi-t (1) ____, (1) ____, the sky, heaven.

Khit O A o, Denderah II, 55, A O Rec. 27, 189, a goddess of the East.

khi uaut (?) 6 5, a kind of

khibarr (?) \$ 20 | 20 | 8, a kind of cake.

khipenpenu \(\bigcirc \quad \text{D} \\ \bigcirc \text{D} \\ \bigcirc \text{A} \\ \alpha \text{fish} ; see

khipt pennu , a kind of fish.

khim'tha () × , violence, evil, bitterness; compare Heb. קמם, Genesis vi, זו.

khinr X to be lost, or destroyed, to be robbe

khinru , harness, trappings.

Khirpasar L.D. III, 160, 165, a Hittite name.

khirhu (?) , teeth.

khirsh , Demot. Cat.....

khirqatata " - 1 A A A A A A Anastasi I, 25, 9, slippery ground; compare Heb. חַלַקלקות, Psalm xxxv, 6.

khiret \(\square\) \(\square\) \(\square\) \(\square\) \(\square\) a kind of worked cloth or stuff.

down like a bird of prey; \(\begin{aligned} \int \lambda \\ \lamb of hurried steps.

khikhi (?) () (e) (e) (e) (e) (A.Z. 1913, 125, dust; Copt. 40e14, 4we14, യ്കാന്റ്, പ്രായ്ത്ര.

Khisharsha A IIII & 20 IIII. Xcrxes; see I III A See IIII A.

khita Ole la finge, wrath, rage,

J, wine, grapes.

khu , P. 432, M. 618, M. 172, N. 690, evening, night.

khu o, Rev. 12, 12 = , high.

khu 🔊 🖒 🚅 , A.Z. 1907, 134, the "steps," i.e., terraces, of the Lebanon mountains.

khu-t D D C, house, palace.

khu bécrets 14, to make an exception, to reserve.

khu-t, , ibid. 31, , M. 728,

N. 1329, , I, 15, 131, an exception,
a withholding, a reservation;
ibid. 31, making no exception;

A.Z. 1908, 65, with the exception of myself;

khu uā ntu senu-f

khui , P. 656, 663, 758, 784,
M. 136, 170, 729, 761, 775, N. 647, 1330, 1368,

P. 701, 712, Rec. 30, 200,
P. 700, Rec. 30, 200,
Rec. 31, 19, A, A, A,

Rec. 31, 19, A,

khui 🎤 🦒 📢, Kubbân Stele 2, protector.

khui Rev. 11, 174, pro-

khui A CALLA, Ebers Pap. 63, 4, spirit; plur. A S

Khuit , title of the priestess of Athribis.

Khutt Day, N. 995, a serpent-goddess (?)

Khuit-mu (?) A Tuat I, a firegoddess.

*Khu-Ḥeru , the title of the priest of the 10th Nome of Upper Egypt.

Khut-Tuat (Tuat IX, a fiery, blood-drinking serpent.

khu Rec. 27, 86, cattle for sacrifice.

khu @ C, fish.

khuti , helpless one.

khu @ h T, to dress.

khu $\bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc$, vases, pots.

khui no weep, to cry; see

khui (khi) Microsoft B III, ground, earth, estate.

khui (khi) ; var. ; var. vegetable paste, unguent (?)

khua (?) 6 6 7, 2 6 7, to abound, to be abundant.

khuau e e food.

khu p , fire, flame.

Khuait (?) , Nesi-Amsu 25, 23, A R.G. 66, a goddess, a form of Hathor.

khuas , to build; see khus.

khui @@ [] [], @@ [] a, Rev. 14, 34, © ДД □ Д □, Rec. 36, 173, altar; Copt. шнте, шноті.

khumen-t = oikovµévη(?)

khun Metternich Stele 189,
to sting (of a scorpion).

khunn 🔘 🏯 🤊 🛱, to bite.

khun-t , drink offerings.

khunnu San O D North I, IV,

khunnu @ \$]] & \$ 1. 459, messenger.

Khurab (?) Serg. I, 10, a bird-goddess.

khukha 🌑 💃 🛴 Rev. 14, 137, seeds; Copt. goeig.

khus pho ho slay, to kill.

khus , , L.D. III, 140B,

Thes. 1297, IV, 807, 1 Edfû II, 61,

10 \$ 11, \$ \$ \$ A, 10 - M,

Mar. Karn. 42,

to build carefully and well.

khus teb-t IV, 1152, bricklayer, brickmaker.

khut A , O) O B - Bx, to be rich, opulent; AB, B. B. B. B. B. Leyd. Pap. 8, 2; , rich man, gentleman.

khut , Rec. 35, 138, evil.

khuṭ-t

Khu

khuțu @ & co &, a fisher for kheț fish; var. Des & Sp.

khutch[u] \$\infty\$ \frac{\hat{h}}{\gamma}\$ \frac{\hat{h}}{\gamma}\$, a fisher for khet (khetch) fish.

 \times , \circ] \sim , \circ] \prec , \circ] \prec , \circ] Heruemheb 25, S , , Rev. 13, 68, to diminish, to subtract (in arithmetic), to carry away, to withdraw, to transfer, to pilfer, to cut down, to destroy, to lay waste, to deceive, to defraud; Copt. MIRE, MIRI, MAR, MAR.

kheb-t of X, IV, III4, of X, distribution, apportioning, cut, division, a hurt, mean, little (as opposed to weak; Copt. wist.

khebit I A A , destruction.

sinner, damned; plur.

kheb-t JA, Rec. 26, 231, @]] _ , A _ , @] _ , Rec. 31, 29, place of destruction, den, cave, torturechamber, slaughter-house; plur.

| Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber | Chamber |

khebkheb , Rec. 6, 9, , to break or force open, to kill, to destroy.

kheb-t \bigcirc $]\times$ \downarrow , IV, 1162, \bigcirc $]\bigcirc$ \bigwedge , dance.

khebb-ti Market, A.Z. 45, 125, IV, 386, to dance.

khebu 🌒 🕽 🗙 🎉 |, acrobats, gymnasts.

kheb S SM, IV, 1062, S S

kheb of the flame, fire; of the boiling lake.

kheb , Rec. 32, 51, wasp; Gr. spis.

kheb , Rec.

kheb @ 🌺 🖑, lotus.

Khebitt-sāḥ-t-neter , B.D. 141, 148, one of the seven divine Cows.

khebkheb 🔊 🕽 🗳 |, plants, bushes.

kheb B.D. 155, (Rubric), to steep in water, be immersed.

khebb JJO, & O, Rec. 16,

khebkheb 🔊 🔊 🔲, vase, vessel, pot.

kheba , to bow, to bend, to make to bend.

kheba J K h h to dance; see J L.

kheba-t J h i iii, Peasant 143, diminution, lack, loss.

khebar , to be associated with, to be a friend, neighbour, or ally; compare Heb. הָבָר.

khebaru of K h " boats, ships.

khebasi Japlough, hoe.

khebați J h h , A.Z.

kheben J N. 1164, chamber, office, house (?)

kheben-t , a girdle, belt.

Khebnit S , B.D. 75, 4, a goddess (?)

kheben-t , U. 570, , U. 570, Rec. 32, 78, K, Moral obliquity, deceit, fraud, lie, defect, sin, evil, wickedness.

khebekh , U. 308, T. 310, to strike, to destroy (?)

khebekh

khebsu 🌒 🐳 🥕, a plough,

khebsti , digger, ploughIV, 345, the nam

man; , Wört.
1067.

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khebs-ta M. 696, P. 305,

M. 696, P. 305,

T. 318,

Rec. 29, 147,

Rec. 29, 147,

Rec. 3, 50, 5, 86, the ceremony of digging up the earth at the festival of commemoration of ancestors. Other forms are:

Khebsi-ta D N Tuat VIII, a god of the Circle Seherit-baiu-s.

khebs of his plur. of his khebs of his plur. of his khebs
Khebsit a goddess of Hetep-hemt.

khebsit , Rec. 30, 68, Hh. 437, , ibid. 27, 217, , beard.

khebs-t , T. 166, , T. 166

khebsti part of a crown or diadem

khebs-t , an amulet.

0

khebs of , a diving bird.

khebstå 🔊 🕽 @ 🗗 🕽 🕽 📊 🦙, a grass mat or pillow (?) a piece of furniture.

khebseth , A.Z. 1907,

khebt ⊚ ∫ ⊆ ≥ , M. 695......

khebt , Åmen. 15, 5, to dislike, to loathe, evil-doer, horror.

khebṭ-t 🌒 🚍 😭, 📦 🚉, horrible, disgraceful, or terrible things.

khebetch , U. 434, T. 249, to bend in two, to force together.

Kbebetch ⊚ ∫ ~ , U. 434, ◎ ∫ ~ , T. 249, a sky-god.

Khebetchtch of , Rec. 30, 200, a sky-god.

khep-t \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc .

khepi , , N. 856, , N. 856, N.

khep-t ^{⊚ □} , step, advance.

khepp-t , step, advance.

Khepi 🐧 🖺 🐧 A 🐧, "traveller," a name of Rā.

khep start, and some to pour out, to yomit, vomit.

Khep Edfa I, 80, a title of the Nile-god.

khepp , to be strange, alien.

khepput $\Box \Box \Box \Box$, strange things.

kheput □ □ □ |, Rec. 10, 62, foreigners; var. □ □ □ □ |, Hh. 536.

khep (?)-t $\square \square \backslash \backslash$, scalpel, knife.

khep-t __ a kind of goose, bird.

khep-t , Rec. 24, 160, lion.

khepp © ° Rec. 16, 150, "tears of gum."

khep-tchesef-ānta o , a kind of incense made of ānti.

khepanen , waterfowl.

khepå-t 🔍 🗀 , Koller, 4, 5

khepårer □ □ □ □ , Rec. 2, 30, 6,

khepi , a figure, similitude.

khepu , a wooden object.

khepen $\square \square$, $\square \square$, to be fat.

khepnen , a kind of fish, fatted fish (?)

khepen , a measure (?)

kheper 0, U. 218, 0, 0, Rec. 32, 181, (a), to be, to exist, to have being, to subsist, to come into being, to happen, to fashion, to form, to create, to make, to bring into being, to take the form of someone or something, to transform oneself; \Leftrightarrow = $\epsilon \omega \omega \pi$; \Leftrightarrow = † wwπε; Copt. wwπε; , nonexistent; __ _ _ _ _ _ _ _ P. 662, M. 773, N. 1229, there was not; N. 1V, 967, to happen at once; N. 1229, there was not; N. 1V, 967, to happen at once; N. 1229, there was not; N. 1229, the normal was not; N. 1229, the nor IV, 1014, making them to do everything according to the wish of his heart in everything he pleaseth; \$ - | \$ - | | \$ - | \$ -..... \$\equiv = \lefta \lefta \lefta \righta \ Khepera: , self-made, self-produced; I made myself.

khepriu en henti 👸 🕳 🖺 🗳 🕌 🗸

kheper-t , P. 63, , M. 85, N. 92, , N. 92, , Wat is, what exists, things that are.

Kheper-keku-khā-mesut

Kheperu (3), (3) - (3) | 1, the transformations which the deceased might make in the Tuat; see B.D. Chapters LXXIX-LXXXVIII.

分分分 or 分 つ 3rd form of Ta-tanen;

最份份 or 份 O IIII, 4th form of Ta-tanen.

kheper = (1) Cancer, the sign of the Zodiac; (2), the rising sun; (3), Thes. 412, the spring equinox and the spring itself.

Kheprer , U. 277, , I, U. 477, N. 619, N. 619, N. 747, N. 856, N. 975, N. 975, The beetle-god and the sacred beetle itself; the Creator of the world.

Kheper, Kheprer , N. 137,

Rec. 31, 163, , ibid. 31, 25,

T. 254, , ibid. 31, 25,

T. 105, N. 719, P. 653, M. 755,

P. 820, , N. 702, , N. 1210, the self-produced Beetle-god (who was later identified with Rā), i.e., , R. 767.

Kheper , Tuat VI, one of the nine spirits who destroy the damned.

Kheper , Tuat XI, a staff, with human head, guarding the 11th Gate.

Kheper , Tuat VI, a jackal-headed standard to which the damned are tied.

Kheprer , Tomb Seti I, one of the 75 forms of Rā (No. 32).

Kheprit , Tuat XII, a wind-goddess of dawn.

Kheperå 👸 🗢 门, Tomb of Seti I, one of the 75 forms of Rā (No. 11).

Khepera & Ax, & Ax, the god of the 12th hour of the night.

Khepri (), Tomb of Seti I, one of the 75 forms of Rā (No. 2).

Khepri & www, & M, Tuat IX, a magical serpent-boat with human heads and wings.

Khepri 🔘 😂 🗢 📢 🐧 , Rec. 27, 217 ; see Kheperå.

Kheper-Khenti-Amentt & - 1 Cairo Pap. III, 1, a beetlegod, chief of the mesqet (bull's skin).

Kheper-tchesef (β) = (β), B.D.

kheper (, a medicine in which a beetle is an ingredient.

kheprå 👸 🗢 🏻 🔠 , 🛱 🗢 🗘 🚻 , a drink or medicine.

kheperu $\begin{picture}(20,0) \put(0,0){\line(1,0){10}}

khepri , Jour. As. 1908, 285, Jour. As. 1908, 285, Jour. As. 1908, 248, Jule , wonder, miracle; Copt. шпирє, шпєєрє, щфирі.

kheprur (Peasant 19, a plant (medicinal?).

khepekh , N. 213, U. 119, N. 428 = , fore-leg of a beast, arm and shoulder of a man; fem.

khepesh , U. 119A, III, 14I, w, fore-leg of an animal, the arm and shoulder; dual , with the arm and shoulder; li, Nastasen Stele 45, , where she wo arms of a man; plur. , the two arms of a man; plur. , T. 326, www.y, U. 513, , with the arm and shoulder; li, Nastasen Stele 45, , where we will be with the arm and shoulder; li, Nastasen Stele 45, , where we will be with the arm and shoulder; li, Nastasen Stele 45, , where we will be with the arm and shoulder; li, Nastasen Stele 45, , where we will be with the arm and shoulder; li, Nastasen Stele 45, , where we will be with the arm and shoulder; li, Nastasen Stele 45, , where we will be with the arm and shoulder; li, Nastasen Stele 45, , where we will be with the arm and shoulder; li, Nastasen Stele 45, , where we will be with the arm and shoulder; li, Nastasen Stele 45, , where we will be with the arm and shoulder; li, Nastasen Stele 45, , where we will be with the arm and shoulder; li, Nastasen Stele 45, , where we will be with the arm and shoulder; li, Nastasen Stele 45, , where we will be with the arm and shoulder; li, Nastasen Stele 45, , where we will be with the arm and shoulder; li, where we will be with the arm and shoulder; li, which will be with the arm and shoulder; li, which will be with the arm and shoulder; li, which will be with the arm and shoulder; li, which will be with the arm and shoulder; li, which will be with the arm and shoulder; li, which will be with the arm and shoulder; li, which will be with the arm and shoulder; li, which will be with the arm and shoulder; li, which will be with the arm and shoulder; li, which will be with the arm and shoulder; li, which will be with the arm and shoulder; li, which will be with the arm and shoulder; li, which will be with the arm and shoulder; li, which will be with the arm and shoulder; li, which will be with the arm and shoulder; li, which will be with the arm and shoulder; li, which will be with the arm and shoulder; li, which will be with the arm and shoulder; li, which will be with the arm and s

khepesh , , , , sword, scimitar, any weapon; plur. , IV, 726, swords.

khepesh , Anastasi I, 26, 4;
A.Z. 1907, 125, , blacksmith's forge, foundry, forge, armoury, place in which weapons are stored.

Khepesh , , , , B.D. **, , , B.D. **, , B.D. **,
khepesh ♥ □ o o gift, dowry (?)

khepshå , Rec. 14, 50, a measure (?); Copt. & ANIXH (?)

khept , Rev. 11, 83, Rev. 11, 83, Rev. 16, 2, to overthrow, to destroy, dead, death.

Khepau (Kheptiu?) \(\bigcap \) \(\bigcap \

khept, khept-ti , P. 570, , P. 670, , P. 570,
khept-t , shame, disgrace.

khept , to over-

khef , to bow down.

khefkhef on to heap up, to collect.

khefkhef , to flood.

khefkhefu www.dust. dust. storms(?)

545 0 khefa , to be over full, swollen, khefa-t ?, , fullness, khefa-t , T. 93, N. 629, M. 415, 2 0 0, P. 162, 2 0 Hh. 460, offerings. Late forms are: khefā , T. 363, IV, 892, Rec. 30, 69, 31, 17 , to seize, to grasp, to capture, to plunder; varr. khefā , , , , , , Rec. 30, 196, , , khefā-t , grasp, fistful. khefā 👟, 🌂 🔾 O, IV, 1120, a substance, khefā , a packet or bundle of arrows. Khefā-t , , , , , , , , , the name of a serpent on the royal crown. khefā-am A, a plant. khefen , bread-cake, loaf.

kheft , with, together with, in front of, inasmuch as, according as, corresponding to, at what time, for, on behalf of. Late forms are :- =], = ... kheft-ami ? (Nåstasen Stele 20), ; varr. the front, what is in front, before, face, countenance. kheftu 💐 🔻 🖔, likeness, image.

Kheft-her-neb-st A.Z. 1905, 21, IV, 312, a fortress of Thebes on the west bank.

kheft-her-s Rec. 30, 67, a rope in the magical boat.

Kheft-ta , P. 405, M. 579, N. 1186, a goddess.

khefti 🛴 🕽 🕽 , T. 267, 👟 °, M. 423, Peasant B. 2, 113, 2, 2, 3, * Amen. 8, 3, * 5, we will, we for, and come, foe, enemy, opponent; , female enemy; plur.) \$ |, Hh. 728, 2 \$ |, ुः; Copt. खुरुप्र.

Kheftiu Asar a hiji Tuat VII, the foes of Osiris.

Kheftiu Asar butchiu TI BO THE VIII, the

kheft[i] , child, boy, girl.

Kheftes - hau - hesqit - Neha - her The same of the sa the hour-goddess of the 7th Division of the Tuat.

khem, khemi , U. 330 (= ◎ ♣ 1, T. 300), ◎ ♣ 7, P. 172, N. 938, 1, Peasant 287, , Israel Stele 12, , to bring to an end, to cease, to make an end of, to be ignorant of, to have no knowledge of, to disregard, to feign ignorance, to play the fool; , P. 646, M. 744, not unknown, nothing is unknown.

khemm, khemmi , U. 416, U. 416, T. 237, Pap. 3024, 124, Leyd. Pap. 7, 4, Fig. 1, to be ignorant, unlearned, inactive.

khem — Manager is unknown, i.e., God; Manager is unknown, i.e., God; Manager is unknown, i.e., a stranger; Manager is in the information of the in

khem — em khem , , , , , without, destitute of; em khemt , A.Z. 1900, 28, without, destitute of, exclusive of; , the number remaining when one number is subtracted from another.

khem , A.Z. 970, A.Z. 970, Amen. 27, 10, 11, an ignorant man, fool, dolt, stupid, untrained (of an animal); plur.

khem , stranger, alien.

khem , A.Z. 1878,

48, Rev. 11, 126, 148,

Rev. 11, 172, little, small, slight;

Copt. WHEE

Copt. WHE

khem khar Da Sa Sa A = Copt. Sas A (Rev.), slave, servant.

khemi , foe, enemy, fiend, worthless person; plur. , foe, enemy, foe, enemy, fiend, worthless person; plur. , foe, enemy, foe, enemy

khemiu-seku

Rec. 26, 234,

Rec. 26, 234,

Rev. 14, 7, the stars that are always above the horizon, the circumpolar stars.

khem , P. 332, , IV, 157, IV, 157, Shrine, holy of holies, sanctuary; plur.

Khem , god of procreation and generative power; see Menu.

khem, khemm to be hot, to be dry, to burn; varr. _ ; Copt. 2,22022

khem-t , fire, heat; var. Ran.

khemu-t 1V, 837, hot parching winds, the khamâsîn, or khamsîn, i.e., winds of the "fifty" hot days.

khem-nef(?)

\hat{\pi} \frac{\pi}{\pi}, \hat{\pi} \hat{\pi} \equiv. asthma, breathlessness, difficulty in breathing.

khem & F. 509, P. 609, & Barnt, T. 371, P. 536, N. 806, S. S., T. 392, Rec. 16, 142, aromatic herbs; compare

khemkhem & Koller 4,

khemi , Thes. 1251, €1, Rec. 36, 210, ◎ € 5 5 €1, ◎ € CO, OR THE MED, OR MATTE to push over, to overthrow, to destroy, to attack; destroyers.

khemut Rec. 26, 232, overthrow.

khemkhem O h Ty O h L. to break, to overthrow; Copt. 2, Elle, wee.

Khemkhem, etc. Ombos II, 134, a name.

Khemi B.D. 125, II, one of the 42 assessors of Osiris.

Khemit , Tuat V, a goddess of destruction.

Khememit , Mar. Aby. I, 6, 36 = 8 1 1 2 1.

khema 🔊 🏂 🦳, Rec. 32, 81, ◎岩质剂, 34∞局局剂, child at the breast, child, youthful, graceful, slender.

khema son h h, ss h (?) ∫; Copt. week, woose €

khemā 🔊 🦒 💍, T. 46, 🔊 🛣 嶪 , P. 87,
P. 33,
P. 33, 0 h C d, 0 h 5, 0 h C Rev. 11, 90, to grasp, to seize, to lay hold upon, to hold, to possess, to contain.

khemāu (?) 路, ●是多路, ●局一路! a class of workmen, labourers in general.

khemā-t , a part of a boat.

khemi 🔊 🛴 🛴 , P.S.B. 13, 411, Sallier II, 5, 6, Anastasi IV, 12, 9, , a kind of water-bird, pelican; plur. Rec. 18, 181; Copt. SHEET.

Copt. שַפּנה, Heb. שִׁמֹנָה.

khemen-t \| \bigcap \| \frac{\cong \cong \

khemen-t $\iiint_{\mathcal{S}} = \sum_{i=1}^{N} \Xi_i$, a kind of stuff, veeping-goddess, eight-thread cloth.

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khemen-ti Rec. 29, 149, |||| \(\text{Thes. 1297, an} \) "eight" vessel.

Khemenu 777777, Mar. Karn. 42, 1018, 1018, MI, MORA, Man 391, 111 20, elemental deities of the Company of Thoth: they were Nu, Nut, Heh, Hehit, Kek, Kekit, Nen, Nenit.

khemni (?) Copt. gerene, Beerne.

khemen-t 2, Rev. 13, 104, shrine. khemes ____ \Lambda, ___ \lambda_ \text{sol} a post on a boat or ship (?) khemes , see , see

friend, companion

khemes _ W, ear of corn; plur. _ W; see - Copt. geec, Seec.

khemsau (?)

khemt (khem) , Pap. 3024, 140, 2 , IV, 384, 2 , 2 ,, not to know, ignorant.

khemt (khem) , coward, pol-troon. khemt (khem) ____, IV, 344, ____

 \equiv , without = \bigcirc

khemt-ni , yeast; Copt. westhp.

khemt , to observe,

U. 179, N. 1040, , three; Copt. ment, mont, ment; ® o..... ○ ()</ 641, -_- ♂ 🌎 , P. 660, Ξ ♂ , P. 99, 👸 , N. 970, third; fem. , P. 244, , M. 675, N. 1238, M. 68, 111; III & III third time; A Rec. 29, 165, double, triple, fourfold.

khemt = T, Rec. 26, 230, threefold or three-ply linen or stuff.

khemt = 4, = 4, p ... trident.

khemt , Rec. 30, 67, part of a ship.

khen Rev. 13, 2, 11, well then; perhaps = Copt. Wan.

khen Rev. 14, 33, to ask, to enquire; Copt. with.

khen , , , to embrace, to kiss, to marry.

khen , L.D. III, 194, 23. event, hap.

A.Z. 1906, 109, 0 \$ \$, , , \$,

■ 川野, ® でか, to cry out for joy.

khenu ,, , , , an officia-ting priest, a prophet, singer, one who announces or proclaims; plur. ~~ \$ 19 19 19, ~~ \$ company of singing-men and women, choir.

khen-t , singing-woman; plur. - B 999

Khen-t , title of the priestess of

khenu 5 \$1, ~ \$ \$1, the "crier,"

to think, to think out a matter tied by Microsoft B

khenu , Rec. 2, 116, cradle-songs, invocations, cries.

khen , Peasant 280, IV, 968,

Word, report; also , IV, 751, speech,
word, report; also , a good report, a good thing;
an evil report;
antiphon; , speech,
discourse, talk, oration; compare , speech,

khenu (?) , Amen. 12, 4, 22, 21, utterances, speech, words.

khen-t , L.D. III, 65A, 11

khen , A.Z. 1906, 107, to dance, to perform gymnastics.

khenn ,, U. 477, M. 693, P.S.B.

17, 262, , A, A, A, D S S,

to alight, to rest (of the sky on a mountain), to flutter, to hover.

khen-t , P. 693, an alighting bird; , bird; birds hovering in the air.

khen |, OD A, Rev., to visit; Copt. Gine.

khen, khenu جوت, Rechnungen 59 ff., Nechnungen 59 ff., L.D. III, 140B, market-place, bazaar; Arab. سوق, a khân in the desert, karwânsarai.

khen , A.Z. 1905, 17, , To contain of a building, cabin of a boat.

khen , to stir up trouble, to disturb.

khenu , Thes. 1480, rebel.

khen , to lament, to bewail.

kheni , disturbance, disturber.

khenn , to stab, to wound.

khen Rev. 13, 112, storm, tempest, war.

khen , , M, 239, N. 616 (var. in

T. 85, , basket (?)

kheni , a kind of fish.

khenn , Rec. 18, 182, fish.

Khen , Rec. 31, 27, a god.

Khen-remenu , Tuat XII, a singing-god.

khen-t (?) Feruemheb 8, gratified, pleased.

khen-t "Thes. IIII, red egg-shaped objects.

khenå Dy, for Dy, prisoner.

khenar to be shut in, secluded.

khenār \(\sigma\) \(\sigma\) \(\sigma\), Canopus Stele, miserable; Copt. \(\mathbf{u}\mathbf{w}\mathbf{e}\).

Kheniu O A e YYYY, the four pillars of heaven.

khenu b, — in Dream Stele 14, a particle.

Khenub (, the god Khnemu (a late form).

khenup \(\begin{array}{c} \Bigcup \\ \O \end{array} \), fat (applied to birds), well-favoured (of oxen).

khenup on the stalled ox.

Khenup (Khenp) OF THE Edfû I, 80, a title of the Nile-god.

khenup $\bigcirc \bigcirc \backslash \backslash$, private parts.

Khenuf (Khenf) , Berg. I, 15, a fire-god who gave light to the righteous, and cast darkness on the wicked.

khenus () , ()) () , ()) () , Ebers Pap. 102, 2, disease, languor; see

khenut (khenutesh?) See khent (khentesh?)

khenb , to prostrate oneself.

khenp, Rec. 31, 12, 30, Rec. 31, 12, 30, to steal, to rob, to plunder, to seize, to carry off, to pluck out, to offer, to present.

khenpiu , robbers.

khenp , , , , to inhale, to suck out the essence, , , , , .

Khenp shānu , the name of a festival.

khenfut , Hearst Pap. 11, 15, medicinal cakes or tablets.

Khenf , the god of the 11th day of the month; he has a lizard in each hand.

khenfa , arrogance, anger.

khenfi , to burn up, to frizzle, to fry.

D, D, TO sniff at, to smell, to breathe an odour, to give out a smell; Pap. 5, 12, to smell the blow of a stick, i.e., to suffer a beating; Copt. www.

 \mathbb{R} \mathbb{R} \mathbb{S} , \mathbb{S} \mathbb{S} , to sniff, to smell.

Mo, smell, odour; , Love Songs 5, 2, breath.

khnem-t Sale, Sale, nostrils.

khnem , , , , to nurse.

Rec. 27, 230, Rev. 11, 136, = , = , B B O d, O B Y = , nurse, companion, friend; plur. 02

..... 1 Dall, 2000 M. a nursing woman, a professional nurse.

khnemiu _____ | ____ o f l |, ____ 南, varr. 5 局份, 5 局份的 friends, acquaintances.

Khnemit , Lanzone 112, a divine nurse of the kings and queens of Egypt.

Khnem[it] , Ombos I, 46, a hippopotamus-goddess.

Khnem-ti , U. 197, T. 76, M. 229, M. 229, N. 608, , T. 261, , T. 261, Rec. 30, 199, the two nursing-goddesses, Isis and Nephthys.

khnem-t , a kind of bread or cake.

khnem-t , Koller Pap. 4, 2, 8..., pet..., py 2:, po:, \$ = , \$ \$ \$ \$ Do, a red stone used in jewellery; compare Heb. אחלמה (Exodus xxviii, 19, xxxix, 12) which the LXX rendered by ἀμέθυστος, i.e., "amethyst."

khnemes , , , , a kind of beer, 8 d 8 0 1.

khnemes I IV, 874, to smell; var.

khnemes , Rec. 4, Digitized by Microsoft 2 M 4 to be on good terms or associated with someone, friendship.

khnemes Anastasi IV, 12, 9, Sallier II, 5, 6, a fly, gnat, mosquito, midge, any flying insect; Copt. WOXEC.

khenr , Statistical Tablet 41,

khenrr Rec. 27, 219, to shut in.

khenru Down recluses.

khenrit , , , the apartments of the secluded women.

khenr , tooth, tusk (r)

khens $\bigcirc \bigcap_{\Lambda}^{\mathbb{C}}$, Rec. 32, 176, $\bigcirc \bigcap_{\Lambda}^{\mathbb{C}}$, $\bigcirc \bigcap_{\Lambda}^{\mathbb{C}}$, to traverse, to travel.

Khens[ui] , U. 527,

Rec. 31, 33, , Rec. 31, 164, the two portals of heaven.

Khens-ur

khensait 。台灣 ※, 如 | 台灣

0

e Al A, a plant or herb used in medicine; see

khensu , pus, foetid matter, putrefaction, stink; Copt. XWNC.

Khensu , U. 510, M. 936, M. 936, N. 936, N. 936, M. P. 200, M. N. 936, M. W. Start Copt. Work ; M. Whensu of the two names.

Khensu , the god of the 9th month (Pakhons); , the god of the 8th hour of the day.

Khensu , Denderah I, 22, the name of the standard .

Khensu-ur , Lanzone 341, a god with two hawks' heads and two pairs of wings, who stands on the heads of two crocodiles.

Khensu-pa-ari-sekher-em-Uas-t

Khensu-pa-ari-sekher-em-Uas-t

Rec.

Stele, Rec.

28, 181, Khensu of Thebes, the arranger of men's destinies.

Khensu-Nefer-hetep-em Uas-t

Khensu-Nefer-hetep-Heru the Theban god Khensu-Horus.

Khensu - Nefer-hetep-Ṭeḥuti

Khensu-Rā , Lanzone 343, a form of Khensu.

Khensu-sa-Tekhit Denderah IV, 78, an ape-god, a form of Thoth.

Khensu-Sept , U. 588, M. 819, Khensu + Sothis, the Moon-god of the Eastern Delta.

Khensu-Shu properties of the Moongood et alfû.

Khensu-Ţeḥuti , a form of the Moon-god of Edfû. With the title , "twice great," this god was worshipped at Hermopolis.

khensh , a plant used in medicine.

wan form of the Digitized by Microsoft B

Rev. 12, 113, to stink, putridity, stinkingness; Copt. anom.

Rev., putridity, stink, a disgusting or stinking thing.

khent, khenti n a, a, a, The nose, the face; Copt. want.

khenti dh ,, h , h , h , h, h, h, first, he who is at the head, chief, in the first rank, forerunner, leader; old forms, 1 dual 1 1 P. 589; plur. M B B, P. 437, M. 655, Ma B, U. 569, P. 436, M. 649; A the snout (of Aapep), , forehead.

khentiu home who go forward.

khent ma, m, a, a, a, , who, in the front, in the fore part, before, aforetime, formerly, previously, in advance, the beginning, the land south of Egypt; before him; U. 37, before thee.

khentu , an intimate or chieffriend.

khentu , with , outside, in the open air; The paper of t 3024, 82, he went outside.

khentu pre-eminence, exalted condition.

place, point, tip, limit, IV, 988.

Khentiu Di, Diwsi, dwellers in the South, i.e., Nubians; Rec. 35, 128, the people of the Tanite Nome.

the peoples or tribes of Nubia and the Egyptian Sûdân.

Khenti Theḥenu , U. 565, chief of Libya.

Khenti , the god of the month Paone.

N. 175, the dwellers in the most sacred part of heaven.

Khenti-aaut-f Palermo Stele, Stele, Rec. 37, 62, a form of Ptah.

Khenti-Aabtt 2 to 0, 1 to 2 A.Z. 1913, 124, a form of Hathor, and mother of Menu.

B.D.G. 564, a form of Hathor.

Khenti-Amenti, Khenti-Amentt M , U. 202, M. 232, M N. 610; later forms: D , chief of Amentt, a title of Osiris; Copt. ERAT.

Khenti-Amentiu h h , U. 70, M , N. 796, M & M. N. 118, 963, , U. 582, , U. 582,

N. 44, M , Rec. 31, 173, Marian Amenti—a title of Osiris.

Khenti-An Mark to the control of the associated with the Mesqet.

Khenti-ar-ti hand v. 6, U. 6, , U. 73, P. 104, N. 72, P. 611, N. 334, M. 63, N. 31, 660, 1211, , M. 70, M. 70, U. 352, P. 423, 697, \$\infty\$ \$\infty\$, N. 980, , a form of Horus.

Khenti - Aterti 1001, T. 369, Marie 1211 P. 363, N. 179, 1077, Master of all Egypt.

Khenti-ā-t-Ament B.D. 127A, 11, a title of Osiris.

Khenti-āat & , Quelques Pap. 37, a god of embalmment

Khenti-ānkhiu P. 17, 1 7 7 7, M. 19, M 7 7 7, N. 119, & A Master of the living"-a title of Osiris and of his sarco-

Khenti-uar-f & A A Berg. I, 23, a wind-god.

Khenti-un , B.D. 142, 6, a title of Osiris.

khentui _ in the title A D _ B M _ X , A.Z. 1910, 126, "Horus and Set, the two great ones, the two chiefs of the land of the South."

Khenti-petchu To Down, U. 557, M & Seker.

Khenti-men Berg. I, 17, a form of Anubis.

Khenti-men-t-f T. 288, M. 65, M. 65, , P. 79, M. 109, M. 23, a god who carried the souls of the dead to heaven. B.D. 67, 3,

Khenti-Ment & , the name of a goddess; var.

Khenti-mentchet-ti Mar. Aby. I, 45, the god of

Khenti meḥt agbā 🏥 🚊 🚊 🚊 🖂 🖂 💮 U. 620, "of the green skin"-a title of the god Sebek.

Khenti em teft Rec. 37, 61,

Khenti-Naaruțef "chief of the place where nothing groweth," i.e., the tomb—a title of Osiris.

Khenti-n-år-ti , T. 198, T. 198, Rec. 31, 162, T. 198, "Horus without eyes," the Sky-god when neither the sun nor moon was

Khenti-nu-t-f & & , "chief of his town "-a title of Osiris.

Khenti-Nunu-t N. 952, a title of Osiris.

Khenti-en-Sa-t 7 7. 40, a star-god.

master of grain -a title of Osiris.

Khenti-nefer (?) B.D. 142, 69, a title of Osiris.

Khenti-Rastau & -e- w ,,, chief of the Other World of Memphis—a title of Osiris.

Khenti-hut-f இ, இ ் பி № இ, Hb. 101; see Khenti-heh-f.

Khenti-heh-f D D X , D D A X , D D A X , Edfû I, 10, Berg. I, 3, D D X , Rec. 4, 28, one of the eight knife-eyed gods who guarded the tomb of Osiris.

Khenti-Het Anes and American IV, Rev. 4, 28, a god.

Khenti-Ḥe-t res-utcha-t Rec. 37, 62, a form of Neith.

Khenti-hensekt-t with long hair and a long beard; plur. 1 1 P. 436, M 2 1 2 2 Khenti-kheri M A *, A A *, M & *, A A *, M &
A B.D. 30A, 4, the gods of the four cardinal points-the sons of Horus.

Khenti-ḥeri-t m ♥ D*, ♥ D m*, m €, Tombs Seti I and Ram. II, Denderah II, 10, one of the 36 Dekans; Gr. Xortape.

Khenti - heri - ab - he - t - tesheru M , B.D. 141 and 148, the rudder of the Southern heaven.

a title of Osiris.

B.D. 99, 23, the prow of the magical boat.

IV, 161, a title of Thoth.

Khenti-Ḥeq-āntch , B.D. 99, 9, a title of Osiris.

Khenti-Khas Marie 1, B.D. 42, 7, 6 7 1, 45, a god who protected the nose of the deceased.

belly," i.e., Horus in the womb; Greek form Κεντεχθαι.

Khenti-kha-t-anes Market Marke

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Tombs of Seti I and Ram. II, Denderah II, 10, one of the 36 Dekans; Gr. Χονταχρε.

Khenti-seḥ-neter , a title of Anubis.

Khentit-seḥ-neter , onbos II, 130, a goddess.

Khenti-she-t-āa-perti San ID D, B.D. 142, IV 3, a title of Osiris.

Khenti-she-f(?) , Tuat I, an ape-god.

Khenti-shenen (?) To the contract of the contr

Khenti-Qerr $\bigwedge_{D} \bigwedge_{N} \stackrel{\triangle}{\longleftrightarrow} \bigvee_{N}$, Tomb of Seti I, one of the 75 forms of Rā (No. 6).

Khentiu kau P. 436, M. 622, N. 1227, beings in heaven who are masters of their Kau.

Khentt-ta-shemā Market Khentt-ta-shemā Market

Khenti-thethef , Tuat XII, a paddle-god in the boat of Af.

Khenti-Ṭesher-t , Methen 5, a title (?)

khent , to be shut up, enclosed, confined, imprisoned.

khenti Rev. 14, 76, office, court; American Mar. Aby. I, 6, 46, courtiers.

khenti P.S.B. 10, 42, the hall of a temple.

khent & @. a garrisons, forts.

khenta , sepulchres.

khent 2, , , for 2, , a lady in a harîm, a concubine; plur. 2, ; Thes. 943, a harîm of beautiful women.

khent — ami khent — M

khenti & 🛬, IV, 84, defenceless.

Khentu , Tuat VII, a class of helpless fiends in the Tuat.

khent $^{\otimes}_{\mathcal{O}} \simeq \mathcal{L}^{\mathcal{I}}$, Rev. 15, 152, to ascend.

khent , , , throne with steps.

khenti, khenţi , Pap. 3024, 79, , A.Z. 1905, 28, , 1

Khenti , Peasant 119, , Peasant 119, , the Crocodile-god.

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Khenti-ast-f, Tuat X, a god who destroyed the souls and bodies of the damned.

khent [0, pot, vase, vessel.]

khent , IV, 990, 1219, , A.Z. 1905, 24, , L.D. III, 194, Festschrift 117, 11, , Rev. 11, 60, 92, to enjoy oneself, to be happy; , A.Z. 1908, 129, to walk about at pleasure; , with , IV, 1064; , Metternich Stele 250. The sign is that for "lake" and not the letter sh, as de Rougé proved.

khenti and a workman, irrigator.

khenti sha (?) , Décrets 106,

A.Z. 45, 129, , IV, 407, , A.Z. 45, 129, , ibid. , ibid. 31, 20, , ibid. , a large garden with a lake in it and

many trees, grove, orchard, pleasure ground; Copt. WHR.

khenti sha (?) , an official or person employed on garden land or in irrigation; fem. , A.Z. 1905, 4; plur. , P. 604.

khentu & @ | 1/2, baker.

khentuf Rev. 13, 21 = Copt. wanteq.

khent or the to sail upstream.

khent \(\begin{aligned} \beta \beta \, & \b

khenţu , stridings.

Khent & C, B.D. 125, III, 22, the "thigh" in Sekhet-Aaru.

Khent[it]-her , Berg. I, 17, a form of Bes, a goddess of perfume, unguents and spices.

khent , U. 330, T. 35, 300, M. 116, N. 133, to plough.

Rec. 17, 54; A a garden, orchard; see

khenţu , Rec. 30, 67, a part or parts of a ship.

khenţi , A.Z. 1872, 97,

khentch , Rec. 30, 188, , , A.Z. 1908, 118, , , to travel, to march, to stride.

khentch , , , foreleg, thigh of an animal.

khentchu $\sum_{n=1}^{\infty}$ $\sum_{n=1}^{\infty}$ Rec. 26, 78, rising ground, terraces.

khentchui , P. 705, parts of a bull.

khentch , Hh. 338, bad smell, evil odour (?)

khentchem (), P.S.B. (?)

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kher , Space (sic), Nastasen Stele 60, Space of Breathings 1, 23, a preposition, by, with, from, towards, before; space of the side of the state of

kher re-ā , Amen. 23, 8, assuredly; Amen. 22, 5.

kher , , a conjunction; var.

kher , Israel Stele 8, to speak, to say; , Rec. 21, 43, , it is said, it is related that.

kheru em pe-t porene, sound from heaven, Copt. sporene, thunder; kheru remm shemāit properties kheru heri shemāit properties kheru qa a properties kheru q

highly pitched voice; kheru qera highly pitched voice; kheru qera kheru ta kheru ta Rec. 31, 15, the roar of the earth; kheru tau highly highl

Kheru , P. 662, M. 773, P. 779, voice personified.

kher & Rec. 21, 87, to thunder.

Kheru-qerá De A De B.D. 39, 6, voice of Qerá, i.e., thunder.

kher , Rec. 36, 212, to seize.

Kher , B.D. (Saïte) 20, 4, a god.

kher <, U. 305, 542,

T. 297, P. 226,

P. 26,

T. 297,

T. 297,

T. 297,

T. 297,

T. 297,

T. 207,

T

kherkher , T. 282, N. 132,

kherit , defeat, overthrow, fall; plur.

kheru , IV, 648, , a vanquished chief, a defeated foe, a slain man; plur.

32,85, hh. 541, victims, animal or animals for sacrifice.

kherit , wounds, gashes, slaughter.

Kher Nesi-Åmsu 32, 14-42, a form of Åapep.

Kheriu - Uamti - Nehaher

Resi-Amsu 33, 12, a triad of forms of Aapep.

kher sha-t (?)

of incense (?);

from which it is made.

kher , a mistake for , to know.

kheru , P. 688, @ | |, possessions, property.

kher-t $\dot{a}b \stackrel{\bigcirc}{\rightleftharpoons} \dot{\vec{Q}}, \stackrel{\bigcirc}{\rightleftharpoons} \dot{\vec{Q}}, \dot{\vec{Q}}$ the heart's desire, dearest, favourite.

Kheru-ab Berg. I, 10, a bird-god.

kher , grave, tomb, necropolis, cemetery.

kher en āḥāut storehouse.

kher sprint, to pour out, to eject fluid.

kher , boat, ship.

kher e Rev. 11, 173 = Copt. σωλ (Revillout).

kher (γ, Rev. 14, 137, γ, Rev. 11, 168, bundle; Copt. ωολ.

khera , Rev. 11, 169, to intertwine, to tie up; Copt. woλ.

kher , , , Annales 9, 155, Rec. 5, 93, Rev. 14, 34, 37, spice, myrrh; Copt. wax.

Khera , B.D. 109, 9, a goddess, mother of the calf , rarr.

kheráu Nastasen Stele 26, a weapon.

kherra () (late form), destruction, overthrow.

Kherru, Khurr-ti Shi, shi, shi

kherp , M. 641, , IV, 746, M. 641, , Amen. 10, 8, Amen. 10, 8, to lead, to direct, to superintend, to rule, to lay under tribute, to be master, to excel, to be in front, to present, to offer, to give, to bring gifts; Copt. \(\mathcal{U}\mathcal{W}\mathcal{D}\overline{\pi}\).

kherp ab (or hat) \bigcirc , to be superior, haughty (?)

kherp , Rec. 11, 156, , Rev. 11, 122, first; Copt. wopn.

IV, ro56, director of works; steersman, captain.

kherp-t $\sqrt[4]{\circ}$, $\sqrt[4]{\circ}$, $\sqrt[4]{\circ}$, title of the chief-priestess in Cynopolis, Xoïs, and Gynaecopolites.

kherp , a fine ox for sacrifice.

Kherp , the steersman of the boat of Af.

Kherp neteru | | , Tuat III, a form of Osiris.

Kherp Heru-em-hetep the sacred boat of the Nome Letopolites.

Kherefu באר B.D. 136B, 4, ברובים (Nebseni), a group of lion-gods, identified by some with the Heb. בְּרוֹבִים.

hasten; Copt. Xwhere.

Kherm'u , a mythological crocodile.

Khermuti , Nesi-Amsu 32, 24, a form of Aapep.

Khersek-Shu $\stackrel{?}{\longrightarrow}$ $\stackrel{?}{\longrightarrow}$ $\stackrel{?}{\longrightarrow}$ $\stackrel{?}{\longrightarrow}$ $\stackrel{?}{\longrightarrow}$ $\stackrel{?}{\longrightarrow}$ $\stackrel{?}{\longrightarrow}$ $\stackrel{?}{\longrightarrow}$ B.D. 125, the name of the door of Usekht-Maāti.

Khersek-kek DD * Thes. 31, the goddess of the 2nd hour of the day.

khershu so 'Hearst Pap. IV, 11, bundles of seeds used in medicine.

khersh , Rec. 17, 156,

khersh , IV, 171, Thes. 1288, bundle of vegetables, bouquet; , Annales IX, 156, bundles of papyrus.

khersh e, a rope to which rows of vegetables were tied; compare a "string of onions"; plur. e, Rec. 15, 2.

khekh , to hasten, swift, quick.

Khekh A Düm. Temp. Inschr. 25, a god of learning and letters, one of the seven sons of Meḥurit.

Khekh nemm-t $\wedge \wedge \wedge + \vee \wedge$, A.Z. 1905, 22, "swift-foot"—a name of Rā.

khekh (khakha?) × A.Z. 45, 135, to make level, to measure, to weigh.

khekh , A, a level, what is equal to something else.

khekhu & , dark-ness, night.

khekhth (?) struggle.

khekht Hh. 215, to invert, to turn upside down.

khes Rec. 36, 78, prescriptions.

khes , IV, 919, a hollow in the ground, well (?)

khes N Rec. 2, 127, N, to build, builder.

khesut , building.

kheskhes o a kind of anti, or incense.

khess o, a kind of anti, or incense.

khess , Rec. 4, 30, bolt, fastening, angle, corner.

khesa 🔊 🏻 🖒 🛕 🛧 , A.Z. 1899, 96,

khesait קביעה, IV, 548, Hearst Pap. 9, 1, cassia (?) parts of a plant used in medicine; קביעה; compare Heb. קביעה, Gr. κασσία.

khesa property property, leather strap, thong.

khesas of horasten,

Khessi , Tomb Ram. IV, 29, 30, Rec. 6, 153, a god who assists

kheseb , U. 559, to repulse, to drive out of one's course.

khesbeb []], U. 603, []], P. 204, M. 304, N. 1001, to drive out of one's course (].

khesbau Dan, to drive a furrow, to plough.

khesbet 👸 🎖, blue cloth.

khesbet 🔘 💥 a, lapis lazuli.

khesbet , to be blue, to shine like heaven.

khesbet , war. , var. , var. , var. , lapis lazuli of Babylon.

khesbet maāit of son die in it is in it

khesbeţ arit 💿 🗎 🗀 🗢 📢 a, artificial lapis lazuli.

khesbeţ-ti

khesbetch \(\bigcap \bigcap \) \(\bigcap \), \(\text{Rec. 27, 57, 31, 28,} \\ \bigcap \) \(\cdot \), \(\text{lapis lazuli } \); \(\text{lapis lazuli } \) \(\text{real lapis lazuli, not the artificial blue paste.} \)

Khesbetch [], Rec. 30, 200, the blue god, i.e., Horus (?)

Khesbetch år-ti (?)
the blue-eyed god, i.e., Horus (?); var.

khesper , Mission 227, a bird or insect.

A, to drive away;

with contempt;

A, to send back an answer to a letter, to abate or remit a tax;

has a series of the series o

khesefu , Rev., dishonoured, shame, ignominy; Copt. wwcq, cwwq.

khesf-t , , , repulse, obstacle; plur.

Khesef Antiu

The first transfer of the Antiu — the name of the festival that commemorated a great defeat of the enemies of Egypt in predynastic times.

Khesef-neteru [10 999], Palermo Stele, the name of a building.

khesfu , P. 93, M. 117, N. 54, A popponents, adversaries.

Khesfu 🚉 🖒, Tuat X, a light-god.

Khesef-at the herald of the 4th Arit.

Khesef-nerit & Regular
Khesef-her (3, 3), (3, 4), a crocodile-god, a form of Aapep; (3, 4), a company of fiends.

Khesef-her-āsh-kheru

B.D. 144 the doorkeeper of the 4th Arit.

Khesef-her-khemiu

Khesfit-smait-set Tuat I, one of the 12 guides of Rā.

khesef ⊗ ↑ → × N. 1325, ⊗ ↑ → → ↑ ↑ to approach, to meet, to draw near to a person or thing.

khesef 🔊 💠 🏻 🐧 א Hh. 437, peg, picket (?)

Khesfit-sebå-em-perit-f A Tuat XI, the goddess of the 11th hour of the night.

Khesef-hai-hesq-neha-her

The square of the 7th hour of the night.

khesef ⊚ | † , T. 354, ⊚ | † , X. 175, ⊗ | , to sail up the river.

khesfut 2 3, 4 3 3, 4 4 4 4 Rec. 30, 66, parts of a boat.

khesem , IV, 1071, , Thes. 1286, shrine, sanctuary; plur. , see

kheser , U. 609, P. 170, N. 1065, , M. 601, , Thes. 1199, , to break, to rub down, to destroy, to drive away; var. (, P. 350.

khesteb of one of the lapis lapis lapis khest of one of the lapis
khest , N. 879, So, Stink, boil, blain, ulcer, decay, dry rot, rust (?)

khesteb & Solar So

khestetch T. 144, N. 539, a pair of short drawers, loin-cloth.

khestch | T, T. 288, | T ..., P. 442,

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M. 546, N. 1125, to go mouldy, to decay, dry rot, rust (?)

khestcheb maāt real lapis lazuli; see khesbet, khesbetch, khesteb, and khesteb.

khesh to dance, to perform

Pap. 24, slabs of stone, pavement blocks.

Khshairsh @ [ifi] [22 [ifi], @ [ifi] 20 111, L.D. 230, Xerxes = Ahasuerus; Pers. (()) 7 y/- 77 = 77 77, בא (ן--ןן ען באר, Aram. שיארשה, Heb. Esther i, 16.

kheshb @] @ to cut off, to slit Kheshrish 🚊 🖟 🛗 🦣, 🚊 🖟 , Xerxes.

Kheshterp , , , , Stele of Ptol. I, 13, II, 19, satrap; Gr. εξατράπης, σατράπης, Pers. Khshatrapâvâ, 🕼 📆 📆 " protector of the realm," Heb. see Spiegel, Altpersische Keilinschriften, 215, and Behist. III, 14, 56. For the forms: 註篇 **△--||| ♥** 至|| 註|| 羊 ナ, and Exit Exit WEI EII # +, see Jour. As. May-June, 1917, 395; Clay, Business Documents, XI, 21.

kheqir Rev., to/sail a boat or ship; Copt. When. khekrek , a plant used in medikhet , U. 555 (, T. 303), , , , , , Rev. 12, 30, wood, tree, branch of a tree, twig, staff, sceptre, stiok, board, tablet, canon, timber, plank, pole; Copt. щ€; of the best planks; trees of every kind. Microsoft

khet , impaling pole; , , impaled.

khet-.... (), (), (), (), a kind of tree or shrub; , the berries or fruit or seed of the same.

khet åakh-t(?) - 1, N. 296, 297A, a staff or club made of a special kind of wood.

khet aatcher balsam balsam 'tree (?)

khet āua - [] , a kind of berry used in medicine.

khet ut-t , coffin, sarco-phagus.

khet en ānkh , P. 431, M. 616, A.Z. 1900, 30, Rec. 27, 87, 211, "staff of life," wheat, grain, foodstuff.

khet en shen , the hair tree, cotton plant (?)

khet hetch-t white wood.

khet kher aakh-t (?) , a kind of spice or balsam tree.

khet shem Rec. 17, 145, firewood, kindling wood

khet kam , IV, 705, black wood,

khet tau (?) , "wind pole," i.e., mast; plur. Rec. 30,

khet thagu Sun A IV, 705, planks of thagu wood.

khet tesher planks or beams.

khet , grain.

khetit

, a place where grain is stored for sale, the barn floor, the ground in a village where the corn-chandlers heap up their

kheti

grain; plur.

[II], Rec. 27, 219,

[II], Anastasi I, 14, 8.

khet , I, 56, I, 113, IV, 98, 765, IV, 325, IV

Khet āa Z, the great throne on which Osiris sat.

khet nuh , carpenter (?);

khetiu Rev. 6, 26, reapers.

khet-t , , a writing cut in stone or wood.

kheti , A.Z. 1905,

khet , Thothmes III Stele, to pierce, to penetrate; from the penetrateth every country."

to slip behind, to drop out (of soldiers on the march), to drop (of the jaws), alienation (of property).

khet per (?) servant, domestic.

Khet Ḥeru , U. 606....

Khetiu Geb , the followers of the Earth-god Geb.

Khetiu-ta

| B.D. 153A, 5, 27, a class of fiends.
| Rhet | Day, |

Khet-t , a canal in Memphis.

khet āa , a kind of goose; a kind of goose; , IV, 756, a goose kept for breeding purposes; IV, 754, a fattened khet āa goose.

khet Rap. Hunefer I, 17.....

Khetasar D, D, DD, the name of a Hittite king.

kheta of land.

Kheti , Tuat VII, a form of the serpent Māmu.

kheteb 0, , , , Rev., to destroy, to punish, punishment.

khetem Q , Q , Q Q

to imprison, to end, to finish; Copt. www.;

khetemi QQQQ, P.S.B. 27, 287, seal-maker.

khetemti (?) \$\infty\$, \$\infty\$, \$\infty\$, \$\infty\$, treasurer, chancellor, the official who had charge of the seal; plur. \$\infty\$ \frac{1}{2} \frac{

khetem $\stackrel{\bigcirc}{\mathbb{Z}} \stackrel{\bigcirc}{\mathbb{Q}} \stackrel{\bigcirc}{\mathbb{M}}$, Rechnungen 69, contract, agreement.

khetem , cake, stamped bread.

khetem Q, Q, A.Z. 1908, 47, ring money: 12 of these = 1 teben.

khetem Q | | P.S.B. 13, 438, a unit of value:

khetemu Q \ , the ornaments of a crown.

khetem op, leather bag, leather bottle, wine-skin.

khetem Q , IV, 661, Q ,,

ish; Copt. www.; Digitized by Microsoft B, Digitized by Microsoft B,

D Q C, fort, fortress, blockhouse; plur. , , governor of the fort.

khetemiu II Q, prison, closed chamber

khetemit D N D C , B.D. 64, 11, a sealed place

khetem-t Q, a piece of unfruitful ground.

tank, pool.

Khetra , Tuat III, the keeper of the 3rd Division of the Tuat.

khet, khett 🗨 🚅, 🙋 🚟 🛶, , I, 129, , , to sail down stream, to sail to the North.

khet stream, running water.

khet , ford, passage.

kheṭṭ 🚉 🚅 "., IV, 687, stream, running water.

khett , Rec. 11, 120, water-skin; var.

khet , to go back, retreat.

khet , pain, misery, anguish.

kheṭṭu 🔍 🗠 🖔 🖔 , jar, vase.

kheţu @ @ J, birds, fish.

kheṭeb bluish.

khetem , Rev. 13, 2, to close up; compare Heb. DDT.

khetemu E Q R, branded cattle, cattle marked for sac

kheter 🚔 🦠 , shame, shyness.

Khetchtch , 50, a god of marshes and waterfowl.

khetcha-ā 🔊 📗 , needy (?)

KH, KHA

kha ⇒ = Copt. 2, and 5 indifferently and Heb. 7. It appears sometimes as a variant of , and seems to have been in some words the equivalent of an older

kha-t , M. 338, N. 864 (= P. 204 + 1), , N. 70, ... N. 963, ..., M. 59, ..., N. Rec. 32, 79 (var. of)] 0 ||), 0 ||), 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 || , 0 a l'ale, body, belly, womb; plur. T. 48, IV, 201, 807; at one birth; his belly is evil, i.e., he is wicked; \triangle , heated, excited; Copt. g.H. g.H.T., 点H.

kha-t , a man; plur. people, mankind

kha-t Heruemheb 4, assembly, council; Rec. 8, 136, corps of soldiers; a company of the second of the generations of men; (c | c , intestines, Copt. seasot; to place oneself on the belly, i.e., to lie prostrate; position; secretive disposition; position; people told him their affairs.

kha-t , the body, i.e., heart, of the sycamore; "belly of heaven"-a part of the sky very full of stars; O , T. 284, P. 83, M. 32,

KH, KHA

P. 468, M. 452, 533, N. 111, the body of the company of gods; son of his body, i.e., his

kha-ti , exhausted, used up.

Kha[-t]-Kheprer 🖚 😅 🛱, Berg. I, 35, a form of Isis.

kha-t , Ḥerusatef Stele 26, house, temple; , body (of a temple).

kha-t ** A.Z. 45, 125, ** * *

IV, 869, houses of the stars; ** Thes. 160, a wet mass; 5 ****, or *****, house of 8 or 13 stars; , Copt. Cat. 378.

kha-t neter sheps-t (s) 120 M C (s)

kha-t 30, 30, 31, 3 司二, 可言一門, 可是自会, RAF, ROAF, ROFF, ROFF, ROFF, ROFF, ROFF 7 16 3, IV, 484, 70 1, 38, Hymn Darius 9, a dead body, corpse, a mummified body; \mathcal{L} \mathcal{L} \mathcal{L} \mathcal{L} \mathcal{L} \mathcal{L} \mathcal{L} the Great Body in Anu, i.e., Rā.

Kha-[t]-āa-t 📆 🖟 B.D. 163, 1, "Great Body" (Rā and Osiris)

kha-tiu Anii, Anii N. 65, "of the body," i.e., issue, children; Jour. As. 1908, 292, Digitized by Microsoft ®

the damned, the slain; the bodies of Sekri.

kha-t Jour. As. 1908, 292, sepulchre.

kha-t , dirt, disease, filth, sickness.

kha-t , Kubbân Stele 30, , Kubbân Stele 30, , swamp, marsh; plur. , P. 1116B, 29, , swamp, marsh; plur. , IV, 1184, the swamps of Egypt.

khaut The , skins, hides.

kha nu hemt $\bigcap \mathcal{D} \mid \mathcal{D} \mid$, rust, verdigris.

kha-t , Rec. 30, 217, , Rec. 30, 217, , Rec. 7, Rec. 10, 136, quarry, mine; plur.

khakha , Rec. 27, 218, to crush, to bruise, to pound, to mix by pounding.

kha hearst Pap. XVIII,

kha , Pap. 3024, 148 wooden object (?)

kha , T. 180, P. 525, M. 162,

N. 652, to attack, to injure;

T. 286 = , P. 38, M. 47.

khaå-t → [e, body, belly; Copt.

khaá-t 🕶 🏻 @ 🚞, quarry, mine.

khaā ____, ___, to force a woman, to cut or carve hollow-work patterns.

khaā ________, _____, ______, ______, _____, _____, _____, _____, _____, _____, _____, Amen. 7, 6, 18, 20, 22, 9, crush (?)

khaā 📆 🖰, to mix.

khaāut _____, ____, ____, ____, ____, ____, ____, refuse, dung, filth; ______, emissions.

khaā 🦳 ಿ 🚴, dust (?)

khaāit , house, dwelling.

khaām ; var. ; v

khaāmu paying homage.

khaāq 🚾 e 🖵, razor.

khaāqe-t eck, eneck, neck, throat.

khait The Rec. 3, 118, altar.

khab , Treaty 2, Je, to bend, to bow oneself, to prostrate oneself.

khabut \[\]_\end{a}, \[\]_\end{a}, IV, 200, \[\]\end{a}, \[\]\end{a} \[\]\end{a}, a part of a crown.

khabuit Love Songs, 2, 4, bent staves.

khab-t , scythe, sickle;

plur. , Hh. 457; Copt. Xpo&1.

khabb \(\frac{1}{2} \) \(\frac{1}{2} \), to wreathe (?) to decorate (?)

khabsu \[\int \left\ \frac{\dagger}{\dagger} \frac{\d

khapa (, Rec. 27, 217, khames (), to bend, Digitized by Microsoft (R)

navel string, umbilicus; plur.

| Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution | Solution |

khapā , Ebers Pap. 72, 16, to eat, to chew.

khapā e | medicated tablets, pastilles.

khapnen en nub

Khapri , the god of the 12th hour of the night.

khaf , to seize, to grasp.

khaft , to steal, to plunder; Copt. gwqT.

kham , to fall down (of a wall).

khamu A A A Rec. 35, 138, enemies, adversaries; varr.

khamm $\stackrel{\text{def}}{=} 0$, $\stackrel{\text{to}}{=} 0$, $\stackrel{\text{to}}{=} 0$, smell.

Δ.Δ., the two nostrils, the gills of fish.

khamm — A, to be hot, to blaze; Copt. Seece, Seece, Seece, Heb. DDT, Arabic ; see AAAA,

khamā - A - - A.

khames , Rec. 38, 78, A. A. to bend to how to be humble

, to bend, to bow, to be humble.

khames 一点 以, ear of corn; plur. 二十八章; var. 二十八章; Copt. Seec, See4, 为esec.

khames $\longrightarrow \bigwedge \bigcap$, $\longrightarrow \bigwedge \bigcap$, \bigcirc , spear, lance, javelin.

khames , poultry, fowls.

khamt , Rec. 14, 108, to smell, to sniff.

khamt , nostrils.

khanu o with , P. 610, P. 610, P. 122, 521, 613, within.

khanutt 👸 🕍 N. 754

khanu , T. 250, N. 648, private part of a building, most sacred part of a temple, cabin of a boat.

khan-t , , , , Ebers Pap. 42, 17, a part of the body, skin (?)

khan , P. 160, veil = 7

khanm Rec. 27, 83; see

khann , storm, violence.
khanu , to destroy.

khanuḥ το β e, δ β e, a measure of land; Copt. ωεππος, Gr. σχοινίον; see

khanp uten , the of an uten or 73 grains; The of an uten or 73 grains, P.S.B. 15, 310.

khank **, to strike, to smite.

khar , with.

khar Rec. 3, 50; see

khar $\uparrow \uparrow$, A.Z. 35, 18, $\uparrow \uparrow \uparrow$, P.S.B. 14, 4, 21, $\uparrow \uparrow \uparrow \uparrow$, Koller 1, 3, a corn-sack, a corn measure = 21 gallons, or $2\frac{1}{2}$ bushels, or 97 litres; plur. $\uparrow \uparrow \uparrow \uparrow \uparrow$, Mar. Karn. 54, 46.

khar-t , Rec. 30, 68, a part of a ship.

khar-t 💝 🤍, fibre of a tree (?)

kharkhar , Annales I, 85, one of the 36 Dekans.

kharb , A.Z. 1879,

khart & Rec. 29, 148, the young of an animal.

khakha (), neck, throat; see () ()

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khas-t , territory (?) yalley (?)

Khas-t , Tuat VII, a lake of fire, guarded by light-gods, wherein Osiris lived.

Khas-t-shemu-ruṭ (?) \[
\bigcap \bigcap \bigcap \bigcap, \text{Tuat VII, the gods who guarded} \\
Khast, the lake of fire.

khass , , , , , , , to be feeble, sick, weak, helpless; Copt. SICE, SICE.

khas-t , , , IV, 720, weakness, timidity, cowardice, feebleness.

khas-t defect of body, a helpless person.

khasit , IV, 507, , IV, 507, IV, 107, I

khasi _____, U. 539, T. 295, _____, X, Israel Stele 5, _____, a wretched, miserable, exhausted, or weary man; late forms are:—______, Rev. 11, 164; _____, coward, _____, coward, _____.

khas , to be inactive, inert.

Wört. 1015, , , , Rev. 3, 46, Poly M, Hh. 233, a lock of the hair of Osiris preserved at .

khass , Rec. 33, 6, angle of a building; plur.

khasbet , lapis lazuli; see

khasru , Peasant 288, exiles, banished ones.

khaqses [A] P.S.B. 28, 124

khak The J, The J,

The J, to enclose, to gird; var.

khaku \(\sum_{\text{loop}} \sum_{\text{op}} \sum_{\text{op}} \), "despicable," a term of abuse; plur. \(\sum_{\text{op}} \sum_{\text{op}} \sum_{\text{loop}} \).

khak-ab , , , , "despicable" and accursed being, foe, enemy, rebel; plur.

Khak-ab 7, Nesi-Amsu 32, 33, a form of Aapep.

khakerit a name of the Eye of Horus.

Khakeritha-t , Ombos II, 130, a goddess.

khatt , to cut reeds, to gather.

khatkhat (ep, to seek for; Copt. 2072ет, БетБет.

khati Rev. 12, 19, Rev. 12, 19, Rev. 12, 19, Rev. 11, 158, to sail downstream; Copt.

Khati , B.D. (Saïte) 112, 1, the god of .

Khatu , B.D. 112, 1, the gods of .

khatr , to destroy, to overthrow; Copt. STAP in STAPTPE, WTOP in WTOPTP.

Khatri , Tuat VIII, the Ichneumon-god in the Tuat.

khatheb , L.D. III, 140c, to slay, to kill.

khat A, I, 51, child, for A.

khat 😄 🛭

khaṭ-ab

khaṭ-ab

khaṭ-ab

khaṭ-ab

khen

the front land, the Sou

to an enemy.

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khaṭbu | butchers, executioners. khaṭeb | D, Rev. 11, 160,

butcher's knife, sacrificial knife.

khater , Peasant 138, , Prisse Pap. 4, 3, to drop, to keep quiet, to be helpless.

khen, khenu , U. 213, 438, M. 142, 589 (var.), N. 648, T. 250), M, T. 178, D, M, T. 178, D, M, T. 178, D, M, T. 178, D, M, Rec. 36, 210, M, the most private part of a building, the most sacred part of a temple, dwelling, cabin of a boat, house, palace; M, T. 178, he who is inside the palace, i.e., the king; varr. , DOTH.

khenu Rec. 29, 144, the innermost part of the body.

khenu with m , Rec. 27, 219,

khen , Methen 10, walled enclosure.

the front land, the South; Middle Egypt (?)

Khen-pet (?) , Tuat IV, a god.

Khen-her[t] , Denderah III, 12, a Horus god.

khen T. 208, T, I, 130, to cover over, covering, awning on a boat, tent; var., P. 160.

khen-t , Rec. 1, 48, , Rec. 1, 48, , Rec., Rechnungen 69, , hide, skin, water-skin, leather bottle; plur. , Mar. Karn. 55, 62, , Rec. 1, 48, , Mar. Karn. 55, 62, , Rechnungen 69, , Rec. 1, 48, , Rec

khennn , water-course, stream.

kheni A, IV, 984, A, Love

Songs 7, 5, 0 A, A O A,

Songs 7, 5, 0 A,

O A,

O C A,

O C O C Go near, to approach, to come by boat;

Copt. 2001.

khenu 🗯 o 💃 🗓 🐧, visitor, incomer.

khen-t $\nearrow \nearrow \land$, an entrance, an approach.

khenkheni A, L.D. III, 219E, 9, Rev. 6, 40, A Amen. 11, 13.

khenit & The Land, & The Land, when the state of the Land of the L

khennu & S, M. 550, & S, M. 550, & S, M. 550, & S, M. 550, & S, Sailor, rower, paddler; plur. & S, T. 340, &

khenn-t transport.

khen-t , M. 395, King, transportation, a ferry-boat, transport.

khenn-t Zim, T. 344, boat, skiff, ferry-boat.

khen-t aḥu , Koller 3, 6, cattle-boat.

khen-t , IV, 1008, , A, IV, 753, , a procession of boats, periplus, panegyric; , , , , the great periplus; , periplus of Osiris.

Khennu & Tuat IX, a singing-god.

Khennu & Tuat III, the steersman of the boat Pakhet.

Khenn-set & ... Denderah III, 29, a serpent-god.

khenti (?)

A.Z. 1905, 33,

IV, 1185,

IW, 1185,

I

khen, khenn \(\text{F} \), Rec. 30, 191, \(\text{F} \) \(\text{F} \), \(\text{F}

khenkhen ,, to disturb, to scare, to terrify, to frighten away.

khenu by U. 311, by S. A. T. 253, by S. N. 1229, by S. M. disturbance, trouble, revolt, rebellion, strife, opposition.

khennu & Ö Jiii, & ÖÖÖ Jiiii, & ÖÖÖÖ Jiiii, disorder, confusion,

khenu-nn & Amen. 19, 19, 19, disturbers (?)

khenn-tå & M., T. 269, M. 428, disturbed, disarranged.

khenui & , U. 427, & O

khenn & mausea, indigestion.

khen-ā (?) , , , , brace (?)

khen , , , , , o beg, to beseech, to demand.

khnem-t 5 , N. 311, 5 a, M. 69, 78, 5 a, V, 221, etc., associate, confidant, friend, a title of certain queens of Egypt.

var. , associates, companions, friends.

khnem to build, to put together.

khnemu 5 5, 5 5, 5 5, P.S.B. 10, 45, builder, mason, cook.

Khnem ānkhtt 5 1 2 2, a title of the necropolis.

Khnem 5 —, the god of the 28th day of the month.

Khnem T, Tuat XI, a god who supplied offerings.

Khnemit 5° , the left eye of Horus, *i.e.*, the moon.

Khnemit , consort of Khnem.

Khnemit & R. P. 682, a goddess.

Khnemiu , Tuat XI, a group of gods who counted time.

Khnemut $\bigcap_{\alpha \mid | |}$, Tuat XI, a group of goddesses of time and years.

Khnemit-ur-t 5 - 5, P. 62, 116, N. 103, 5 5, M. 69, 97, 5 5 0, B.D. 178, 33, "Great Creatrix"—a title of Nut.

Khnemit-em-ānkh-annuit & A. B.D. 141 and 148, one of the seven divine cows; var.

Khnem Neb , , one of the seven forms of Khnemu.

Khnem Neb-Uāb-t The Denderah IV, 83, Khnemu, lord of Elephantine and Philae.

Khnem Neb-per-Meḥti To Denderah IV, 83, a form of Khnemu.

Khnem Neb-Peshnu (Saïte) 36, 2, a form of Khnemu.

Khnem Neb-Smen of Khnemu.

Khnem Neb-ta-ānkhtt

Khnem Neb-Tcherur 57 - 5.

Khnem-nehep 5 7 1 1 1 1, Khnemu the potter.

Khnem - Rā & A O, Khnemu-Rā.

Khnem-renit (?) The All Andrews Tuat XI, a ram-god.

Khnem-Ḥeru-Ḥetep 🖔 🖟 🖟 🖟 🚉

Khnem-khenti-aneb-f & I *_, a form of Khnemu.

Khnem-khenti-uar-f & f , a god of offerings.

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Khnem-khenti-per-ānkh 🌓 🥅 - 🕽 🤼, Khnemu, master of the house of life.

Khnem-khenti-netchem-tchemānkh-t 🌓 🖺 🖟 👼, Khnemu, master of the marriage-chamber.

Khnem-khenti-taui-neteru & 7

Khnem-sekhet-åsh...f

Khnem-qenbti

Khnem-qet-heru-nebu 5 7 7 1, B.M. 32, 202, Khnemu, maker of mankind.

khnemit her 5 mm & 2 2 mm, the "upper pool"; site unknown.

khnemit ur-t \(\frac{1}{2} \simeq \frac{1}{2} \), the name of an object painted on coffins.

khnemit & , & , & , Rev. 11, 172, a wooden object used in fishing (?)

khnemiu & , birds, waterfowl.

khnemes-ti 5 — 🍴 🖧 💍, nostrils.

khenset & , O, a tiara

khenk , a kind of stuff, a garment.

winder, having or possessing something; Copt.

kherit , lower; , IV, 919, estate.

kheriu (1) (2) the lower, or last, as opposed to (2) (1), the upper or first.

Kheriu A A , A , A , beings of earth, beings and things terrestrial, those who are below; Copt. Sp&I, SpHI.

kheri peḥ-t , Metternich Stele 51, behind, "under the back of"; , ibid. 51.

kheri meţu (?) \$\bigain \display\$, \$\bigain \display\$, subordinate, deputy of the \$\bigain \display\$.

kheri ha-t , before, formerly, originally.

kheri khait , he , he who is suffering from sickness, the patient.

kheri khetem 🐧 💂 🗀, Décrets 19, "under the seal," said specially of orders sealed with the palace seal.

kheri ta ḥa-t A - , Rev. 12, 39, at the front; Copt. & Tok.

kheri tchatcha A a, Thes. 1295, deputy, he who is under the chief.

Khert (?) في, L.D. III, 277A, a god, the Mole-god; compare Heb. المزيات

Kherit A, P. 705, a goddess mentioned with harmonic assets.

Khert-neter , he cemetery, necropolis.

Khertt-neter , Berg. II, 12, the necropolis personified.

kher (1, 0), (1, 0), (1, 0), to have, to hold, to possess, possessor; (1, 0), possessors.

kheri-ā , Rec. 6, 9, dues, revenues, impost, tax.

The reader of the holy books in the temple or at

funerals; Δ λ ο Λ β, Rec. 11, 131; Gr.

Tuριχευτής.

kheri ḥebāshau Δ κ β,

A.Z. 99, 95, the priest of the people.

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kheri heb tep , , , , the chief reader of the divine books.

kheriu kefāu (Mar. Karn. 52, 12, a class of soldiers.

Kheriu-āmu, etc. A Land Markette Market

Kher-āḥa 🖺 🗀 🕍 , the god of Kher-āḥa.

Kheriu - āḥāu - em - Ament Ament Tuat V, the gods who are masters of time in the Tuat.

Kheri-beq-f B.D. 17, 100, one of the seven spirits who guarded Osiris.

Kheri-ermen-Saḥ 🏯 🔻 X, one of the 36 Dekans.

Kheriu-heteput A | CO III'

Kheri-khepti-Serit A , Tomb Seti I,
Denderah II, 10, one of the 36 Dekans; var.

Kherit-Khenti-Sekhem A P. 567, a god who protected the chin.

Kheri-she (?)

Kheri-Kenem A * * X, Zod. Dend., one of the 36 Dekans.

Kherit-teka A Aby. I, 45, a fire-goddess.

Kheri-tesu (?) A, Mar. Aby. I,

kherit , a holder, vase, box.

kheri-ā _____ °, I, 39, colour, ochre (?)

kheri-ā (Rec. 30, 68, a rope of the magical boat.

kheri-merh & salve box, unguent case.

kheri-khenf A , N. 518A, a basket

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kheri-gen , a pot of grease, or a grease pot.

kher A , evil, wickedness.

khera A & X, Rev. 11, 168, a garment.

kheribesh Δ Δ Π Γ, Rec. 30, 95, Δ Π Γ, Rev. 11, 122, 12, 34, 54, armour; Copt. Δελλιδω.

kherp , P. 339, to rule, to direct, to present, to offer; var.

khersa A P. Peasant 326......

kherses A Rev. 13, 94 = Copt.
Sapoc.

khersheri A P. 493.....

Kherita A P. 493.....

kherti A P. 493.....

kherti A P. 493.....

kherti A P. 493.....

kherti A P. 493.....

plur. A P. 493......

s —, a causative prefix; var.

s, si ---, , personal and absolute pronoun, 3rd fem.; var. or \\\.

s; see asi n interrogative

s[a] \$1, 15, \$3, , , , , a male human being, man, person; Copt. C&, Amharic hO':; 强强, IV, 1118, — 肾11, the two parties in a lawsuit.

s[a]-t , T. 58, , M. 217, N. 589, woman, any woman; plur. Amharic 九十:

s[a]-t hemt __ _ _ _ _ , Pap. 3024, 98, Herusatef Stele 90; plur. ; Copt. costee.

of Elephantine (Syene); , a wise man; Rec. 29, 165, a well-known man; , a native of the Delta; Love Songs 1, 3, a slave of his belly; www \$ 00, a man of eternity, i.e., a dead man; , IV, 966, millions of men; | 0 | Nec. 6, 8, sailor folk; Soft Mar.

s[a] neb , , everybody, all folk. s -- \$ = 3 \$ \$, to know. -- 3 1 -- 3 1 -- 3 3 Mar. Aby. I, 6, 37, 2 , bar, bolt, beam, pillar, mast, pole; -pillar of the earth; dual , IV, 498, 1220, the two bolts of a door or gate; plur. 21, Rec. 27, 232, ---IV, 707, Mar. Karn. 42, 11, bolts, beams, masts, flagstaffs; Copt. COI. s-t] -,],] -, -, -, -, -, -, -, , seat, throne, place; see as-t s-t , U. 132A, N. 440A, P. 440, M. 544, N. 1125, a kind of goose. s-t , Rec. 29, 148, geese. s-t = 5, sheep; see 1 7, Copt. ECLT, ECOOT.

sa-t -- } }, -- } }}, a kind of goose.

sa-āsh 💸 🚓 🛼, a kind of goose (?) sa 5, P. 162, U. 573, M. 624, \$ γ, , β, , son; Copt. ye (?); , N. 947, , divine son; , wicked son, accursed offspring; & ?, limb, member; \$ 25 \$, IV, 1078, son Karn. 53, 23, a crying person. Digitized by Microsoft (R)

saiu 3 | Siut 15, people, men.

Sa-ti

U. 217, M. 529, N. 964, 1108,

P. 466,

P. 466,

Rec. 27, 225, the two daughters of Nut;

U. 218, the two daughters of Tem;

A.Z. 1900, 20, two daughters of the Nile-god.

Sa-ti bat , P.

79, , M. 109, , M. 109, , M. 334, 707, the two daughters of the king of the North.

Saamer-f , P. 320, 5 , "his beloved son"—title of a funerary priest, title of the high-priest of Heru-shefit.

sa nosu] , king's son, prince.

sa-t nesu king's daughter, princess.

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sa-her-shef , A.Z. 1908, 20, the name of an amulet.

sa s[a] , A.Z. 1899, 73, , ibid. 4, 1, Leyd. Pap. 2, 14, , ibid. 4, 1, Metternich Stele 52, son of a gentleman as opposed to , Peasant 1116, B. 61.

sa-ta Rec. 10, 114, cerastes; Copt. CIT.

Sait 🏂 🖺 a, Tuat XI, a group of desert goddesses.

saiu \$\frac{\circ}{\text{\lambda}} \bigcap \chi \displa \din \displa \displa \dinfty \dintimenta \displa \displa \dinplo \displa \displa \displa \disp

Sa-tt-aakhuit , Ombos II, 133, a goddess.

Sa-t-Amenti (?) , U. 575, N. 965, a goddess, regent of Peter

Sa-maāt , Tuat VII, a hawkgod; reading perhaps Ba-maāt.

Sa-t He-t-Her , Denderah III, 9, 28, 29, IV, 63, a serpent-goddess of Denderah.

Sa-s-pa Ombos I, 45, a ram-god.

Sa-Se[m]t , Tuat I, the Serpent-warder of the 1st Gate.

Sa-semu S S, S, N S, χ, χ, οne of the 36 Dekans; Gr. Σεσμε.

Sa-ti-Ser-t , Tomb Seti I, Annales I, 86, one of the 36 Dekans; Gr. Ισρω.

Sa-seshem , one of the 36 Dekans; Gr. Σισεσμε.

Sa-ta 300000, T. 317, B.D. 87, 3, Denderah III, 14, 3 7, 20, Tuat V, a long-lived () serpent-goddess.

Sa-ta , the name of a constellation.

Sa-Tathenen , Tuat VII, a hawk-god in the Tuat.

saut 3 11, --- ; intestines, entrails, the lower back part of the body.

sa , mosaic pavement.

sa-ti , threshold.

sait (?) \$\frac{1}{2} \lambda \lambda \bar{\pi}, \frac{7}{2} \lambda \bar{\pi}, \pi, \frac{7}{2} \lambda \bar{\pi}, \pi,

sa-t aḥ , field, arura (Gr. ἀρούρα = 10,000 sq. cubits); see ; Copt. c†oge, c†wge, ceτειωge.

sa, sa-t \longrightarrow , \longrightarrow \longrightarrow \longrightarrow \longrightarrow \longrightarrow \longrightarrow \longrightarrow \longrightarrow \longrightarrow a land measure = $\frac{1}{8}$ th of a schoinios or arura $(\hat{a}\rho o \hat{\nu} \rho a)$, i.e., 1250 square cubits.

sat (?) \sum_{x} , \sum_{x} , a measure of land, arura.

Sa office, office, white of a corps of soldiers, an order of priests, a gang or company of workmen, a class of officials; overseer of the order.

sau De sorcerer, enchanter, reciter of spells.

Sa office, off

Sa en ānkh \mathbb{Z} , Rec. 16, 56, \mathbb{Z} , Culte 90, the magical fluid of life; see U. 562.

Digitized by Microsoft B Thes. 133, a name of the Dekans.

Sa office A, Berg. I, 20, a god who gave praise, , to Rā; , Denderah IV, 79, an ape-god, a foe of Aapep.

Saiu of the II, a group of gods who cast spells by tying knots in a rope.

Sa-ur & Sm, U. 422, V | Sm, T. 242, a god.

sa Ḥeru אורים, dawn, morning; compare Heb. ישרורים sa-ta 🕽 —, 🖁 🖃 |, 🖫 🚉 |,

NO , NO P, SHIBS P , homage, praise; to do homage.

Sa-ta - P. 370, -8888-U. 218, N. 1147, a god, director of spirit-souls.

Sait-ta N = Ombos II, 133, a goddess.

sa V, N, A.Z. 1907, 77, a mat.

sa \$\square, a kind of wood (?)

sa ur | | | = , | = , | | | × °, % | Selli, "great sa"—a kind of seed or fruit used in medicine.

sa en Ast & | | | | John W, a plant used in medicine.

8a -8888- D, P. 623, -8888- D & D, N. 946, - 1888 , - 1888 , U. 4, 208, M. 63, ** P. 44, P. 44 = \$, M. 63, N. 31, -- 7, N. 116, -- 7, N. 31, --- \$7 Rec. 31, 21, --- \$7 } } ibid. 31, 30, 7 0, Mar. Karn. 52, 16, 成五,成成五,此成成五 M, Rec. 27, 228, 3 M M, divine custodians.

粉质。二、粉二、粉质质、 CX, 191, - 3 11 100, -1111- 1 15, to guard, to protect, to beware of, to take heed, to protect oneself, to watch, to take care of.

sa-t , guard, protection.

sa-t [111, 1V, 967, duties, charges, responsibilities. saiu A A C, A C H, A A ·特劳, 新安, 新身, 新局, 3 , warder, watchman, shepherd, drover, herd, keeper, guardian; plur. ---Rec. 30, 192, 20 11, 20 1 M. 622, -9988- N. 1226, 27 , N. 1226, 27 , 的是是一种是一种的 ,是是是,是明多,公司即是 10人人的一个人的一个人的人 L.D. III, 140B, A @ W , Israel Stele 24; W, donkey-herd; W) , donkey-herd;

Saiu — T, I.D. III, 140D, "good shepherd"—a title of Seti I; Shi Librarian (?)

saiti A Treaty 31, A Treaty 31, A A C', A M C, watchman, guardian; plur. A B D L., A B

sa which imprisonment, restraint.

saiu-t imprisonment, restraint.

saiu-t imprisonment, restraint.

saiu-t imprisonment, restraint.

saiu-t imprisonment, restraint.

Saiu Set , B.D. 23, 3, "fetters of Set," i.e., the name of certain bandages placed over the mouth.

Sa - , B.D.

142, 71, "Shepherd"—a title of Osiris.

Sai , a mythological crocodile.

Sa Nesi-Amsu 32, 41, a form of Aapep.

sa-t → ♠ ♠ ♠ , Rec. 27, 191, → ♠ , tomb, grave, shelter, wall; plur.

sau • , I, 78, places where cattle are bred or housed.

sau — M., U. 394, — M., V. 394, — M., V. 394, — M., V. 394, — M., V. M., to cut off (nose or ears as punishment), to break, to destroy.

saiu & & Carlo, & Car

sa wak or feeble.

sa-ā A Amen. 4, 5,
sai A A A deserter, one who fails to do something.

sa-t 3 , desertion, failing.

sa ta -- Rec. 31, 166,

sa , to cut, to carve.

sa --], U. 510, 98880], T. 323, to know.

sa 一多原外, to be full, satisfied;

sai - Rec. 33, 6, coast region.

s-au , to call, to cry out; var.

s-auu — A D | , B.D. 127B, 16,

Sau — Sais; — Sais; — Shipson, the god of Lower Sais; — Shipson, the god of Upper Sais.

saub (?) — John John, to teach, to admonish, to instruct; Copt. cho.

saut - fear, anguish, quaking.

sab - , to play the flute. sab -- 7, P. 711, N. 1358, -- M J Am, P. 372, -- J M Am, , N. 692, 1148, wolf, jackal; plur. -- B B to o, P. 245, -- B to to to B, M. 468, -- I to to to. N. 809, 1057; --] 7 7 11 --] 1 tm, U. 566, - 1 1 tm 2, T. 356, P. 477, --- , N. 801, A.Z. 1907, 19, IV, 617, jackal of the South; Heb. المجارة, Syr. مرية, Arab. المجارة.

Sab __] Da, P. 617, the Wolf-god or Jackal-god; 1 0 0, T. 169, M. 178, 1 \$ 0, N. 689.

Sabu (N. 950, the wolf or jackal guides of the Tuat.

Sab-res - 1 1 1 7. 356, , N. 176, Anpu (Anubis).

Sab-khenti-Seshesh IV, 958, Anubis of the sistrum city.

sab 1, judge, chief, master; 1, IV, 1118, judge of the king's house; 1 Own, judge belonging to Nekhen; master scribe; master \$7, master policeman; , , Rec. 6, 136, a title of the finance minister.

sab taiti , , , , chief judge.

Sab-ur 🐆 🚍 🐧, Rec. 29, 157, Great Judge, the name of a god.

sabut __]]], T. 319, 7]], U. 500, wisdom.

sab = , time, period.

s-ab - 7 , to show graciousness or

sab & Rev. 12, 119, place of correction.

sabu & S , a kind of goose.

Sapathar & Sapathar & Sapathar name of a Hittite chief

sam - , to burn, to consume; caus. of); var. --MA.

sam-t - 3 1 1 1 1 , - 1 A burning, fire, conflagration.

sanhem & W. , & W.) locust, grasshopper; plur. Thes. 1206, Mar. Karn. 55, 74, 三里山風田山山 一次山山田 Heb. כָּלְעָם, Leviticus xi, 22.

Sanhem & Sinsin I, grasshopper-city in Sekhet-hetepet.

, Rev. 8, 172, 10 0 7 1, a group of gods who occupy the same shrine; Gr. σύννασι.

Sar 0, 0 9 1, 0 1, 11, III. B - & III. Brows & III Digitized by Microsoft, All wow of, Osiris.

Sar , Tuat VI: (1) a jackalheaded stake of torture; (2) a sceptre surmounted by $\int \int (Tuat XI)$.

sar-t — (*); Copt. coλ(?)

Sarma , Bibl. Eg. V, 215, a Semitic proper name.

saḥ penu eee n, a plant, ratsbane (?)

saḥetemti 3, Hh. 314; see sanḥem.

sash — , T. 341, P. 140, M. 169, N. 655, to open (the ears), to prick up the ears; var. , P. 204.

sash — D D D C, — B C

sasha & III R. 7, an animal (?)

saq --- 🖒 🗸 🖘, crocodile (?)

saq ____, Rev. 5, 95, vegetables (?)

saker X X, Rev. 13, 49, to journey, to sail; Copt. WOHP.

Sag — A, Ros. Mon. 23, a fabulous hawk-headed animal, with the fore legs of a lion, the hind legs of a horse, a tail like a lily, seven paps, a ruff round the neck and striped sides.

sat --], --], --], [?,

sat 3 2 rent, to pour out water, to water.

sati 3, Rec. 3, 118, flood.

quaking, trembling, terror, fear; Copt. CTWT.

Sati (?) , Tuat V, a god who guarded the river of fire.

sath , J., U. 350, — J., to pour out a libation.

satt J., Rec. 32, 177, to remble, to shake.

satu — J., terror, terror, quaking.

sat-t J., P. 662, M. 773,

rag, something torn; J., Amen. 21, 1.

Så → ↓, U. 368, a black bull-god; var.

Så-t-Baq-t — \(\begin{aligned} \begin{aligned

så --- Ale A, Rev., flame, fire.

s-aakhu - \$, - \$ \$ 1,

, to glorify, to make bright or shining, to praise, to recite formulae for the benefit of someone, to perform rites, to do good to.

s-aakhu-t — , laudation, praise, a formula of praise.

s-aakhu --- \$\frac{1}{2}\right

Saatiu — | M / M / B.D. (Saïte) 90, 2, a group of gods.

s-àu _ _ @ f , Rev. 16, 109; caus. of

s-aur , Rec. 27, 86, to make pregnant. saf — U. 135, N. 443, a cake for offering. saam P.S.B. 11, 265, to feed, to give to eat. sama - Q 0, incense (?)

T. 7, P. 234, M. 516, — (5, 1) Rec. 32, 78, — A Peasant 309, — A to rub, to rub dry, to wipe, to wipe away.

sån - A, - A, Metter-hasten the steps.

sån --- , fire-stick, fire-drill, wood for kindling a fire.

sån - , a kind of boat.

Sån — Düm. Temp. Insch. 25, a god of learning and letters, one of the seven sons of Mehurit.

s-ari -- , to make, to cause to make or be made; caus. of .

såshå - , T. 393, M. 406, to shine (?) like a star,

s-athi -- , to carry off, to seize; caus. of athi

Såthasiu amiu Tuat --- | Tuat X, a group of drowned beings in the Tuat.

sā ____, Rec. 35, 57, ____, a beam, plank of a ship; plur. \$ 111

sāa , Nastasen Stele 14, to, up to;

s-āa , Rec. 11, 56, , IV, 750, 1011, to magnify, to make great; caus. of ; Signature of the state of the sāam — , to slay. sāamu ____ he cara-sitic?). sāi ____, Thes. 1206, to squat, to bow down. sāb | Rec. 17, 146, 147, a kind of bread. sāb , IV, 657, to deck, to decorate, to adorn; see s-ām = \$\begin{align*}
\text{\$\text{\$p\$}, Rec. 16, 57,} \\
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Sām-ta Berg. I, 25, a crocodile-god.

A Mill, a plant.

to inlay, to cover over, to plate, to decorate; , IV, 669, inlaid.

sām ____ °, inlayings, stones for inlay

sān — , IV, 839; see — and

s-ānkh — \uparrow , Metternich Stele 88, — \uparrow , to vivify.

s-ānt , , , , to destroy, to blot out, to wipe out; see āntch.

sāriu porters, bearers, carriers.

Sāraut 2, 25, Berg. I, 35, Edfû I, 13A, a god who assisted the dead.

Sārit-neb-s A., Berg. II, 8, Denderah III, 24, A., the goddess of the 2nd hour of the night.

s-ārq , , , to make an end of, to finish; see

sāḥ ____ & Q , , , to be free-born, to possess high rank and nobility; ____ & Q , , ennobled.

Sāḥ ____ & Q A, ___ & A, ___ & Q Q A, the divine mummy of Osiris.

Sāḥ Q A, Ţuat VII, a god in the Ţuat.

Sāḥ ab (ḥat) ____ Q Q , Tuat III, a god in the Tuat.

sāḥ, sāḥu — β T, — β Δ Ω, a garment.

s-āḥā — , — , to set upright, to erect; caus. of .

s-āḥā Ṭeṭ — A A A A, Rec. 3, 5r, 4, 30, to set up the Ṭeṭ, or backbone of Osiris.

sāḥā Ṭeṭ --- 🖟 🔭 , the festival of setting up the Ṭeṭ.

s-āsha , A.Z. 1900, 129 = , to make many, to multiply; caus. of .

s-āk , to defend, to protect; caus.

Sāks \bigwedge^* \bigwedge \bigwedge \bigwedge \bigwedge \bigwedge Rev., a god; Gr. $\sum a \xi(?)$

s-āṭ , IV, 894, to cut, to destroy, to slay; caus. of .

s-ātcha _____, Thes. 1199, to spoil, to do evil, to commit a crime; caus. of _____.

si --- [], U. 549, 604, T. 303, P. 204+6, M. 307 (var. 1), N. 1002), an interrogative particle.

Si — II — B.D. 31, 2, a crocodilegod; sec Si — .

sif -- 11 × \$, -- 11 \$ \$ = -

su-t — Soo, wheat, corn, grain; Copt. COTO.

sua — S X, — S & Ex, to pass, to pass on, to pass away.

sua — A A, U. 401, — A A,

×, Rec. 26, 225, A ×, — A ×,

— A ×, to cut; — A × ×,

to cut into, to cut the throat of an animal, to stab.

s-uash — f , — f f, — f f, — f f, x, to worship, to praise, to adore; caus. of f f; Copt. wy.

Suatcheb — [], P.S.B. 13, 513, a form of Geb.

suas — [] [], B.D. 42, 3, decay, corruption.

s-uāb — J m, to purify; caus. of

sui , darkness, night.

 s-un , to make an opening, to force open; caus. of some copen.

Sun-ḥa-t — ; see ; see

sun — + , A.Z. 49, 59, a fish;

Werbum I, 196, arrow.

sunu \leftarrow Rev. 14, 6, the divine hunter.

sun — \$\int \infty\$ \$\int \infty\$, P. 170, — + \infty\$, to suffer pain, to be ill.

P.S.B. 11, 304, medical matters, the science of medicine.

sun 5 0 0 5, to destroy.

sun , pool, lake, tank.

suná-t B.D. (Saïte) 145, IV, 16, an unguent.

suni , wine of Syene (Aswân).

sunf hat (?) to make glad, to gratify.

s-unem — A A B, to make to eat, to feed; caus. of - B = S B.

Sunth — # = , P. 352, — },

M. 531, — }, N. 1110, a god who traversed heaven nine times in a night; var. — # }

N. 265.

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